

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/Udp-307 **SECTION I: IDENTIFICATION** 1. Name Present Kali Mata Mandir. Past Other Name (if any): 2. Location **LONGITUDE** 27°42'E LATITUDE 75°31'N **Address** Near van Chowki Jawari, Jawar Mata Mandir Road Village (village code) Jawar. Post: Tidi **District**: Udaipur State: Rajasthan **PIN:** 313801 Approach district The Mata Mandir is situated near by Jawar Mata Mandir at Jawar in Udaipur District. It is 32km away from Udaipur bus stand. It is well connected by regular bus services. 3. Property Type **Buildings** Religious structures **Other Structures** Palace Temple Wall Mosque Gateway Fort Citadel Minar Pillar Govt. building Others (specify) Church

Monastery

Tomb, Mausoleum

Stupa

7			1
Z			1

Railway station

Defence building

Industrial building

Other public buildings Residential building

Engineering structure  Bridge Tunnel Other engineering structure	Open space and related structures  Public square Park or garden Graveyard Baolis, Well Tank Cave	Note: This is a nearly abandoned and dilapidated structure where just the sanctum and the shikhar over it and covered all corner with plants and wild growth. The Moolmanjari had been lost. Its plaster and the masonry has got exposed where on the shikaras are still intact. At the gate there are the pillars holding, the gate to the sanctum. The door still having some carvings of God and goddesses. Inside there are no sculptures.
4. Property Use		
	ABANDONED	/ IN USE
Present Past	: : Religious	
5. Age (Source)		
PERIOD YEARS	: 16 <sup>th</sup> Century AD	
Precise date of Construction Completion Subsequent changes Destruction / Demolition	n : : : :	
6. Ownership / Level of Pro		
	SINGLE /MU	LTIPLE :
Public: Archaeological Surve India / State Archaeology Department / Any Other (Plea specify)state Govt.		
Private	:	
Any other (Please specify) Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	: tion :	
In Building Construc Any other (specify)	uon .	
WITH PERSONS	•	

Patron **Architect / Engineer** Any other (specify) 8. Statement of Significance Architectural Archaeological Historical Religious Any other (specify) **SECTION II: DESCRIPTION** 9. Physical Description and Decorative Features \* **Drawings** (Attach extra sheet if necessary) Context Urban √/ Rural Setting Urban setting Surroundings Stand in Isolation Integral part of a Landscape / Street / Complex Quantification Area Dimension ( $L \times B \times H$ ): (m / cm/ feet / inch) Number of Blocks 01 01 Number of Storys **Spatial Organization** Orientation The Mandir is oriented East/West and faces the East. Plan Allocation of Spaces **ARCHITECTURAL STYLE** Ornamentation Exteriors In spite of weathering the portrait of sculptures is still more or less in it. Interiors **Movable Collections** Any Other (specify)

## 10. Construction Technology

Structural System : Nagara
Building Techniques : Trabeate
Material of Construction : Stone.

11. Condition Assessmen	nt
In General	Good√ / Fair
	Sign of Deterioration Serious Deterioration
In Brief (Attach sheet if	necessary): Most of the portions have disappeared the rest has
naked masonry art coming	vegetational growth on and all around has worsened the situation.
12. Threats to the Propert	ty
	√ Natural
	√ Negligence
	√ Vandalism
	√ Urban Pressures
	SECTION III: REFERENCES
13. Reference Sources (publ	lished and unpublished textual details)
14. Photographs	
<b>3</b>	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	

## 16. Maps/Plans/Drawings

17. Listers	
NAME	NAME

18. Reviewers

NAME NAME

COMMENTS COMMENTS