

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

### Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/Udp-308

<u>SI</u>	SECTION I : IDENTIFICATION		
1. Name			
Present Past Other Name (if any):	: Temple. :		
2. Location			
LONGITUDE 27°42'E	LATITUDE 75°31'N		
Address	Jawar mata mandir, jawar road.		
	: Village (village code) jawar		
	Post: TidiDistrict: UdaipurState: RajasthanPIN: 313801		
Approach district	The Mata Mandir is situated near by jawar Mat Mandir at Jawar in Udaipur District. It is 32km awa from Udaipur bus stand. It is well connected by regula bus services		

#### 3. Property Type

Buildings	 Religious structures	Other Structures
Palace	 Temple	Wall
Fort	Mosque	Gateway
Citadel	Minar	Pillar
Govt. building	Church	Others (specify)
Railway station	Monastery	
Defence building	Stupa	
Industrial building	Tomb, Mausoleum	
Other public buildings		
Residential building		

	pen space and related fructures Public square Park or garden Graveyard Baolis, Well Tank Cave	<b>Note:</b> This temple is an example of a hearty dilapidated structure with some nominates of its shikhar pillars and posts. Interesting there are three shikhars one besides the other unlike one after the other all three series to be of some rise. It is difficult to specify their admmition as it is completely covered with grass under them are deserted hill formations standings on pillars. There is also a fine altar in the middle.
	ABANDONED√ / I	N USE
Present Past	: : Religious	
5. Age (Source)		
PERIOD YEARS	: 11 <sup>th</sup> Century AD :	
Precise date of Construction Completion Subsequent changes Destruction / Demolition	: : :	
6. Ownership / Level of Protecti	on	
<b>Public</b> : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify)state Govt.	SINGLE /MULTI :	PLE :
Private Any other (Please specify) Name Address Phone		
7. Association		
<ul> <li>WITH EVENTS         <ul> <li>In History</li> <li>In Rituals</li> <li>In Building Construction</li> <li>Any other (specify)</li> </ul> </li> <li>WITH PERSONS         <ul> <li>Patron</li> </ul> </li> </ul>	: : :	

Architect / Engineer	:
Any other (specify)	:

# 8. Statement of Significance

Architectural
Archaeological
Historical
Religious
Any other (specify)

# **SECTION II: DESCRIPTION**

:

9. Physical Description and Decorative Features			
•	Context Urban √/ Rural Setting Surroundings		<ul> <li>* Drawings (Attach extra sheet if necessary) Urban setting</li> <li>Stand in Isolation Integral part of a Landscape / Street / Complex</li> </ul>
•	Quantification Area Dimension (L x B x H) Number of Blocks Number of Storys	:	(m / cm/ feet / inch) 01 01
•	Spatial Organization Orientation Plan Allocation of Spaces	:	The Temple is oriented North/South and faces the North.
•	RCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections by Other (specify)	: : : : : : : : : : : : : : : : : : : :	The spire suggests some forks of indicated carving. Small ova like formation

# 10. Construction Technology

Structural System	:	Nagara
Building Techniques	:	Trabeat
Material of Construction	:	Stone and rubble masonry.

#### 11. Condition Assessment

In General

Good / Fair√



Sign of Deterioration Serious Deterioration Danger of Disappearance

**In Brief (Attach sheet if necessary):** The structures are on verse of complete collapse. The pillars and path has seems to have walked down with the burden of deities of the shikhars, also the roots of wild plants has weekends the bonds and balance.

# **12. Threats to the Property**



# **SECTION III:** REFERENCES

**13. Reference Sources** (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS