

### INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

#### **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/Udp-299 **SECTION I: IDENTIFICATION** 1. Name Present Shree Ram Mandir. **Past** Other Name (if any): 2. Location **LONGITUDE** 27°42'E LATITUDE 75°31'N **Address** Indra Sarowar, Kailashpuri, Udaipur Village (village code) Post: Kailashpuri **District:** Udaipur State: Rajasthan **PIN:** 313602 Approach district The Temple is situated at Kailshpur in Udaipur District. It is 24km away from Udaipur bus stand. It is well

Connected by regular bus Services.

## 3. Property Type

Buildings	 Religious structures	Other Structures
Palace	 Temple	Wall
Fort	Mosque	Gateway
Citadel	Minar	Pillar
Govt. building	Church	Others (specify)
Railway station	Monastery	
Defence building	Stupa	
Industrial building	Tomb, Mausoleum	
Other public buildings	 •	
Residential building		

Engineering structure  Bridge Tunnel Other engineering structure	Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave	Note: This is a beautifully scaled temple built on a multi layered "adhisthans". Two platform below stands the 'toran' a beautiful gateway comprising of an astentaously carved pillar and a lintel over it supporting a triangular erected formation. The main building has a 'Mukha- Mandapa' followed by an elaborate mandapa roofed by a dome with corbelling patterns and to lateral transepts on the either side; And lastly the garbhagriha with a massive shikhar with well carved moolmanjari supporting numerous 'angashikhars'/ 'anushikhars' and 'karna shikhars'. The amalak resting on the pinnacle suggests that it is a Vishnu temple.
4. Property Use	45445645	
	ABANDONED / IN	USE√
Present Past	<ul><li>: Religious</li><li>: Religious</li></ul>	
5. Age (Source)		
PERIOD YEARS	: 11 <sup>th</sup> Century AD	
Precise date of Construction Completion Subsequent changes Destruction / Demolition	: : :	
6. Ownership / Level of Prote	ction	
C. Switchen Pr Ector of Frote	SINGLE /MULTI	 PLE :
Public: Archaeological Survey India / State Archaeology Department / Any Other (Please specify)state Govt. Private Any other (Please specify) Name Address Phone	of :	
7. Association		

# • WITH EVENTS

In History In Rituals In Building Construction Any other (specify) **WITH PERSONS Patron Architect / Engineer** Any other (specify) 8. Statement of Significance Architectural Archaeological Historical Religious Any other (specify) **SECTION II: DESCRIPTION** 9. Physical Description and Decorative Features \* **Drawings** (Attach extra sheet if necessary) Context Urban √ Rural Setting Urban setting **Surroundings** Stand in Isolation Integral part of a Landscape / Street / Complex Quantification Area Dimension (LxBxH): (m / cm/ feet / inch) Number of Blocks 01 Number of Storys 01 **Spatial Organization** Orientation The Temple is oriented North/South and faces the North. Plan Allocation of Spaces **ARCHITECTURAL STYLE**  Ornamentation **Exteriors** There are some carvings near the Vedika bandhan and below above the moldings on the friezes. Interiors **Movable Collections** Any Other (specify)

#### 10. Construction Technology

Structural System : Nagara

**Building Techniques** : Corbelling and Trabeat **Material of Construction** : Stone and lime plaster.

11. Condition Assessment						
In General	Good√ / Fair					
	Sign of Deterioration Serious Deterioration Danger of Disappearance					
In Brief (Attach sheet if nec	essary): There is excessive yellowing and blackening of stone and					
•	is evident accumulation of dirt and dust.					
12. Threats to the Property						
	√ Natural   √ Negligence   √ Vandalism   √ Urban Pressures					
	SECTION III: REFERENCES					
13. Reference Sources (published and unpublished textual details)						
14. Photographs	(attack list as in many O. in second study list as in the					
Photo Reference	(attach list as in page 6, in case of multiple photographs)					
CAPTION						
15. Audio / Video						
	(related to rituals / performance / festivals etc.)					
Reference						
DESCRIPTION						
16. Maps/Plans/Drawings						

17. Listers		
NAME	NAME	
18. Reviewers		
NAME	NAME	
COMMENTS	COMMENTS	