

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/UDP-052 **SECTION I: IDENTIFICATION** 1. Name Present Ganesh (vinayaka) temple **Past** Other Name (if any): 2. Location LONGITUDE 75° 33' E LATITUDE 27°42' N Address Jagdish Temple Campus city Palace road Udaipur Village (village code) Post: Udaipur **District:** Udaipur **State:** Rajasthan **PIN**: 313001 Approach The Temple is situated in the jadish temple near city Palace. It is 1 ½km from bus stand Udaipur. It's well connected by regular bus services. 3. Property Type **Buildings** Religious structures Other Structures Wall Palace Temple Fort Mosque Gateway Citadel Minar Pillar Govt. building Others (specify) Church Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is a small temple structures dedicated to lord Ganesha. The Bridge Public square lower half of the temple has sculptures of elephants Tunnel Park or garden horses. The main shrine of the Other engineering structure Gravevard temple consists of polished stone Baolis, Well image of Lord Ganesha on a Tank raised platform. The interior has Cave

been coated with lime-plaster.

| 4. Property Use  |   |                          |  |  |
|--|---|--------------------------|--|--|
|  |   | ABANDONED / IN USE :     |  |  |
| Present<br>Past  | : | Religious<br>Religious   |  |  |
| 5. Age (Source)  |   |                          |  |  |
| PERIOD<br>YEARS  | : | 17 <sup>th</sup> Century |  |  |
| Precise date of Construction<br>Completion<br>Subsequent changes   | : |                          |  |  |
| Destruction / Demolition   | : |                          |  |  |
| 6. Ownership / Level of Protection   |   |                          |  |  |
|  |   | SINGLE /MULTIPLE :       |  |  |
| <b>Public</b> : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) | : |                          |  |  |
| Private  | : |                          |  |  |
| Any other (Please specify)<br>Name   | : |                          |  |  |
| Address  | : |                          |  |  |
| Phone  | : |                          |  |  |
| 7. Association   |   |                          |  |  |
| WITH EVENTS  |   |                          |  |  |
| In History   | : |                          |  |  |
| In Rituals In Building Construction  | : |                          |  |  |
| Any other (specify)  | : |                          |  |  |
| WITH PERSONS   |   |                          |  |  |
| Patron   | : |                          |  |  |
| Architect / Engineer   | : |                          |  |  |
| Any other (specify)  | : |                          |  |  |
| 8. Statement of Significance   |   |                          |  |  |
| √ Architectural  |   |                          |  |  |
| Archaeological   |   |                          |  |  |
| Historical Religious   |   |                          |  |  |

| Any other (specify)   | : Carved sculptures of Gods and animals.   |
|---|--|
| <u> </u>  | SECTION II: DESCRIPTION  |
| 9. Physical Description and De  | corative Features  |
| <ul> <li>Context         Urban / Rural Setting         Surroundings     </li> </ul>                         | * <b>Drawings (</b> Attach extra sheet if necessary) Urban   |
| carroundingo  | Stand in Isolation Integral part of a Landscape / Street / Complex                                   |
| Quantification     Area Dimension ( L x B x H)  | :  (m / om/ foot / inch)   |
| Number of Blocks<br>Number of Storys  | (m / cm/ feet / inch) : 01 : 01  |
| <ul> <li>Spatial Organization         Orientation         Plan         Allocation of Spaces     </li> </ul> | <ul><li>The Temple is oriented East/West and faces West.</li><li>:</li></ul>                         |
| • Ornamentation Exteriors Interiors Movable Collections Any Other (specify)                                 | <ul><li>Fine sculptures of Gods and Godderres.</li><li>Glazed stone image of Lord Ganesha.</li></ul> |
| Structural System Building Techniques Material of Construction  | <ul><li>Indo-Parisian</li><li>Nagara</li><li>Stone</li></ul>   |
| 11. Condition Assessment  |  |
| In General G  | ood / Fair Good  |
|   | Sign of Deterioration Serious Deterioration Danger of Disappearance                                  |
| Note – Plaster is peeling off.  |  |

| In Brief (Attach extra sheet if necessary): |                               |  |  |
|---|-------------------------------|--|--|
| Deposition of sooth, black                  | patches and discolourate etc. |  |  |
|   |                               |  |  |
|   |                               |  |  |
|   |                               |  |  |
| 12. Threats to the Proper                   | tv                            |  |  |
| 12. Threats to the Proper                   | •                             |  |  |
| 12. Threats to the Proper                   | <b>ty</b><br>√ Natural        |  |  |
| 12. Threats to the Proper                   | √ Natural                     |  |  |
| 12. Threats to the Proper                   | √ Natural Negligence          |  |  |
| 12. Threats to the Proper                   | √ Natural                     |  |  |

## **SECTION III:** REFERENCES

| 13. Reference Sources (published ar | nd unpublished textual details)                             |
|-------------------------------------|---|
| Not available                       |   |
|                                     |   |
|                                     |   |
|                                     |   |
| 14. Photographs                     |   |
| 14. I notographs                    | (Attach list as in page 6, in case of multiple photographs) |
| Photo Reference                     |   |
| Thoto Reference                     |   |
| CAPTION                             |   |
| 4F Audio / Wideo                    |   |
| 15. Audio / Video                   | (Related to rituals / performance / festivals etc.)         |
| Deference                           | (Notated to Madio / portormando / roduvalo oto.)            |
| Reference                           |   |
| DESCRIPTION                         |   |
|                                     |   |
| 16. Maps/Plans/Drawings             |   |
|                                     |   |
|                                     |   |
| 17. Listers                         |   |
| 17. Listers                         |   |
| NAME                                | NAME  |
| 40 D                                |   |
| 18. Reviewers                       |   |
| NAME                                | NAME  |
| 0011151150                          | 001117170   |
| COMMENTS                            | COMMENTS  |