

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/SMP-231

1. Name	SECTION I : IDENTIFICATION		
Present Past Other Name (if any): 2. Location	: Maa Jayanti Mandir : :		
LONGITUDE 77 ⁰ 23 ['] E	LATITUDE 26 ⁰ 12 [°] N		
Address	Tara garh fort , Khandar, Sawai Madhopur		
	: Village (village code) Post : Khandar District: Sawai Madhopur State : Rajasthan PIN: 322025		
Approach	: The temple is situated at Khandar. It is 40 KM away from Sawai Madhopur railway station. It is well connected by regular bus services.		

3. Property Type

 Buildings		Religious structures		Other Structures
Palace	>	Temple		Wall
Fort		Mosque		Gateway
Citadel		Minar		Pillar
Govt. building		Church		Others (specify)
Railway station		Monastery		
Defence building		Stupa		
Industrial building		Tomb, Mausoleum		
Other public buildings				
Residential building				
	Open space and related			
Engineering structure	-	•		te: The temple is based on a dome
	-	ructures	rais	te: The temple is based on a sed platform with a dome mounting the superstructure.
<i>Engineering structure</i> Bridge Tunnel	-	•	rais sur	ed platform with a dome
Bridge	-	ructures Public square	rais sur An terr	ed platform with a dome mounting the superstructure. attached staircase leads to the ace. The Sabha Mandap in
Bridge Tunnel	-	ructures Public square Park or garden	rais sur An terr fror	ed platform with a dome mounting the superstructure. attached staircase leads to the ace. The Sabha Mandap in the sanctum is a multi
Bridge Tunnel	-	ructures Public square Park or garden Graveyard	rais sur An terr fror pilla	ed platform with a dome mounting the superstructure. attached staircase leads to the ace. The Sabha Mandap in at of the sanctum is a multi ar hall. The wall has images of
Bridge Tunnel	-	ructures Public square Park or garden Graveyard Baolis, Well	rais sur An terr fror pilla	ed platform with a dome mounting the superstructure. attached staircase leads to the ace. The Sabha Mandap in the sanctum is a multi

4. Property Use ABANDONED / IN USE : In use Present Religious : Religious Past : 5. Age (Source) 19th Century AD PERIOD : YEARS : Precise date of Construction 2 Completion : Subsequent changes : **Destruction / Demolition** : 6. Ownership / Level of Protection SINGLE /MULTIPLE : **Public** : Archaeological Survey of : India / State Archaeology Department / Any Other (Please specify) Private 2 Any other (Please specify) : Name 2 Address 2 Phone ÷ 7. Association WITH EVENTS In History : In Rituals 2 In Building Construction : Any other (specify) : WITH PERSONS Patron 2 **Architect / Engineer** 2 Any other (specify) : 8. Statement of Significance Architectural Archaeological Historical Religious

Any other (specify)

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9. Physical Description and	d Decorative Features				
 Context Urban / Rural Setting Surroundings 	* Drawings (Attach extra sheet if necessary) Rural				
ourroundings	Stand in Isolation Integral part of a Landscape / Street / Complex				
Quantification Area Dimension (L x B >	x H) : (m / cm/ feet / inch)				
Number of Blocks Number of Storys	: 01 : 01				
• Spatial Organization Orientation Plan Allocation of Spaces	The temple is oriented East - West and faces East.				
ARCHITECTURAL STYLE • Ornamentation Exteriors Interiors	 The Dome is flattened in shape. Glossy tiles have been used to encase the outer wall of the sanctum. 				
Movable Collections Any Other (specify)					
10. Construction Technolo	ogy				
Structural System Building Techniques Material of Constructio	 Local architectural style Trabeate for plinth Bricks, Lime, cement 				
11. Condition Assessment					
In General	Good / Fair Good				
Sign of Deterioration					

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

12. Threats to the Property

Natural Negligence Vandalism Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS