

# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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# **Documentation format for Archaeological and Heritage Sites / Monuments**

Serial No.: RJ/UDP-201 **SECTION I: IDENTIFICATION** 1. Name Present Maharana Shree Saradar Singh Ki Chhatri Past Other Name (if any): 2. Location LONGITUDE 75°31'E **LATITUDE** 27°42'N **Address** Main Road Aaid, Udaipur. Village (village code) Post: Udaipur **District:** Udaipur State: Rajasthan **PIN:** 313001 **Approach** The Chhatri is situated at Aayar on the way to old Railway Station in Udaipur. It is 5km away from city bus stand Udaipur.It is well connected by regular bus services. 3. Property Type **Buildings** Religious structures **Other Structures** Palace Temple Wall Fort Mosque Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Chhatri Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: The Chhatri is placed on structures elevated platform with staircases Public square on one side with ornamentation. Bridge This structure has square plan. Tunnel Park or garden Pillars supporting a ribbed dome Other engineering structure Graveyard with projecting chazza. Baolis, Well entrance is marked by projecting Tank

Cave

structure supported by two pillars

and surrounded by supporting

dome both dome has inverted lotus and pinnacle. The capital of the pillars has "harvahak Gandhanva" supporting the ceiling. Round adacus and shaft is divided into four each part has

4. Property Use

ABANDONED / IN

USE :√

Present : Tourist site Past : Chhatri

5. Age (Source)

**PERIOD** : 18<sup>th</sup>Century AD.

YEARS

Precise date of Construction :

Completion : Subsequent changes :

Subsequent changes :

Destruction / Demolition :

6. Ownership / Level of Protection

SINGLE /MULTIPLE:

**Public**: Archaeological Survey of :

India / State Archaeology

Department / Any Other (Please

specify)

Private : Eklingiji Trust, city palace Udaipur

Any other (Please specify)

Name :

Address

Phone :

7. Association

WITH EVENTS

In History In Rituals

In Building Construction :

Any other (specify) :

WITH PERSONS

Patron :

**Architect / Engineer** Any other (specify)

### 8. Statement of Significance

Architectural Domical super structure. Archaeological

Historical

Religious Shiva lingam Any other (specify)

# **SECTION II: DESCRIPTION**

#### 9. Physical Description and Decorative Features

 Context **Urban / Rural Setting** Surroundings

\* **Drawings** (Attach extra sheet if necessary)

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension ( $L \times B \times H$ ) :

(m / cm/ feet / inch)

01 Number of Blocks Number of Storys 01

**Spatial Organization** 

Orientation The Chhatri is oriented East/West and faces the East.

Plan

Allocation of Spaces

#### **ARCHITECTURAL STYLE**

Ornamentation

Exteriors The Chattri stand on a raised platform. Has inverted

lotus type of pinnacle on main and supporting dome.

Concentric circle in the exteriors of dome. **Interiors** 

**Movable Collections** 

Any Other (specify)

#### 10. Construction Technology

Indo-sarsanic Structural System **Building Techniques** Trabeate system **Material of Construction** Stone and plaster

11. Condition Assessment	
In General	Good / Fair
	<ul><li>✓ Sign of Deterioration</li><li>Serious Deterioration</li><li>Danger of Disappearance</li></ul>
In Brief (Attach extra sheet if necessary):	
Vegetational growth near the staircases. Blackening over dome and over roof. Peeling of plaster from the front dome is visible.	
12. Threats to the Property	
	<ul><li>√ Natural</li><li>√ Negligence</li><li>∨andalism</li><li>Urban Pressures</li></ul>

# SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS