

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

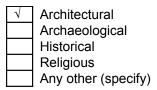
Serial No.: RJ/UDP-335

| 1. Name | SECTION I: IDENTIFICATION | I | |
|---|--|---|--|
| Present | : Hanuman ji Ka Mandir | | |
| Past Other Name (if any): | : | | |
| 2. Location | | | |
| LONGITUDE 75° 31' E | LATITUDE 27°42' N | | |
| Address | Address Rajputo ka mohalla, Gogunda | | |
| | : Village (village code) Post: Gogunda State: Rajasthan | Gogunda District: Udaipur PIN: 313705 | |
| Approach | | at Gogunda in Udaipur District. Udaipur bus stand. It is well us services. | |
| 3. Property Type | | | |
| Buildings | Religious structures | Other Structures | |
| Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public buildings Residential building | √ Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum | Wall Gateway Pillar Others (specify) | |
| Engineering structure Bridge Tunnel Other engineering structure | Open space and related structuresPublic squarePark or gardenGraveyardBaolis, WellTankCave | Note This is an old temple which has an influence of imperial mughal architecture. It has a dome which is surmounted by an inverted lotus type of pinnacle. The door lintel and Dwar-sakha of the main shrine are embellished with decorative floral designs. There are also beautiful paintings | |

of Hindu Gods and goddesses. The main shrine has a glossy image of the deity which is painted with red colour. Glazed marble

4. Property Use

ABANDONED/ IN USE $\sqrt{}$ Present Religious 2 Past Religious 5 5. Age (Source) 16th Century AD PERIOD 5 YEARS 2 **Precise date of Construction** : Completion 2 Subsequent changes 1 **Destruction / Demolition** 5 6. Ownership / Level of Protection SINGLE /MULTIPLE : **Public** : Archaeological Survey of : India / State Archaeology Department / Any Other (Please specify) Private 2 Any other (Please specify) : Name 1 Address 1 Phone 2 7. Association WITH EVENTS In History 2 In Rituals 2 In Building Construction : Any other (specify) 1 WITH PERSONS Patron 2 Architect / Engineer 2 Any other (specify) 1 8. Statement of Significance



: Dome having an inverted lotus type of pinnacle.

SECTION II: DESCRIPTION

| 9. Physical Description and Decorative Features | | | | | |
|---|--|---|---|--|--|
| • | Context Urban / Rural Setting Surroundings | | * Drawings (Attach extra sheet if necessary) Rural Setting | | |
| | Currearrange | | Stand in Isolation Integral part of a Landscape / Street / Complex | | |
| • | Quantification Area Dimension (L x B x H) | : | (m / cm/ feet / inch) | | |
| | Number of Blocks Number of Storys | : | 01 01 | | |
| • | Spatial Organization Orientation Plan Allocation of Spaces | : | The Temple is oriented East/West and faces the West. | | |
| <u>AF</u> • | RCHITECTURAL STYLE Ornamentation Exteriors | : | It has a foliated arch opening. The gate and windows | | |
| Ar | Interiors Movable Collections by Other (specify) | : | have ornamented iron-grills. Glossy image of the deity. | | |

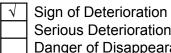
10. Construction Technology

| Structural System | : | Indo-Parisian |
|--------------------------|---|---------------------------|
| Building Techniques | : | Brick masonry |
| Material of Construction | : | Stone, brick, marble etc. |

11. Condition Assessment

In General

Good / Fair Good



Serious Deterioration Danger of Disappearance

Note – Plaster is peeling off.

In Brief (Attach extra sheet if necessary):

Blackening of the dome.

12. Threats to the Property

| Natural |
|-----------------|
| Negligence |
| Vandalism |
| Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| 18. Reviewers | |
| NAME | NAME |
| COMMENTS | COMMENTS |