



# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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## Documentation format for Archaeological and Heritage Sites / Monuments

Serial No.: RJ/UDP-177

### SECTION I: IDENTIFICATION

#### 1. Name

**Present** : Maharana Pratap Chhatri Gateway  
**Past** :  
**Other Name (if any):** :

#### 2. Location

**LONGITUDE** 75°31'E

**LATITUDE** 27°42'N

#### Address

Maharani Pratap Chhatri Gate, Chawand.

: **Village (village code)**

**Post:** Chawand

**District:** Udaipur

**State:** Rajasthan

**PIN:** 313027

#### Approach

: The Gate is situated at Chawand in Udaipur District. it is 52km away from Udaipur , it is well connected by regular bus services,

#### 3. Property Type

##### *Buildings*

- Palace
- Fort
- Citadel
- Govt. building
- Railway station
- Defence building
- Industrial building
- Other public buildings
- Residential building

##### *Religious structures*

- Temple
- Mosque
- Minar
- Church
- Monastery
- Stupa
- Tomb, Mausoleum

##### *Other Structures*

- Wall
- Gateway
- Pillar
- Others (specify)

##### *Engineering structure*

- Bridge
- Tunnel
- Other engineering structure

##### *Open space and related structures*

- Public square
- Park or garden
- Graveyard
- Baolis, Well
- Tank
- Cave

**Note:** It is a gateway having battlemented parapet. There is a painting of Maharana pratap at one side of getaway. The accompanying walls at either side of the getaway. The walls are not plastered.

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**4. Property Use****ABANDONED / IN USE** ✓

**Present** : Gateway  
**Past** : Gateway

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**5. Age (Source)**

**PERIOD** : 19<sup>th</sup> Century AD.  
**YEARS** :

**Precise date of Construction** :  
**Completion** :  
**Subsequent changes** :  
**Destruction / Demolition** :

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**6. Ownership / Level of Protection****SINGLE / MULTIPLE :**

**Public** : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)  
**Private** :  
**Any other (Please specify)** :  
**Name** :  
**Address** :  
**Phone** :

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**7. Association**

- **WITH EVENTS**
  - In History** :
  - In Rituals** :
  - In Building Construction** :
  - Any other (specify)** :
- **WITH PERSONS**
  - Patron** :
  - Architect / Engineer** :
  - Any other (specify)** :

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**8. Statement of Significance**

<input checked="" type="checkbox"/>	Architectural	Gateway having battlemented parapet
<input type="checkbox"/>	Archaeological	
<input type="checkbox"/>	Historical	
<input type="checkbox"/>	Religious	
<input type="checkbox"/>	Any other (specify)	:

**SECTION II: DESCRIPTION**

## 9. Physical Description and Decorative Features

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- **Context**  
Urban / Rural Setting  
Surroundings
- **Quantification**  
Area Dimension ( L x B x H) :  
Number of Blocks :  
Number of Storys :
- **Spatial Organization**  
Orientation :  
Plan :  
Allocation of Spaces :

\* **Drawings** (Attach extra sheet if necessary)

Rural Setting

**Stand in Isolation**

**Integral part of a Landscape / Street / Complex**

(m / cm/ feet / inch)

The Gateway is oriented North/South and faces the South.

### ARCHITECTURAL STYLE

- **Ornamentation**  
Exteriors :  
Interiors :  
Movable Collections :  
**Any Other** (specify) :

It is a gateway having parapet.

## 10. Construction Technology

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- Structural System** : Indo-Persian
- Building Techniques** : Trabeate System
- Material of Construction** : Bricks stone

## 11. Condition Assessment

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**In General**

**Good / Fair**



Sign of Deterioration

Serious Deterioration

Danger of Disappearance

**In Brief (Attach extra sheet if necessary):**

Blackening, pilling of plaster, Vegetational growth etc.

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## 12. Threats to the Property

<input checked="" type="checkbox"/>	Natural
<input checked="" type="checkbox"/>	Negligence
<input type="checkbox"/>	Vandalism
<input type="checkbox"/>	Urban Pressures

### **SECTION III: REFERENCES**

#### **13. Reference Sources** (published and unpublished textual details)

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#### **14. Photographs**

(Attach list as in page 6, in case of multiple photographs)

##### **Photo Reference**

##### **CAPTION**

#### **15. Audio / Video**

(Related to rituals / performance / festivals etc.)

##### **Reference**

##### **DESCRIPTION**

#### **16. Maps/Plans/Drawings**

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#### **17. Listers**

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**NAME**

**NAME**

#### **18. Reviewers**

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**NAME**

**NAME**

**COMMENTS**

**COMMENTS**