

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/Udp-303

SECTION I : IDENTIFICATION			
1. Name Present Past Other Name (if any): 2. Location	Shivjee Ka Mandir.		
LONGITUDE 27°42'E	LATITUDE 75°31'N surajpole, Udaipur.		
Approach district	 Village (village code) Post: Udaipur District: Udaipur State: Rajasthan PIN: 313001 The Temple is situated near Suraj Pole in Udaipur. It is 1km away from Udaipur bus stand. It is well connected by regular bus services. 		
3. Property Type			
BuildingsPalaceFortCitadelGovt. buildingRailway stationDefence buildingIndustrial buildingOther public buildingsResidential building	Religious structures Other Structures Image: Temple Wall Mosque Gateway Minar Pillar Church Others (specify) Monastery Stupa Tomb, Mausoleum		

Engineering structure Bridge Tunnel Other engineering structure	Open space and related structures Public square Park or garden Graveyard Baolis, Well Tank Cave	Note: lord Si white. sanctu with a and ka top. Ti domica capital and si out wa patterr bhadri the sa and in
4. Property Use		
	ABANDONED /	IN USE√
Present Past	: Religious : Religious	

Note: This Temple is dedicated to lord Shiva. It has been painted in The Shikar over the white. sanctum and Shikar is well carved with all the essential components and kalasha has been fitted at the top. The mandapa has a shallow domical roof. The drum and the capital of the pillars are quite plain and simple. The projections in the out wall have some geometrical pattern carryings niches and bhadrika with sculptures. Inside the sanctum there is a shivling and in the mandapa Nandi seated.

5. Age (Source)

Subsequent changes

Destruction / Demolition

PERIOD YEARS	:	16 th Century AD
Precise date of Construction Completion	:	

2

:

:

6. Ownership / Level of Protection

		SINGLE /MULTIPLE :
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)state Govt.	:	
Private	:	
Any other (Please specify)	:	
Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS		
In History	:	
In Pituale		

In Rituals In Building Construction : Any other (specify)

• WITH PERSONS

Patron	:
Architect / Engineer	:
Any other (specify)	:

8. Statement of Significance

Architectural
Archaeological
Historical
Religious
Any other (specify)

SECTION II: DESCRIPTION

:

•	Context Urban √/ Rural Setting Surroundings		* Drawings (Attach extra sheet if necessary) Urban setting
	Sunounungs		Stand in Isolation Integral part of a Landscape / Street / Complex
•	Quantification Area Dimension (L x B x H)	:	(m. / om / fact / inch)
	Number of Blocks Number of Storys	:	(m / cm/ feet / inch) 01 01
•	Spatial Organization Orientation Plan Allocation of Spaces	: :	The Temple is oriented East/West and faces the West.
•	RCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections by Other (specify)	: : : : : : : : : : : : : : : : : : : :	There are patterns along the moldings and frogs. The sanctum is decorated with colorful ceramic tiles.

10. Construction Technology

Structural System	:	Indo-Persian
Building Techniques	:	Trabeate and corbelling.
Material of Construction	:	Stone and lime plaster.

11. Condition Assessment

In General

Good√ / Fair

Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach sheet if necessary): The open space between the pillars has been carved with grills which are externally trapping dirt and dust. The plaster is breaking off and the elements on the interior wall are fragmenting.

12. Threats to the Property

 Natural
 Negligence
Vandalism
Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	

16. Maps/Plans/Drawings

17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS
