

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No.: RJ/UDP-340

1. Name	SECTION I : IDENTIFICATIO	N
Present	: Jain Swetambar Mand	ir.
Past Other Name (if any):	÷	
2. Location		
LONGITUDE 75° 31' E	LATITUDE 27°42' N	
Address	Mavi Bazaar, Gogunda.	
Approach		<b>District:</b> Udaipur <b>PIN:</b> 313705 d at Gogunda in Udaipur District. n bus stand Udaipur. It is well
3. Property Type		
Buildings         Palace         Fort         Citadel         Govt. building         Railway station         Defence building         Industrial building         Other public buildings         Residential building	Religious structures         ✓       Temple         Mosque       Minar         Church       Monastery         Stupa       Tomb, Mausoleum	Other Structures Wall Gateway Pillar Others (specify)
Engineering structure         Bridge         Tunnel         Other engineering structure	Open space and related structuresPublic squarePark or gardenGraveyardBaolis, WellTankCave	<b>Note</b> It is a temple built in of Nagara style. It has curvilinear Shikhara crowned by an 'Amalaka'. The temple has multiple projections and niches. The temple has parapet wall of kangura pattern. It has a sense of foliated ashes. The architecture of the temple is a mixed form of

Nagara and mughal style. It has glazed images of the deities. Black and white marble tiles have been used for the flooring

## 4. Property Use

		ABANDONED / IN USE $$
Present	:	Religious
Past	:	Religious
5. Age (Source)		
PERIOD	:	19 <sup>th</sup> Century AD.
YEARS	:	
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
<b>Destruction / Demolition</b>	:	
6. Ownership / Level of Protection	on	
p		SINGLE /MULTIPLE :
Public : Archaeological Survey of	:	
India / State Archaeology	•	
Department / Any Other (Please		
specify)		
Private	:	
Any other (Please specify)	:	
Name	:	
Address	:	
Phone	:	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction	:	
Any other (specify)	:	
WITH PERSONS		
Patron	:	
Architect / Engineer	:	
Any other (specify)	:	
8. Statement of Significance		

Multiple projections and nesses.

$\checkmark$	Architectural
	Archaeological
	Historical
	Religious
	Any other (specify)

# **SECTION II: DESCRIPTION**

#### 9. Physical Description and Decorative Features

:

<ul> <li>Context Urban / Rural Setting Surroundings</li> </ul>		* <b>Drawings (</b> Attach extra sheet if necessary) Rural Setting	
		Stand in Isolation Integral part of a Landscape / Street / Complex	
<b>Quantification</b> Area Dimension ( L x B x H)	:	(m / cm/ feet / inch)	
Number of Blocks Number of Storys	:	01 01	
Spatial Organization Orientation	:	The Temple is oriented North/South and faces the South.	
Plan Allocation of Spaces	:		
Ornamentation Exteriors Interiors Movable Collections		It has a number of projections and nesses. Glossy image of deity in 'Dhyan Mudra'.	
	Urban / Rural Setting Surroundings Quantification Area Dimension (L x B x H) Number of Blocks Number of Storys Spatial Organization Orientation Plan Allocation of Spaces CHITECTURAL STYLE Ornamentation Exteriors Interiors	Urban / Rural Setting SurroundingsQuantification Area Dimension (L x B x H)Number of BlocksNumber of BlocksNumber of StorysSpatial Organization OrientationOrientationImage: Plan Allocation of SpacesCHITECTURAL STYLE Ornamentation ExteriorsChiteriorsInteriorsInteriorsInteriorsMovable Collections	

#### **10. Construction Technology**

Structural System	:	Nagara style and mughal style.
Building Techniques	:	Trabeate and Arcuate system
Material of Construction	:	Brick, stone, marble etc

#### 11. Condition Assessment

In General

Good / Fair Good

Sign of Deterioration Serious Deterioration Danger of Disappearance

Note – Plaster is peeling off.

#### In Brief (Attach extra sheet if necessary):

Blackening of the surface, discoloration etc.

### 12. Threats to the Property

	Natural
$\checkmark$	Negligence
	Vandalism
	Urban Pressures

## **SECTION III:** REFERENCES

## 13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
<b>/=</b>	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS
COMMENTS	COMMENTS