

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/Udp-190

	SECTION I : IDENTIFICATION
1. Name	
Present Past Other Name (if any): 2. Location	: Pagalia Jee Bawari : :
LONGITUDE 75º31' E	<b>LATITUDE</b> 27 <sup>0</sup> 42' N
Address	: Pagalia Park, Rishabhdev
	: Village (village code) Rishabhdev Post: Rishabhdev. District: Udaipur State: Rajasthan PIN: 313802
Approach	: The Bawari is situated at Rishabhdev in Udaipur District. It is 62km away from Udaipur. It is well connected by regular bus services.

#### 3. Property Type

 Buildings		Religious structures		Other Structures
Palace	· ·	Temple		Wall
Fort		Mosque		Gateway
Citadel		Minar		Pillar
Govt. building		Church		Others (specify)
Railway station		Monastery		
Defence building		Stupa		
Industrial building	· ·	Tomb, Mausoleum		
Other public buildings				
Residential building				
J				
Engineering structure	•	en space and related Ictures		te: It is a rectangular well which not functional. The well is full of
C C	 	•	is r	•
Engineering structure	stru	ictures	is r mu	not functional. The well is full of
Engineering structure Bridge	stru	<i>ictures</i> Public square	is r mu aco gai	not functional. The well is full of iddy water. It has a large cumulation of debris and bage. The well is surrounded
Engineering structure Bridge Tunnel	stru	<b>ictures</b> Public square Park or garden	is r mu aco gai	not functional. The well is full of iddy water. It has a large cumulation of debris and
Engineering structure Bridge Tunnel	stru □	<b>uctures</b> Public square Park or garden Graveyard	is r mu aco gai	not functional. The well is full of iddy water. It has a large cumulation of debris and bage. The well is surrounded
Engineering structure Bridge Tunnel		<b>actures</b> Public square Park or garden Graveyard Baolis, Well	is r mu aco gai	not functional. The well is full of iddy water. It has a large cumulation of debris and bage. The well is surrounded

# 4. Property Use

	ABANDONED $\sqrt{\prime}$ IN USE
Present	:
Past	:
5. Age (Source)	
PERIOD	: 18 <sup>th</sup> Century AD
YEARS	:
Precise date of Construction	:
Completion	:
Subsequent changes	:
Destruction / Demolition	:
6. Ownership / Level of Protection	on
	SINGLE /MULTIPLE :
	:
India / State Archaeology	
Department / Any Other (Please	
specify)	
Private	:
Any other (Please specify)	:
Name	:
Address	:
Phone	:
7. Association	
WITH EVENTS	
In History	:
In Rituals	:
In Building Construction	:
Any other (specify)	:
WITH PERSONS	
Patron	:
Architect / Engineer	:
Any other (specify)	:
8. Statement of Significance	
Architectural	
Archaeological	
Historical	
Religious	
Any other (specify)	: Well made within enclosure.
<u>SI</u>	ECTION II: DESCRIPTION

#### 9. Physical Description and Decorative Features

•	<ul> <li>Context Urban / Rural Setting Surroundings</li> </ul>		* <b>Drawings (</b> Attach extra sheet if necessary) Rural settings	
	Surroundings		Stand in Isolation Integral part of a Landscape / Street / Complex	
•	<b>Quantification</b> Area Dimension ( L x B x H)	:	(m/m)	
	Number of Blocks Number of Storys	:	(m / cm/ feet / inch) 01	
•	<b>Spatial Organization</b> Orientation Plan Allocation of Spaces	:	The Bawari is oriented North/South and faces the North.	
AF	RCHITECTURAL STYLE Ornamentation			
·	Exteriors	:	It is a rectangular well. It can be approached by means of descending staircase.	
	Interiors Movable Collections	:		
Ar	ny Other (specify)	:		

#### **10. Construction Technology**

Structural System	:	Indo-Persian
Building Techniques Material of Construction	:	English bond method. Bricks, stone.

### 11. Condition Assessment

In General

Good/ Fair Fair

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Dilapidated

# 12. Threats to the Property

 Natural
Negligence
Vandalism
Urban Pressures

# **SECTION III:** REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	(Attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS