INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS
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## Documentation format for Archaeological and Heritage Sites / Monuments

Serial No.: RJ/UDP-542

## SECTION I: IDENTIFICATION

| Present |  | Kalika Mata Mandir |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Past |  | Kalka Mata Mandr |  |  |
| Other Name (if any): |  | : |  |  |
| 2. Location |  |  |  |  |
| LONGITUDE | $75^{\circ} 31^{\prime} \mathrm{E}$ | LATITUDE | $27^{\circ} 42^{\prime} \mathrm{N}$ |  |
| Address |  | Kalika Mata Mandir. |  |  |
|  |  | : Villag | (village code) | Bhindar |
|  |  | Post: | hindar | District: Udaipur |
|  |  | State: | Rajasthan | PIN: 313603 |
| Approach |  | : The It is conne | mple is situate km away from ed by regular b | at Bhindar in Udai Jdaipur bus stand services. |

## 3. Property Type

Buildings
Palace
Fort
Citadel
Govt. building
Railway station
Defence building Industrial building Other public buildings
Residential building

Engineering structure
$\square$

Bridge
Tunnel
Other engineering structure

Religious structures


Mosque
Mosque
Minar
Church
Monastery
Stupa
Tomb, Mausoleum

Open space and related structures

| $\square$ |
| :--- |
| Public square |
| Park or garden |
| Graveyard |
| Baolis, Well |
| Tank |
| $\square$ |
| Cave |

Other Structures
Wall
Gateway
Pillar
Others (specify)

Note: It is a temple of Nagara style having multiple projections. The Shikar is crowned by an 'Amalaka'. The Mandapa of the temple has Painted pillars. The main shrine is lavishly decorated with beautiful designs. The deity is adorned with traditional attire.

## 4. Property Use

## ABANDONED / IN USE

| Present | $\vdots$ | Religious |
| :--- | :--- | :--- |
| Past |  | Religious |
| 5. Age (Source) |  |  |
| PERIOD | $\vdots$ | $19^{\text {th }}$ Century AD. |
| YEARS | $\vdots$ |  |
| Precise date of Construction | $\vdots$ |  |
| Completion |  |  |
| Subsequent changes | $\vdots$ |  |
| Destruction / Demolition |  |  |
| 6. Ownership / Level of Protection |  |  |

## SINGLE /MULTIPLE :

| Public : Archaeological Survey of | : |
| :--- | :--- |
| India / $\sqrt{ }$ State Archaeology |  |
| Department / Any Other (Please |  |
| specify) |  |
| Private $\sqrt{ }$ |  |
| Any other (Please specify) | $\vdots$ |
| Name | $\vdots$ |
| Address | : |
| Phone | $:$ |

## 7. Association

- WITH EVENTS
In History :

In Rituals :
In Building Construction :
Any other (specify) :

- WITH PERSONS

Patron :
Architect / Engineer :
Any other (specify) :

## 8. Statement of Significance

Architectural The shikhara has multiple turrets.
Archaeological
Historical
Religious
Any other (specify)

Living Temple.
:

## SECTION II: DESCRIPTION

## 9. Physical Description and Decorative Features

- Context

Urban / $\sqrt{ }$ Rural Setting
Surroundings

* Drawings (Attach extra sheet if necessary)

Stand in Isolation Integral part of a Landscape / Street / Complex

- Quantification

Area Dimension (LxBxH) :

> (m / cm/ feet / inch)

Number of Blocks : 02
Number of Storys : 02

- Spatial Organization

Orientation
: The Temple is oriented East/West and faces the East.
Plan
Allocation of Spaces
:
Alocation of Spaces :
ARCHITECTURAL STYLE

- Ornamentation

Exteriors : Shikhara is crowned by an 'Amalaka'.
Interiors : The mandapa is adorned with painted pillars.
Movable Collections
Any Other (specify)
10. Construction Technology

Structural System : Nagara style of temple.
Building Techniques : Trabeate system
Material of Construction : Stone, brick, Marble.
11. Condition Assessment

In General
Good $\sqrt{ } /$ Fair
$\square$ Sign of Deterioration
Serious Deterioration
Danger of Disappearance
In Brief (Attach extra sheet if necessary):
Well - Maintained.
12. Threats to the Property

| $\square$ | Negligence |
| :--- | :--- |
| Vandalism |  |
| $\square$ | Urban Pressures |

## SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

Udaipur Sambhag Ka Jilewar Sanskritik Aur Etihasik Adhyayan, Dr. Mohan Lal Gupta, 2009, Rajasthani Granthagar-JodhpuR
14. Photographs
(attach list as in page 6, in case of multiple photographs)
Photo Reference
CAPTION
15. Audio / Video
(related to rituals / performance / festivals etc.)
Reference
DESCRIPTION
16. Maps/Plans/Drawings
17. Listers

| NAME | NAME |
| :--- | :--- |
| 18. Reviewers |  |
| NAME | NAME |
| COMMENTS | COMMENTS |

