

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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## Documentation format for Archaeological and Heritage Sites / Monuments

#### Serial No.: RJ/UDP-164

| 1. Name  | SECTION I: IDENTIFICATIO   | N   |
|--|--|---|
| Present<br>Past<br>Other Name (if any):<br>2. Location   | : Hara Rani Ki Haveli<br>:<br>:  |   |
| LONGITUDE 75°31'E  | LATITUDE 27°42'N<br>Main Market, Salumbar  |   |
| Approach   | Udaipur District. It i   | )<br>District: Udaipur<br>PIN: 313027<br>ed at Main Market, Salumbar in<br>is 80km away from bus stand<br>nected by regular bus services.   |
| 3. Property Type<br>Buildings<br>Palace<br>Fort<br>Citadel<br>Govt. building<br>Railway station<br>Defence building<br>Industrial building<br>Other public buildings<br>√ Residential building | Religious structuresTempleMosqueMinarChurchMonasteryStupaTomb, Mausoleum                     | Other Structures<br>Wall<br>Gateway<br>Pillar<br>Others (specify)   |
| Engineering structure         Bridge         Tunnel         Other engineering structure  | Open space and related<br>structuresPublic squarePark or gardenGraveyardBaolis, WellTankCave | <b>Note:</b> This multi-storied building<br>has projected chhajjas and<br>balconies supported by stone<br>brackets. The building is<br>symmetric in design and<br>proportion. The facade of the<br>building is embellished with<br>petalled design. The top of the<br>building has dome surmounted by |

an inverted lotus type of pinnacle. The structure is within an

| 4. Property Use                    |                                 |  |  |
|------------------------------------|---------------------------------|--|--|
|                                    | ABANDONED / IN USE $\checkmark$ |  |  |
|                                    |                                 |  |  |
| Present                            | : Residence                     |  |  |
| Past                               | : Residential Haveli            |  |  |
| 5. Age (Source)                    |                                 |  |  |
|                                    |                                 |  |  |
| PERIOD                             | : 17 <sup>th</sup> Century AD.  |  |  |
| YEARS                              | :                               |  |  |
| -                                  |                                 |  |  |
| Precise date of Construction       | :                               |  |  |
| Completion                         | :                               |  |  |
| Subsequent changes                 | :                               |  |  |
| Destruction / Demolition           | :                               |  |  |
|                                    |                                 |  |  |
| 6. Ownership / Level of Protection |                                 |  |  |
|                                    | SINGLE /MULTIPLE :              |  |  |
| Public : Archaeological Survey of  | :                               |  |  |
| India / State Archaeology          | •                               |  |  |
| Department / Any Other (Please     |                                 |  |  |
| specify)                           |                                 |  |  |
| Private                            | :                               |  |  |
| Any other (Please specify)         |                                 |  |  |
| Name                               | :                               |  |  |
| Address                            | :                               |  |  |
| Phone                              | :                               |  |  |
|                                    |                                 |  |  |
| 7. Association                     |                                 |  |  |
| WITH EVENTS                        |                                 |  |  |
| In History                         | :                               |  |  |
| In Rituals                         | :                               |  |  |
| In Building Construction           | :                               |  |  |
| Any other (specify)                | :                               |  |  |
| WITH PERSONS                       |                                 |  |  |
| Patron                             | :                               |  |  |
| Architect / Engineer               | :                               |  |  |
| Any other (specify)                | :                               |  |  |
|                                    |                                 |  |  |
| 8. Statement of Significance       |                                 |  |  |
|                                    |                                 |  |  |

✓ Architectural
 Archaeological
 Historical
 Religious

Projected balconies supported by stone brackets.

Any other (specify)

## **SECTION II: DESCRIPTION**

#### 9. Physical Description and Decorative Features \* Drawings (Attach extra sheet if necessary) • Context **Urban / Rural Setting Rural Setting** Surroundings

:

#### Stand in Isolation Integral part of a Landscape / Street / Complex

#### Quantification • Area Dimension (L x B x H):

| Number of Blocks<br>Number of Storys   | : | (m / cm/ feet / inch)<br>02<br>02  |
|--|---|--|
| <ul> <li>Spatial Organization<br/>Orientation<br/>Plan<br/>Allocation of Spaces</li> </ul> |   | The Haveli is oriented East/West and face the West.                          |
| ARCHITECTURAL STYLE <ul> <li>Ornamentation</li> </ul>                                      |   |  |
| Exteriors  | : | Petalled designs on the wall, chhajjas with inverted lotus type of pinnacle. |
| Interiors  | : |  |
| Movable Collections  | : |  |
| Any Other (specify)  | : |  |

### **10. Construction Technology**

### **11. Condition Assessment**

In General

Good / Fair Fair

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|---|--|
| Ś |  |
| [ |  |

Sign of Deterioration Serious Deterioration Danger of Disappearance

#### In Brief (Attach extra sheet if necessary):

Blackening of the surface and peeling of plaster.

# 12. Threats to the Property



## **SECTION III:** REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs         | (Attach list as in page 6, in case of multiple photographs) |
|-------------------------|---|
| Photo Reference         | (Attach list as in page 0, in case of multiple photographs) |
| CAPTION                 |   |
| 15. Audio / Video       | (Related to rituals / performance / festivals etc.)         |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
| 18. Reviewers           |   |
| NAME                    | NAME  |
| COMMENTS                | COMMENTS  |