

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/SMP-324

| SECTION I : IDENTIFICATION |
|---|
| : Bohara ji ki Badi : : |
| LATITUDE 26 ⁰ 12' N |
| Near Petrol pump Baunli, Baunli, Sawai Madhopur |
| : Village (village code) Post : Baunli District: Sawai Madhopur State : Rajasthan PIN: 322023 |
| : The Baoli is situated at Baunli. It is 35 km. away from Sawai Madhopur railway station. It is well connected by regular bus services. |
| |

3. Property Type

| Buildings | | Religious structures | | Other Structures |
|------------------------------|--------|--|--------------------|--|
| Palace | Temple | | | Wall |
| Fort | | Mosque | | Gateway |
| Citadel | | Minar | | Pillar |
| Govt. building | | Church | | Others (specify) |
| Railway station | | Monastery | | |
| Defence building | | Stupa | | |
| Industrial building | | Tomb, Mausoleum | | |
| Other public buildings | | | | |
| Residential building | | | | |
| • | | | | |
| Engineering structure | - | en space and related ructures | | te: The baoli has a rectangular n & is multi – storeyed. At |
| Engineering structure Bridge | - | - | pla | 5 |
| | - | ructures | pla Sta | n & is multi – storeyed. At |
| Bridge | - | uctures Public square | pla Sta side | n & is multi – storeyed. At ircase leads to the baoli. The |
| Bridge Tunnel | - | uctures Public square Park or garden | pla Sta side | n & is multi – storeyed. At ircase leads to the baoli. The e wall has multi arch hall with |
| Bridge Tunnel | str | uctures Public square Park or garden Graveyard | pla Sta side | n & is multi – storeyed. At ircase leads to the baoli. The e wall has multi arch hall with |
| Bridge Tunnel | str | uctures Public square Park or garden Graveyard Baolis, Well | pla Sta side | n & is multi – storeyed. At ircase leads to the baoli. The e wall has multi arch hall with |

4. Property Use

| | | ABANDONED / IN USE : |
|--|---|-----------------------------|
| Present Past | : | Water source |
| 5. Age (Source) | | |
| PERIOD YEARS Precise date of Construction Completion Subsequent changes Destruction / Demolition | : | 17 th Century AD |
| 6. Ownership / Level of Protection | on | |
| | | SINGLE /MULTIPLE : |
| Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) | : | |
| Private | : | |
| Any other (Please specify) | : | |
| Name | : | |
| Address | : | |
| Phone | : | |
| 7. Association | | |
| WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron Architect / Engineer Any other (specify) | | |
| 8. Statement of Significance | | |
| ✓ Architectural Archaeological Historical Religious Any other (specify) | | |

| SECTION II: DESCRI |
|--------------------|
|--------------------|

| 9. Physical Description and Decorative Features | | | |
|--|---|--|--|
| Context Urban / Rural Setting Surroundings | * Drawings (Attach extra sheet if necessary) Rural Stand in Isolation Integral part of a Landscape / Street / Complex | | |
| Quantification Area Dimension (L x B x H) Number of Blocks Number of Storys | (m / cm/ feet / inch) 03 | | |
| Spatial Organization Orientation Plan Allocation of Spaces | The baoli is oriented east west faces east. | | |
| ARCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections Any Other (specify) | The entire complex is rectangular with staircase. The side wall has arch doorways | | |

10. Construction Technology

11. Condition Assessment

| In General | Good / Fair Fair | | |
|-----------------------|----------------------------|--|--|
| Sign of Deterioration | | | |

Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

12. Threats to the Property

Natural Negligence Vandalism Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |