

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

# Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/UDP-313

SECTION I : IDENTIFICATION 1. Name		
Present Past Other Name (if any):	: Jain Mandir :	
2. Location		
LONGITUDE 75°31' E	LATITUDE 27°42'N	
Address	Ram Nath Mandir Jawar, Udaipur	
	: Village (village code) Jawar	
	Post: TidiDistrict: UdaipurState: RajasthanPIN: 313801	
Approach	: The Mata Mandir is situated near by Jawar Mata Mandir at Jawar in Udaipur District. It is 32km away from Udaipur bus stand. It is well connected by regular bus services	
3. Property Type		
Buildings         Palace         Fort         Citadel         Govt. building         Railway station         Defence building         Industrial building         Other public building         Residential building	Religious structures       Other Structures         V       Temple       Wall         Mosque       Gateway         Minar       Pillar         Church       Others (specify)         Monastery       Stupa         Tomb, Mausoleum       Tomb, Mausoleum	
Engineering structure Bridge Tunnel Other engineering structure	Open space and related structuresNote: The temple is in ruined state. Fallen and damaged architectural parts are scattered all over the area.Public square Park or garden Graveyard Baolis, Well Tank CaveNote: The temple is in ruined state. Fallen and damaged architectural parts are scattered all over the area.	

4. Property Use

		ABANDONED√ /IN USE
		:
Present		Policious
Past	÷	Religious Religious
i ust	•	1 Cligious
5. Age (Source)		
PERIOD		11 <sup>th</sup> Century AD
YEARS	÷	
	-	
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
Destruction / Demolition	:	
6. Ownership / Level of Protection	on	
		SINGLE /MULTIPLE :
Public : Archaoological Survey of		
<b>Public</b> : Archaeological Survey of India / State Archaeology	:	
Department / Any Other (Please		
specify)		
Private	:	
Any other (Please specify)		
Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction	:	
Any other (specify)	:	
<ul> <li>WITH PERSONS</li> </ul>		
Patron	:	
Architect / Engineer	:	
Any other (specify)	:	
9 Statement of Similians		
8. Statement of Significance		

√ Architectural
 Archaeological
 Historical
 Religious

Decorative designs on the door lintel.

#### **SECTION II: DESCRIPTION**

## 9. Physical Description and Decorative Features

:

<ul> <li>Context Urban / Rural Setting Surroundings</li> </ul>			* <b>Drawings (</b> Attach extra sheet if necessary) Rural Setting	
	Carroundingo		Stand in Isolation Integral part of a Landscape / Street / Complex	
•	<b>Quantification</b> Area Dimension ( L x B x H)	:	(m / cm/ feet / inch)	
	Number of Blocks Number of Storys	:	01 01	
•	<b>Spatial Organization</b> Orientation Plan Allocation of Spaces	:	The Temple is oriented East/West and faces the East.	
•	CHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections by Other (specify)	:	The Temple has decorative pattern on the door lintel.	

#### 10. Construction Technology

Structural System	:	Nagara style of temple.
<b>Building Techniques</b>	:	Trabeate system.
Material of Construction	:	Stone.

#### 11. Condition Assessment

In General

Good / Fair Good

Sign of Deterioration Serious Deterioration  $\boxed{\sqrt{}}$  Danger of Disappearance

Pressures

Note – Plaster is peeling off.

### In Brief (Attach extra sheet if necessary):

Dilapidated.

### 12. Threats to the Property

Natural
 Negligence
Vandalism
Urban Pres

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# **SECTION III:** REFERENCES

13. Reference Sources (published and unpublished textual details)

14. Photographs	(attack list as in page C in some of multiple shots more bay)
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS