

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

### **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/Udp-243 **SECTION I: IDENTIFICATION** 1. Name Present Shri Kailyan Raj Ka Mandir. Past Other Name (if any): 2. Location **LONGITUDE** 75°31'E LATITUDE 27°42'N **Address** Fatah Memorial, Suraj pole, Udaipur. Village (village code) Post: Udaipur **District**: Udaipur State: Rajasthan **PIN:** 313001 Approach district The Temple is situated near Suraj Pole in Udaipur. It is 1km away from bus stand Udaipur. It is well connected by regular bus and train services. 3. Property Type **Buildings** Religious structures **Other Structures** Temple Wall Palace Mosque Fort Gateway Citadel Minar Pillar Church Others (specify) Govt. building Railway station Monastery Defence building Stupa

Tomb, Mausoleum

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Industrial building

Other public buildings Residential building

Engineering structure  Bridge Tunnel Other engineering structure	Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave	Note: This is a beautiful temple situated in a corner of a main road. The temple is built within a boundary wall. It has been constructed on a high 'adhishthan'. It has domical roofing over the mandapa and a typical nagar shikhar over the sanctum. The mandapa has two lateral transepts projecting on either side. The gate is simple and has a board with the name of the temple and pictures of the deity placed inside. The shikhar has all the major components but not much decorated. Inside the temple the jambh on the lintel of the sanctum gate is carved with curtens.
4. Property Use	ADANDONED	(NUIOF /
	ABANDONED	/ IN USE√
Present Past	<ul><li>: Religious</li><li>: Religious</li></ul>	
5. Age (Source)		
PERIOD YEARS	: 17 <sup>th</sup> Century AD :	
Precise date of Construction	:	
Completion	:	
Subsequent changes Destruction / Demolition	: :	
6. Ownership / Level of Prote	ection	
	SINGLE /MU	LTIPLE :
Public: Archaeological Survey India / State Archaeology Department / Any Other (Please specify)state Govt.		
Private	:	
Any other (Please specify)	:	
Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS		
In History		

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In Rituals In Building Construction Any other (specify)

**WITH PERSONS** 

**Patron Architect / Engineer** Any other (specify)

## 8. Statement of Significance

Architectural	
Archaeological	
Historical	
Religious	
Any other (specify)	:

# **SECTION II: DESCRIPTION**

## 9. Physical Description and Decorative Features

 Context Urban √/ Rural Setting

Surroundings

\* **Drawings** (Attach extra sheet if necessary)

Urban setting

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (LxBxH):

(m / cm/ feet / inch)

01 Number of Blocks Number of Storys 01

**Spatial Organization** 

Orientation

Plan

Allocation of Spaces

The Temple is oriented East/West and faces the West.

### **ARCHITECTURAL STYLE**

Ornamentation

Exteriors Relatively plain and simple except for some floral and

geometrical pattern on the drum and façade. There is a

Interiors

**Movable Collections** 

Any Other (specify)

bijpurak on the pinnacle.

#### 10. Construction Technology

Nagar Structural System

**Building Techniques** Trabeat and corbelled.

3  $\mathbf{Z}$ 

11. Condition Assessment Good√ / Fair In General Sign of Deterioration **Serious Deterioration** Danger of Disappearance In Brief (Attach sheet if necessary) Crowd, pollution, weather, vegetation all is hampering the general health of the temple. There is a lot of discolouration, and accumulation of dust and dirt. 12. Threats to the Property Natural Negligence Vandalism **Urban Pressures SECTION III: REFERENCES** 13. Reference Sources (published and unpublished textual details) 14. Photographs (attach list as in page 6, in case of multiple photographs) **Photo Reference CAPTION** 

(related to rituals / performance / festivals etc.)

Stone and lime plaster.

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15. Audio / Video

Reference

**DESCRIPTION** 

16. Maps/Plans/Drawings

**Material of Construction** 

17. Listers		
NAME	NAME	
18. Reviewers		
NAME	NAME	
COMMENTS	COMMENTS	

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