

INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

Janpath, New Delhi -110 001, www.ignca.gov.in

Documentation format for Archaeological / Heritage Sites / Monuments

Serial No.: RJ/UDP-545

| 1. Name | SECTION I: IDENTIFICATION | l |
|---|--|--|
| Present Past Other Name (if any): 2. Location | : Bawari (Hijro ki) : : | |
| LONGITUDE 75°31' E | LATITUDE 27 ⁰ 42' N | |
| Address | Hinta Ka Darwaja | |
| Approach | | District: Udaipur PIN: 313603 at Bhindar in Udaipur District. It bus stand Udaipur. It is well |
| 3. Property Type | | |
| Buildings Palace Fort Citadel Govt. building Railway station Defence building Industrial building Other public building Residential building | Religious structures Temple Mosque Minar Church Monastery Stupa Tomb, Mausoleum | Other Structures Wall Gateway Pillar Others (specify) |
| Engineering structure Bridge Tunnel Other engineering structure | Open space and related structures Public square Park or garden Graveyard √ Baolis, Well Tank Cave | Note: It is an old step well. It is in a dilapidated condition. It can be approached by means of descending staircase. The well is dry and full of debris and garbage.it is cladded with rubble masonary. |

| 4. Property Use | | | |
|--|---|--|--|
| | ABANDONED√/ IN USE | | |
| | : | | |
| Present | : | | |
| Past | : Source of water | | |
| 5. Age (Source) | | | |
| PERIOD | : 18 th Century AD | | |
| YEARS | : | | |
| Precise date of Construction | : | | |
| Completion | : | | |
| Subsequent changes | : | | |
| Destruction / Demolition | : | | |
| 6. Ownership / Level of Protection | on | | |
| | SINGLE /MULTIPLE : | | |
| | : | | |
| India / State Archaeology | | | |
| Department / Any Other (Please | | | |
| specify) | | | |
| Private | : | | |
| Any other (Please specify) Name | • | | |
| Address | • | | |
| Phone | : | | |
| | | | |
| 7. Association | | | |
| WITH EVENTS | | | |
| In History | : | | |
| In Rituals | | | |
| In Building Construction Any other (specify) | • | | |
| WITH PERSONS | • | | |
| Patron | : | | |
| Architect / Engineer | : | | |
| Any other (specify) | : | | |
| 8. Statement of Significance | | | |
| | | | |
| √ Architectural | Made of rubble masonry | | |
| Archaeological Historical | | | |
| Religious | | | |
| Any other (specify) | : Traditional system of harvesting and storing water. | | |
| SECTION II: DESCRIPTION | | | |
| | | | |
| 9. Physical Description and Dece | orative reatures | | |

| Context Urban / Rural Setting Surroundings | * Drawings (Attach extra sheet if necessary) Rural settings | |
|--|---|--|
| Garroundings | Stand in Isolation Integral part of a Landscape / Street / Complex | |
| Quantification Area Dimension (L x B x H) | : (m / cm/ feet / inch) | |
| Number of Blocks Number of Storys | : 01 : 01 | |
| Spatial Organization Orientation Plan Allocation of Spaces | : The Bawari is oriented East/West and faces the West. : | |
| ARCHITECTURAL STYLE Ornamentation Exteriors Interiors Movable Collections Any Other (specify) | : The well is cladded with rubble masonary. : | |
| 10. Construction Technology | | |
| Structural System | : Indo-Persian | |
| Building Techniques | : English bond method. | |
| Material of Construction | : Bricks and stone. | |
| 11. Condition Assessment | | |
| In General G | ood/ Fair | |
| | Sign of Deterioration Serious Deterioration Danger of Disappearance | |
| In Brief (Attach extra sheet if necessary): | | |
| Dilapidated. | | |

| 12. Threats to the Property | |
|-----------------------------|---|
| | Natural Negligence Vandalism Urban Pressures |

SECTION III: REFERENCES

13. Reference Sources (published and unpublished textual details)

| 14. Photographs | |
|-------------------------|---|
| | (Attach list as in page 6, in case of multiple photographs) |
| Photo Reference | |
| | |
| CAPTION | |
| 15. Audio / Video | |
| 13. Addio / Video | (Related to rituals / performance / festivals etc.) |
| | (Holaros to Husais / Politicalista (Holaros) |
| Reference | |
| DESCRIPTION | |
| DEGGREE FIGHT | |
| 16. Maps/Plans/Drawings | |
| | |
| | |
| | |
| 17. Listers | |
| N. 4. 4. 6 | N/A 8 4 5 |
| NAME | NAME |
| 18. Reviewers | |
| | |
| NAME | NAME |
| COMMENTS | COMMENTS |
| COMMENTS | COMMENTS |