

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/Udp-277 **SECTION I: IDENTIFICATION** 1. Name Present Raghunath Ji Ka Mandir. Past Other Name (if any): 2. Location LONGITUDE 75°31' E **LATITUDE** 27° 42' N Address Bhindar, near suraj pol. Village (village code) Bhindar Post: Bhindar **District**: Udaipur State: Rajasthan **PIN**: 313802 Approach The Mandir is situated at Bhindar in Udaipur District. It is 70km away from Udaipur bus stand. It is well connected by regular bus services. 3. Property Type Religious structures **Other Structures Buildings** Palace Temple Wall Mosque Fort Gateway Minar Pillar Citadel Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related It is an old temple having Note: structures foliated arch opening. It can be Public square approached by means of a flight of Bridge steps. Renovation work has been Tunnel Park or garden carried out inside the temple. Door Other engineering structure Graveyard lintels and dvar-shakas Baolis, Well embellished with rich floral design. Tank Narrations of Ramayana are Cave depicted on the walls by means of

		floral and beautiful designs. The				
4. Property Use						
		ABANDONED/ IN USE : $\sqrt{}$				
Present	:	Religious/Residential				
Past	:	Religious				
5. Age (Source)		47thContinue AD				
PERIOD YEARS	:	17 <sup>th</sup> Century AD				
IEARS	•					
Precise date of Construction						
Completion	:					
Subsequent changes	:					
Destruction / Demolition	:					
6. Ownership / Level of Protection	<u>n</u>					
		SINGLE /MULTIPLE :				
Public: Archaeological Survey of	:					
India / State Archaeology						
Department / Any Other (Please						
specify)						
Private	:					
Any other (Please specify)	:					
Name Address	:					
Phone	:					
THORE	•					
7. Association						
WITH EVENTS						
In History	:					
In Rituals	:					
In Building Construction	:					
Any other (specify)	:					
<ul> <li>WITH PERSONS</li> </ul>						
Patron	:					
Architect / Engineer	:					
Any other (specify)	:					
8. Statement of Significance						
√ Architectural	Fo	oliated arch opening.				
Archaeological						
Historical						

	Religious			
	Any other (specify)	:		
		SEC	TION II: DESCRIPTION	
	<u> </u>		TION II. DESCRIPTION	
9.	Physical Description and Dec	cora	ative Features	
•	Context Urban / Rural Setting		* <b>Drawings (</b> Attach extra sheet if necessary) Rural settings	
	Surroundings		Stand in Isolation Integral part of a Landscape / Street / Complex	
•	<b>Quantification</b> Area Dimension ( L x B x H)	:	(m / cm/ feet / inch)	
	Number of Blocks Number of Storys	:	02 02	
•	Spatial Organization Orientation Plan Allocation of Spaces	: : : :	The Mandir is oriented North/South and faces the North.	
ARCHITECTURAL STYLE  • Ornamentation				
	Exteriors Interiors	:	Arch has medallions on the spandrel.  Narrations from Ramayana are depicted through Rajasthani frescos.	
	Movable Collections	:	Ritual and cultic objects.	

Movable Collections **Any Other** (specify)

Structural System	:	Indo- Persian
<b>Building Techniques</b>	:	Arcuate system
Material of Construction	:	Brick, stone
11. Condition Assessment	_	
In General	Good	d/ Fair
		Sign of Deterioration
		Serious Deterioration  Danger of Disappearance
In Brief (Attach extra sheet i	f nece	Danger of Disappearance
•		Danger of Disappearance
In Brief (Attach extra sheet in Fading of colors, discoloration 12. Threats to the Property		Danger of Disappearance

## **SECTION III:** REFERENCES

## 13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(Attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
10. 13. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10	
NAME	NAME
COMMENTS	COMMENTS