

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/Udp-059 **SECTION I: IDENTIFICATION** 1. Name Present Ma Ji Ka Bawari Past Other Name (if any): 2. Location LONGITUDE 75°31' E LATITUDE 27° 42' N **Address** : Ma Ji Ki Bawari Jagdish Temple Road Village (village code) Post: Udaipur District: Udaipur State: Rajasthan **PIN:** 313001 Approach The Baoli is situated near Jagdish Temple on the way to city Palace. It is ½km away from bus stand Udaipur. It is well connected by regular bus services. 3. Property Type Other Structures **Buildings** Religious structures Wall Palace Temple Mosque Fort Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure This beautifull carved & Open space and related Note: structures adorned baoli is essentially Public square rectangular in plan. lt Bridge intersecting wall with carbelled Park or garden Tunnel arch opening, to compartments list Other engineering structure Graveyard the entire tank. It has bracked Baolis, Well cornish stone slabs. Across to this Tank tank is through a marble cladded Cave narrow stair case. All around the

wall there are 'bhadnika' & 'rathika' carved profusely in the stone slabs & boldens that constitute the entire structure. The

4. Property Use

		ABANDONED/ IN USE : √		
Present	:			
Past	:			
5. Age (Source)				
PERIOD	:	19 th Century AD		
YEARS	:			
Precise date of Construction	:			
Completion	:			
Subsequent changes	:			
Destruction / Demolition	:			
6. Ownership / Level of Protection				
o. Ownership / Level of Froteeth	<u> </u>	SINGLE /MULTIPLE :		
		ONGLE/MOETH LE .		
Public : Archaeological Survey of	:			
India / State Archaeology				
Department / Any Other (Please				
specify) Private				
Any other (Please specify)	:			
Name	:			
Address	:			
Phone	:			
7. Association				
WITH EVENTS				
In History	:			
In Rituals	:			
In Building Construction	:			
Any other (specify)	:			
 WITH PERSONS 				
Patron	:			
Architect / Engineer	:			
Any other (specify)	:			
8. Statement of Significance				
Architectural				

Archaeological Historical Religious Any other (specify)	:			
SECTION II: DESCRIPTION 9. Physical Description and Decorative Features				
Context Urban / Rural Setting		* Drawings (Attach extra sheet if necessary) Urban settings		
Surroundings		Stand in Isolation Integral part of a Landscape / Street / Complex		
• Quantification Area Dimension (L x B x H)	:	(m / om/foot / inch)		
Number of Blocks Number of Storys	:	(m / cm/ feet / inch) 01 01		
 Spatial Organization Orientation Plan Allocation of Spaces 	: : :	The Temple is oriented East/West and faces the East.		
ARCHITECTURAL STYLE • Ornamentation Exteriors Interiors Movable Collections Any Other (specify)	: : : : : : : : : : : : : : : : : : : :	At the ground level there is no ornamentation. Inside the tank there are numous carmings & relief. Also the mouldings are decorated.		
10. Construction Technology				
Structural System	:	Indo- Persian		
Building Techniques	:	Carbelled		
Material of Construction	:	Stone boulders & slabs, lime plaster etc.		

11. Condition Assessment

In General Good/ Fair Good

	Sign of Deterioration Serious Deterioration		
	Danger of Disappearance		
n Brief (Attach extra sheet if ne	cessary):		
This beautifull structure needs immediate attention. Vegetation growth presence of bird is a constant source of population & contamination mionobiat growth & soot deposit is further dedeterminating the stone arrangement.			
12. Threats to the Property			
	 √ Natural √ Negligence √ Vandalism √ Urban Pressures 		

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(Attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(Related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS