

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/UDP-048 **SECTION I: IDENTIFICATION** 1. Name Present Jagat Shiromani Temple **Past** Other Name (if any): 2. Location LONGITUDE 75° 33' E LATITUDE 27°42' N Address City palace, Jagdishpur Village (village code) Post: Udaipur **District:** Udaipur State: Rajasthan **PIN**: 313001 Approach The Temple is situated in Udaipur. It is 2km away from bus stand Udaipur. It well connected by regular bus services. 3. Property Type **Buildings** Religious structures Other Structures Wall Palace Temple Fort Mosque Gateway Citadel Minar Pillar Govt. building Others (specify) Church Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is an old temple. It can be structures approached by means of a lofty Bridge Public square staircase. There are several Park or garden commercial shops near the Tunnel temple. The walls and pillars of Other engineering structure Graveyard the temple are full of architectural Baolis, Well designs and sculptures. Plethoras Tank of decorated motifs are also inside Cave the temple. The temple belongs to nagara style of architecture which

has a shikhar and an 'Amalaka'.

| 4. Property Use | | | | |
|---|---|--|--|--|
| | | ABANDONED / IN USE : | | |
| Present Past | : | Religious Religious | | |
| 5. Age (Source) | | | | |
| PERIOD YEARS | : | 18 th Century AD | | |
| Precise date of Construction Completion Subsequent changes Destruction / Demolition | : | | | |
| 6. Ownership / Level of Protection | on | | | |
| | | SINGLE /MULTIPLE : | | |
| Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) | : | | | |
| Private Any other (Please specify) Name | : | | | |
| Address Phone | : | | | |
| 7. Association | | | | |
| WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron Architect / Engineer Any other (specify) | : | | | |
| 8. Statement of Significance | | | | |
| | • | Curvilinear shikhar and rounded 'Amalaka'. | | |

SECTION II: DESCRIPTION

| 9. | 9. Physical Description and Decorative Features | | | | | |
|---|---|---|---|--|--|--|
| Context Urban / Rural Setting Surroundings | | | * Drawings (Attach extra sheet if necessary) Urban | | | |
| | - Can Can am g | | Stand in Isolation Integral part of a Landscape / Street / Complex | | | |
| • | Quantification Area Dimension (L x B x H) | : | (m / cm/ feet / inch) | | | |
| | Number of Blocks Number of Storys | : | 01 01 | | | |
| • | Spatial Organization Orientation | : | The Temple oriented is in the East/West and faces is East. | | | |
| | Plan Allocation of Spaces | : | Last. | | | |
| • | CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections y Other (specify) | : | Decorative motifs and architectural designs on the walls. | | | |
| 10. | Construction Technology | | | | | |
| | Structural System Building Techniques Material of Construction | : : : | Indo-Parisian Arcuate Bricks and stone. | | | |
| 11. | Condition Assessment | | | | | |
| | In General Go | ood | / Fair Good | | | |
| | | | Sign of Deterioration Serious Deterioration Danger of Disappearance | | | |
| No | te – Plaster is peeling off. | | | | | |
| In | Brief (Attach extra sheet if no | eces | ssary): | | | |

Black patches on the walls and on the staircase discoloration.

| 12. Threats to the Property | |
|-----------------------------|--|
| | √ NaturalNegligenceVandalismUrban Pressures |

SECTION III: REFERENCES

| 13. Reference Sources (published ar | nd unpublished textual details) |
|-------------------------------------|---|
| Not available | |
| | |
| | |
| | |
| 14. Photographs | |
| 14. I notographs | (Attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| Thoto Reference | |
| CAPTION | |
| 4F Audio / Wideo | |
| 15. Audio / Video | (Related to rituals / performance / festivals etc.) |
| Deference | (Notated to Madio / portormando / roduvalo oto.) |
| Reference | |
| DESCRIPTION | |
| | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| 17. Listers | |
| NAME | NAME |
| 40 D | |
| 18. Reviewers | |
| NAME | NAME |
| 0011151150 | 001117170 |
| COMMENTS | COMMENTS |