

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS 11, Mansingh Road, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological and Heritage Sites / Monuments

1. Name	SECTION I: IDENTIFICATION	Serial No.: RJ/UDP-255
Present Past Other Name (if any): 2. Location	: City Palace :	
LONGITUDE 75°31'E	LATITUDE 27°42'N	
Address	City Palace , near Jagdish Ch	nowk
	: Village (village code)	
		District: Udaipur PIN: 313001
Approach		situated near Jagdish Chowk way from Udaipur bus stand. Jular bus services.
3. Property Type		
Buildings	Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify)-

Engineering structure Bridge Tunnel Other engineering structure	Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave	Note: It is a gigantic structure that shows strength and solidarity. The multi-angular bastions and turrets surmounted by beautiful chhatries make it one of the rarest gems of Rajasthani palace. The facade of this palace is dominated by Projected balconies and Jharokhas. The Palace has a large courtyard. Now it is being used as a museum which displays the achievements of Maharana Pratap that has been highlighted through various exhibits. The royal court, kitchen, bathing space etc, also from important part of the museum.		
4. Property Use				
ABANDONED / IN USE : In use				
Present Past	: Tourist Place : Palace			
5. Age (Source)				
PERIOD YEARS	: 16 th Century AD			
Precise date of Construction Completion Subsequent changes Destruction / Demolition	: In 1559 during the per : :	In 1559 during the period of Maharana Udaipur.		
6. Ownership / Level of Protection				
	SINGLE /MULTI	PLE:		
Public : Archaeological Survey India / State Archaeology Department / Any Other (Please specify)	•	Govt of Rajasthan)		
Private Any other (Please specify) Name Address Phone	: : Maharana Arbind Sing : City Palace Udaipur :	gh		
7. Association				

• WITH EVENTS

In History Related to Maharana of Udaipur (from Udai singh to

Fatah Singh)

In Rituals

In Building Construction Any other (specify)

WITH PERSONS

Patron **Architect / Engineer** Any other (specify)

8. Statement of Significance

Architectural Archaeological Historical Religious Any other (specify) Magnificent Palace with indo-Persian features

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

 Context Urban √ Rural Setting

Surroundings

* **Drawings** (Attach extra sheet if necessary)

Setting

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension ($L \times B \times H$): (1500 ft x 800ft)

(m / cm/ feet / inch)

Number of Blocks

Number of Storys 03

Spatial Organization

Orientation The Palace is oriented East/West and faces the East.

Plan

Allocation of Spaces

ARCHITECTURAL STYLE

Ornamentation

Exteriors Mar sine bastions, Jharokha and canopied chhatries.

Interiors Royal court, kitchen, etc.

Movable Collections Painting ,weapons, sculptures etc.

Any Other (specify)

10. Construction Technolog	ЭУ	
Structural System Building Techniques Material of Construction	Indo-Persian. Arcuate as well as Trabeate. stone, plaster, iron etc.	
11. Condition Assessment		
11. Condition Assessment In General	Good √/ Fair	_
	✓ Sign of Deterioration✓ Serious Deterioration	_
	√ Sign of Deterioration	_
In General	✓ Sign of Deterioration✓ Serious Deterioration	_
In General	✓ Sign of DeteriorationSerious DeteriorationDanger of Disappearance	_
In General	✓ Sign of DeteriorationSerious DeteriorationDanger of Disappearance	_

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)	
Udaipur Sambhag Ka Jilewar Sanskritik Aur Etihasik Adhyayan, Dr.	Mohan Lal Gupta, 2009, Rajasthani
Granthagar-JodhpuR	· · · · · · · · · · · · · · · · · · ·
14. Photographs	
·	ge 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
(related to rituals / perform	nance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME NAME	

NAME

COMMENTS

18. Reviewers

COMMENTS

NAME