

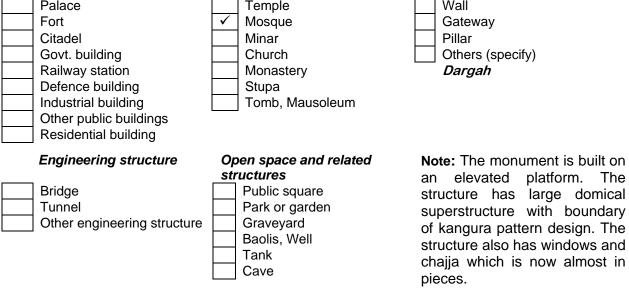
**INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS** 

Janpath, New Delhi -110 001, www.ignca.gov.in

#### Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/SMP-058

| 1. Name                                 | SECTION I : IDENTIFICATION  |
|---|---|
| Present<br>Past<br>Other Name (if any): | : Sufi Dargah<br>:  |
| 2. Location                             |   |
| LONGITUDE 77°23 E                       | <b>LATITUDE</b> 26 <sup>0</sup> 12 <sup>'</sup> N   |
| Address                                 | Ranthambhore Fort, Sawai Madhopur   |
|   | : Village (village code)<br>Post :Sawai Madhopur<br>State : Rajasthan PIN: 322022   |
| Approach                                | : The Dargah is situated at Ranthambhore fort in Sawai<br>Madho Pur district It is 13 Kms away from Sawai<br>Madhopur bus stand. It is well connected by regular<br>bus services. |
| 3. Property Type                        |   |
| Buildings<br>Palace                     | Religious structures     Other Structures       Temple     Wall   |



### 4. Property Use

### ABANDONED / IN USE : Abandoned

| Present<br>Past  | :  | Religious Structure<br>Religious Structure |  |
|--|----|--|--|
| 5. Age (Source)  |    |  |  |
| PERIOD<br>YEARS<br>Precise date of Construction<br>Completion<br>Subsequent changes  | :  | 16 <sup>th</sup> Century AD                |  |
| Destruction / Demolition   | :  |  |  |
| 6. Ownership / Level of Protection   | on |  |  |
|  |    | SINGLE /MULTIPLE :                         |  |
| Public : Archaeological Survey of<br>India / State Archaeology<br>Department / Any Other (Please<br>specify)<br>Private<br>Any other (Please specify)<br>Name<br>Address<br>Phone                    | :  |  |  |
| 7. Association   |    |  |  |
| <ul> <li>WITH EVENTS<br/>In History<br/>In Rituals<br/>In Building Construction<br/>Any other (specify)</li> <li>WITH PERSONS<br/>Patron<br/>Architect / Engineer<br/>Any other (specify)</li> </ul> |    | Mosque                                     |  |
| 8. Statement of Significance   |    |  |  |

| $\checkmark$ | Architectural       | The structure has large domical superstructure. |
|--------------|---------------------|---|
|              | Archaeological      |   |
|              | Historical          |   |
|              | Religious           |   |
|              | Any other (specify) |   |

| 9.  | 9. Physical Description and Decorative Features  |                     |   |  |  |
|---|--|---------------------|---|--|--|
| •   | Context<br>Urban / Rural Setting<br>Surroundings   |                     | * Drawings (Attach extra sheet if necessary)                          |  |  |
|   | U U  |                     | Stand in Isolation<br>Integral part of a Landscape / Street / Complex |  |  |
| •   | <b>Quantification</b><br>Area Dimension (L x B x H   | H) :                | (m / cm/ feet / inch)   |  |  |
|   | Number of Blocks<br>Number of Storys   | :                   |   |  |  |
| •   | <b>Spatial Organization</b><br>Orientation<br>Plan<br>Allocation of Spaces                               | :<br>:<br>:         | The Dargah is oriented to South direction.                            |  |  |
| •   | CHITECTURAL STYLE<br>Ornamentation<br>Exteriors<br>Interiors<br>Movable Collections<br>y Other (specify) | :                   | Domical superstructure, windows.                                      |  |  |
| 10  | Construction Technology  | y                   |   |  |  |
|   | Structural System<br>Building Techniques<br>Material of Construction                                     | :<br>:<br>:         | Indo – Persian system<br>Arcuate<br>Stone, rubble masonry, Plaster.   |  |  |
| 11.   | Condition Assessment   |                     |   |  |  |
|   | In General   | <b>Good</b><br>Good | / Fair  |  |  |
| ✓   | Sign of Deterioration<br>Serious Deterioration<br>Danger of Disappearance                                | Ð                   |   |  |  |
| In Brief (Attach extra sheet if necessary): |  |                     |   |  |  |
| In l  | In bad condition, needs immediate conservation.  |                     |   |  |  |

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# **SECTION II: DESCRIPTION**

# 12. Threats to the Property

✓ Natural
 ✓ Negligence
 ✓ Vandalism
 Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| (attach list as in page 6, in case of multiple photogra<br>CAPTION   | 14. Photographs         |   |
|--|-------------------------|---|
| CAPTION  15. Audio / Video  (related to rituals / performance / festivals etc.)  Reference  DESCRIPTION  16. Maps/Plans/Drawings  17. Listers  NAME NAME NAME NAME   |                         | (attach list as in page 6, in case of multiple photographs) |
| 15. Audio / Video       (related to rituals / performance / festivals etc.)         Reference       DESCRIPTION         16. Maps/Plans/Drawings       16. Maps/Plans/Drawings         17. Listers       NAME         NAME       NAME         18. Reviewers       Video | Photo Reference         |   |
| (related to rituals / performance / festivals etc.) Reference DESCRIPTION 16. Maps/Plans/Drawings 17. Listers NAME NAME 18. Reviewers  | CAPTION                 |   |
| Reference DESCRIPTION 16. Maps/Plans/Drawings 17. Listers NAME NAME 18. Reviewers  | 15. Audio / Video       |   |
| DESCRIPTION 16. Maps/Plans/Drawings 17. Listers NAME NAME 18. Reviewers  |                         | (related to rituals / performance / festivals etc.)         |
| 16. Maps/Plans/Drawings         17. Listers         NAME         NAME         18. Reviewers  | Reference               |   |
| 17. Listers<br>NAME NAME<br>18. Reviewers  | DESCRIPTION             |   |
| NAME NAME<br>18. Reviewers   | 16. Maps/Plans/Drawings |   |
| NAME NAME<br>18. Reviewers   |                         |   |
| NAME NAME<br>18. Reviewers   |                         |   |
| 18. Reviewers  | 17. Listers             |   |
|  | NAME                    | NAME  |
| NAME NAME  | 18. Reviewers           |   |
|  | NAME                    | NAME  |
| COMMENTS COMMENTS  | COMMENTS                | COMMENTS  |