

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/Udp-079

1. Name	ECTION I: IDENTIFICATION	
Present Past Other Name (if any): 2. Location	: Shri Ghola Devar Mandir :	
	1 A TITLIDE 070 401N	
LONGITUDE 75°31'E	LATITUDE 27°42'N	
Address	Gangaur ghat, Pichhola lake.	Udaipur
Approach district	State: Rajasthan	District: Udaipur PIN: 313001 ear Gangor ghat on the bank
Approudit district		ur. It is 2km away from bus
3. Property Type		
Buildings  Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public buildings	Religious structures  Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify)
Residential building		Note: This marble cladded temple has been erected on a high rise adihishthan. It has a simple entrance followed by an "antral" a mandapa with Nandi image. And finally that leads to a "garbhgriha" with a shivling with four faces. The pillar carved beautifully and the the shikhar has been

		has been placed. And the main or the "moolmanjari" has metal kalas at its pinnacle. There are few subsidiary shikhara with "karma-shikhar" has also been made on the corners.	
	pen space and related fructures Public square Park or garden Graveyard Baolis, Well Tank Cave		
4. Property Use			
	ABANDONED/IN USE: √		
	: Religious		
Present Past	: Religious		
Past			
Past 5. Age (Source) PERIOD	: Religious		
Past  5. Age (Source)  PERIOD YEARS  Precise date of Construction Completion Subsequent changes Destruction / Demolition	: Religious  : 19th Century AD :		
Past  5. Age (Source)  PERIOD YEARS  Precise date of Construction Completion Subsequent changes	: Religious  : 19th Century AD :	Ξ:	
Past  5. Age (Source)  PERIOD YEARS  Precise date of Construction Completion Subsequent changes Destruction / Demolition	: Religious  : 19 <sup>th</sup> Century AD : : : : : : : on SINGLE /MULTIPLE	<b>:</b> :	

Ad	me dress one	: : :
7. /	Association	
•	WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron Architect / Engineer Any other (specify)	: : : :
8. 9	Statement of Significance	
	Architectural Archaeological Historical Religious Any other (specify)	:
9.	September 2015 Physical Description and Descri	SECTION II: DESCRIPTION  corative Features
•	Context Urban / Rural Setting Surroundings	* Drawings (Attach extra sheet if necessary)  Stand in Isolation Integral part of a Landscape / Street / Complex
• H)	Quantification Area Dimension ( L x B x  Number of Blocks Number of Storys	: (m / cm/ feet / inch) : 01 : 01
•	Spatial Organization Orientation	: The Temple is oriented East/West and faces the West.
	Plan Allocation of Spaces	: :
<u>AR</u>	CHITECTURAL STYLE Ornamentation Exteriors	: The flute brackets, copestone and capital of the pillars are well carved but due to interior quality of the two stone the plasteaty habit been pyramided.
	Interiors	

Movable Collections <b>Any Other</b> (specify)	: :	
10. Construction Technology		
Structural System Building Techniques Material of Construction	<ul> <li>Hindu temple architecture.</li> <li>Tribute system</li> <li>Stone(marble), black shine for shilling, lintel plaster other connecting geometrical</li> </ul>	
11. Condition Assessment		
In General Go	ood√ / Fair good	
	Sign of Deterioration Serious Deterioration Danger of Disappearance	
In Brief (Attach extra sheet if n	ecessary): blackening and vegetation growth.	
There is a natural decay of the stone in the corners and at stone slab joints there is accumulation of dirt, dust and roof making it more vulnerable to decay. Also there is excessive presume from the adjoining buildings.		
12. Threats to the Property		
	<ul> <li>√ Natural</li> <li>√ Negligence</li> <li>√ Vandalism</li> <li>√ Urban Pressures</li> </ul>	

## **SECTION III:** REFERENCES

13. Reference Sources (published ar	nd unpublished textual details)
Not available	
14. Photographs	
14. I notographs	(Attach list as in page 6, in case of multiple photographs)
Photo Reference	
Thoto Reference	
CAPTION	
4F Audio / Wideo	
15. Audio / Video	(Related to rituals / performance / festivals etc.)
Deference	(Notated to Madio / portormando / roduvalo oto.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
17. Listers	
NAME	NAME
40 D	
18. Reviewers	
NAME	NAME
0011151150	0011171170
COMMENTS	COMMENTS