

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/Udp-234 **SECTION I: IDENTIFICATION** 1. Name **Present** Darashan Nath Ji Ka Mandir. **Past** Other Name (if any): 2. Location **LONGITUDE** 75°31'E **LATITUDE** 27°42'N Address : Bara Bazaar, Udaipur Village (village code) Post: Udaipur **District:** Udaipur State: Rajasthan **PIN:** 313001 **Approach district** The Mandir is situated at Bara Bazaar. It is 2km away from bus stand Udaipur. It is well connected by regular bus services. 3. Property Type **Buildings** Religious structures **Other Structures** Palace Temple Wall Fort Mosque Gateway Minar Citadel Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is a temple. The interior is structures highly Embellished with decorative Public square designs and patterns. The main Bridge shrine is lavishly ornamented with Tunnel Park or garden requisite designs and patterns. Other engineering structure Graveyard Baolis, Well Tank

Cave

| 4. Property Use                         |     |                                      |
|---|-----|--------------------------------------|
|   |     | ABANDONED / IN USE                   |
|   |     | $\sqrt{}$                            |
| Present                                 | :   | Religious                            |
| Past                                    | :   | Religious                            |
| <b>5</b> Ana (0 anns a)                 |     |                                      |
| 5. Age (Source)                         |     |                                      |
| PERIOD                                  | :   | 18th Century AD                      |
| YEARS                                   | :   | •                                    |
| Duncing data of Construction            |     |                                      |
| Precise date of Construction Completion | •   |                                      |
| Subsequent changes                      | :   |                                      |
| Destruction / Demolition                |     |                                      |
|   |     |                                      |
| 6. Ownership / Level of Protection      | on  |                                      |
|   |     | SINGLE /MULTIPLE :                   |
|   | :   |                                      |
| India / State Archaeology               |     |                                      |
| Department / Any Other (Please          |     |                                      |
| specify)state Govt.                     |     |                                      |
| Private                                 | :   |                                      |
| Any other (Please specify) Name         | •   |                                      |
| Address                                 | :   |                                      |
| Phone                                   | :   |                                      |
|   |     |                                      |
| 7. Association                          |     |                                      |
| WITH EVENTS                             |     |                                      |
| In History                              | :   |                                      |
| In Rituals                              | :   |                                      |
| In Building Construction                | :   |                                      |
| Any other (specify)                     | :   |                                      |
| WITH PERSONS                            |     |                                      |
| Patron                                  | :   |                                      |
| Architect / Engineer                    | :   |                                      |
| Any other (specify)                     | ٠   |                                      |
| 9 Statement of Significance             |     |                                      |
| 8. Statement of Significance            |     |                                      |
| √ Architectural                         |     | and all the company and a discussion |
| Archaeological                          | : L | Lavishly ornamented pillars.         |
| Historical Religious                    |     |                                      |
| Any other (specify)                     | :   |                                      |

## **SECTION II: DESCRIPTION**

| 9.        | Physical Description and De  | cora     | tive Features  |
|-----------|--|----------|--|
| •         | Context<br>Urban √/ Rural Setting<br>Surroundings                    |          | * <b>Drawings (</b> Attach extra sheet if necessary) Urban setting   |
|           | our our amge   |          | Stand in Isolation<br>Integral part of a Landscape / Street / Complex  |
| •<br>H)   | <b>Quantification</b> Area Dimension ( L x B x  Number of Blocks     | :<br>:01 | (m / cm/ feet / inch)  |
|           | Number of Storys   | :01      |  |
| •         | Spatial Organization Orientation                                     | :        | The Temple is oriented North/South and faces the South.  |
|           | Plan<br>Allocation of Spaces   | :        |  |
| <u>AR</u> | CHITECTURAL STYLE Ornamentation                                      |          |  |
|           | Exteriors<br>Interiors   | :        | Pillars are carved and painted.  Beautiful floral and geometrical pattern on the walls.  Ornamented iron grills. |
| An        | Movable Collections y Other (specify)                                | :        | <b>G</b>   |
| 10.       | Construction Technology  |          |  |
|           | Structural System<br>Building Techniques<br>Material of Construction | :        | Indo-Persian Trabuate system Stone plaster and marble  |
|           |  |          |  |
| 11.       | Condition Assessment   |          |  |
|           | In General G   | ood∖     | / Fair Good  |
|           |  |          | Sign of Deterioration  |
|           |  |          | Serious Deterioration  |
|           |  |          | Danger of Disappearance  |

| In Brief (Attach extra sheet if necessary):  Peeling of plaster, blackening of the surf all and improper electric fittings. |  |  |  |  |  |
|---|--|--|--|--|--|
|   |  |  |  |  |  |

## SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs         |  |
|-------------------------|--|
|                         | (attach list as in page 6, in case of multiple photographs |
| Photo Reference         |  |
| CAPTION                 |  |
| 15. Audio / Video       |  |
|                         | (related to rituals / performance / festivals etc.)        |
| Reference               |  |
| DESCRIPTION             |  |
| 16. Maps/Plans/Drawings |  |
|                         |  |
|                         |  |
| 17. Listers             |  |
| NAME                    | NAME   |
| 18. Reviewers           |  |
| NAME                    | NAME   |
| COMMENTS                | COMMENTS   |