

## INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

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## **Documentation format for Archaeological and Heritage Sites / Monuments**

Serial No.: RJ/UDP-450 **SECTION I: IDENTIFICATION** 1. Name Present Saheliyon-Ki-Bari Ka garden Past Other Name (if any): 2. Location LONGITUDE 75°31'E **LATITUDE** 27°42'N **Address** Near Fateh Sagar Village (village code) Post: Udaipur **District:** Udaipur State: Rajasthan **PIN:** 313001 **Approach** The Garden is situated at Saheliyon Ki Bari, in Udaipur District. It is 2km away from bus stand, Udaipur. It is well connected by regular bus services. 3. Property Type Religious structures **Buildings** Other Structures Palace Temple Wall Fort Mosque Gateway Minar Pillar Citadel Govt. building Church Others (specify) Railway station Monastery Defence building Stupa Industrial building Tomb, Mausoleum Other public buildings Residential building Engineering structure Open space and related This is a large garden. It has lots of series of trees, plants, structures etc. The series of plants, trees, Bridge Public square grass has been placed in blocks Park or garden Tunnel and near this, there is a narrow Other engineering structure Graveyard pathway and the garden has been Baolis, Well surrounded by it. Tank Cave

4. Property Use		ABANDONED / IN USE: In use
Present Past	:	Tourist site Garden
	•	
5. Age (Source)		
PERIOD	:	18 <sup>th</sup> Century AD
YEARS	:	•
Precise date of Construction	:	
Completion	:	
Subsequent changes	:	
Destruction / Demolition	:	
6. Ownership / Level of Protection	on_	
		SINGLE /MULTIPLE :
<b>Public</b> : Archaeological Survey of	:	State Archeology
India / State Archaeology		
Department / Any Other (Please		
specify)  Private		
Any other (Please specify)	:	
Name	:	
Address		
Phone	:	
7. Association		
WITH EVENTS		
In History	:	
In Rituals	:	
In Building Construction	:	
Any other (specify)	:	
WITH PERSONS		
Patron	:	Maharana Sangram Singh.
Architect / Engineer	:	A loigure time garden, onen anges, several anesies of
Any other (specify)	:	A leisure time garden, open space, several species of plants and trees.
8. Statement of Significance		
Architectural		
Archaeological		
Historical Policious		
Religious  Any other (specify)	:	Well scaled with foliage and brick lined uniformly and
	•	beautiful designed with various fountain both big and small.

#### **SECTION II: DESCRIPTION**

#### 9. Physical Description and Decorative Features

 Context Urban√/ Rural Setting Surroundings \* **Drawings** (Attach extra sheet if necessary)

Urban setting

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension ( $L \times B \times H$ ):

(m / cm/ feet / inch)

Number of Blocks : Number of Storys :

Spatial Organization

Orientation : The Garden is oriented East/West and faces the West.

Plan

Allocation of Spaces :

**ARCHITECTURAL STYLE** 

Ornamentation

Exteriors : Decorative base of pillar of the lamp post. Entrance-

foliated arch of an oblong Chhatri.

Interiors : Well laid down with plants and trees, well kept, walled

and lined with bricks.

Movable Collections

Any Other (specify)

10. Construction Technology

Structural System
Building Techniques

**Material of Construction** 

Main gateway oblong flat Chhatri, multicusped arch gateway.

Brick, masonry stone masonry, wood, sandstone.

11. Condition Assessment		
In General	Good √/ Fair	
	<ul><li>✓ Sign of Deterioration</li><li>Serious Deterioration</li><li>Danger of Disappearance</li></ul>	
In Brief (Attach extra sheet if necessary):		
A delightful garden, huge in size , very well shaped with different plants and trees. Garden also acomodate some fountains that enhances the beauty of the garden. It is well maintained garden.		
12. Threats to the Property		
	<ul><li>✓ Natural</li><li>Negligence</li><li>Vandalism</li><li>Urban Pressures</li></ul>	

# **SECTION III:** REFERENCES

## 13. Reference Sources (published and unpublished textual details)

Udaipur Sambhag ka Jilewar Sanskritik and Aetihasik Ahtyayan, Dr. Mohan lal Gupta, 2009, Rajasthani Granthagar, Jodhpur

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS