

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

11, Mansingh Road, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological and Heritage Sites / Monuments**

Serial No.: RJ/UDP-203

1. Name	SECTION I: IDENTIFICATION	I	
Present Past Other Name (if any):	: Chhatri : :		
2. Location			
LONGITUDE 75°31'E	<b>LATITUDE</b> 27°42'N		
Address	Mahastaya, Main Road Av	id	
	: Village (village code)		
	Post: Udaipur State: Rajasthan	District: Udaipur PIN: 313001	
Approach	: The Chhatri is situated at Aayar on the way to old Railway Station in Udaipur. It is 5km away from city bus stand Udaipur. And it is well connected by regular bus services.		
3. Property Type			
Buildings  Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public buildings Residential building	Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures  Wall Gateway Pillar  √ Others (specify) Chhatri	
Engineering structure	Open space and related structures	<b>Note:</b> The octagonal Chhatri Placed on raised platform	
Bridge Tunnel Other engineering structure	Public square Park or garden Graveyard Baolis, Well Tank	approached by two staircases a same side the dome is surrounded by canopies and chazza supported by octagonal columns. They have geometrical Patten. It	

	Ca	ve				
				sur aving	mounted inverted	pinnacle kind of
4. Property Use		ABANDONED USE :√	1	IN		
Present Past	:	Tourist site Tourist site				
5. Age (Source)						
PERIOD YEARS	:	18 <sup>th</sup> Century AD.				
Precise date of Construction Completion Subsequent changes	: :					
Destruction / Demolition	:					
6. Ownership / Level of Protection	<u>on</u>					
		SINGLE /MUL	TIPL	E :		
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private	:					
Any other (Please specify)	:	Eklingiji Trust, city pa	alace	Uda	iipur	
Name Address	:					
Phone	:					
7. Association						
WITH EVENTS						
In History	:					
In Rituals	:					
In Building Construction Any other (specify)	:					
WITH PERSONS	•					
Patron	:					
Architect / Engineer	:					
Any other (specify)	:					
8. Statement of Significance						
<ul><li>✓ Architectural</li><li>Archaeological</li><li>Historical</li></ul>	Ca	nopied chhatri				 

	l n e c		
	Religious Any other (specify)	:	
		SEC	CTION II: DESCRIPTION
a	_		
<ul> <li>Physical Description and Dec</li> <li>Context Urban / Rural Setting</li> </ul>		COT	* Drawings (Attach extra sheet if necessary)
	Surroundings		Stand in Isolation Integral part of a Landscape / Street / Complex
•	<b>Quantification</b> Area Dimension ( L x B x H)	:	
	Number of Blocks Number of Storys	:	(m / cm/ feet / inch) 01 01
•	Spatial Organization Orientation	:	The Chhatri is oriented North/South and faces the South.
	Plan Allocation of Spaces	:	
<u>AF</u>	CCHITECTURAL STYLE Ornamentation		
	Exteriors	:	Octagonal chhatri with octagonal column and inverted lotus pinnacle.
Ar	Interiors Movable Collections  y Other (specify)	: :	Circular design
_10	. Construction Technology		
	Structural System Building Techniques Material of Construction	:	Indo-sarsanic Trabeate system Stone and plaster
11	. Condition Assessment		
	In General Go	ood	/ Fair
			Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if nece	ssary):
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Blackning over the dome and lower part of pinnacle. Vegetation growth over the staircases.

12. Threats to the Property	
	<ul><li>√ Natural</li><li>√ Negligence</li><li>√ Vandalism</li><li>Urban Pressures</li></ul>

## **SECTION III:** REFERENCES

13. Reference Sources (published	and unpublished textual details)
Not available	
14. Photographs	
14. I notographs	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
1 Hoto Reference	
CAPTION	
15. Audio / Video	
15. Audio / Video	(related to rituals / performance / festivals etc.)
Reference	(
Reference	
DESCRIPTION	
40 Mana (Diana (Duana)	
16. Maps/Plans/Drawings	
17. Listers	
17. Listers	
NAME	NAME
40 Daviewere	
18. Reviewers	
NAME	NAME
COMMENTO	COMMENTS
COMMENTS	COMMENTS