

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

11, Mansingh Road, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological and Heritage Sites / Monuments

1. Name	Serial No.: RJ/UDP-427 SECTION I: IDENTIFICATION
Present Past Other Name (if any): 2. Location	: Chhatri (G-19) :
LONGITUDE 75°31'E	LATITUDE 27°42'N
Address	Gangu Kund, Main road Aaid, Udaipur
	: Village (village code)
	Post: UdaipurDistrict: UdaipurState: RajasthanPIN: 313001
Approach	: The Chhatri is situated near Gangu Kund at Aaid in Udaipur district. It is 3km away from, Udaipur bus stand. It is well connected by regular bus services.

3. Property Type

Buildings	Religious structures	Other Structures
Palace	Temple	Wall
Fort	Mosque	Gateway
Citadel	Minar	Pillar
Govt. building	Church	✓ Others (specify)- Chhatri
Railway station	Monastery	
Defence building	Stupa	
Industrial building	Tomb, Mausoleum	
Other public buildings		
Residential building		
Engineering structure	Open space and related	Note: It is an octagonal Chhatri
	structures	having inverted lotus type of
Bridge		having inverted lotus type of pinnacle. The Chhatri is placed on
Bridge Tunnel	Public square	
¥	Public square Park or garden	pinnacle. The Chhatri is placed on
Tunnel	Public square Park or garden	pinnacle. The Chhatri is placed on a raised platform. It is cladded
Tunnel	Public square Park or garden Graveyard	pinnacle. The Chhatri is placed on a raised platform. It is cladded with lime-plaster. It can be
Tunnel	ure Public square Park or garden Graveyard Baolis, Well	pinnacle. The Chhatri is placed on a raised platform. It is cladded with lime-plaster. It can be

4. Property Use	
The reperty use	ABANDONED / IN USE : In use
Present Past	: Religious : Memorial
5. Age (Source)	
PERIOD YEARS	: 19 th Century AD :
Precise date of Construction Completion Subsequent changes Destruction / Demolition 6. Ownership / Level of Protectio	
0. Ownership / Level of Protection	SINGLE /MULTIPLE :
Public : Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify) Name Address Phone	Eklingiji trust, city palace, udaipur
 7. Association WITH EVENTS In History In Rituals In Building Construction Any other (specify) WITH PERSONS Patron Architect / Engineer Any other (specify) 	<i>It is related to sarcophagus tradition.</i>
8. Statement of Significance ✓ Architectural- Archaeological Historical Religious Any other (specify)	Canopied Chhatri with bulbous dome.

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SECTION II: DESCRIPTION

9. Physical Description and Decorative Features			
•	Context Urban √/ Rural Setting Surroundings		 * Drawings (Attach extra sheet if necessary) Urban setting Stand in Isolation Integral part of a Landscape / Street / Complex
•	Quantification Area Dimension (L x B x H) Number of Blocks Number of Storys	:	(m / cm/ feet / inch) 01 01
•	Spatial Organization Orientation Plan Allocation of Spaces	:	The Chhatri is oriented East/West and faces the East.
•	RCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections by Other (specify)	:	It is cladded with lime-plaster. Ceiling of the Chhatri has beautiful circular pattern.

10. Construction Technology

Structural System	Indo-Persian.
Building Techniques	Arcuate system.
Material of Construction	Stone.

11. Condition Assessment

In General

Good √/ Fair



Sign of Deterioration Serious Deterioration Danger of Disappearance

In Brief (Attach extra sheet if necessary):

Peeling of plaster, blackening and vegetational growth.

12. Threats to the Property

Na	\checkmark	
Ne		
Va		
Urb		

Natural Negligence Vandalism Urban Pressures

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

Udaipur Sambhag ka Jilewar Sanskritik and Aetihasik Ahtyayan, Dr. Mohan lal Gupta, 2009, Rajasthani Granthagar, Jodhpur

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS