

1. Name

Present

2. Location

Address:

Other Name (if any):

**LONGITUDE** 75°31'E

**Past** 

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/Udp-223 **SECTION I: IDENTIFICATION** Shree Khemat Mata Mandir -1 LATITUDE 27°42'N Jagda Jagri Kailash Puri

Village (village code) Post: Kailashpuri **District:** Udaipur State: Rajasthan **PIN:** 313202

Annroach district

Approach district:	• • • • • • • • • • • • • • • • • • •	It is well connected by regular bus
3. Property Type		
Buildings  Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures   √ Temple    Mosque    Minar    Church    Monastery    Stupa    Tomb, Mausoleum	Other Structures  Wall Gateway Pillar Others (specify)  Note: It is a Negara style of temple which stands on a hill—top. The temple is built on a raised platform and can be approached through staircases. The Shikar of the temple has a graduated projections and 'bhuaniamalakas'. It is crowned by an amalaka. The temple is cladode with lime-plaster. Mandela of the temple has
		dame without an amalaka.  Dome is made on the Mandpa

		under the influence of impanel mughal style. Pillars are adorned with "Bhar-wahak" Gandharva. Sanctum is dilapidated. Ceiling of the temple has circular pattern.
	pen space and related ructures	
Bridge Tunnel	Public square	
Other engineering structure	Park or garden Graveyard	
	Baolis, Well Tank	
	Cave	
4. Property Use		
	ABANDONED/ IN USI	<b>=</b>
Present	:	
Past	Religious	
5. Age (Source)		
DEDIOD		
PERIOD	:	
YEARS	:	
	:	
YEARS  Precise date of Construction Completion	:	
YEARS  Precise date of Construction	: : : :	
YEARS  Precise date of Construction Completion Subsequent changes Destruction / Demolition	: : : : :	
YEARS  Precise date of Construction Completion Subsequent changes	: : : : : : on SINGLE /MULTIPLE	::
Precise date of Construction Completion Subsequent changes Destruction / Demolition  6. Ownership / Level of Protection Public: Archaeological Survey of	SINGLE /MULTIPLE	::
Precise date of Construction Completion Subsequent changes Destruction / Demolition  6. Ownership / Level of Protection  Public: Archaeological Survey of India / State Archaeology	SINGLE /MULTIPLE	:
Precise date of Construction Completion Subsequent changes Destruction / Demolition  6. Ownership / Level of Protection Public: Archaeological Survey of	SINGLE /MULTIPLE	:
Precise date of Construction Completion Subsequent changes Destruction / Demolition  6. Ownership / Level of Protection  Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please	SINGLE /MULTIPLE	

Address Phone	: :
7. Association	
WITH EVENTS     In History     In Rituals     In Building Construct     Any other (specify)     WITH PERSONS     Patron     Architect / Engineer     Any other (specify)	: tion : : :
8. Statement of Significance	
<ul> <li>✓ Architectural</li> <li>Archaeological</li> <li>Historical</li> <li>Religious</li> <li>Any other (specify)</li> </ul>	Curvilinear shikhara with multiple turrets.
	SECTION II: DESCRIPTION
9. Physical Description and	
Context     Urban / Rural Setting     Surroundings	* Drawings (Attach extra sheet if necessary)  Stand in Isolation Integral part of a Landscape / Street / Complex
Quantification     Area Dimension ( L x B x I	H) : (m / cm/ feet / inch)
Number of Blocks Number of Storys	: :
Spatial Organization     Orientation     Plan     Allocation of Spaces	: : :
• Ornamentation Exteriors	: Cladded with lime-plaster Shikar is crowned by an amalaka.
Interiors Movable Collections Any Other (specify)	: :

10. Construction Technology			
Structural System Building Techniques Material of Construction			
11. Condition Assessment			
In General	Good / Fair		
	Sign of Deterioration  √ Serious Deterioration  Danger of Disappearance		
In Brief (Attach extra sheet if necessary): blackening and vegetation growth.			
Peeling of plaster, cracks, chipping of stones.			
12. Threats to the Property			
	<ul><li>√ Natural</li><li>Negligence</li><li>Vandalism</li><li>Urban Pressures</li></ul>		

## **SECTION III:** REFERENCES

## 13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS