

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/SMP-478

1. Name	SECTION I : IDENTIFICATION	
Present Past Other Name (if any): 2. Location	: Karni Devi Memorial :	
LONGITUDE 77 ⁰ 23 [°] E	LATITUDE 26 ⁰ 12 ['] N	
Address	Dhera wala, Bamanwas, Sawai Madhopur	
	: Village (village code) Post : Bamanwas State : Rajasthan District: Sawai Madhopur PIN: 322211	
Approach	: The Memorial is situated at Bamanwas. It is 26 km. away from Gangapur city Railway Station. It is well connected by regular auto & taxi services.	

3. Property Type

 Buildings		Religious structures		Other Structures
Palace		Temple		Wall
Fort		Mosque		Gateway
Citadel		Minar		Pillar
Govt. building		Church	\checkmark	Others (specify)
Railway station		Monastery		Memorial
Defence building		Stupa		
Industrial building		Tomb, Mausoleum		
Other public buildings				
Residential building				
Engineering structure	0	pen space and related	No	te: The memorial is dedicated
Ũ	-	pen space and related ructures		te: The memorial is dedicated Karni Devi. It is made on an
Ũ	-	-	to	
Engineering structure	-	ructures	to ele	Karni Devi. It is made on an
Engineering structure Bridge	-	ructures Public square	to ele roc col	Karni Devi. It is made on an evated platform. It has a flat of structure. There are long lumns supporting the
Engineering structure Bridge Tunnel	-	ructures Public square Park or garden	to ele roc col su	Karni Devi. It is made on an evated platform. It has a flat of structure. There are long lumns supporting the perstructure. The interior walls
Engineering structure Bridge Tunnel	-	ructures Public square Park or garden Graveyard	to ele roc col su	Karni Devi. It is made on an evated platform. It has a flat of structure. There are long lumns supporting the
Engineering structure Bridge Tunnel	-	ructures Public square Park or garden Graveyard Baolis, Well	to ele roc col su	Karni Devi. It is made on an evated platform. It has a flat of structure. There are long lumns supporting the perstructure. The interior walls

4. Property Use

	ABANDONED / IN USE : Abandoned
Present	:
Past	: Memorial
5. Age (Source)	
5. (,	
PERIOD	: 19 th Century A.D.
YEARS	:
Precise date of Construction	:
Completion	:
Subsequent changes	
Destruction / Demolition	:
6. Ownership / Level of Protection	on
	SINGLE /MULTIPLE :
Public : Archaeological Survey of	:
India / State Archaeology	
Department / Any Other (Please	
specify)	
Private	:
Any other (Please specify)	:
Name	:
Address	
Phone	:
7. Association	
WITH EVENTS	
In History	: Memorial
In Rituals	:
In Building Construction	:
Any other (specify)	:
WITH PERSONS	
Patron	:
Architect / Engineer	
Any other (specify)	:
8. Statement of Significance	
✓ Architectural	The memorial is a flat roof structure with multiple columns
	supporting the surface.
Archaeological	

Archaeological Historical Religious Any other (specify)

SECTION II: DESCRIPTION

9.	Physical Description and De	cor	ative Features
•	Context Urban / Rural Setting Surroundings		* Drawings (Attach extra sheet if necessary) Rural Setting Stand in Isolation Integral part of a Landscape / Street / Complex
•	Quantification Area Dimension (L x B x H) Number of Blocks Number of Storys	:	(m / cm/ feet / inch) 01 01
•	Spatial Organization Orientation Plan Allocation of Spaces	:	The Memorial is oriented East-West and faces West
•	RCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections ny Other (specify)	:	Columns, chhajja Alcoves

10. Construction Technology

Structural System Building Techniques	: Indo-Persian	
Material of Construction	Brick, Stone, Brick Plaster	

11. Condition Assessment

In General	Good / Fair Fair		
Sign of Deterioration			

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Broken surfaces, needs conservation.

12. Threats to the Property

\checkmark	Natural
<	Negligence
	Vandalism
	Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS