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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/Udp-025

1. Name	SECTION I : IDENTIFICATIO	N	
Present Past Other Name (if any):	: Harihar Baba Ka Bava : :	ri	
2. Location			
LONGITUDE 75°31' E	LATITUDE 27 ^o 42' N		
Address	: Near Zoo house , Gulab Bag		
Approach		District: Udaipur PIN: 313001 in Udaipur. It is 1km away from r. It is well connected by regular	
3. Property Type			
Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public buildings Residential building	Religious structuresTempleMosqueMinarChurchMonasteryStupaTomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify)	
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structuresPublic squarePark or gardenGraveyardBaolis, WellTankCave	Note: This is old water tank. It is rectangular in plan placed below the ground level. All sides of the tank have different structural formation at different levels. Two sides have niche like formation. On side has a projected balcony like formation with arched window & steep chajja and at the front of	

		there is an open gallery like space with free standing pillars supporting the roof which is a bridge access the water tank at the ground level one of niches in the interior wall has a crudely made deity figure. It is a small temple. The sanctum-sanctorum has a Shivlinga. The doors are painted with yellow color. The temple is in
		the middle of a garden it is painted red.
4. Property Use		It is an old circular well.
<u> </u>		The well is cladded with rubble masonry and lime-plaster. An iron-
		wheel is attached to the well which
5. Age (Source)		was used for fetching the water.
6. Ownership / Level of Protection	on	It is a box made up of wood and iron. Wires and cloths
0. Ownership / Level of Protection	011	are inside the box. The box is in
Public : Archaeological Survey of	:	ruined state. It is placed on a
India / State Archaeology		raised platform. Slippers are near the box.
Department / Any Other (Please specify)		
Private	:	
Any other (Please specify)	:	
Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction	:	
Any other (specify)	:	
WITH PERSONS Betrop		
Patron Architect / Engineer	:	
Any other (specify)	:	
	-	

8. Statement of Significance

	•	SEC	TION II: DESCRIPTION
9. Physical Description and Decorative Features			
Context Urban / Rural Setting		* Drawings (Attach extra sheet if necessary) Urban settings	
Surroundings			Stand in Isolation Integral part of a Landscape / Street / Complex
•	Quantification Area Dimension (L x B x H)	:	(m / cm/ feet / inch)
	Number of Blocks Number of Storys	:	01 01
•	Spatial Organization Orientation	:	The Harihar Baba Bawari is oriented East/West and faces the East.
	Plan Allocation of Spaces	:	
<u>A</u> F	RCHITECTURAL STYLE		
•	Ornamentation Exteriors	:	Entrance to the tank is through two stair cases with railings.
	Interiors	:	Interior of this Bawari not has not much decoration other than the railings.
Ar	Movable Collections ny Other (specify)	:	

10. Construction Technology

Structural System	:	Indo- Persian
Building Techniques	:	Arcuate
Material of Construction	:	Stone, rubble masonry, lime etc.

11. Condition Assessment

In General

Good/ Fair Good

S
S
D

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Lacks mentainence. Excessive wild vegetational growth & contaminated water has added 10 miserable conditions. Decorating & projecting architectural elements are breaking down edges. Soot & microbial growth due to depress is evident.

12. Threats to the Property



SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	(Attach list as in page 6, in case of multiple photographs)
Photo Reference CAPTION	
15. Audio / Video	(Related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS