

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/Udp-171

| 1. Name | SECTION I : IDENTIFICATION | |
|---|---|--|
| Present Past Other Name (if any): | Maharana Pratap Mahal | |
| 2. Location | | |
| LONGITUDE 75°31' E | LATITUDE 27 ⁰ 42' N | |
| Address | : Near-Chamunda Mata M | landir, Chawand. |
| | : Village (village code) | Chawand. |
| | Post: Chawand. State: Rajasthan | District: Udaipur PIN: 313904 |
| Approach | | ited at Chawand in Udaipur vay from Udaipur. It is well s services. |
| 3. Property Type | | |
| Buildings ✓ Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public buildings Residential building | Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum | Other Structures Wall Gateway Pillar Others (specify) |
| Engineering structure Bridge Tunnel Other engineering structure | structures M Public square s Park or garden a Graveyard c | Note: It is the remains of a Masonic structure. Bricks and tones are scattered all over the trea. Lots of vegetation growth can be seen all over the lilapidated structure. |

4. Property Use

| | | ABANDONED√ / IN USE |
|---|----|-----------------------------|
| | | : |
| Drecent | | |
| Present Past | | Palace of maharana pratap |
| FaSi | • | Falace of mananal pratap |
| 5. Age (Source) | | |
| PERIOD | : | 16 th Century AD |
| YEARS | : | |
| | | |
| Precise date of Construction | : | |
| Completion | : | |
| Subsequent changes | : | |
| Destruction / Demolition | : | |
| 6. Ownership / Level of Protection | on | |
| ! | | SINGLE /MULTIPLE : |
| Bublic Archaoological Survey of | | |
| Public : Archaeological Survey of India / State Archaeology | : | |
| Department / Any Other (Please | | |
| specify) | | |
| Private | | |
| Any other (Please specify) | : | |
| Name | : | |
| Address | : | |
| Phone | : | |
| | • | |
| 7. Association | | |
| WITH EVENTS | | |
| In History | : | |
| In Rituals | : | |
| In Building Construction | : | |
| Any other (specify) | : | |
| WITH PERSONS | | |
| Patron | : | |
| Architect / Engineer | : | |
| Any other (specify) | : | |
| - | | |
| 8. Statement of Significance | | |
| Architectural | | |
| Archaeological | | |
| | | |

Historical

Religious Any other (specify)

SECTION II: DESCRIPTION

:

9. Physical Description and Decorative Features

| • | Context Urban / Rural Setting Surroundinge | | * Drawings (Attach extra sheet if necessary) Rural settings |
|-----------------|--|---|---|
| Surroundings | | | Stand in Isolation Integral part of a Landscape / Street / Complex |
| • | Quantification Area Dimension (L x B x H) | : | |
| | Number of Blocks Number of Storys | : | (m / cm/ feet / inch) |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : | The Building is oriented East/West and faces the East. |
| <u>A</u> F • | RCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections | : | Bricks, stones and other architectural parts are scattered all over the area. |
| Ar | ny Other (specify) | : | |

10. Construction Technology

| Structural System | : | |
|---|---|-------------------------------|
| Building Techniques Material of Construction | : | Brick masonry Brick, stone |

11. Condition Assessment

In General

Good/ Fair

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Dilapidated.

| 12. | Threats | to the | Property |
|-----|---------|--------|----------|



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SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | (Attach list as in page 6, in case of multiple photographs) |
|-------------------------|---|
| Photo Reference | (Attach list as in page 0, in case of multiple photographs) |
| CAPTION | |
| 15. Audio / Video | (Related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |