

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/Udp-108 **SECTION I: IDENTIFICATION** 1. Name Present Mahavir Swami Jain Mandir. **Past** Other Name (if any): 2. Location **LONGITUDE** 75°31'E LATITUDE 27°42'N **Address** Saroop Sagar Road. Udaipur Village (village code) Post: Udaipur **District:** Udaipur State: Rajasthan **PIN:** 313001 **Approach district** The Temple is situated at Swaroop Sagar in Udaipur. It is 4km away from bus stand Udaipur. It is well connected by regular bus services 3. Property Type **Buildings** Religious structures **Other Structures** Palace Temple Wall Mosque Fort Gateway Pillar Citadel Minar Others (specify) Govt. building Church Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is a temple embellished structures with decorative patterns and designs. The main shrine or the Bridge Public square "sanctum-sanctorum" has marble Tunnel Park or garden image of the deitv Other engineering structure Graveyard "Dhyanmudra". The duty is flanked Baolis, Well by two sale ordinate dues. The Tank

Cave

mandapa of the temple has multi-

| 4. Property Use   |         |                        |
|---|---------|------------------------|
|   |         | ABANDONED / IN USE√    |
| Present<br>Past   | :       | Religious<br>Religious |
| 5. Age (Source)   |         |                        |
| PERIOD<br>YEARS   | :       | 18thCentury AD         |
| Precise date of Construction<br>Completion<br>Subsequent changes<br>Destruction / Demolition                          | : : : : |                        |
| 6. Ownership / Level of Protection  | on      |                        |
|   |         | SINGLE /MULTIPLE :     |
| <b>Public</b> : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)state Govt. | :       |                        |
| Private   | :       |                        |
| Any other (Please specify) Name   | :       |                        |
| Address   | :       |                        |
| Phone   | :       |                        |
| 7. Association  |         |                        |
| WITH EVENTS   |         |                        |
| In History  | :       |                        |
| In Rituals  | :       |                        |
| In Building Construction  | :       |                        |
| Any other (specify)   | :       |                        |
| WITH PERSONS  Potron  |         |                        |
| Patron<br>Architect / Engineer  | :       |                        |
| Any other (specify)   | :       |                        |
| , (ap   |         |                        |
| 8. Statement of Significance  |         |                        |
| <ul><li>✓ Architectural</li><li>Archaeological</li><li>Historical</li></ul>   | Or      | namented Pillars       |
| √ Religious   | Us      | ed for Worship         |

| Any other (specify)   | :   |  |  |
|---|---|--|--|
| SECTION II: DESCRIPTION   |   |  |  |
| 9. Physical Description and Decorative Features                                 |   |  |  |
| <ul> <li>Context         Urban √/ Rural Setting         Surroundings</li> </ul> | * <b>Drawings</b> (Attach extra sheet if necessary) Urban setting   |  |  |
| Carroanamgs   | Stand in Isolation Integral part of a Landscape / Street / Complex  |  |  |
| <ul> <li>Quantification         Area Dimension ( L x B x H)     </li> </ul>     | : (m / em/ foot / inch)   |  |  |
| Number of Blocks<br>Number of Storys  | (m / cm/ feet / inch) : 01 01   |  |  |
| <ul> <li>Spatial Organization         Orientation     </li> </ul>               | : The Temple is oriented East/West and faces the East.  |  |  |
| Plan<br>Allocation of Spaces  | :<br>:  |  |  |
| <ul><li>ARCHITECTURAL STYLE</li><li>Ornamentation</li></ul>                     |   |  |  |
| Exteriors Interiors Movable Collections Any Other (specify)                     | <ul><li>: Multi-petalled designs on the Mandapa</li><li>: Lavishly decorated doors.</li><li>:</li><li>:</li></ul> |  |  |
| 10. Construction Technology   |   |  |  |
| Structural System Building Techniques Material of Construction                  | <ul><li>Indo-Parisian.</li><li>Trabeate system</li><li>Brick, Stone and marble.</li></ul>                         |  |  |
| 11. Condition Assessment  |   |  |  |
| In General G  | ood√ / Fair good  |  |  |
|   | Sign of Deterioration Serious Deterioration Danger of Disappearance   |  |  |

| In Brief (Attach extra sheet if necessary): |  |  |  |
|---|--|--|--|
| Well –maintained.                           |  |  |  |
| 12. Threats to the Property                 |  |  |  |
|   | <ul><li>√ Natural</li><li>Negligence</li><li>Vandalism</li><li>Urban Pressures</li></ul> |  |  |

## **SECTION III:** REFERENCES

## 13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |   |
|-------------------------|---|
|                         | (Attach list as in page 6, in case of multiple photographs) |
| Photo Reference         |   |
|                         |   |
| CAPTION                 |   |
| 15. Audio / Video       |   |
|                         | (Related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
|                         |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
|                         |   |
| 18. Reviewers           |   |
| NAME                    | NAME  |
|                         |   |
| COMMENTS                | COMMENTS  |