

**INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS** 

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/SMP-478

1. Name	SECTION I : IDENTIFICATION	
Present Past Other Name (if any): 2. Location	: Karni Devi Memorial :	
LONGITUDE 77 <sup>0</sup> 23 <sup>°</sup> E	<b>LATITUDE</b> 26 <sup>0</sup> 12 <sup>'</sup> N	
Address	Dhera wala, Bamanwas, Sawai Madhopur	
	: Village (village code) Post : Bamanwas State : Rajasthan District: Sawai Madhopur PIN: 322211	
Approach	: The Memorial is situated at Bamanwas. It is 26 km. away from Gangapur city Railway Station. It is well connected by regular auto & taxi services.	

#### 3. Property Type

 Buildings		Religious structures		Other Structures
Palace		Temple		Wall
Fort		Mosque		Gateway
Citadel		Minar		Pillar
Govt. building		Church	$\checkmark$	Others (specify)
Railway station		Monastery		Memorial
Defence building		Stupa		
Industrial building		Tomb, Mausoleum		
Other public buildings				
Residential building				
Engineering structure	0	pen space and related	No	te: The memorial is dedicated
Ũ	-	pen space and related ructures		te: The memorial is dedicated Karni Devi. It is made on an
Ũ	-	-	to	
Engineering structure	-	ructures	to ele	Karni Devi. It is made on an
Engineering structure Bridge	-	<b>ructures</b> Public square	to ele roc col	Karni Devi. It is made on an evated platform. It has a flat of structure. There are long lumns supporting the
Engineering structure Bridge Tunnel	-	<b>ructures</b> Public square Park or garden	to ele roc col su	Karni Devi. It is made on an evated platform. It has a flat of structure. There are long lumns supporting the perstructure. The interior walls
Engineering structure Bridge Tunnel	-	<b>ructures</b> Public square Park or garden Graveyard	to ele roc col su	Karni Devi. It is made on an evated platform. It has a flat of structure. There are long lumns supporting the
Engineering structure Bridge Tunnel	-	ructures Public square Park or garden Graveyard Baolis, Well	to ele roc col su	Karni Devi. It is made on an evated platform. It has a flat of structure. There are long lumns supporting the perstructure. The interior walls

# 4. Property Use

	ABANDONED / IN USE : Abandoned
Present	:
Past	: Memorial
5. Age (Source)	
5. (,	
PERIOD	: 19 <sup>th</sup> Century A.D.
YEARS	:
Precise date of Construction	:
Completion	:
Subsequent changes	
Destruction / Demolition	:
6. Ownership / Level of Protection	on
	SINGLE /MULTIPLE :
Public : Archaeological Survey of	:
India / State Archaeology	
Department / Any Other (Please	
specify)	
Private	:
Any other (Please specify)	:
Name	:
Address	
Phone	:
7. Association	
WITH EVENTS	
In History	: Memorial
In Rituals	:
In Building Construction	:
Any other (specify)	:
WITH PERSONS	
Patron	:
Architect / Engineer	
Any other (specify)	:
8. Statement of Significance	
✓ Architectural	The memorial is a flat roof structure with multiple columns
	supporting the surface.
Archaeological	

Archaeological Historical Religious Any other (specify)

# **SECTION II: DESCRIPTION**

9.	Physical Description and De	cor	ative Features
•	Context Urban / Rural Setting Surroundings		* Drawings (Attach extra sheet if necessary) Rural Setting Stand in Isolation Integral part of a Landscape / Street / Complex
•	<b>Quantification</b> Area Dimension (L x B x H) Number of Blocks Number of Storys	:	(m / cm/ feet / inch) 01 01
•	<b>Spatial Organization</b> Orientation Plan Allocation of Spaces	:	The Memorial is oriented East-West and faces West
•	RCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections ny Other (specify)	:	Columns, chhajja Alcoves

### **10. Construction Technology**

Structural System Building Techniques	: Indo-Persian	
Material of Construction	Brick, Stone, Brick Plaster	

#### **11. Condition Assessment**

In General	<b>Good / Fair</b> Fair		
Sign of Deterioration			

Sign of Deterioration Serious Deterioration Danger of Disappearance

#### In Brief (Attach extra sheet if necessary):

Broken surfaces, needs conservation.

## 12. Threats to the Property

$\checkmark$	Natural
<	Negligence
	Vandalism
	Urban Pressures

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS