

## amaru-śatakam

This edition is based on the one in Kāvya-saṅgraha edited by Jivānanda Vidyāsāgara. It has been compared with the Motilal Banarsidass edition (1983) containing the commentary of Arjunavarmadeva. The number in parentheses at the end of the last line of each verse is the number of the verse in the Motilal edition. There seems to be a great deal of variation in the order and numbering of the verses between the editions and the commentators. The order of the verses found in the Kāvya-saṅgraha forms the backbone of the order of the verses presented here, even though Arjunavarmadeva considers some of the verses found in that edition to be interpolations. Those suspect verses have been noted in the footnotes.

The parentheses in between verses contain citations for the major anthologies. These have been taken from Sures Chandra Banerji's edition of Śrīdharadāsa's *Sadukti-karṇāmṛta*. The abbreviations for those anthologies are the following:

su. = subhāṣitaratnaśoṣa,  
sad. = saduktikarṇāmṛta,  
subh. = subhāṣitāvalī,  
sū. = sūktimuktāvalī,  
pad. = padyāvalī,  
śā. = śārṅgadharapaddhati

(These equivalences have been taken from the Banerji edition of *Sad-ukti-karṇāmṛta* and the De edition of *Padyāvalī*.)

### Main Text

jyākṛṣṭibaddhakhaṭakāmukhapāṇipṛṣṭha-  
preṅkhannakhāmśucayasamvalito'mbikāyāḥ |  
tvām pātu mañjaritapallavakarṇapūra-  
lobhabhramadbhramaravibhramabhṛtkaṭākṣaḥ ||1|| (1)

(su. 100, sad. 123)

kṣipto hastāvalagnaḥ prasabhamabhihato'pyādadānomśukāntam  
grṇṇan keśeṣvapāstaścaraṇanipatito nekṣitaḥ sambhramaṇa |  
āliṅgan yo'vadhūtastripurayuvatibhiḥ sāśrunetrotpalābhiḥ  
kāmivārdrāparādhaḥ sa dahatu duritam sāmabhavo vaḥ śarāgniḥ ||2|| (2)

(harabāṇaḥ; su. 49, sad. 76)

ālolāmalakāvalīm vilulitām bibhraccalatkuṇḍalam

kiñcinmr̥ṣṭaviśeṣakam tanutaraiḥ khedāmbhasām śīkaraiḥ |  
tanvyā yatsuratāntatāntanayanam vaktram rativyatyaye  
tattvām pātu cirāya kim hariharabrahmādhirdaivataiḥ ||3|| (3)

(viparītaratam- sad. 1141, śā. 3702)

alasalaitaiḥ premārdrārdrairmuhurmukulīkṛtaiḥ  
kṣaṇamabhimukhairlajjalolairnimeṣaparāṇmukhaiḥ |  
hr̥dayanihitam bhāvākūtam vamaḍbhirivekṣaṇaiḥ  
kathaya sukṛti ko'yam mugdhe tvayādya vilokyate ||4|| (4)

(vāsakasajjā; su. 508; sad. 658)

datto'syāḥ praṇayastvayaiva bhavatā ceyam ciram lālitā  
daivād adya kila tvameva kṛtavān asyā navam vipriyam |  
manyurduḥsaha eṣa yātyupaśamam no sāntvavādaiḥ sphuṭam  
he nistramśa vimuktakaṇṭhakarūnam tāvatsakhī roditu ||5||(6)

likhannāste bhūmim bahiravanataḥ prāṇadayito  
nirāhārāḥ skahyaḥ satataruditocchūṇanayanāḥ |  
parityaktam sarvam hasitapathitam pañjaraśukais  
tavāvasthā ceyam visṛja kaṭhine mānamadhunā ||6|| (7)

(sakhīprabodhaḥ; sad. 713, rasārṇavasudhākara 2.206a)

nāryastanvi haṭhāddharanti ramaṇam tiṣṭhanti no vāritās  
tatkim tāmyasi kim ca rodiṣi mudhā tāsām priyam mā kṛthāḥ |  
kāntaḥ keliruciryuvā sahr̥dayastādr̥kpatiḥ kātarae  
kim no barkarakarkaraiḥ priyaśatairākramya vikrīyate ||7||(8)

\*motilāla-banārsidāsa-sampādane (1983):  
nāryo mugdhaśaṭhā haranti ramaṇam tiṣṭhanti no vāritās

...

kopātkomalalolabāhulatikāpāśena baddhā dṛḍham  
nītvā keliniketanam dayitayā sāyam sakhīnām puraḥ |  
bhūyo'pyevamiti skhalan mṛdugirā saṁsūcya duśceṣṭitam  
dhanyo hanyata eva nihnutiparaḥ preyān rudatyā hasan ||8|| (9)

(śaṭhanāyakaḥ, sad. 882, sū. 85.3, subh. 1351)

praharaviratau madhye vāhnastato'pi pare'thavā  
kimuta sakale jāte vāhnipriya tvamihaiṣyasi |  
iti dinaśataprāpyam deśam priyasya yiyāsato  
harati gamanam bālālapaiḥ sabāṣpagalajjalaiḥ ||9|| (12)

(prasthānabhaṅgaḥ - su. 532, sad. 921, subh. 1048, śā. 3389, sū. 37.7)

yātāḥ kim na milanti sundari punaścintā tvayā matkṛte  
no kāryā nitarām kṛśāmi kathayatyevaṁ sabāspe mayi |  
lajjāmantharatārakeṇa nipataddhārāśruṇā cakṣuṣā  
dṛṣṭvā mām hāsitena bhāvimarāṇotsāhastayā sūcitāḥ ||10||(10)

dhīraṁ vāridharasya vāri kirataḥ śrutvā niśithe dhvaniṁ  
dīrghocchvāsamudaśruṇā virahiṇīm bālām ciram dhyāyatā |  
adhvanyena vimuktakaṇṭhamakhilām rātriṁ tathā kranditam  
grāmīnairvrajato janasya vasatirgrāme niśiddhā yathā ||11||(13)

(varṣāpathikaḥ, sad. 915)

kathamapi sakhi krīḍākopād vrajeti mayodite  
kaṭhinahrdayastyaktvā śayyām balād gata eva saḥ |  
iti sarabhasam dhvastapremṇi vyapetaḥṛṇe jane  
punarapi hatavrīḍam cetaḥ prayāti karomi kim ||12||(15)

dampatyorniśi jalpatorgṛhaśukenākarnitam yadvacas  
tatprātargurusannidhau nigadatastasyopahāram vadhūḥ |  
karṇālānkrītipadmarāgaśakalam vinyasya cañcūpuṭe  
vrīḍartā prakaroti dāḍimaphalavyājena vāgbandhanam ||13|| (16)

(śukoktivrīḍā, kuval. 173, su. 621, sad. 1180, subh. 2214, śā. 3743)

ajñānena parāṇmukhīm paribhavād āśliṣya mām duḥkhitām  
kim labdham caṭula tvayeha nayatā saubhāgyametām daśam |  
paśyaitad dayitākucavyatikaron mṛṣṭāṅgarāgaruṇam  
vakṣaste malatailapaṅkaśavalairveṇīpadairāṅkitam ||14||(17)

(khaṇḍitā)

ekatrāsanasaṁsthitih parihatā pratudgamād dūratas  
tāmbūlānayanacchalena rabhasāśeṣo'pi saṁvighnitaḥ |  
ālāpo'pi na miśritaḥ parijanam vyāpārayantyāntike  
kāntam pratyupacārataścaturayā kopāḥ kṛtārthikṛtaḥ ||15|| (18)

(mānini, sad. 692, rasārṇavasudhākara 2.67g)

dṛṣṭvaikāsanasaṁsthithe priyatame paścād upetyādarād  
ekasyā nayane pidyāya vihitakrīḍānubandhacchalaḥ |  
īśadvakrimakandharaḥ sapulakaḥ premollasanmānasām  
antarhāsalaśatkapolaphalakām dhūrto'parām cumbati ||16||(19)

(śaṭhanāyakaḥ, su. 603, sad. 881)

caranāpātanapratyākhyānātprasādaparānmukhe  
nibhṛtakitavācāretyuktvā ruṣā puruṣīkrte |  
vrajati ramaṇe niḥśvasyoccaiḥ stanasthitahastayā  
nayanasalilacchannā dṛṣṭiḥ sakhīṣu niveśitā ||17||(20)

(mānināyakaḥ, sad. 896)

kāñcyā gāḍhatarāvaruddhavasānaprāntā kimarthaṁ punar  
mugdhākṣī svaipṭiti tatparijanaṁ svairam priye pṛcchati |  
mātaḥ svaptumapiha vārayati māmityāhitakrodhayā  
paryasya svapiticchalena śayane datto'vakāśastayā ||18||(21)

(śayanādhirohanam, sad. 1094, subh. 2081, sū. 77.11)

ekasmiñśayane parānmukhatayā vītottaram tāmyator  
anyonyasya hṛdi sthite'pyanunaye samrakṣatorgauravam |  
dampatyoḥ śanakairapāṅgavalanān miśrībhavaccakṣuṣor  
bhagno mānakaliḥ sahāsarabhasam vyāsaktakaṅṭhagraham ||19||(23)

(mānabhaṅgaḥ, sad. 723)

paśyāmo mayi kim prapadyata iti sthairyam mayā lambitam  
kim māmāpatītyayam khala śaṭhaḥ kopastayāpyāśritaḥ |  
ityanyonyavilakṣadrṣṭicature tasminnavasthāntare  
savyājam hasitam mayā dhṛtiharo bāspastu muktastayā ||20||(24)

(uccāvacaṁ, kuval., 185; sad. 1366)

parimlāne māne mukhaśaśini tasyāḥ karadhṛte  
mayi kṣiṇopāye praṇipatanamātraikaśaraṇe |  
tayā pakṣmaprāntavrajapuṭaniruddhena sahasā  
prasādo bāspena stanataṭaviśirṇena kathitaḥ ||21||(25)

(uccāvacaṁ, sad. 1367, subh. 1608, sū. 58.1)

tasyāḥ sāndravilepanastanataṭaprasālesamudrānkitam  
kim vakṣāścaraṇānativyatikaravyājena gopāyyate |  
ityukte kva tad ityudīrya sahasā tatsampramārṣṭum mayā  
sāśliṣṭā rabhasena tatsukhavaśāttanvyāpi tad vismṛtam ||22||(26)

tvaṁ mugdhākṣi vinaiva kañculikayā dhatse manohāriṇīm  
lakṣmīmityabhidhāyini priyatame tadvīṭikām saṁsprīsi |

śayyopāntaniviṣṭasasmitamukhīnetrotsavānandito  
niryātaḥ śanakairalīkavacanopanyāsamālijanaḥ ||23||(27)

bhrūbhaṅge racite'pi dṛṣṭiradhikaṁ sotkaṅṭhamudvikṣate  
kārkāśyaṁ gamite'pi cetasi tanūromāñcamālabate |  
ruddhāyāmapī vāci sasmitamidam dagdhānanam jāyate  
dṛṣṭe nirvaṇam bhaviṣyati katham mānasya tasmiñjane ||24||(28)

(anuraktamānī, su. 695, sad. 702, subh. 1580; uṇ. 5.25)

kānte katyapi vāsarāṇi gamaya tvaṁ mīlayitvā dṛśau  
svasti svasti nīmīlayāmi nayane yāvan na śūnyā diśaḥ |  
āyātā vāyamāgamīṣyati suhṛdvargasya bhāgyodayaiḥ  
sandeśo vada kastavābhilaṣitastīrtheṣu toyāñjaliḥ ||25||

(yātrākṣepaḥ, sad.731 (vīrasya))

sā patyuh prathamāparādhasamaye sakhyopadeśam vinā  
no jānāti savibhramāṅgavalanāvakroktisamsūcanam |  
svacchairacchakapolamūlagalitaḥ paryastanetrotpalā  
bālā kevalameva roditi luṭhallolālakairaśrubhiḥ ||26||(29)

(mugdhā; sad.498)

bhavatu viditam chadmālāpairalam priya gamyatām  
tanurapi na te doṣo'smākaṁ vidhistu parānmukhaḥ |  
tava yathā tathābhūtam prema prapannamimām daśām  
prakṛticapale kā naḥ pīḍā gate hatajivite ||27|| (30)

(māninīvākyam; sad. 708; pad. 223)

urasi nihitastāro hāraḥ kṛtā jaghane ghane  
kalakalavatī kāñcī pādau kvaṇanmañinūpurau |  
priyamabhisarasyevam mugdhe samāhataḍiṇḍimā  
yadi kimadhikatrāsotkampam diśaḥ samudikṣase ||28||(31)

prātaḥ prātarupāgatena janitā nirnidritā cakṣuṣor  
mandāyām mayi gauravavyapagamād utpāditaṁ lāghavam |  
kiṁ mugdhe na mayā kṛtam ramaṇadhīrmuktā tvayā gamyatām  
dustham tiṣṭhasi yacca pathyamadhunā kartāsmi tacchroṣyasi ||29||(33)

sā bālā vāyamapragalbhamanasaḥ sā strī vāyam kātarāḥ  
sā pīnonnatimatpayodharayugam dhatte sakhedā vāyam |  
sākrāntā jaghanasthalena guruṇā gantuṁ na śaktā vāyam  
doṣairanyajanāśritairapaṭavo jātāḥ sma ityadbhutam ||30||(34)

(anukūlanāyakaḥ, su. 481, sad. 872, subh. 1346, s.k. 3.42)

prasthānam valayaiḥ kṛtam priyasakhairajasram gataṁ  
dhṛtyā na kṣaṇamāsitaṁ vyavasitaṁ cittena gantum puraḥ |  
gantum niścītacetasi priyatame sarve samaṁ prasthitā  
gantavye sati jīvitapriyasuhṛtsārthaḥ kimu tyajyate ||31|| (35)

(proṣitabhartṛkāvacanam; subh. 1151; śā. 3424; sad. 741; sū. 37.19)

sandaṣṭādharapallavā sacakitaṁ hastāgramādhunvatī  
māmāmuṅca śaḥeti kopavacanairānartitabhrūlatā |  
śītkārāñcitalocanā sarabhasaṁ yaiścumbitā mānini  
prāptaṁ tairamṛtaṁ mudhaiva mathito mūḍhaiḥ suraiḥ sāgaraḥ ||32|| (36)

(cumbanam, sad. 1105, subh. 1303, śā. 3668)

supto'yaṁ sakhi supyatāmiti gatāḥ sakhyastato'nantaram  
premāvāsītayā mayā saralayā nyastaṁ mukhaṁ tanmukhe |  
jñāte'likanimilane nayanayordhūrtasya romāñcīto  
lajjāsīn mama tena sāpyapahṛtā tatkālayogyaiḥ kramaiḥ ||33|| (37)

kopo yatra bhrūkuṭīracanā nigraho yatra maunaṁ  
yatrānyonyasmitamanunayo yatra dṛṣṭiḥ prasādaḥ |  
tasya premṇastad idamadhunā vaiṣamaṁ paśya jātaṁ  
tvam pādānte luṭhasi nahi me manyumokṣaḥ khalāyāḥ ||34|| (38)

(nāyake mānini, sad. 709)

sutanu jahihi kopaṁ paśya pādānataṁ mān  
na khalu tava kadācitkopa evaṁ vidho'bhūt |  
iti nigadati nāthe tiryagāmīlitākṣyā  
nayanajalamanalpaṁ muktamuktaṁ na kiñcit ||35|| (39)

(mānabhaṅgaḥ, sad. 725)

gādhāliṅganavāmanīkṛtakucaprodbhinnaromodgamā  
sāndrasneharasātirekavigalatsrīmannitambāmbārā |  
mā mā mānada māti māmalamiti kṣāmākṣarollāpinī  
suptā kim nu mṛtā nu kim manasi me līnā vilīnā nu kim ||36|| (40)

paṭāagne patyau namayati mukhaṁ jātavinayā  
haḥśleṣaṁ vāñchatyapaharati gātrāṇi nibhṛtam |  
na śaknotyākhyātum smitamukhasakhīdattanayanā  
hriyā tāmyatyantaḥ prathamaparihāse navavadhūḥ ||37|| (41)

(navoḍhā; sad. 512, subh. 2056, śā. 3673; viṣṇudās u.ṅ. 5.19)

gate premābandhe praṇayabahumāne vigalite  
nivṛtte sadbhāve jana iva jane gacchati puraḥ |  
tad utprekṣyotprekṣya priyasakhi gatāmstāmśca divasān  
na jāne ko heturdalati śatadhā yan na hṛdayam ||38||(43)

(uccāvacaṃ, su. 697, sad. 1368, subh. 1141, śā. 3545, sū. 84.1, rasārṇavasudhākara  
2.263c)

ciravirahiṇorutkaṇṭhārtiślathīkṛtagātrayor  
navamiva jagaj jātaṃ bhūyaścirād abhinandatoḥ |  
kathamapi dine dīrghe yāte niśāmadhirūḍhayoḥ  
prasaratī kathā bahvī yūnoryathā na tathā ratiḥ ||39||(44)

dīrghā vandanamālikā viracitā hr̥ṣṭyaiva nendīvaraiḥ  
puṣpāṇāṃ prakaraḥ smitena racito no kundajātyādibhiḥ |  
dattaḥ svedamucā payodharayuge nārghyo na kumbhāmbhasā  
svairevāvayavaiḥ priyasya viśatastanvyā kṛtaṃ maṅgalam ||40||(45)

kānte sāgasi śāyite priyasakhīveśaṃ vidhāyāgate  
bhrāntyāliṅgya mayā rahasyamuditaṃ tatsaṅgamākāṅkṣayā |  
mugdhe duṣkarametaḍ ityatitarāmuktivā sahāsaṃ balād  
āliṅgya chalitāsmi tena kitavenādya pradoṣāgame ||41||(46)

āsaṅkya praṇatiṃ paṭāntapihitau pādau karotyādarāt  
vyājenāgatamāvṛṇoti hasitaṃ na spaṣṭamudvīkṣate |  
mayyālāpavati pratīpavacanaṃ sakhyā sahābhāṣate  
tasyāstīṣṭhatu nirbharapraṇayitā māno'pi ramyodayaḥ ||42||(47)

sā yāvanti padānyalīkavacanairālijanaiḥ śīkṣitā  
tāvantyeva kṛtāgaso drutataraṃ vyāhṛtya patyuh puraḥ |  
prārabdhā purato yathā manasijasyājñā tathā vartitum  
preṃṇo maugdhyavibhūṣaṇasya sahajaḥ ko'pyeṣa kāntaḥ kramaḥ ||43||(48)

dūrādutsukamāgate vivalitaṃ sambhāṣiṇi sphāritaṃ  
saṃśliṣyatyarūṇaṃ gṛhītavasane kiṅcin natabhrūlatam |  
māninyāścaraṇānativvyatikare bāspāmbupūrṇekṣaṇaṃ  
cakṣurjātamaho prapañcacaturāṃ jātāgasi preyasi ||44||(49)

aṅgānāmatitānavam kathamidaṃ kampaśca kasmātkuto  
mugdhe pāṇḍukapolamānanamiti prāṇeśvare pṛcchati |  
tanvyā sarvamideṃ svabhāvajamiti vyāhṛtya pakṣmāntara  
vyāpī bāspabharastayā calitayā niḥśvasya mukto'nyataḥ ||45||(50)

purastanvyā gotraskhalanacakito'haṁ natamukhaḥ  
pravṛtto vailakṣyātkimapi likhitum daivahatakaḥ |  
sphuṭo rekhānyāsaḥ kathamapi sa tādr̥k pariṇato  
gatā yena vyaktaṁ punaravayavaiḥ saiva taruṇī ||46||(51)\*asya ślokasya parārdhaḥ:  
tataścābhijñāya sphuradaruṇagaṇḍasthalarucā  
manasvinyā rūḍhapraṇayasahasodgadgadagirā |  
aho citraṁ citraṁ sphuṭamiti nigadyāśrukaluṣaṁ  
ruṣā brahmāstraṁ me śarasi nihito vāmacaraṇaḥ ||  
(gotraskhalitam, sad. 686)

kaṭhinahṛdaye muñca bhrāntim vyalīkakathāśritām  
piśunavacanairdukhaṁ netum na yuktamimaṁ janam |  
kimidamathavā satyaṁ mugdhe tvayā hi viniścitaṁ  
yad abhirucitaṁ tan me kṛtvā priye sukhamāsyatām ||47||(53)

mandaṁ mudritapāmsavaḥ paripatajjhaṅkāraḥjhaṅjhāmarud  
vegadhvastakuṭīrakāntaragatacchidreṣu labdhāntarāḥ |  
karmavyagrakuṭumbinīkucataṣvedacchidaḥ prāvṛṣaḥ  
prārambhe nipatanti kandaladalollāsāḥ payobindavaḥ ||48||\*prakṣipto'yam śloka iti  
arjunavarmadevapādāḥ|  
pītastuṣārakiraṇo madhunaiva sārdham  
antaḥ praviśya caṣake pratibimbavartī |  
mānāndhakāramapi mānavatījanasya  
nūnaṁ bibheda yad asau prasasāda sadyaḥ ||49||\*rudramadevakumārasya  
ṭikāyāmapyeṣa śloko dṛśyate|  
(madhupānam, sad. 1089, subh. 2022, śā. 3648)

nabhasi jaladalakṣmīm sambhṛtām vīksya diṣṭyā  
prasarasi yadi kāntetyardhamuktā kathaṅcit |  
mama paṭamavalambya prolikhantī dharitrīm  
tadanukṛtavatī sā yatra vāco nivṛttāḥ ||50||\*vemabhūpālasya ṭikāyāmapyeṣa śloko  
dṛśyate|  
iyamasau taralāyatalocanā  
gurusamunnatapīnapayodharā |  
pṛthunitambabharālasagāminī  
priyatamā mama jīvitahāriṇī ||51||\*prakṣipto'yam śloka iti arjunavarmadevamahāśayāḥ|  
sālaktakena navapallavakomalena  
pādena nūpuravatā madanālasena |  
yastāḍyate dayitayā praṇayārādhāt  
so'ngīkṛto bhagavatā makaradhvajena ||52||\*vemabhūpālasya ṭikāyāmeṣa ślokaḥ  
kevalam labhyate|  
(anukūlanāyakaḥ, sad. 873, sū. 85.1)

bāle nātha vimuñca mānini ruṣaṁ roṣān mayā kim kṛtaṁ



khedo'smāsu na me'parādhyati bhavān sarve'parādhā mayi |  
tatkiṃ rodiṣi gadgadena vacasā kasyāgrato rudyate  
nanvetan mama kā tavāsmi dayitā nāsmītyato rudyate ||53||(57)

(māninī, sad. 691, subh. 1614)

nītvocairvikṣipantaḥ kṛtatuhinakaṇāsārasaṅgān parāgān  
kaundān ānanditālīn atitarasurabhīn bhūriśo diṇmukheṣu |  
ete te kuṅkumāktastanakalāsabharāsphālanād ucchalantaḥ  
pītvā śītkārivaktraṃ śīśuharidṛśāṃ haimanā vānti vātāḥ ||54||\*rudramadevakumārasya  
ṭīkāyāmapyeṣa śloko dṛśyate|

śrutvā tanvyā niśithe navaghanarasitaṃ viślathāṅkaṃ patitvā  
śayyāyām bhūmipṛṣṭhe karataladhṛtayā duḥkhitālījanena |  
sotkaṅṭhaṃ muktakaṅṭhaṃ kaṭhinakucataṭāghātaśīrṇāśrubindu  
smṛtvā smṛtvā priyasya skhalitamṛdivaco rudyate pānṭhabadhvā  
||55||\*rudramadevakumārasya ṭīkāyāmeṣa ślokaḥ kevalaṃ dṛśyate|  
śliṣṭaḥ kaṅṭhe kimiti na mayā mūḍhayā prāṇanāthas  
cumbatyasmin vadanavidhutiḥ kiṃ kṛtā kiṃ na dṛṣṭaḥ |  
noktaḥ kasmād iti navavadhūceṣṭitaṃ cintayanti  
paścāttāpaṃ vahati taruṇī premṇī jāte rasajñā ||56||(58)

(uccāvacaḥ, sad. 1369, subh. 2143)

śrutvā nāmāpi yasya sphuṭaghanapulakaṃ jāyate'ṅgaṃ samantāt  
dṛṣṭvā yasyānanendum bhavati vapuridaṃ candrakāntānukāri |  
tasminnāgatya kaṅṭhagrahaṇasarabhasasthāyini prāṇanāthe  
bhagnā mānasya cintā bhavati mama pnarvajramayyāḥ kadā nu ||57||(59)

rāmāṇām ramaṇīyavaktraśāśinaḥ svedodabindupluto  
vyālolālakavallarīm pracalayan dhunvan nitambāmbaram |  
prātarvāti madhau prakāmavikasadrājīvarājīrajo  
jālāmodamanoharo ratirasaglānīm haranmārutaḥ ||58||\*rudramadevakumārasya  
ṭīkāyāmapyeṣa śloko vartate|

(prābhātikavātaḥ; sad. 459)

aṅgaṃ candanapāṇḍupallavamṛdustāmbūlatāmrādhāro  
dhārāyantrajālābhīṣekakaluṣe dhautāñjane locane |  
antaḥpuṣpasugandhirārdrakavarī sarvāṅgalagnāmbaram  
romāṇām ramaṇīyatām vidadhati grīṣmāparāhvāgame ||59||\*rudramadevakumārasya  
ṭīkāyāmapyeṣa śloko dṛśyate|

varamasau divaso na punarniśā  
nanu niśaiva varam na punardivā |  
ubhayametad upaitvathavā kṣayam  
priyajanena na yatra samāgamaḥ ||60||\*rudramadevakumārasya ṭīkāyāmeṣa ślokaḥ  
kevalaṃ labhyate|

lolairlocanavāribhiḥ saśapathaiḥ pādapraṇāmaiḥ priyair  
anyāstā vinivārayanti kṛpaṇāḥ prāṇeśvaram prasthitam |  
puṇyāham vraja maṅgalaṁ sudivasaṁ prātaḥ prayātsya te  
yatsnehocitamihitam priyatama tvam nirgataḥ śroṣyasi ||61||(61)

(yātrākṣepaḥ, sad. 735, s.v. 1060, śā. 3395, sū. 37.12)

lagnā nāṁsukapallave bhujalatā na dvāradeśe'pitā  
no vā pādatale tayā nipatitam tiṣṭheti noktaṁ vacaḥ |  
kāle kevalamambudātimaline gantuṁ pravṛttaḥ śaṭhaḥ  
tanvyā bāṣpajalaughakalpitanadīpūreṇa baddhaḥ priyaḥ ||62||(62)

(prasthānabhaṅgaḥ, sad. 922, subh. 1057, śā. 3388, sū. 37.5)

na jāne saṁmukhāyāte priyāṇi vadati priye |  
sarvāṅyaṅgāni me yānti śrotatām kimu netratām ||63||(64)

(nāyikābhilāṣaḥ, sad. 960)

virahaviṣamaḥ kāmo vāmastanuṁ kurute tanuṁ  
divasagaṇanād akṣaścāsau vyapetaghṛṇo yamaḥ |  
tvamapi vaśago mānavyādhervicintaya nātha he  
kiśalayamṛdurjīved evaṁ katham pramadājanaḥ ||64||(67)

(mānināyakaḥ; sad. 898, subh. 1633, śā. 3572)

pādāsakte suciramiha te vāmatā kaiva kānte  
sanmārgasthe praṇayini jane kopane ko'parādhaḥ |  
ittham tasyāḥ parjanakathā kopavegopaśāntau  
bāṣpodbhedaistad anu sahasā na sthitam na prayātam ||65||(68)

purābhūdasamākaṁ niyatamavibhinnā tanuriyam  
tato nu tvam preyānvayamapi hatāsāḥ priyatamāḥ |  
idānīm nāthastvam vayamapi kalatram kimaparam  
mayāptam prāṇānām kulīśakāṭhinānām phalamidam ||66||(69)

mugdhe mudghatayaiva netumakhilaḥ kālaḥ kimārabhyate  
mānam dhatsva dhṛtiṁ vadhāna ṛjutām dūre kuru preyasi |  
sakhyaivam pratibodhitā prativacastāmāha bhītānā  
nīceḥ śaṁsa hṛdi sthito nanu sa me prāṇeśvaraḥ śroṣyati ||67||(70)

pīto yataḥ prabhṛti kāmapipāsitena  
tasyā mayādhararasaḥ pracuraḥ priyāyāḥ |  
tṛṣṇā tataḥ prabhṛti me dviguṇatvameti

tāvaṇyamasti bahu tatra kimapi citram ||68|| \*prakṣipto'yam śloka iti  
arjunavarmadevamahāśayāḥ|  
kva prasthitāsi karabhoru ghane niśithe  
prānādhiko vasati yatra janaḥ priyo me |  
ekākinī vada katham na bibheṣi bāle  
nanvasti puṅkhitaśaro madanaḥ sahāyaḥ ||69||(71)

(su. 816)

līlāttāmarasāhato'nyavanitāniḥśaṅkadaṣṭādharah  
kaścitkesaradūṣitekṣaṇa iva vyāmilya netre sthitaḥ |  
mugdhā kudmalitānanena dadhato vāyurṅ sthitā tasya sā  
bhrāntya dhūrtatayā ca vepathumatī tenānīsam cumbitā ||70||(72)

sphuṭatu hrdayam kāmam kāmam karatu tanum tanum  
na sakhi caṭulapremṇā kāryam punardayitena me |  
iti sarabhasam mānāṭopād udīrya vacastayā  
ramaṇapadavī saraṅgākṣyā saśaṅkitamīkṣitā ||71|| (73)

(anuraktamānini; su. 666, sad. 705, sū. 55.1)

gādhāśleṣaviśīrṇacandanarajaḥpuṅjaprakarśādiyam  
śayyā samprati komalāṅgi paruṣetyāropya mām vakṣasi |  
gādhauṣṭhagrahapūrvamākulatayā pādāgrasamdamśake-  
nākṣyāmbaramātmano yaducitam dhūrtena tatprastutam ||72||(74)

kathamapi kṛtapratyākhyāne priye skhalitottare  
virahakṣayā kṛtvā vyājam prakalpitamaśrutam |  
asahasakhīśrotraprāptipramādasasambhramam  
vigalitadrśā sūnye gehe samucchvasitam punaḥ ||73||(75)

ādrṣṭiprasarātpriyasya padavīmudvīkṣya nirviṇṇayā  
vicchinneṣu pathiṣvahaḥpariṇatau dhvānte samutsarpati |  
dattaikam saśucā grham prati padam pānthastriyāsminkṣaṇe  
mā bhūdāgata ityamandavalitagrīvam punarvīkṣitam ||74||(76)

āyāte dayite manorathasātairnītvā kathamciddinam  
vaidagdhyāpagamājjaḍe parijane dīrgham katham kurvati |  
daṣṭāsmītyabhidhāya satvarapadam vyādhūya cīnāmśukam  
tanvaṅgyā ratikātareṇa manasā nītaḥ pradīpaḥ śamam ||75||(77)

ālambyāṅgaṇavātikāparisare cūtadrume mañjarīm  
sarpatsāndraparāgalampaṭaraṭadbhrṅgāṅganāśobhinīm |  
manye svām tanumuttarīyaśakalenācchādya bālā sphurat-  
kaṅṭhadhvānanirodhakampitakucaśvāsodgamā roditi ||76||(78)

yāsyāmiti samudyatasya gaditam visrabdhamākarṇitam  
gacchandūramupekṣito muhurasau vyāvṛtya tiṣṭhannapi |  
tacchūnye punarāsthitāsmi bhavane prāṇāsta ete dṛḍhāḥ  
sakhyastiṣṭhata jivitavyasaninī dambhādahaṃ rodimi ||77||(79)

śūnyam vāsagrham vilokya śayanādutthāya kimcicchana  
nidrāvyaṅgamupāgatasya suciram nirvarṇya patyurmukham ||  
visrabdham paricumbya jātapulakāmālokya gaṇḍastalim  
lajjānamramukhī priyeṇa hasatā bālā ciram cumbitā ||78||(82)

loladbhrūlatayā vipakṣadigupanyāse'vadhūtam śiras  
tadvṛttāntanirīkṣaṇe kṛtanamaskāro vilakṣaḥ sthitaḥ |  
kopāttāmrakapolabhittini mukhe dṛṣṭyā gataḥ pādayor  
utsṛṣṭo gurusannidhāvapi vidhirdvābhyām na kālocitaḥ ||79||(83)

jātā notkalikā stanau na luitau gātram na romāñcitam  
vaktram svedakaṇānvita na sahasā yāvacchaṭhenāmunā |  
dṛṣṭenāva mano hr̥tam dhṛtимуṣā prāṇeśvareṇādyā me  
tatkenātra nirūpyamānanipuṇo mānaḥ samādhiyatām ||80||(84)

dṛṣṭaḥ kātaranetrayā cirtaram baddhāñjalim yācit  
paścādamaṅsupallavena vidhṛto nirvyājamāliṅgitaḥ |  
ityākṣipya yadā samastamaghṛṇo gantuṃ pravṛttaḥ śaṭhaḥ  
pūrvam prāṇaparigraho dayitayā muktastato vallabhaḥ ||81||(85)

kṛto dūrādeva smitamadhuramabhyudgamavidhiḥ  
śirasyañjā nyastā prativacanavatyānatimati |  
na dṛṣṭeḥ śaithilyam milana iti ceto dahati me  
nigūdhāntaḥkopātkāṭhiṇaḥṛdaye samvṛtīriyam ||82||(14)

ekasmiñśayane vipakṣaramaṇīnāmagrahe mugdhayā  
sadyaḥ kopaparānmukham śayitayā cāṭūni kurvannapi |  
āvegādvadhīritaḥ priyatamastūṣṇīm sthitastatkṣaṇāt  
mā bhūssupta ivaiṣa mandavalitagrīvam punarvīkṣitaḥ ||83||(22)

malayamarutām vrātā yātā vikāsitamallikā  
parimalabharo bhagno grīṣmastvamutsahase yadi |  
ghana ghaṭayitum nisneham tvām ya eva nivartane  
prabhavati gavām kinnaśchinnam sa eva dhanañjayaḥ ||84||(32)

svam dṛṣṭvā karajakṣatam madhumadaksivā vicāryersyayā  
gacchantī kva nu gacchasīti vidhṛtā bālā paṭānte mayā |  
pratyāvṛttamukhī sabāṣpanayanā mām muñca muñceti sā  
kopātprasphuritādharā yadavadattatkena vismaryate ||85||(55)

sālakṭakaṁ śatadalādhikakāntiramyaṁ  
ratnaughadhāmanikarāruṇanūpuraṁ ca |  
kṣiptaṁ bhṛsaṁ kupitayā taralotpalākṣyā  
saubhāgyacihnamiva mūrdhni padaṁ vireje ||86|| \*prakṣipto'yam śloka iti  
arjunavarmadevamahāśayāḥ|  
kapole patrālī karatalanirodhena mṛditā  
nipīto niḥśvāsairayamamṛtahṛdyo'dhararasaḥ |  
muhuḥ kaṅthe lagnastaralayati bāṣpaḥ stanataṭaṁ  
priyo manyurjātastava niranurodhe na tu vyaṁ ||87|| (81)

(anunayaḥ, su. 664, sad. 720, s.k.v. 489, subh. 1627)

lākṣālakṣmalalāṭapaṭṭamabhitaḥ keyūramudrā gale  
vaktre kajjalakālīmā nayanayorstāmbūlarāgo ghaṇaḥ |  
dṛṣṭā kopavidhāyi maṇḍanamidaṁ prātaściraṁ preyaśo  
līlātāmarasodare mṛgadṛṣaḥ śvāsāḥ samāptim gatāḥ ||88|| (60)

(anyaraticihnaduḥkhitā; sad. 594; śā. 3740, subh. 2215; sū. 82.17; pad. 222;  
daśarūpaka 2.6)

tapte mahāvīrahavahniśikhāvalībhir  
āpāṇḍurastanataṭe hṛdaye priyāyāḥ |  
rathyālivīkṣaṇaniveśitaloladrṣṭer  
nūnaṁ chanacchaniti bāṣpakaṇāḥ patanti ||89||(86)

cintāmohaviniścalena manasā maunena pādānataḥ  
pratyākhyānaparāṅmukhaḥ priyatamo gantum pravṛtto'dhunā |  
savṛḍairalasairnirantaraluṭhadbāṣpākulairlocanaḥ  
śvāsotkampakucāṁ nirīkṣya suciraṁ jīvāśayā vāritaḥ ||90||(87)

tanvaṅgyā gurusannidhau nayanajaṁ yad vāri samstambhitaṁ  
tenāntargalitena manmathaśikhī sikto'nuṣaṅgodbhavaḥ |  
manye tasya nirasyamānakiraṇasyaiśā mukhenodgatā  
śvāsāmodasamākulālinikaravyājena dhūmāvaliḥ ||91||(96)

bhrūbhedo racitaḥ ciraṁ nayanayorabhyastamāmīlanam  
roddhum śikṣitamādareṇa hasitaṁ maune'bhiyogaḥ kṛtaḥ |  
dhairyam kartumapi sthīrīkṛtamidaṁ cetaḥ kathaṅcin mayā  
baddho mānaparigrahe parikaraḥ siddhistu daivasthitā ||92||(97)\*rūpagosvāmipādasya  
padyāvalyām (231) etasya ślokasyaiśa rūpaḥ:  
bhrūbhaṅgo guṇitaściraṁ nayanayorabhyastamāmīlanam  
roddhum śikṣitamādareṇa hasitaṁ maune'bhiyogaḥ kṛtaḥ |  
dhairyam kartumapi sthīrīkṛtamidaṁ cetaḥ kathaṅcin mayā  
baddho mānaparigrahe parikaraḥ siddhistu daive sthitā ||

(anuraktamānī, su. 645, sad. 703, pad. 231)

deśairantaritā śataiśca saritāmurvībhṛtām kānanair  
yatnenāpi na yāti locanapatham kānteti jānannapi |  
udgrīvaścaraṇārdharuddhavasudhaḥ kṛtvāsrupūrṇām dṛśam  
tāmāsām pathikastathāpi kimapi dhyāyamāściram vīkṣate ||93|| (99)

(proṣitaḥ, su. 765, sad. 901, śā. 3445)

mlānam pāṇḍu kṛśam viyogavidhuram lambālakam sālasam  
bhūyastatkṣaṇajātakānti rabhasaprāpte mayi proṣite |  
sātopam ratikelikālasarasam ramyam kimapyādarād  
yatpītam sutanormayā vadanakam vaktum na tatpāryate ||94||(88)

saivāham pramadā nṛṇāmadhigatāvetau ca tau nūpurāv  
eṣāsmākamavṛttireva sahajavrīḍādhanah strijanaḥ |  
ittham lajjitayā smrterupagame matvā tanum sambhramāt  
pumbhāvaḥ prathamam rativyatikare muktastato vallabhaḥ ||95||(89)

karakisalayam dhūtvā dhūtvā vimārgati vāsasi  
kṣipati sumanomālāśeṣam pradīpaśikhām prati |  
sthagayati muhuḥ patyurnetre vihasya samākulā  
surataviratā ramyā tanvī muhurmuhurīkṣate ||96||(90)

santyevātra gr̥he gr̥he yuvatayastāḥ pṛccha gatvādhunā  
preyāmsaḥ praṇamanti kim tava punardāso yathā vartate |  
ātmadrohiṇi durjanaiḥ pralapitam karṇe'niśam mā kṛthās  
chinnasneharasā bhavanti puruṣā duḥkhānuvartyāḥ punaḥ ||97||(91)

niḥśvāsā vadanam dahanti hṛdayam nirmūlamunmathyate  
nidrā neti na dṛśyate priyamukham rātrindivam rudyate |  
aṅgam śoṣamupaiti pādapatitaḥ preyāmstathopekṣitaḥ  
sakhyaḥ kam guṇamākalayya dayite mānam vayam kāritaḥ ||98|| (92)

(pad. 237, sad. 677; daśarūpaka 2.26)

adyārabhya yadi priye punaraham mānasya vā'nyasya vā  
gr̥hṇīyām śāṭhadurnayena manasā nāmāpi samkṣepataḥ |  
tattenaiva vinā śāsāṅkadhavalāḥ spaṣṭāṭṭahāsā niśā  
eko vā divasaḥ payodamalino yāyānmama prāvṛṣi ||99||(93)

idam kṛṣṇam kṛṣṇam priyatama tanu śvetamatha kim  
gamiṣyāmo yāmo bhavatu gamanenātha bhavatu |  
purā yenāvam me ciramanuṣṛtā cittapadavī  
sa evānyo jātaḥ sakhi paricitāḥ kasya puruṣāḥ ||100||(94)

caraṇapataṇaṃ sakhyālāpā maṇoharacāṭavaḥ  
kṛṣātaratanorgāḍhāsleṣo haṭhātparicumbanam |  
iti hi capalo mānārambhastathāpi hi notsahe  
hṛdayadayitaḥ kāntaḥ kāmaṃ kimatra karomyaham ||101||(95)

ahaṃ tenāhūtā kimapi kathayāmīti vijane  
samīpe cāsīnā sarasaḥṛdayatvādavaḥitā |  
tataḥ karṇopānte kimapi vadatāghrāya vadaṇaṃ  
gṛhītā dharmille sakhi sa ca mayā gāḍhamadhare ||102||(98)

caḥṣuḥpṛītiprasakte maṇasi paricaye cintyamānābhyupāye  
rāge yāte'tibhūmiṃ vikasati sutarāṃ gocare dūtikāyāḥ |  
āstāṃ dūreṇa tāvatsarabhasadayitāliṅganānandalābhas  
tadgehōpāntarathyābhramaṇamapi parāṃ nirvṛtiṃ santanoti ||103||(100)

kānte talpamupāgate vigalitā nīvī svayaṃ bandhanād  
vāso viślathamekhalāguṇadhṛtaṃ kimcinnitambe sthitam |  
etāvatsakhi vedmi sāmpratamaham tasyāṅgasaṅge punaḥ  
ko'yam kāsmi rataṃ nu vā kathamiti svalpāpi me na smṛtiḥ ||104||(101)

prāsāde sā diśi diśi ca sā pṛṣṭhataḥ sā puraḥ sā  
paryāṅke sā pathi pathi ca sā tadviyogāturasya |  
hamho cetaḥ prakṛtiraparā nāsti me kāpi sā sā  
sā sā sā jagati sakale ko'yamadvaitavādaḥ ||105||(102)

anālocya premṇaḥ pariṇatimanādrītya suhṛdas  
tvayākāṅḍe mānaḥ kimiti sarale preyasi kṛtaḥ |  
samākṛṣṭā hyete virahadahanodbhāsuraśikhāḥ  
svahastenāṅgārāstad alamadhunāraṇyaruditaiḥ ||112 (?)|| (80)

(subh. 1170; sad. 2.42.1, sū. 56.9, su. 659)

Verses found in Arjunavarmadeva's version not found here

aṅgulyagranakhena bāṣpasalilam vikṣipyā vikṣipyā kim  
tūṣṇīm rodiṣi kopane bahutaram phūtkṛtya rodiṣyasi |  
yasyāste piśunopadeśavacanairmāne'tibhūmiṃ gate  
nirviṇṇo'nunayaṃ prati priyatamo madhyasthatāmeṣyate ||(5)

tadvaktrābhīmukham mukham vinamitam drṣṭiḥ kṛtā pādayos  
tasyālāpakutūhalākulatāre śrotre niruddhe mayā |  
pāṇibhyāṃ ca tiraskṛtaḥ sapulakaḥ svedodgamo gaṇḍayoḥ

sakhyaḥ kiṁ karavāṇi yānti śatadhā yatkañcuke sandhayaḥ ||(11)

nāpeto'nunayena yaḥ priyasuhṛdvākyairna yaḥ saṁhṛto  
yo dīrghaṁ divasaṁ viśahya viśamaṁ yatnātkathaṁciddhṛtaḥ |  
anyonyasya hṛte mukhe nihitayostiryakkathaṁciddṛśoḥ  
sa dvābhyāmativismṛtavyatikaro māno vihasyojjhitaḥ ||(42)

rātrau vāribharālasāmbudaravodvignena jātāśruṇā  
pānthenātmaviyogaduḥkhaṁsūnaṁ gītaṁ tathotkaṇṭhayaḥ |  
āstāṁ jīvitahāriṇaḥ pravasanālāpasya saṁkīrtanaṁ  
mānasyāpi jalāñjaliḥ sarabhasaṁ lokena datto yathā ||(54)

capalahṛdayae kiṁ svātantryāttathā gṛhamāgataś  
caraṇapatitaḥ premārdrārdraḥ priyaḥ samupekṣitaḥ |  
tadidamadhunā yāvajjīvaṁ nirastasukhodayā  
ruditaśaraṇā durjātānāṁ sahasva ruṣāṁ phalam ||(56)

āstāṁ viśvasanaṁ sakhīṣu veditābhiprāyasāre jane  
tatrāpyarpayitum dṛśaṁ suracitāṁ śaknomi na vrīḍayā |  
loko'pyeṣa paropahāśacaturaḥ sūkṣmeṅgitajño'pyalam  
mātaḥ kaṁ śaraṇaṁ vrajāmi hṛdaye jīrṇo'nurāgānalaḥ ||(63)

analpacintābharamohaniścalā vilokyamānaiva karoti sādhasam |  
svabhāvaśobhānatimātrabhūṣaṇā tanustaveyaṁ bata kiṁ nu sundari ||(65)  
iti priye pṛcchati mānavihvalā kathaṁcidantardhṛtabāṣpagadgam |  
na kiṁcidityeva jagāda yadvadhūḥ kiyanna tenaiva tayāsyā varṇitam ||(66)

amaruśatakam}  
āmaruśatakam  
amarukaviracitam}  
āmarukaviracitam}}

Text  
abbreviations

This edition is based on the one in Kāvya-saṅgraha edited by Jīvananda Vidyāsāgara. It has been compared with the Motilal Banarsidass edition (1983) containing the commentary of Arjunavarmadeva. The number in parentheses at the end of the last



line of each verse is the number of the verse in the Motilal edition. There seems to be a great deal of variation in the order and numbering of the verses between the editions and the commentators. The order of the verses found in the Kāvya-saṅgraha forms the backbone of the order of the verses presented here, even though Arjunavarmadeva considers some of the verses found in that edition to be interpolations. Those suspect verses have been noted in the footnotes.

The parentheses in between verses contain citations for the major anthologies. These have been taken from Sures Chandra Banerji's edition of Srīdharaḍāsa's *Sadukti-karṇāmṛta*. The abbreviations for those anthologies are the following:

su. = subhāṣitaratnakoṣa,  
sad. = saduktikarṇāmṛta,  
subh. = subhāṣitāvalī,  
sū. = sūktimuktāvalī,  
pad. = padyāvalī,  
śā. = śārṅgadharapaddhati

(These equivalences have been taken from the Banerji edition of *Sadukti-karṇāmṛta* and the De edition of *Padyāvalī*.)

Main Text

jyākṛṣṭibaddhakhaṭakāmukhapāṇipṛṣṭha-  
preṅkhannakhāmśucayasamvalito'mbikāyāḥ |  
tvām pātu mañjaritapallavakarṇapūra-  
lobhabhramadbhramaravibhramabhṛtkāṭākṣaḥ ||1||(1)

(su. 100, sad. 123)

kṣipto hastāvalagnaḥ prasabhamabhihato'pyādadānomśukāntam  
gṛhṇan keśeṣvapāstaścaraṇanipatito nekṣitaḥ sambhrameṇa |  
āliṅgan yo'vadhūtastripurayuvatibhiḥ sāsrunetrotpalābhiḥ  
kāmivārdrāparādhaḥ sa dahatu duritam śāmbhavo vaḥ śarāgniḥ ||2||(2)

(harabāṇaḥ; su. 49, sad. 76)

ālōlāmalakāvalīm vilulitām bibhraccalatkuṇḍalam  
kiñcinmṛṣṭaviśeṣakam tanutaraiḥ khedāmbhasām śīkaraiḥ |  
tanvyā yatsuratāntatāntanayanam vaktram rativyatyaye  
tattvām pātu cirāya kim hariharabrahmādibhirdaivataiḥ ||3||(3)

(viparītaratam- sad. 1141, śā. 3702)

alasavalitaiḥ premārdrārdrairmuhurmukulīkṛtaiḥ  
kṣaṇamabhimukhairlajjalolairnimeṣaparāṇmukhaiḥ |  
hr̥dayanihitam bhāvākūtam vamaḍbhirivekṣaṇaiḥ  
kathaya sukṛtī ko'yaṁ mugdhe tvayādya vilokyate ||4||(4)

(vāsakasajjā; su. 508; sad. 658)

datto'syāḥ praṇayastvayaiva bhavatā ceyaṁ ciram lālita  
daivād adya kila tvameva kṛtavān asyā navam vipriyam |  
manyurduḥsaha eṣa yātyupaśamaṁ no sāntvavādaiḥ sphuṭam  
he nistramśa vimuktakaṇṭhakarūṇam tāvatsakhī roditu ||5||(6)

likhannāste bhūmiṁ bahiravanataḥ prāṇadayito  
nirāhārāḥ skahyaḥ satataruditocchūṇanayanāḥ |  
parityaktaṁ sarvaṁ hasitapaṭhitam pañjaraśukais  
tavāvasthā ceyaṁ viśṛja kaṭhine mānamadhunā ||6||(7)

(sakhīprabodhaḥ; sad. 713, rasārṇavasudhākara 2.206a)

nāryastanvi haṭhāddharanti ramaṇam tiṣṭhanti no vāritās  
tatkiṁ tāmyasi kiṁ ca rodiṣi mudhā tāsāṁ priyam mā kṛthāḥ |  
kāntaḥ keliruciryuvā sahr̥dayastādr̥kpatiḥ kātarae  
kiṁ no barkarakarkaraiḥ priyaśatairākramya vikrīyate ||7||(8)

Footnote{motilāla-banārsīdāsa-sampādane (1983):  
nāryo mugdhaśaṭhā haranti ramaṇam tiṣṭhanti no vāritās

kopātkomalalolabāhulatikāpāśena baddhā dṛḍham  
nītvā keliniketanam dayitayā sāyam sakhinām puraḥ |  
bhūyo'pyevamiti skhalan mṛdugirā saṁsūcya duśceṣṭitam  
dhanyo hanyata eva nihnutiparaḥ preyān rudatyā hasan ||8||(9)

(śaṭhanāyakaḥ, sad. 882, sū. 85.3, subh. 1351)

praharaviratau madhye vāhnastato'pi pare'thavā  
kimuta sakale jāte vāhnipriya tvamihaiṣyasi |  
iti dinaśataprāpyam deśam priyasya yiyāsato  
harati gamanam bālālpaiḥ sabāṣpagalajjalaiḥ ||9||(12)

(prasthānabhaṅgaḥ - su. 532, sad. 921, subh. 1048, śā. 3389, sū. 37.7)

yātāḥ kiṁ na milanti sundari punaścintā tvayā matkṛte  
no kāryā nitarām kṛśāmi kathayatyevam sabāṣpe mayi |  
lajjāmantharatārakeṇa nipataddhārāśruṇā cakṣuṣā

dr̥ṣṭvā mām hāsitena bhāvimarāṇotsāhastayā sūcitāḥ ||10||(10)

dhīraṁ vāridharasya vāri kirataḥ śrutvā niśithe dhvaniṁ  
dirghocchvāsamudaśruṇā virahiṇīm bālām ciram dhyāyatā |  
adhvanyena vimuktakaṇṭhamakhilām rātriṁ tathā kranditam  
grāmīnairvrajato janasya vasatirgrāme niṣiddhā yathā ||11||(13)

(varṣāpathikaḥ, sad. 915)

kathamapi sakhi krīḍākopād vrajeti mayodite  
kaṭhinaḥṛdayastyaktvā śayyām balād gata eva saḥ |  
iti sarabhasam dhvastapremṇi vyapetaḥṛṇe jane  
punarapi hatavrīḍam cetaḥ prayāti karomi kim ||12||(15)

dampatyorniśi jalpatorgrhaśukenākarnitam yadvacas  
tatprātargurusannidhau nigadatastasyopahāram vadhūḥ |  
karnālaṅkṛtipadmarāgaśakalam vinyasya cañcūpuṭe  
vrīḍartā prakaroti dāḍimaphalavyājena vāgbandhanam ||13||(16)

(śukoktivrīḍā, kuval. 173, su. 621, sad. 1180, subh. 2214, śā. 3743)

ajñānena parāṇmukhīm paribhavād āśliṣya mām duḥkhitām  
kim labdham caṭula tvayeha nayatā saubhāgyametām daśam |  
paśyaitad dayitākucavyatikaron mṛṣṭāṅgarāgaruṇam  
vakṣaste malatailapaṅkaśavalairveṇīpadairāṅkitam ||14||(17)

(khaṇḍitā)

ekatrāsanasaṁsthiṭiḥ parihatā pratudgamād dūratas  
tāmbūlānayanacchalena rabhasāśeṣo'pi saṁvighnitaḥ |  
ālāpo'pi na miśritaḥ parijanaṁ vyāpārayantyāntike  
kāntam pratyupacārataścaturayā kopaḥ kṛtārthikṛtaḥ ||15|| (18)

(māninī, sad. 692, rasārṇavasudhākara 2.67g)

dr̥ṣṭvaikāsanasaṁsthiṭe priyatame paścād upetyādarād  
ekasyā nayane pidyāya vihitakrīḍānubandhacchalaḥ |  
īśadvakrimakandharaḥ sapulakaḥ premollasanmānasām  
antarhāsasatkapolaphalakām dhūrto'parām cumbati ||16||(19)

(śaṭhanāyakaḥ, su. 603, sad. 881)

caraṇapatanapratyākhyānātprasādaparāṇmukhe  
nibhṛtakitavācāretyuktvā ruṣā puruṣīkṛte |  
vrajati ramāṇe niḥśvasyoccaiḥ stanasthitahastayā

nayanasalilacchannā dr̥ṣṭiḥ sakhīṣu niveśitā ||17||(20)

(mānināyakaḥ, sad. 896)

kāñcyā gāḍhatarāvaruddhavasanaḥprāntā kimartham punar  
mugdhākṣī svaip̥tīti tatparijanaḥ svairam priye p̥cchati |  
mātaḥ svaptumapiha vārayati māmityāhitakrodhayā  
paryasya svap̥ticchaleṇa śayane datto'vakāśastayā ||18||(21)

(śayanādhirohanam, sad. 1094, subh. 2081, sū. 77.11)

ekasmiñśayane parāṇmukhatayā vītottaram tām̐yator  
anyonyasya h̥rdi sthite'p̐yanunaye samrakṣatorgauravam |  
dampatyoḥ śanakairapāṅgavalanān miśrībhavaccakṣuṣor  
bhagno mānakaliḥ sahāsarabhasam vyāśaktakaṅṭhagraham ||19||(23)

(mānabhaṅgaḥ, sad. 723)

paśyāmo mayi kiṁ prapadyata iti sthairyam mayālambitam  
kiṁ māmālapatītyayam khala śaṭhaḥ kopastayāpyāśritaḥ |  
ityanyonyavilakṣadr̥ṣṭicature tasminnavasthāntare  
savyājām hasitam mayā dh̥r̥tiharo bāṣpastu muktastayā ||20||(24)

(uccāvacaḥ, kuval., 185; sad. 1366)

parimlāne māne mukhaśaśini tasyāḥ karadh̥r̥te  
mayi kṣiṇopāye praṇipatanamātraikaśaraṇe |  
tayā pakṣmaprāntavrajapuṭaniruddhena sahasā  
prasādo bāṣpena stanataṭaviśīrṇena kathitaḥ ||21||(25)

(uccāvacaḥ, sad. 1367, subh. 1608, sū. 58.1)

tasyāḥ sāndravilepanastanataṭaprasālesamudrāṅkitam  
kiṁ vakṣaścaraṇānativyatīkaravyājena gopāyyate |  
ityukte kva tad ityudīrya sahasā tatsampramārṣṭum mayā  
sāśliṣṭā rabhasena tatsukhavaśāttanvyāpi tad vism̐rtam ||22||(26)

tvaṁ mugdhākṣi vinaiva kañculikayā dhatse manohāriṇīm  
lakṣmīmityabhīdhāyini priyatame tadvītikām sam̐spr̥śi |  
śayyopāntaniviṣṭasasmitamukhīnetrotsavānandito  
niryātaḥ śanakairalikavacanopanyāsamālijanaḥ ||23||(27)

bhrūbhaṅge racite'pi dr̥ṣṭiradhikam sotkaṅṭhamudvīkṣate  
kārkaśyam gamite'pi cetasi tanūromāñcamālabate |  
ruddhāyāmapi vāci sasmitamidam dagdhānanam jāyate

dr̥ṣṭe nirvahaṇam bhaviṣyati katham mānasya tasmiṅjane ||24||(28)

(anuraktamāninī, su. 695, sad. 702, subh. 1580; uṅ. 5.25)

kānte katyapi vāsarāṇi gamaya tvam mīlayitvā dr̥śau  
svasti svasti nimīlayāmi nayane yāvan na śūnyā diśaḥ |  
āyātā vayamāgamiṣyati suhr̥dvargasya bhāgyodayaiḥ  
sandeśo vada kastavābhilaṣitastīrtheṣu toyāñjaliḥ ||25||

(yātrākṣepaḥ, sad.731 (vīrasya))

sā patyuh̥ prathamāparādhasamaye sakhyopadeśam vina  
no jānāti savibhramāṅgavalanāvakroktisamsūcanam |  
svachchairacchakapolamūlagalitaḥ paryastanetrotpalā  
bālā kevalameva roditi luṭhallolālakairaśrubhiḥ ||26||(29)

(mugdhā; sad.498)

bhavatu viditam chadmālāpairalam priya gamyatām  
tanurapi na te doṣo'smākaṁ vidhistu parānmukhaḥ |  
tava yathā tathābhūtam prema prapannamimām daśām  
prakṛticapale kā naḥ pīdā gate hatajīvite ||27||(30)

(māninīvākyam; sad. 708; pad. 223)

urasi nihitastāro hāraḥ kṛtā jaghane ghane  
kalakalavati kāñcī pādaḥ kvaṇanmaṇinūpurau |  
priyamabhisarasyevam mugdhe samāhataḍḍimā  
yadi kimadhikatrāsotkampam diśaḥ samudikṣase ||28||(31)

prātaḥ prātarupāgatena janitā nirnidritā cakṣuṣor  
mandāyām mayi gauravavyapagamād utpāditam lāghavam |  
kiṁ mugdhe na mayā kṛtam ramaṇadhīrmuktā tvayā gamyatām  
dustham tiṣṭhasi yacca pathyamadhunā kartāsmi tacchroṣyasi ||29||(33)

sā bālā vayamapragalbhamanasaḥ sā strī vyaṁ kātaraḥ  
sā pīnonnatimatpayodharayugam dhatte sakhedā vyaṁ |  
sākrāntā jaghanasthalena guruṇā gantum na śaktā vyaṁ  
doṣairanyajanāśritairapaṭavo jātāḥ sma ityadbhutam ||30||(34)

(anukūlanāyakaḥ, su. 481, sad. 872, subh. 1346, s.k. 3.42)

prasthānam valayaiḥ kṛtam priyasakhairajasram gatam  
dhṛtyā na kṣaṇamāsitam vyavasitam cittena gantum puraḥ |  
gantum niścītacetasi priyatame sarve samam prasthitā

gantavye sati jīvitapriyasuhṛtsārthaḥ kimu tyajyate ||31||(35)

(proṣitabharṭṛkāvacanam; subh. 1151; śā. 3424; sad. 741; sū. 37.19)

sandaṣṭādharapallavā sacakitāṃ hastāgramādhunvatī  
māmāmuñca śāṭheti kopavacanairānartitabhrūlatā |  
śītkārāñcitalocanā sarabhasaṃ yaiścumbitā mānini  
prāptaṃ tairamṛtaṃ mudhaiva mathito mūḍhaiḥ suraiḥ sāgaraḥ ||32||(36)

(cumbanam, sad. 1105, subh. 1303, śā. 3668)

supto'yaṃ sakhi supyatāmiti gatāḥ sakhyastato'nantaram  
premāvāsītayā mayā saralayā nyastaṃ mukhaṃ tanmukhe |  
jñāte'likanimilane nayanayordhūrtasya romāñcito  
lajjāsīn mama tena sāpyapahṛtā tatkālayogyaiḥ kramaiḥ ||33||(37)

kopo yatra bhrūkuṭiracanā nigraho yatra maunaṃ  
yatrānyonyasmitamanunayo yatra dṛṣṭiḥ prasādaḥ |  
tasya premṇastad idamadhunā vaiṣamaṃ paśya jātaṃ  
tvam pādānte luṭhasi nahi me manyumokṣaḥ khalāyāḥ ||34||(38)

(nāyake mānini, sad. 709)

sutanu jahihi kopaṃ paśya pādānataṃ mām  
na khalu tava kadācitkopa evaṃ vidho'bhūt |  
iti nigadati nāthe tiryagāmilitākṣyā  
nayanajalamanalpaṃ muktamuktaṃ na kiñcit ||35||(39)

(mānabhaṅgaḥ, sad. 725)

gāḍhāliṅganavāmanīkṛtakucaprodbhinnaromodgamā  
sāndrasneharasātirekavigalatśrīmannitambāmbārā |  
mā mā mānada māti māmalamiti kṣāmākṣarollāpinī  
suptā kim nu mṛtā nu kim manasi me līnā vilīnā nu kim ||36||(40)

paṭālagne patyau namayati mukhaṃ jātavinayā  
haṭhāśleṣaṃ vāñchatyapaharati gātrāṇi nibhṛtam |  
na śaknotyākhyātum smitamukhasakhīdattanayanā  
hriyā tāmyatyantaḥ prathamaparihāse navavadhūḥ ||37||(41)

(navoḍhā; sad. 512, subh. 2056, śā. 3673; viṣṇudās u.ṅ. 5.19)

gate premābandhe praṇayabahumāne vigalite  
nivṛtte sadbhāve jana iva jane gacchati puraḥ |  
tad utprekṣyotprekṣya priyasakhi gatāmstāmśca divasān

na jāne ko heturdalati śatadhā yan na hṛdayam ||38||(43)

(uccāvacaṃ, su. 697, sad. 1368, subh. 1141, śā. 3545, sū. 84.1, rasārṇavasudhākara 2.263c)

ciraviraḥṇorutkaṇṭhārtiślathīkṛtagātrayor  
navamiva jagaj jātaṃ bhūyaścīrād abhinandatoḥ |  
kathamapi dine dīrghe yāte niśāmadhirūḍhayoḥ  
prasaratī kathā bahvī yūnoryathā na tathā ratīḥ ||39||(44)

dīrghā vandanamālikā viracitā hṛṣṭyaiva nendīvaraiḥ  
puṣpāṇāṃ prakaraḥ smitena racito no kundajātyādibhiḥ |  
dattaḥ svedamucā payodharayuge nārghyo na kumbhāmbhasā  
svairevāvayavaiḥ priyasya viśatastanvyā kṛtaṃ maṅgalaṃ ||40||(45)

kānte sāgasi śāyite priyasakhīveśaṃ vidhāyāgate  
bhrāntyāliṅgya mayā rahasyamuditaṃ tatsaṅgamākāṅkṣayā |  
mugdhe duṣkarametaḍ ityatitarāmuktvā sahāsaṃ balād  
āliṅgya chalitāsmi tena kitavenādya pradoṣāgame ||41||(46)

āsaṅkya praṇatīṃ paṭāntapīhitau pāḍau karotyādarāt  
vyājenāgatamāvṛṇoti hasitaṃ na spaṣṭamudvikṣate |  
mayyālāpavati pratīpavacanaṃ sakhyā sahābhāṣate  
tasyāstīṣṭhatu nirbharaḥpraṇayitā māno'pī ramyodayaḥ ||42||(47)

(Sv. 1590, Spd 3537, Smv 55.11)

sā yāvanti padānyalīkavacanairālījanaiḥ śīkṣitā  
tāvantyeva kṛtāgaso drutataraṃ vyāhṛtya patyuh puraḥ |  
prārabdhā purato yathā manasijasyājñā tathā vartitum  
preṃṇo maugdhyavibhūṣaṇasya sahajaḥ ko'pyeṣa kāntaḥ kramaḥ ||43||(48)

dūrādutsukamāgate vivalitaṃ sambhāṣiṇi sphāritaṃ  
saṃśliṣyatyaṛuṇaṃ grhītavasane kiñcin natabhrūlatam |  
māninyāścaraṇānavatīvyatikare bāṣpāmbupūrṇekṣaṇaṃ  
cakṣurjātamaho prapañcacaturaṃ jātāgasi preyasi ||44||(49)

aṅgānāmatitānavam kathamidaṃ kampaśca kasmātkuto  
mugdhe pāṇḍukapolamānanamiti prāṇeśvare pṛcchati |  
tanvyā sarvamidaṃ svabhāvajamiti vyāhṛtya pakṣmāntara  
vyāpī bāṣpabharastayā calitayā niḥśvasya mukto'nyataḥ ||45||(50)

purastanvyā gotraskhalanacakito'haṃ natamukhaḥ  
pravṛtto vailakṣyātkimapi likhitaṃ daivahatakaḥ |  
sphuṭo rekhānyāsaḥ kathamapi sa tāḍṛk pariṇato

gatā yena vyaktam punaravayavaiḥ saiva taruṇī ||46||(51)

\footnote{asya ślokasya parārdhaḥ:  
tataścābhijñāya sphuradaruṇagaṇḍasthalarucā  
manasvinyā rūḍhapraṇayasahasodgadgagirā |  
aho citram citram sphuṭamiti nigadyāśrukaluṣam  
ruṣā brahmāstram me śarasi nihito vāmacaraṇaḥ ||  
(gotraskhalitam, sad. 686)

kaṭhinahr̥daye muñca bhr̥ntim vyalīkakathāśritām  
piśunavacanairdukham netum na yuktamimam janam |  
kimidamathavā satyam mugdhe tvayā hi viniścitam  
yad abhirucitam tan me kṛtvā priye sukhamāsyatām ||47||(53)

mandam mudritapāmsavaḥ paripatajjhaṅkāraḥjaṅjhāmarud  
vegadhvastakuṭīrakāntaragatacchidreṣu labdhāntarāḥ |  
karmavyagrakuṭumbinīkucataṣvedacchidaḥ prāvṛṣaḥ  
prārambhe nipatanti kandaladalollāsāḥ payobindavaḥ ||48||

\footnote{prakṣipto'yam śloka iti arjunavarmadevapādāḥ|

pītastuṣārakiraṇo madhunaiva sārdham  
antaḥ praviśya caṣake pratibimbavartī |  
mānāndhakāramapi mānavatījanasya  
nūnam bibheda yad asau prasasāda sadyaḥ ||49||

\footnote{rudramadevakumārasya ṭikāyāmapyeṣa śloko dṛśyate|  
(madhupānam, sad. 1089, subh. 2022, śā. 3648)

nabhasi jaladalakṣmīm sambhṛtām vikṣya diṣṭyā  
prasarasi yadi kānteyardhamuktva kathañcit |  
mama paṭamavalambya prollikhanṭī dharitrīm  
tadanukṛtavatī sā yatra vāco nivṛttāḥ ||50||

\footnote{vemabhūpālasya ṭikāyāmapyeṣa śloko dṛśyate|

iyamasau taralāyatalocanā  
gurusamunnatapīnapayodharā |  
pṛthunitambabharālasagāminī  
priyatamā mama jīvitahāriṇī ||51||

\footnote{prakṣipto'yam śloka iti arjunavarmadevamahāśayāḥ|

sālaktakena navapallavakomalena  
pādena nūpuravatā madanālasena |



yastāḍyate dayitayā praṇayārādhāt  
so'ṅgīkṛto bhagavatā makaradhvajena ||52||

\footnote{vemabhūpālasya ṭikāyāmeṣa ślokaḥ kevalam labhyate |  
(anukūlanāyakaḥ, sad. 873, sū. 85.1)}

bāle nātha vimuñca mānini ruṣaṁ roṣān mayā kim kṛtaṁ  
khedo'smāsu na me'parādhyati bhavān sarve'parādhā mayi |  
tatkiṁ rodiṣi gadgadena vacasā kasyāgrato rudyate  
nanvetan mama kā tavāsmi dayitā nāsmītyato rudyate ||53||(57)

(mānini, sad. 691, subh. 1614)

nītvocairvikṣipantaḥ kṛtatuhinakaṅsārasaṅgān parāgān  
kaundān ānanditālīn atitarasurabhīn bhūriśo diṅmukheṣu |  
ete te kuṅkumāktastanakalāsabharāsphālanād ucchalantaḥ  
pītvā śītkārivaktraṁ śīsuharidṛśāṁ haimanā vānti vātāḥ||54||

\footnote{rudramadevakumārasya ṭikāyāmapyeṣa śloko dṛśyate |

śrutvā tanvyā niśīthe navaghanarasitaṁ viślathāṅkaṁ patitvā  
śayyāyām bhūmipṛṣṭhe karataladhṛtayā duḥkhitālījanena |  
sotkaṅṭhaṁ muktakaṅṭhaṁ kaṭhinakucataṭāghātaśīrṇāśrubindu  
smṛtvā smṛtvā priyasya skhalitamṛduvaco rudyate pāṅṭhabadhvā ||55||

\footnote{rudramadevakumārasya ṭikāyāmeṣa ślokaḥ kevalam dṛśyate |

śliṣṭaḥ kaṅṭhe kimiti na mayā mūḍhayā prāṇanāthas  
cumbatyasmin vadanavidhutiḥ kiṁ kṛtā kiṁ na dṛṣṭaḥ |  
noktaḥ kasmād iti navavadhūceṣṭitaṁ cintayanti  
paścāttāpaṁ vahati taruṇī premṇi jāte rasajñā ||56||(58)

(uccāvacaḥ, sad. 1369, subh. 2143)

śrutvā nāmāpi yasya sphuṭaghanapulakaṁ jāyate'ṅgaṁ samantāt  
dṛṣṭvā yasyānanendum bhavati vapuridaṁ candrakāntānukāri |  
tasminnāgatya kaṅṭhagrahaṇasarabhasasthāyini prāṇanāthe  
bhagnā mānasya cintā bhavati mama pnavajramayyāḥ kadā nu ||57||(59)

rāmāṇām ramaṇīyavaktraśāsiṅgaḥ svedodabindupluto  
vyālolālakavallarīm pracalayan dhunvan nitambāmbaram |  
prātarvāti madhau prakāmvikasadrājīvarājīrajo  
jālāmodamanoharo ratirasaglānīm haranmārutaḥ ||58||

\footnote{rudramadevakumārasya ṭikāyāmapyeṣa śloko vartate |

(prābhātikavātaḥ; sad. 459)

aṅgam candanapāṇḍupallavamṛdustāmbūlatāmrādharo  
dhārāyantrajalābhiṣekakaluṣe dhautāñjane locane |  
antaḥpuṣpasugandhirārdrakavarī sarvāṅgalagnāmbaram  
romāṇām ramaṇīyatām vidadhati grīṣmāparāhvāgame ||59||

\footnote{rudramadevakumārasya tīkāyāmapyeṣa śloko dṛśyate|

varamasau divaso na punarniśā  
nanu niśaiva varam na punardivā |  
ubhayametad upaitvathavā kṣayam  
priyajanena na yatra samāgamaḥ ||60||

\footnote{rudramadevakumārasya tīkāyāmeṣa ślokaḥ kevalam labhyate|

lolairlocanavāribhiḥ saśapathaiḥ pādapraṇāmaiḥ priyair  
anyāstā vinivārayanti kṛpaṇāḥ prāṇeśvaram prasthitam |  
puṇyāham vraja maṅgalam sudivasam prātaḥ prayātasya te  
yatsnehocitamīhitam priyatama tvam nirgataḥ śroṣyasi ||61||(61)

(yātrākṣepaḥ, sad. 735, s.v. 1060, śā. 3395, sū. 37.12)

lagnā nāmśukapallave bhujalatā na dvāradeśe'pitā  
no vā pādātale tayā nipatitam tiṣṭheti noktam vacaḥ |  
kāle kevalamambudātimaline gantum pravṛttaḥ śaṭhaḥ  
tanvyā bāṣpajalaughakalpitanadīpūreṇa baddhaḥ priyaḥ ||62||(62)

(prasthānabhaṅgaḥ, sad. 922, subh. 1057, śā. 3388, sū. 37.5)

na jāne saṁmukhāyāte priyāṇi vadati priye |  
sarvāṅyaṅgāni me yānti śrotratām kimu netratām ||63||(64)

(nāyikābhilāṣaḥ, sad. 960)

virahaviṣamaḥ kāmo vāmastanum kurute tanum  
divasagaṇanād akṣaścāsau vyapetaḥṛṇo yamaḥ |  
tvamapi vaśago mānavyādhervicintaya nātha he  
kiśalayamṛdurjived evam katham pramadājanaḥ ||64||(67)

(mānināyakaḥ; sad. 898, subh. 1633, śā. 3572)

pādāsakte suciramiha te vāmatā kaiva kānte  
sanmārgasthe praṇayini jane kopane ko'parādhaḥ |  
ittham tasyāḥ parjanakathā kopavegopaśāntau

bāṣpodbhedaistad anu sahasā na sthitam na prayātam ||65||(68)

purābhūdashmākam niyatamavibhinnā tanuriyam  
tato nu tvam preyānvayamapi hatāsāḥ priyatamāḥ |  
idānīm nāthastvam vayamapi kalatram kimaparam  
mayāptam prāṇānām kulīśakathinānām phalamidam ||66||(69)

mugdhe mudghatayaiva netumakhilaḥ kālaḥ kimārabhyate  
mānam dhatsva dhṛtim vadhāna rjutām dūre kuru preyasi |  
sakhyaivam pratibodhitā prativacastāmāha bhītānā  
nīceḥ śamsa hṛdi sthito nanu sa me prāṇeśvaraḥ śroṣyati ||67||(70)

pīto yataḥ prabhṛti kāmapiāsitena  
tasyā mayādhararasaḥ pracuraḥ priyāyāḥ |  
tṛṣṇā tataḥ prabhṛti me dviḡṇatvameti  
tāvanyamasti bahu tatra kimapi citram ||68||

√footnote{prakṣipto'yam śloka iti arjunavarmadevamahāśayāḥ|

kva prasthitāsi karabhoru ghane niśithe  
prāṇādhiko vasati yatra janaḥ priyo me |  
ekākinī vada katham na bibheṣi bāle  
nanvasti puṅkhitaśaro madanaḥ sahāyaḥ ||69||(71)

(su. 816)

lilāttāmarasāhato'nyavanitāniḥśaṅkadaṣṭādharah  
kaścitkesaradūṣitekṣaṇa iva vyāmilya netre sthitaḥ |  
mugdhā kudmalitānanena dadhato vāyūm sthitā tasya sā  
bhrāntyā dhūrtatayā ca vepathumatī tenānīsam cumbitā ||70||(72)

sphuṭatu hṛdayam kāmam kāmam karatu tanum tanum  
na sakhi caṭulapremṇā kāryam punardayitena me |  
iti sarabhasam mānāṭopād udīrya vacastayā  
ramaṇapadavī saraṅgākṣyā saśaṅkitamīkṣitā ||71||(73)

(anuraktamāninī; su. 666, sad. 705, sū. 55.1)

gādhāsleṣaviśīrṇacandanarajaḥpuṅjaprakarsādiyam  
śayyā samprati komalāṅgi paruṣetyāropya mām vakṣasi |  
gādhauṣṭhagrahapūrvamākulatayā pādāgrasamdaṁśake-  
nākṛṣyāmbaramātmano yaducitam dhūrtena tatprastutam ||72||(74)

kathamapi kṛtapratyākhyāne priye skhalitottare  
virahakṛṣayā kṛtvā vyājam prakalpitamaśrutam |

asahanasakhīśrotraprāptipramādasasambhramam  
vigalitadr̥ṣā śūnye gehe samucchvasitam punaḥ ||73||(75)

ādr̥ṣṭiprasarātpriyasya padavīmudvikṣya nirviṇṇayā  
vicchinneṣu pathiṣvahaḥpariṇatau dhvānte samutsarpati |  
dattaikam saśucā gr̥ham prati padam pānthastriyāsminkṣaṇe  
mā bhūdāgata ityamandavalitagrīvam punarvikṣitam ||74||(76)

āyāte dayite manorathasātairnītvā kathamciddinam  
vaidagdhyāpagamājjaḍe parijane dīrghām kathām kurvati |  
daṣṭāsmītyabhidhāya satvarapadam vyādhūya cīnāmśukam  
tanvaṅgyā ratikātareṇa manasā nītaḥ pradīpaḥ śamam ||75||(77)

ālambyāṅgaṇavāṭikāparisare cūtadrume mañjarīm  
sarpatsāndraparāgalampaṭaraṭadbhr̥ṅgāṅganāsobhinīm |  
manye svām tanumuttariyāśakalenācchādya bālā sphurat-  
kaṅṭhadhvānanirodhakampitakucaśvāsodgamā roditi ||76||(78)

yāsyāmiti samudyatasya gaditam visrabdhamākarnitam  
gacchandūramupekṣito muhurasau vyāvṛtya tiṣṭhannapi |  
tacchūnye punarāsthitāsmi bhavane prāṇāsta ete dr̥dhāḥ  
sakhyastiṣṭhata jīvitavyasaninī dambhādaham rodimi ||77||(79)

śūnyam vāsagrham vilokya śayanādutthāya kimcicchana  
nidrāvyājamupāgatasya suciram nirvarṇya patyurmukham ||  
visrabdham paricumbya jātapulakāmālokya gaṇḍastalīm  
lajjānamramukhī priyeṇa hasatā bālā ciram cumbitā ||78||(82)

loladbhrūlatayā vipakṣadigupanyāse'vadhūtam śiras  
tadvṛttāntanirīkṣaṇe kṛtanamaskāro vilakṣaḥ sthitaḥ |  
kopāttāmrakapolabhittini mukhe dr̥ṣṭyā gataḥ pādayor  
utsr̥ṣṭo gurusannidhāvapi vidhirdvābhyām na kālocitaḥ ||79||(83)

jātā notkalikā stanau na lulitau gātram na romāñcitam  
vaktram svedakaṇānvita na sahasā yāvacchaṭhenāmunā |  
dr̥ṣṭenāva mano hr̥tam dhṛtimuṣā prāṇeśvareṇādya me  
tatkenātra nirūpyamāṇanipuṇo mānaḥ samādhīyatām ||80||(84)

dr̥ṣṭaḥ kātaranetrayā cirtaram baddhāñjalīm yācit  
paścādamśukapallavena vidhr̥to nirvyājamāliṅgitaḥ |  
ityākṣipya yadā samastamagr̥ṇo gantum pravṛttaḥ śaṭhaḥ  
pūrvam prāṇaparigraho dayitayā muktastato vallabhaḥ ||81||(85)

(Skm 726, Spd 3386, Smv 37.6)

kṛto dūrādeva smitamadhuramabhyudgamavidhiḥ  
śirasyājñā nyastā prativacanavatyānatimati |  
na dr̥ṣṭeḥ śaithilyam milana iti ceto dahati me  
nigūdhāntaḥkopātkathinaḥṛdaye samvṛtiriyam ||82||(14)

ekasmiñśayane vipakṣaramaṇīnāmagrahe mugdhayā  
sadyaḥ kopaparānmukhaṁ śayitayā cātūni kurvannapi |  
āvegādavadhīritaḥ priyatamastūṣṇīm sthitastatkṣaṇāt  
mā bhūssupta ivaiṣa mandavalitagrīvaṁ punarvikṣitaḥ ||83||(22)

malayamarutām vrātā yātā vikāsitamallikā  
parimalabharo bhagno grīṣmastvamutsahase yadi |  
ghana ghaṭayitum nisnehaṁ tvām ya eva nivartane  
prabhavati gavām kinnaśchinnam sa eva dhanañjayaḥ ||84||(32)

svam dr̥ṣṭvā karajakṣataṁ madhumadakṣivā vicāryerśyayā  
gacchantī kva nu gacchasīti vidhṛtā bālā paṭānte mayā |  
pratyāvṛttamukhī sabāṣpanayanā mām muñca muñceti sā  
kopātprasphuritādharā yadavadattatkena vismaryate ||85||(55)

sālaktakam śatadalādhikakāntiramyaṁ  
ratnaughadhāmanikarāruṇanūpuram ca |  
kṣiptam bhṛṣam kupitayā taralotpalākṣyā  
saubhāgyacihnamiva mūrdhni padaṁ vireje ||86||

\footnote{prakṣipto'yam śloka iti arjunavarmadevamahāśayāḥ|

kapole patrālī karatalanirodhena mṛditā  
nipīto niḥśvāsairayamamṛtaḥṛdyo'dhararasaḥ |  
muhuh kaṇṭhe lagnastaralayati bāṣpaḥ stanataṁ  
priyo manyurjātastava niranurodhe na tu vayam ||87||(81)

(anunayaḥ, su. 664, sad. 720, s.k.v. 489, subh. 1627)

lākṣālakṣmalāṭapaṭṭamabhitaḥ keyūramudrā gale  
vaktre kajjalakālīmā nayanayorstāmbūlarāgo ghanah |  
dr̥ṣṭā kopavidhāyi maṇḍanamidaṁ prātaściraṁ preyaso  
lilātāmarasodare mṛgadṛṣaḥ śvāsāḥ samāptim gatāḥ ||88||(60)

(anyaraticihnaduḥkhitā; sad. 594; śā. 3740, subh. 2215; sū. 82.17; pad. 222;  
daśarūpaka 2.6)

tapte mahāviraḥavahniśikhāvalibhir  
āpāṇḍurastanataṭe ḥṛdaye priyāyāḥ |  
rathyālivikṣaṇaniveśitaloladr̥ṣṭer

nūnam chanacchaniti bāṣpakaṇāḥ patanti ||89||(86)

cintāmohaviniścalena manasā maunena pādānataḥ  
pratyākhyānaparānmukhaḥ priyatamo gantum pravṛtto'dhunā |  
savriḍairalasairnirantaraluṭhadbāṣpākulairlocanaiḥ  
śvāsotkampakucam nirīksya suciram jīvāśayā vāritaḥ ||90||(87)

tanvaṅgyā gurusannidhau nayanajam yad vāri samstambhitam  
tenāntargalitena manmathasikhī sikto'nuṣaṅgodbhavaḥ |  
manye tasya nirasyamānakiraṇasyaiśā mukhenodgatā  
śvāsāmodasamākulālinikaravyājena dhūmāvaliḥ ||91||(96)

bhrūbhedo racitaḥ ciram nayanayorabhyastamāmīlanam  
roddhum śikṣitamādareṇa hasitam maune'bhiyogaḥ kṛtaḥ |  
dhairyam kartumapi sthīrīkṛtamidaṁ cetaḥ kathañcin mayā  
baddho mānaparigrahe parikaraḥ siddhistu daivasthitā ||92||(97)

Footnote{rūpagosvāmipādasya padyāvalyam (231) etasya ślokasyaiśa rūpaḥ:

bhrūbhaṅgo guṇitaściram nayanayorabhyastamāmīlanam  
roddhum śikṣitamādareṇa hasitam maune'bhiyogaḥ kṛtaḥ |  
dhairyam kartumapi sthīrīkṛtamidaṁ cetaḥ kathañcin mayā  
baddho mānaparigrahe parikaraḥ siddhistu daive sthitā ||

(anuraktamānī, su. 645, sad. 703, pad. 231)

deśairantaritā śataiśca saritāmurvībhṛtām kānanair  
yatnenāpi na yāti locanapatham kānteti jānannapi |  
udgrīvaścaraṇārdharuddhavasudhaḥ kṛtvāśrupūrṇām drśam  
tāmāśam pathikastathāpi kimapi dhyāyamāściram vīkṣate ||93||(99)

(proṣitaḥ, su. 765, sad. 901, śā. 3445)

mlānam pāṇḍu kṛśam viyogavidhuram lambālakam sālasam  
bhūyastatkṣaṇajātakānti rabhasaprāpte mayi proṣite |  
sātopam ratikelikālasarasam ramyam kimapyādarād  
yatpītam sutanormayā vadanakam vaktum na tatpāryate ||94||(88)

saivāham pramadā nṛṇāmadhigatāvetau ca tau nūpurāv  
eṣāmākamavṛttireva sahajavriḍādhanam strījanam |  
ittham lajjitayā smrterupagame matvā tanum sambhramāt  
pumbhāvaḥ prathamam rativyatikare muktastato vallabhaḥ ||95||(89)

karakisalayam dhūtvā dhūtvā vimārgati vāsasī  
kṣipati sumanomālāśeṣam pradīpaśikhām prati |

sthagayati muhuḥ patyurnetre vihasya samākulā  
surataviratā ramyā tanvī muhurmuhurīksate ||96||(90)

santyevātra gr̥he gr̥he yuvatayastāḥ p̄ccha gatvādhunā  
preyāmsaḥ praṇamanti kim tava punardāso yathā vartate |  
ātmadrohiṇi durjanaiḥ pralapitaṁ karṇe'nisāṁ mā kṛthās  
chinnasneharasā bhavanti puruṣā duḥkhānuvartyāḥ punaḥ ||97||(91)

niḥśvāsā vadanam dahanti hṛdayam nirmūlamunmathyate  
nidrā neti na dṛśyate priyamukham rātrindivam rudyate |  
aṅgam śoṣamupaiti pādapatitaḥ preyāmstathopekṣitaḥ  
sakhyaḥ kaṁ guṇamākalayya dayite mānam vayam kāritāḥ ||98||(92)

(pad. 237, sad. 677; daśarūpaka 2.26)

adyārabhya yadi priye punaraham mānasya vā'nyasya vā  
gr̥hṇīyām śaṭhadurnayena manasā nāmāpi samkṣepataḥ |  
tattenaiva vinā śasāṅkadhavalāḥ spaṣṭāṭṭahāsā niśā  
eko vā divasaḥ payodamalino yāyānmama prāvṛṣi ||99||(93)

idam kṛṣṇam kṛṣṇam priyatama tanu śvetamatha kim  
gamiṣyāmo yāmo bhavatu gamanenātha bhavatu |  
purā yenāvam me ciramanuṣṭā cittapadavī  
sa evānyo jātaḥ sakhi paricitāḥ kasya puruṣāḥ ||100||(94)

caranapatanam sakhyālāpā manoharacāṭavaḥ  
kṛṣṭataratanorgāḍhāsleṣo hathātparicumbanam |  
iti hi capalo mānārambhastathāpi hi notsahe  
hṛdayadayitaḥ kāntaḥ kāmam kimatra karomyaham ||101||(95)

aham tenāhūtā kimapi kathayāmīti vijane  
samīpe cāsīnā sarasahṛdayatvādavahitā |  
tataḥ karṇopānte kimapi vadatāghrāya vadanam  
gr̥hītā dharmille sakhi sa ca mayā gāḍhamadhare ||102||(98)

cakṣuḥprītiprasakte manasi paricaye cintyamānābhyupāye  
rāge yāte'tibhūmiṁ vikasati sutarām gocare dūtikāyāḥ |  
āstām dūreṇa tāvatsarabhasadayitāliṅganānandalābhas  
tadgehopāntarathyābhramaṇamapi parām nirvṛtiṁ santanoti ||103||(100)

kānte talpamupāgate vigalitā nivī svayam bandhanād  
vāso viślathamekhalāguṇadhṛtam kimcinnitambe sthitam |  
etāvatsakhi vedmi sāmpratamaham tasyāṅgasaṅge punaḥ  
ko'yam kāsmi rataṁ nu vā kathamiti svalpāpi me na smṛtiḥ ||104||(101)

prāsāde sā diśi diśi ca sā pṛṣṭhataḥ sā puraḥ sā  
paryanke sā pathi pathi ca sā tadviyogāturasya |  
hamho cetaḥ prakṛtiraparā nāsti me kāpi sā sā  
sā sā sā sā jagati sakale ko'yamadvaitavādaḥ ||105||(102)

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Verses found in Arjunavarmadeva's version not found here

aṅgulyagranakhena bāṣpasalilam vikṣipyā vikṣipyā kim  
tūṣṇīm rodiṣi kopane bahutaram phūtkṛtya rodiṣyasi |  
yasyāste piśunopadeśavacanairmāne'tibhūmim gate  
nirviṇṇo'nunayam prati priyatamo madhyasthatāmeṣyate ||(5)

tadvaktrābhimukham mukham vinamitam drṣṭiḥ kṛtā pādayos  
tasyālāpakutūhalākulatare śrotre niruddhe mayā |  
pāṇibhyām ca tiraskṛtaḥ sapulakaḥ svedodgamo gaṇḍayoḥ  
sakhyaḥ kim karavāṇi yānti śatadhā yatkañcuke sandhayaḥ ||(11)

nāpeto'nunayena yaḥ priyasuhr̥dvākyairna yaḥ samhṛto  
yo dīrgham divasam viśahya viśamam yatnātkathamcidhr̥taḥ |  
anyonyasya hr̥te mukhe nihitayostiryakkathamcidhr̥ṣoḥ  
sa dvābhyāmativismṛtavayatikaro māno vihasyojjhitaḥ ||(42)

rātrau vāribharālasāmbudaravodvignena jātāśruṇā  
pānthenātmaviyogaduḥkhaṇiśunam gītam tathotkaṇṭhayaḥ |  
āstām jīvitahāriṇaḥ pravasanālāpasya saṅkīrtanam  
mānasyāpi jalāñjaliḥ sarabhasam lokena datto yathā ||(54)

capalahṛdayae kim svātantryāttathā gṛhamāgataś  
caraṇapatitaḥ premārdrārdraḥ priyaḥ samupekṣitaḥ |  
tadidamadhunā yāvajjīvam nirastasukhodayā  
ruditaśaraṇā durjātānām sahasva ruṣām phalam ||(56)

āstām viśvasanam sakhiṣu viditābhiprāyasāre jane  
tatrāpyarpayitum dr̥śam suracitām śaknami na vr̥ḍayā |  
loko'pyeṣa paropahāsacaturaḥ sūkṣmeṅgitajño'pyalam  
mātaḥ kam śaraṇam vrajāmi hṛdaye jīrṇo'nurāgānalaḥ ||(63)

analpacintābharamohaniścalā vilokyamānaiva karoti sādhasam |  
svabhāvaśobhānatimātrabhūṣaṇā tanustaveyam bata kim nu sundari ||(65)  
iti priye pṛcchati mānavihvalā kathamcidantardhr̥tabāspagadgamam |  
na kimcidityeva jagāda yadvadhūḥ kiyanna tenaiva tayāsyā varṇitam ||(66)

anālocya premṇaḥ pariṇatimanādr̥tya suhṛdas



tvayākāṇḍe mānaḥ kimiti sarale preyasi kṛtaḥ |  
samākṛṣṭā hyete virahadahanodbhāsurasikhāḥ  
svahastenāṅgārāstad alamadhunāraṇyaruditaiḥ ||112(?)||(80)

(subh. 1170; sad. 2.42.1, sū. 56.9, su. 659)