

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/Udp-067 **SECTION I: IDENTIFICATION** 1. Name Present Satta pole **Past** Other Name (if any): 2. Location LONGITUDE 75° 33' E LATITUDE 27°42' N Address Gadiya Devara, Udaipur. Village (village code) Post: Udaipur **District:** Udaipur State: Rajasthan **PIN:** 313001 Approach The Satta pole is situated in gadiya devara. It is 1½km away from bus stand Udaipur. It is well connected by regular bus services. 3. Property Type **Buildings** Religious structures Other Structures Wall Palace Temple Fort Mosque Gateway Citadel Minar Pillar Govt. building Others (specify) Church Raiay station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is a painted gateway. It has foliated arch opening which structures Bridge Public square has medallion on either side of the Park or garden spandrel. The gateway has multi-Tunnel angular bastions on either side. A Other engineering structure Graveyard battle mented parapet wall is on Baolis, Well the gateway has metal knobs Tank fitted in it. The vault of the arch is Cave supported by start brackets.

4. Property Use	
	ABANDONED / IN USE√
Present	: Gateway
Past	: Gateway
5. Age (Source)	
PERIOD	: 17 <sup>th</sup> Century AD
YEARS	:
Precise date of Construction	:
Completion	:
Subsequent changes	:
Destruction / Demolition	:
6. Ownership / Level of Protection	on
	SINGLE /MULTIPLE :
Public: Archaeological Survey of	:
India / State Archaeology	
Department / Any Other (Please	
specify)	
Private	:
Any other (Please specify)	:
Name	:
Address	:
Phone	:
7. Association	
WITH EVENTS	
In History	
In Rituals	
In Building Construction	:
Any other (specify)	:
WITH PERSONS	
Patron	:
Architect / Engineer	:
Any other (specify)	:
8. Statement of Significance	
√ Architectural	Arched gateway.
Archaeological	
Historical	
Religious	
Any other (specify)	:

**SECTION II: DESCRIPTION** 

9.	Physical Description and De	cora	ative Features
•	Context Urban√ / Rural Setting Surroundings		* <b>Drawings</b> (Attach extra sheet if necessary) Urban setting
			Stand in Isolation Integral part of a Landscape / Street / Complex
•	<b>Quantification</b> Area Dimension ( L x B x H)	:	(m / cm/ feet / inch)
	Number of Blocks Number of Storys	:	01 01
•	Spatial Organization Orientation Plan Allocation of Spaces	: : :	The Satta pole is situated East/West and faces the East.
<u>AR</u>	CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections	: : :	Multi-angular leastions on either side of the gateway.
	y Other (specify)  Construction Technology	:	
	Structural System	:	Indo –Persian
	Building Techniques Material of Construction	:	Trabeate system Stone and brick.
11.	. Condition Assessment		
	In General G	ood	/ Fair Good
			Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Discoloration, black patches, exposed tanks etc.				
12. Threats to the Property				
	<ul><li>√ Natural</li><li>Negligence</li><li>Vandalism</li><li>Urban Pressures</li></ul>			

## **SECTION III:** REFERENCES

13. Reference Sources (published ar	nd unpublished textual details)
Not available	
14. Photographs	
14. I notographs	(Attach list as in page 6, in case of multiple photographs)
Photo Reference	
Thoto Reference	
CAPTION	
4F Audio / Wideo	
15. Audio / Video	(Related to rituals / performance / festivals etc.)
Deference	(Notated to Madio / portormando / roduvalo oto.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
17. Listers	
NAME	NAME
40 D	
18. Reviewers	
NAME	NAME
0011151150	001117170
COMMENTS	COMMENTS