

# INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

11, Mansingh Road, New Delhi -110 001, www.ignca.gov.in

# **Documentation format for Archaeological and Heritage Sites / Monuments**

1. Name	SECTION I: IDENTIFICATION	Serial No.: RJ/UDP-520
Present Past Other Name (if any): 2. Location	: Samadhi : :	
LONGITUDE 75°31'E	LATITUDE 27°42'N	
Address	Near Masjid bus stand Salun	nbar.
	: Village (village code)	Salumbar
	Post: Salumbar State: Rajasthan	District: Udaipur PIN: 313027
Approach		at Salumbar Udaipur District. ous stand, Udaipur. It is well s services.
3. Property Type		
Buildings  Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building	Religious structures  Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum	Other Structures  Wall Gateway Pillar Others (specify)- Samadhi
Engineering structure  Bridge Tunnel Other engineering structure	structures no Public square C Park or garden Graveyard g	ote: It is a Cenotaph which has of been maintained property. The enopted is in the middle of a arden full of plants Vagetational rowth can be seen all over the cructure.

4. Property Use	
	ABANDONED / IN USE: ABADONED
Present : Past :	Samadhi Samadhi
5. Age (Source)	•
PERIOD : YEARS :	19 <sup>th</sup> Century AD
Precise date of Construction : Completion : Subsequent changes : Destruction / Demolition :	
6. Ownership / Level of Protection	
	SINGLE /MULTIPLE :
Public: Archaeological Survey of India / State Archaeology Department / Any Other (Please specify) Private Any other (Please specify) Name Address Phone	
7. Association	
<ul> <li>WITH EVENTS         In History         In Rituals         In Building Construction         Any other (specify)     </li> <li>WITH PERSONS         Patron         Architect / Engineer         Any other (specify)     </li> </ul>	
8. Statement of Significance	
<ul> <li>✓ Architectural – Cenotaph.</li> <li>Archaeological</li> <li>Historical</li> <li>Religious</li> <li>✓ Any other (specify)</li> </ul>	

#### **SECTION II: DESCRIPTION**

### 9. Physical Description and Decorative Features

 Context Urban / √Rural Setting

**Surroundings** 

\* **Drawings (**Attach extra sheet if necessary)

setting

Stand in Isolation

Integral part of a Landscape / Street / Complex

Quantification

Area Dimension  $(L \times B \times H)$ :

(m / cm/ feet / inch)

Number of Blocks : Number of Storys :

• Spatial Organization

Orientation : The Samadhi is oriented East/West and faces the East.

Plan

Allocation of Spaces :

**ARCHITECTURAL STYLE** 

Ornamentation

Exteriors : Open air structure.

Interiors

Movable Collections :

Any Other (specify) :

10. Construction Technology

Structural System
Building Techniques
Material of Construction

Indo-Persian. Arcuate system. Brick, Stone.

In General	Good / Fair
	√ Sign of Deterioration
	Serious Deterioration
	Danger of Disappearance
In Brief (Attach extra s	sheet if necessarv):
In Brief (Attach extra	sheet if necessary):
Dilapidated.	
Dilapidated.  12. Threats to the Pro	
Dilapidated.	
Dilapidated.	perty  √ Natural
Dilapidated.	perty

## **SECTION III:** REFERENCES

### 13. Reference Sources (published and unpublished textual details)

14. Photographs	
	(attach list as in page 6, in case of multiple photographs)
Photo Reference	
CAPTION	
15. Audio / Video	
	(related to rituals / performance / festivals etc.)
Reference	
DESCRIPTION	
16. Maps/Plans/Drawings	
17. Listers	
NAME	NAME
18. Reviewers	
NAME	NAME
COMMENTS	COMMENTS