

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

### Serial No.: RJ/Udp-012

SECTION I : IDENTIFICATION 1. Name				
Present Past Other Name (if any): 2. Location	: Bawari (Point-7) :			
LONGITUDE 75°31' E	<b>LATITUDE</b> $27^{\circ} 42$ ' N			
Address	: Gulab Bag zone, Udaip	our		
Approach		) District: Udaipur PIN: 313001 ag situated in Udaipur. It is 1km I. It is well connected by regular		
3. Property Type				
Buildings         Palace         Fort         Citadel         Govt. building         Railway station         Defence building         Industrial building         Other public buildings         Residential building	Religious structuresTempleMosqueMinarChurchMonasteryStupaTomb, Mausoleum	Other Structures Wall Gateway Pillar √ Others (specify) Bawari		
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structuresPublic squarePark or gardenGraveyardBaolis, WellTankCave	Note: This is small rectangular baoli compart metalized in numerous section with interesting walls. At the ground level the top of the baoli is neatly plastered but inside two baoli the walls & other elements are much distorted. Access to this baoli is thnanga a narrow door way with wooden doors. There are numerous pipes fixed in it to transfer water.		

## 4. Property Use

#### ABANDONED/ IN USE :

Present Past	:	Drinking water Drinking water
5. Age (Source)		
PERIOD	:	18 <sup>th</sup> Century AD
YEARS	:	
Precise date of Construction	÷	
Completion Subsequent changes	•	
Destruction / Demolition	:	
Destruction / Demoniton	•	
6. Ownership / Level of Protection	on	
		SINGLE /MULTIPLE :
Public : Archaeological Survey of	:	
India / State Archaeology		
Department / Any Other (Please		
specify)		
Private	÷	Govt. of Rajasthan
Any other (Please specify) Name	÷	
Address	:	
Phone		
	•	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction	:	
Any other (specify)	:	
WITH PERSONS		
Patron	:	
Architect / Engineer	÷	
Any other (specify)	:	
8. Statement of Significance		
Architectural		
Archaeological Historical		
Religious		
Any other (specify)	:	

# **SECTION II: DESCRIPTION**

### 9. Physical Description and Decorative Features

<u> </u>		
Context Urban / Rural Setting Surroundings		* <b>Drawings (</b> Attach extra sheet if necessary) Urban settings
g-		Stand in Isolation Integral part of a Landscape / Street / Complex
<b>Quantification</b> Area Dimension ( L x B x H)	:	(m / cm/ feet / inch)
Number of Blocks Number of Storys	:	01 01
<b>Spatial Organization</b> Orientation Plan Allocation of Spaces	:	The Bawari is oriented North/South and faces the North.
Ornamentation Exteriors Interiors Movable Collections	: : : :	No decoration.
	Urban / Rural Setting Surroundings Quantification Area Dimension (L x B x H) Number of Blocks Number of Storys Spatial Organization Orientation Plan Allocation of Spaces CHITECTURAL STYLE Ornamentation Exteriors Interiors	Urban / Rural Setting SurroundingsQuantification Area Dimension (L x B x H)Number of BlocksNumber of StorysSpatial Organization OrientationOrientationPlanAllocation of SpacesCHITECTURAL STYLE Ornamentation ExteriorsExteriorsInteriorsMovable Collections

## **10. Construction Technology**

Structural System	:	Arcuate
Building Techniques	:	Doors rubble masonry.
Material of Construction	:	Stone & rubble masonry, lime plaster.

#### **11. Condition Assessment**

In General

Good/ Fair Fair

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

It an extremely dirty baoli full of garbage & mud. The water looks inappropriate for consumption. The walls & railings have develops cracks & peeled plaster.

## 12. Threats to the Property

	Natural
$\checkmark$	Negligence
$\checkmark$	Vandalism
$\checkmark$	Urban Pressures

## **SECTION III:** REFERENCES

## 13. Reference Sources (published and unpublished textual details)

14. Photographs	(Attach list as in page 6, in case of multiple photographs)
Photo Reference CAPTION	
15. Audio / Video	(Related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS