

### **INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS**

Janpath, New Delhi -110 001, www.ignca.gov.in

#### **Documentation format for Archaeological / Heritage Sites / Monuments**

Serial No.: RJ/Udp-442 **SECTION I: IDENTIFICATION** 1. Name **Present** Amba Pole Gate **Past** Other Name (if any): 2. Location **LONGITUDE** 75°33'E **LATITUDE** 27°42'N Address Amba Mata Road, Amba Pole, Udaipur Village (village code) Post: Udaipur **District:** Udaipur State: Rajasthan **PIN:** 313001 **Approach** The Temple is situated in Udaipur city. It is 2km away from Udaipur bus stand. It is well connected by regular bus services 3. Property Type **Buildings** Religious structures Other Structures Palace Temple Wall Mosque Fort Gateway Citadel Minar Pillar Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related Note: It is beautiful and majestic structures gateway with multi cusped arches Public square made in both the direction. The Bridge arch is surmounted by stone Tunnel Park or garden Chhajja. In the ceiling of the Other engineering structure Graveyard gateway there is lotus medallion. Baolis, Well At both the sides of the gate there Tank are massive circular bastions Cave

surmounted by Kargara pattern

## 4. Property Use ABANDONED / IN USE √: Present Religious Religious **Past** 5. Age (Source) 18th Century AD PERIOD **YEARS** Precise date of Construction Completion Subsequent changes **Destruction / Demolition** 6. Ownership / Level of Protection SINGLE /MULTIPLE : **Public**: Archaeological Survey of : India / State Archaeology Department / Any Other (Please specify)state Govt. **Private** Any other (Please specify) Name Address **Phone** 7. Association WITH EVENTS In History √ In Rituals In Building Construction: Any other (specify) WITH PERSONS **Patron Architect / Engineer** Any other (specify)

#### 8. Statement of Significance

	$\sqrt{}$	Architectural	Gateway with multi cusped
		Archaeological	
Γ		Historical	

Religious Any other (specify)	: Arch				
SECTION II: DESCRIPTION					
9. Physical Description and Decorative Features					
<ul> <li>Context         Urban √ Rural Setting         Surroundings</li> </ul>	* <b>Drawings (</b> Attach extra sheet if necessary) Urban Setting				
Janounumgo	Stand in Isolation Integral part of a Landscape / Street / Complex				
• Quantification Area Dimension ( L x B x H)	:				
Number of Blocks Number of Storys	(m / cm/ feet / inch) : 01 : 01				
<ul> <li>Spatial Organization         Orientation     </li> </ul>	: The Gate is oriented North/South and faces the South				
Plan Allocation of Spaces	: :				
<ul> <li>ARCHITECTURAL STYLE</li> <li>Ornamentation         <ul> <li>Exteriors</li> <li>Interiors</li> <li>Movable Collections</li> </ul> </li> <li>Any Other (specify)</li> </ul>	: Multi cusped arch :				
10. Construction Technology					
Structural System	: Trabeate system				
Building Techniques Material of Construction	: Brick and stone masonry with white paint on it				
11. Condition Assessment					
	ood / Fair√ Fair				
	Sign of Deterioration Serious Deterioration Danger of Disappearance				

In Brief (Attach extra sheet if necessary):					
Black Algae, loss of paints, Brown clour etc					
12. Threats to the Property	Natural Negligence Vandalism Urban Pressures				

# **SECTION III:** REFERENCES

### 13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DECODIDEION	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
NAIVIE	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS