

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/Udp-437 **SECTION I: IDENTIFICATION** 1. Name Present Well Past Other Name (if any): 2. Location LONGITUDE 75°31' E **LATITUDE** 27° 42' N Address Jaswant Garh, Udaipur. Village (village code) Post: Nadesma. District: Udaipur State: Rajasthan **PIN:** 313708 Approach district The Well is situated at Jaswant Garh in Udaipur District. It is 43km away from bus stand Udaipur. It is well connected by regular bus services. 3. Property Type **Buildings** Religious structures Other Structures Palace Temple Wall Mosque Fort Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is a dilapidated well. An structures iron wheel is attached to the well for fetching water .The well is full Bridge Public square Tunnel Park or garden of dirty water. The area is full of Other engineering structure Graveyard scattered with loose stones. The well is not functional. Baolis, Well Tank

Cave

| 4. Property Use | | |
|------------------------------------|----|-----------------------------|
| | | ABANDONED√ / IN USE |
| | | : |
| Present | | Not useable |
| Past | : | Drinking and irrigation |
| . 460 | • | Drinking and imgation |
| 5. Age (Source) | | |
| PERIOD | : | 19 th Century AD |
| VEADO | | |
| YEARS | ٠ | |
| Precise date of Construction | : | |
| Completion | : | |
| Subsequent changes | : | |
| Destruction / Demolition | • | |
| | - | |
| 6. Ownership / Level of Protection | on | |
| | | SINGLE /MULTIPLE : |
| Public: Archaeological Survey of | : | |
| India / State Archaeology | | |
| Department / Any Other (Please | | |
| specify) | | |
| Private | : | |
| Any other (Please specify) | : | |
| Name | : | |
| Address | : | |
| Phone | : | |
| | | |
| 7. Association | | |
| WITH EVENTS | | |
| In History | : | |
| In Rituals | : | |
| In Building Construction | : | |
| Any other (specify) | : | |
| WITH PERSONS | | |
| Patron | : | |
| Architect / Engineer | : | |
| Any other (specify) | : | |
| | | |
| 8. Statement of Significance | | |
| √ Architectural | | |
| Archaeological | | |
| Historical | | |
| Religious | | |
| Any other (specify) | • | |

SECTION II: DESCRIPTION

9. Physical Description and Decorative Features

• Context * Drawings (Attach extra sheet if necessary)

Urban / Rural Setting √ Rural Setting

Surroundings

Stand in Isolation Integral part of a Landscape / Street / Complex

Quantification

Area Dimension (L x B x H) :

(m / cm/ feet / inch)

Number of Blocks : 01 Number of Storys : 01

Spatial Organization

Orientation : The well is oriented East/West and faces the East.

Plan

Allocation of Spaces :

ARCHITECTURAL STYLE

Ornamentation
 Exteriors
 An iron wheel is attached to the well.

Interiors

Movable Collections :

Any Other (specify) :

10. Construction Technology

Structural System : Indo- persion

Building Techniques : Brick masonry

Material of Construction : Brick, stone, lime plaster etc.

| 11. Condition Assessment | |
|---------------------------------|---|
| In General | Good √/ Fair Good |
| | √ Sign of Deterioration √ Serious Deterioration Danger of Disappearance |
| In Brief (Attach extra sheet if | necessary): |
| Dilapidated | |
| 12. Threats | |
| | √ Natural √ Negligence √ Vandalism Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| | |
| CAPTION | |
| 15. Audio / Video | |
| | (related to rituals / performance / festivals etc.) |
| Reference | |
| DESCRIPTION | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| | |
| 17. Listers | |
| NAME | NAME |
| | |
| 18. Reviewers | |
| NAME | NAME |
| | |
| COMMENTS | COMMENTS |