

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

## Documentation format for Archaeological / Heritage Sites / Monuments

#### Serial No: RJ/Udp: 379

| SECTION I : IDENTIFICATION  |  |  |  |  |
|---|--|--|--|--|
| Present<br>Past<br>Other Name (if any):<br>2. Location  | : Shikar Ki Aodi<br>:<br>: Shikar Gah  |  |  |  |
| LONGITUDE 75° 33' E   | LATITUDE 27°42' N  |  |  |  |
| Address<br>Approach district  | <ul> <li>Village (village code) Moti Magri</li> <li>Post: Moti Magri District: Udaipur<br/>State: Rajasthan PIN: 313001</li> <li>The structure is situated at Moti Magri in Udaipur city.<br/>It is 2km away from Udaipur bus stand. It is well</li> </ul>   |  |  |  |
| 3. Property Type<br>Buildings   | connected by regular bus services.  Religious structures Other Structures  |  |  |  |
| Palace<br>Fort<br>Citadel<br>Govt. building<br>Railway station<br>Defence building<br>Industrial building<br>Other public buildings<br>Residential building | Temple     Wall       Mosque     Gateway       Minar     Pillar       Church     √       Monastery     Shikar gah       Stupa     Tomb, Mausoleum  |  |  |  |
| Engineering structure         Bridge         Tunnel         Other engineering structure   | Open space and related<br>structuresNote:It is a boundry wall of<br>stone. The wall is added with a<br>gateway having multifoliated arch<br>opening. It is the way to the forest<br>which was used for hunting<br>purpose.Park or garden<br>Baolis, Well<br>Tank<br>CaveNote:It is a boundry wall of<br>stone. The wall is added with a<br>gateway having multifoliated arch<br>opening. It is the way to the forest<br>which was used for hunting<br>purpose. |  |  |  |

## 4. Property Use

|                                    |    | ABANDONED √/ IN USE |
|------------------------------------|----|---------------------|
| Present<br>Past                    | :  | Shikar Gah          |
| 5. Age (Source)                    |    |                     |
| PERIOD                             |    |                     |
| YEARS                              | :  |                     |
| Precise date of Construction       |    |                     |
|                                    | :  |                     |
| Completion                         | :  |                     |
| Subsequent changes                 | :  |                     |
| Destruction / Demolition           | •  |                     |
| 6. Ownership / Level of Protection | on |                     |
|                                    |    | SINGLE /MULTIPLE :  |
| Public : Archaeological Survey of  | :  |                     |
| India / State Archaeology          |    |                     |
| Department / Any Other (Please     |    |                     |
| specify)state Govt.                |    |                     |
| Private                            | :  |                     |
| Any other (Please specify)         |    |                     |
| Name                               |    |                     |
| Address                            | :  |                     |
| Phone                              | :  |                     |
|                                    | -  |                     |
| 7. Association                     |    |                     |
| WITH EVENTS                        |    |                     |
| In History                         | :  |                     |
| In Rituals                         | :  |                     |
| In Building Construction           | :  |                     |
| Any other (specify)                | :  |                     |
| WITH PERSONS                       |    |                     |
| Patron                             | :  |                     |
| Architect / Engineer               | :  |                     |
| Any other (specify)                | :  |                     |
|                                    |    |                     |
| 8. Statement of Significance       |    |                     |
|                                    |    |                     |
|                                    |    |                     |

Archaeological Historical Religious

# **SECTION II: DESCRIPTION**

## 9. Physical Description and Decorative Features

:

| •   | Context<br>Urban √/ Rural Setting<br>Surroundings                          |   | * Drawings (Attach extra sheet if necessary)              |                       |  |
|-----|--|---|---|-----------------------|--|
| ·   |  |   | Stand in Isolation<br>Integral part of a Landscape / Stre | et / Complex          |  |
| •   | <b>Quantification</b><br>Area Dimension ( L x B x H)                       | : |   | (m / cm/ feet / inch) |  |
|     | Number of Blocks   |   | 01  |                       |  |
|     |  | : | 01  |                       |  |
|     | Number of Storys   | • | 01  |                       |  |
| •   | <b>Spatial Organization</b><br>Orientation<br>Plan<br>Allocation of Spaces | : |   |                       |  |
| ΔR  | CHITECTURAL STYLE  |   |   |                       |  |
| •   | Ornamentation  |   |   |                       |  |
|     | Exteriors  | : |   |                       |  |
|     | Interiors  | • |   |                       |  |
|     | Movable Collections  |   |   |                       |  |
| Δn  | y Other (specify)  | : |   |                       |  |
| 711 |  | • |   |                       |  |

#### **10. Construction Technology**

| Structural System        | : |
|--------------------------|---|
| Building Techniques      | : |
| Material of Construction | : |

#### 11. Condition Assessment

In General

Good / Fair

Sign of Deterioration Serious Deterioration Danger of Disappearance

## 12. Threats to the Property



Negligence Vandalism **Urban Pressures** 

## **SECTION III:** REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs         | (attack list as in page C in some of multiple shots more bay) |
|-------------------------|---|
|                         | (attach list as in page 6, in case of multiple photographs)   |
| Photo Reference         |   |
| CAPTION                 |   |
| 15. Audio / Video       |   |
|                         | (related to rituals / performance / festivals etc.)           |
| Reference               |   |
| DESCRIPTION             |   |
| 16. Maps/Plans/Drawings |   |
|                         |   |
| 17. Listers             |   |
| NAME                    | NAME  |
| 18. Reviewers           |   |
| NAME                    | NAME  |
| COMMENTS                | COMMENTS  |