



Documentation format for Archaeological and Heritage Sites/Monuments

Serial No.: sdrkb0001

**SECTION I : IDENTIFICATION**

**1.Name**

Present

**Rajon-ki-Bain with mosque and chhatri**

Past

Other Name (if any)

**2. Location**

Address

LONGITUDE **77<sup>0</sup>11' E**      LATTITUDE **28<sup>0</sup>03'N**  
**Lado Sarai**

Village (village code) \_\_\_\_\_

Post \_\_\_\_\_ District **South Delhi**

State **Delhi**      PIN **110030**

Approach

**3.Property Type**

**Buildings**

- Palace
- Fort
- Citadel
- Govt. building
- Railway station
- Defence building
- Industrial building
- Other public buildings
- Residential building

**Engineering structure**

- Bridge
- Tunnel
- Other engineering structure

**Religious structures**

- Temple
- Mosque
- Minar
- Church
- Monastery
- Stupa
- Tomb, Mausoleum

**Open space and related structures**

- Public square
- Park or garden
- Graveyard
- Baolis, Well
- Tank
- Cave

**Other Structures**

- Wall
- Gateway
- Pillar
- Others (specify)

Four tiered stepped well chhattri

#### 4. Property Use

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ABANDONED / IN USE

Present                      **Monuments(not in use)**

Past                              **Mosque**

#### 5. Age (Source)

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##### PERIOD YEARS

Precise date of  
Construction **1512 AD**  
Completion  
Subsequent changes  
Destruction / Demolition

#### 6. Ownership / Level of Protection

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SINGLE / MULTIPLE

Public                      **Archaeological Survey of India**

Private                      \_\_\_\_\_

Any other (Please specify) \_\_\_\_\_

Name                              \_\_\_\_\_

Address                            \_\_\_\_\_

\_\_\_\_\_

Phone                              \_\_\_\_\_

#### 7. Association

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• WITH EVENTS

- In History
- In Rituals
- In Building Construction
- Any other (specify)

• WITH PERSONS

- Patron
- Architect / Engineer
- Any other (specify)

#### 8. Statement of Significance

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- Architectural
- Archaeological
- Historical
- Religious
- Any other (specify) **The mosque is attached to a step well and is of archeological value .**

## SECTION II: DESCRIPTION

### 9. Physical Description and Decorative Features

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● **Context**

\* **Drawings** (Attach extra sheet if necessary)

Urban / Rural Setting  
Surroundings

Stand in Isolation  
✓ Street

● **Quantification**

Area Dimension ( L x B x H)

**15.7m×4.85m**

Number of Blocks

\_\_\_\_\_

Number of Storys

\_\_\_\_\_

● **Spatial Organization**

Orientation

\_\_\_\_\_

Plan

\_\_\_\_\_

\_\_\_\_\_

Allocation of Spaces

\_\_\_\_\_

\_\_\_\_\_

### ARCHITECTURAL STYLE

● **Ornamentation**

Exteriors

**Chattri ,inscription**

Interiors

\_\_\_\_\_

\_\_\_\_\_

Movable Collections

\_\_\_\_\_

\_\_\_\_\_

**Any Other** (specify)

\_\_\_\_\_

\_\_\_\_\_

### 10. Construction Technology

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**Structural System**

**The mosque is three bays deep .Each of the three compartments is entered through an archway. The roof is accessible from a steep flight of steps at either end.At the south –east corner of the courtyard is a gateway.**

**Building Techniques** Stone masonry

**Material of Construction** Walls: Random rubble masonry, Floor: Stone  
Domed Roof: Stone

## 11. Condition Assessment

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In General

Good / Fair

- Sign of Deterioration
- Serious Deterioration
- Danger of Disappearance

In Brief (Attach extra sheet if necessary)

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## 12. Threats to the Property

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- Natural
- Negligence
- Vandalism
- Urban Pressures

### **SECTION III: REFERENCES**

#### **13. Reference Sources** (published and unpublished textual details)

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- 1. Inventory of monuments and sites of national importance Volume I Part 3- ASI**
  - 2. Delhi The Built Heritage: A listing INTACH**
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#### **14. Photographs**

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(attach list as in page 6, in case of multiple photographs)

Photo Reference \_\_\_\_\_

CAPTION \_\_\_\_\_  
\_\_\_\_\_  
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#### **15. Audio / Video**

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(related to rituals / performance / festivals etc.)

Reference \_\_\_\_\_

DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_  
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#### **16. Maps/Plans/Drawings**

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#### **17. Listers**

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**NAME: ANKITA VATS**

**NAME: BHARTI PANDEY**

**NAME: TRIPTA SHARMA**

#### **18. Reviewers**

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NAME \_\_\_\_\_

NAME \_\_\_\_\_

COMMENTS \_\_\_\_\_

COMMENTS \_\_\_\_\_