

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/Udp-244 **SECTION I: IDENTIFICATION** 1. Name Present Suraj Pole(Gateway) Past Other Name (if any): 2. Location **LONGITUDE** 75°31'E LATITUDE 27°42'N **Address** Surajpole, Udaipur. Village (village code) Post: Udaipur **District:** Udaipur State: Rajasthan **PIN:** 313001 **Approach district** The Suraj pole is situated in Udaipur. It is 1km away from City bus stand. It is well connected by regular bus and train services. 3. Property Type **Buildings** Religious structures **Other Structures** Temple Wall Palace Mosque Fort Gateway Citadel Minar Pillar Church Others (specify) Govt. building Railway station Monastery Gateway

Stupa

Tomb, Mausoleum

z 1

Defence building

Industrial building

Other public buildings Residential building

| Engineering structure  Bridge Tunnel Other engineering structure | Open space and related structures  Public square Park or garden Graveyard Baolis, Well Tank Cave | Note: It is a high rise gateway. There are two bastions adjoining with the gateway and at the top and has 'kangura' patterns battlement. The façade of the gate is relatively plain with some (ala) like formations. The bastions have horizontal ribs like construction with small windows. Right in front of this structure there is a semi circular garden with high tree and small plants. |  |  |
|--|--|--|--|--|
| 4. Property Use  | ABANDONED / I  | N IISF√  |  |  |
|  |  | 11 OOL 1   |  |  |
| Present<br>Past  | : Gateway<br>: Gateway   |  |  |  |
| rasi   | . Galeway  |  |  |  |
| 5. Age (Source)  |  |  |  |  |
| PERIOD<br>YEARS  | : 17 <sup>th</sup> Century AD<br>:   |  |  |  |
| Precise date of Construction                                     | :  |  |  |  |
| Completion   | :  |  |  |  |
| Subsequent changes Destruction / Demolition                      | :  |  |  |  |
| Destruction / Demontion  | •  |  |  |  |
| 6. Ownership / Level of Protection                               |  |  |  |  |
|  | SINGLE /MULT   | IPLE :   |  |  |
| Public: Archaeological Survey                                    | of :   |  |  |  |
| India / State Archaeology  | •  |  |  |  |
| Department / Any Other (Please specify)state Govt.               | <del>t</del>   |  |  |  |
| Private  | :  |  |  |  |
| Any other (Please specify)                                       | :  |  |  |  |
| Name<br>Address  | :  |  |  |  |
| Phone  | ·<br>:   |  |  |  |
| 7. Association   |  |  |  |  |
| WITH EVENTS  |  |  |  |  |
| In History   | :  |  |  |  |
| In Rituals<br>In Building Construction                           | i<br>on :  |  |  |  |
| Any other (specify)  | :<br>:   |  |  |  |
| WITH PERSONS   |  |  |  |  |
| Patron   | :  |  |  |  |
| Architect / Engineer   | :  |  |  |  |

z 2

|   | Any other (specify)  | :                                       |  |  |
|---|--|---|--|--|
| 8.  | Statement of Significance  |   |  |  |
|   | Architectural Archaeological Historical Religious Any other (specify)    | :                                       |  |  |
|   | <u> </u>   | SEC                                     | TION II: DESCRIPTION   |  |
| 9. Physical Description and Decorative Features |  |   |  |  |
| •   | Context<br>Urban √/ Rural Setting<br>Surroundings                        |   | * Drawings (Attach extra sheet if necessary) Urban setting  Stand in Isolation |  |
|   |  |   | Integral part of a Landscape / Street / Complex                                |  |
| •   | <b>Quantification</b> Area Dimension ( L x B x H)                        | :                                       | (m / cm/ feet / inch)  |  |
|   | Number of Blocks<br>Number of Storys                                     | :                                       | 01<br>01   |  |
| •   | Spatial Organization Orientation Plan Allocation of Spaces               | : : :                                   | The Pole is oriented East/West and faces the West.                             |  |
| •   | Ornamentation Exteriors Interiors Movable Collections ny Other (specify) | : | There are some geometrical patterns along the moldings.                        |  |
| _10   | . Construction Technology  |   |  |  |
|   | Structural System<br>Building Techniques<br>Material of Construction     | : :                                     | Indo-Persian<br>Arcuate<br>Stone, lime plaster, rubble masonry                 |  |

z 3

11. Condition Assessment

| In General  | Good√ / Fair  |  |  |  |
|---|---|--|--|--|
|   | Sign of Deterioration Serious Deterioration   |  |  |  |
|   | Danger of Disappearance   |  |  |  |
| In Brief (Attach sheet if r                                       | necessary)  |  |  |  |
| Relatively in good condition                                      | n other then blackening on the bastions.  |  |  |  |
| 12. Threats to the Proper   | uda, y  |  |  |  |
|   | <ul> <li>√ Natural</li> <li>Negligence</li> <li>Vandalism</li> <li>√ Urban Pressures</li> </ul> |  |  |  |
| SECTION III: REFERENCES   |   |  |  |  |
| 13. Reference Sources (published and unpublished textual details) |   |  |  |  |
| 14. Photographs   |   |  |  |  |
|   | (attach list as in page 6, in case of multiple photographs)                                     |  |  |  |
| Photo Reference   |   |  |  |  |
| CAPTION   |   |  |  |  |
| 15. Audio / Video   |   |  |  |  |
| Reference   | (related to rituals / performance / festivals etc.)   |  |  |  |
| DESCRIPTION   |   |  |  |  |
| 16. Maps/Plans/Drawings   |   |  |  |  |
| 3.  |   |  |  |  |
| 17. Listers   |   |  |  |  |
| NAME  | NAME  |  |  |  |
| 18. Reviewers   |   |  |  |  |

z 4

NAME

NAME

## **COMMENTS COMMENTS**

z 5