

govardhanācārya-viracitā

āryā-saptaśatī

(ed) Ramakant Tripathi. Vidyabhawan Sanskrit Granthamala 127. Varanasi :Chowkhamba
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॥ śrīḥ ॥

granthārambha-vrajyā

pāṇi-grahe pulakitam vapur aiśam bhūti-bhūṣitam jayati |
aṅkurita iva mano-bhūr yasmin bhasmāvaśeṣo'pi ||1||

mā vama saṁvṛṇu viṣam idam iti sātaṅkam pitāmahenoktaḥ |
prātar jayati salajjaḥ kajjala-malinādharah śambhuḥ ||2||

jayati priyā-padānte garala-graiveyakaḥ smarārātiḥ |
viṣama-viśikhe viśann iva śaraṇam gala-baddha-karavālah ||3||

jayati lalāta-kaṭākṣaḥ śaśi-mauleḥ pakṣmalaḥ priyāgraṇatau |
dhanuṣi smareṇa nihitaḥ sa-kaṇṭakaḥ ketakeṣur iva ||4||

jayati jaṭa-kiṅjalkam gaṅgā-madhu muṇḍa-valaya-bijam ayam |
gala-garala-panka-sambhavam abhoruham ānanam śambhoḥ ||5||

sandhyā-salilāñjalim api kaṅkaṇa-phaṇi-pīyamānam avijānan |
gaurī-mukhārpita-manā vijayā-hasitaḥ śivo jayati ||6||

pratibimbata-gaurī-mukha-vilokanotkampa-śithila-kara-galitaḥ |
sveda-bhara-pūryamāṇaḥ śambhoḥ salilāj jalir jayati ||7||

praṇaya-kupita-priyā-pada-lākṣā-sandhyānubandha-madhurenduḥ |
tad-valaya-kanaka-nikaṣa-grāva-grīvaḥ śivo jayati ||8||

pūrṇa-nakhendur dviḡuṇita-maṅjīrā prema-śṛṅkhalā jayati |
hara-śaśi-lekhā gaurī-caraṇāṅguli-madhya-gulpheṣu ||9||

śrī-kara-pihitam cakṣuḥ sukhayatu vaḥ puṇḍarīka-nayanasya |
jaghanam ivekṣitum āgatam abja-nibham nābhi-suṣireṇa ||10||

śyāmam śrī-kuca-kuṅkuma-piṅjaritam uro muradviṣo jayati |
dina-mukha-nabha iva kaustubha-vibhākaro yad vibhūṣayati ||11||

pratibimbata-priyā-tanu sa-kaustubham jayati madhubhido vakṣaḥ |
puruṣāyitam abhyasyati lakṣmīr yad vikṣya mukuram iva ||12||

keli-calāṅguli-lambhita-lakṣmī-nābhir muradviṣāś caraṇaḥ |
sa jayati yena kṛtā śrīr anurūpā padmanābhasya ||13||

romāvalī murāreḥ śrīvatsa-niṣevitāgra-bhāgā vaḥ |
unnāla-nābhi-nalina-cchāyevottāpam apaharatu ||14||

ādāya sapta-tantrocitām vipaṅcīm iva trayīm gāyan |
madhuram turaṅga-vadanocitam harir jayati haya-mūrdhā ||15||

sa jayati mahābāho jala-nidhi-jaṭhare ciram nimagnāpi |
yenāntrair iva saha phaṇi-gaṇair balād uddhṛtā dharanī ||16||

brahmāṇḍa-kumbhakāram bhujagākāram janārdanam naumi |
sphāre yat-phaṇa-cakre dharā śarāva-śriyam vahati ||17||

caṇḍī-jaṅghā-kāṇḍaḥ śirasā caraṇa-sprī priye jayati |
śaṅkara-paryanta-jito vijaya-stambhaḥ smarasyeva ||18||

unnāla-nābhi-pankeruha iva yenāvabhāti śambhur api |
jayati puruṣāyitāyās tad-ānanam śaila-kanyāyāḥ ||19||

aṅka-nilina-gajānana-śaṅkākula-bāhuleya-hṛta-vasanau |
sa-smīta-hara-kara-kalītau hima-giri-tanayā-śtanau jayataḥ ||20||

kaṅthocito'pi huṅkṛti-mātra-nirastaḥ padāntike patitaḥ |
yasyās candra-śikhaḥ smara-bhalla-nibho jayati sā caṇḍī ||21||

deve'rpita-varaṇa-sraji bahumāye vahati kaitābhī-rūpam |
jayati surāsura-hasitā lajjā-jihmekṣaṇā lakṣmīḥ ||22||

tān asurān api harim api tam vande kapaṭa-kaitābhī-rūpam |
yair yad bimbādhara-madhu-lubdhaiḥ pīyuṣam api mumuce ||23||

talpī-kṛtāhir agaṇita-garuḍo hārābhihata-vidhir jayati |
phaṇa-śata-pīta-śvāso rāgāndhāyāḥ śriyaḥ keliḥ ||24||

smerān anena hariṇā yat sprham ākāra-vedinākalitam |
jayati puruṣāyitāyāḥ kamalāyāḥ kaitābhī-dhyānam ||25||

kṛta-kānta-keli-kutuka-śrī-śīta-śvāsa-seka-nidrāṇaḥ |
ghorita-vitatāli-ruto nābhi-saroje vidhir jayati ||26||

eka-rada dvaimātura nistriguṇa caturbhujāpi pañca-kara |
jaya ṣaṇ-mukha-nuta sapta-cchada-gandhi-madāṣṭa-tanu-tanaya ||27||

maṅgala-kalaśa-dvaya-maya-kumbham adambhena bhajata gaja-vadanam |
yad-dāna-toya-taralais tila-tulanāmbi rolambaiḥ ||28||

yābhir ananḡaḥ sāṅgī-kṛtaḥ striyo'strī-kṛtāś ca tā yena |
vāmācaraṇa-pravaṇau praṇamtatau kāminī-kāmau ||29||

vihita-ghanālankāraṁ vicitra-varṇāvalī-maya-sphuraṇam |
śakrāyudham iva vakraṁ valmīka-bhuvam kavim naumi ||30||

vyāsa-girām niryāsam sāram viśvasya bhāratam vande |
bhūṣaṇayaiva sañjñām yad ankitām bhāratī vahati ||31||

sati kākutstha-kulonnati-kāriṇi rāmāyaṇe kim anyena |
rohati kulyā gaṅgā-pūre kim bahurase vahati ||32||

atidīrgha-jīvi-doṣād vyāsena yaśo'pahāritam hanta |
kair nocyeta guṇādhyah sa eva janmāntarāpannaḥ ||33||

śrī-rāmāyaṇa-bhārata-br̥hat-kathānām kavīn namaskurmaḥ |
trisrotā iva sarasā sarasvatī sphurati yair bhinnā ||34||

sākūta-madhura-komala-vilāsinī-kaṇṭha-kūjita-prāye |
śikṣa-samaye'pi mude rata-līlā-kālidāsoktī ||35||

bhavabhūteḥ sambandhād bhūdhara-bhūr eva bhāratī bhāti |
etat-kṛta-kāruṇye kim anyathā roditi grāvā ||36||

jātā śikhaṇḍinī prāg yathā śikhaṇḍī tathāvagacchāmi |
prāgalbhyam adhikam āptum vāṇī bāṇo babhūveti ||37||

yaṁ gaṇayati guror anu yasyās te dharmā-karma saṅkucitam |
kavim aham uśanasam iva tam tātam nilāmbaram vande ||38||

sakala-kalāḥ kalpayitum prabhuḥ prabandhasya kumuda-bandhoś ca |
sena-kula-tila-bhūpatir eko rākā-pradoṣaś ca ||39||

kāvyaśyākṣara-maitrī-bhājo na ca karkaśā na ca grāmyāḥ |
śabdā api puruṣā api sādḥava evārtha-bodhāya ||40||

vamśe ghuṇa iva na viśati doṣo rasa-bhāvite satām manasi |
rasam api tu na pratīcchati bahu-doṣaḥ sannipātīva ||41||

viguṇo'pi kāvya-bandhaḥ sādḥūnām ānanam gataḥ svadate |
phūtkāro'pi suvaṁśair anūdyamānaḥ śrutim harati ||42||

svayam api bhūri-cchidraś cāpalam api sarvatomukham tanvan |
titaus tuṣasya piśuno doṣasya vivecane'dhikṛtaḥ ||43||

antar-gūḍhānarthānavyañjayataḥ prasāda-rahitasya |
sandarbhasya nadasya ca na rasaḥ prītyai rasa-jñānām ||44||

yadasevaniyam asatām amṛta-prāyaṁ suvarṇa-vinyāsam |
surasārthamayam kāvyam triviṣṭapam vā samam vidmaḥ ||45||

sat-kavi-rasanā-śūrpī-nistuṣatara-śabda-śāli-pākena |
trpto dayitādharam api nādriyate kā sudhā dāsī ||46||

akalita-śabdālaṅkṛtir anukūlā skhali-pada-niveśāpi |
abhisārikeva ramayati sūktiḥ sotkarṣa-śṛṅgārā ||47||

adhvani pada-graha-param madayati hṛdayam na vā na vā śravaṇam |
kāvyam abhijña-sabhāyām mañjīram keli-velāyām ||48||

āsvādita-dayitādhara-sudhā-rasasyaiva sūktayo madhurāḥ |
akalita-rasāla-mukulo na kokilaḥ kalam udañcayati ||49||

bālā-kaṭākṣa-sūtritam asatī-netra-tribhāga-kṛta-bhāsyam |
kavi-māṇavakā dūtī-vyākhyātam adhiyate bhavam ||50||

masṛṇa-pada-gīti-gatayaḥ sajjana-hṛdayābhisārikāḥ surasāḥ |
madanādvayopaniṣado viśadā govardhanasyāryāḥ ||51||

vāṇī prākṛta-samucita-rasā balenaiva saṁskṛtam nītā |
nimnānurūpa-nīrā kalinda-kanyeva gagana-talam ||52||

āryā-saptaśatīyam pragalbha-manasām anādrta yeṣām |
dūtī-rahitā iva te na kāmīnī-manasi nivīśante ||53||

rata-rīti-vīta-vasanā priyeva śuddhāpi vān-mude sarasā |
arasā sālaṅkṛtir api na rocate śālabhañjīva ||54||

iti granthārambha-vrajyā samāptā |

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a-kāra-vrajyā

avadhi-dināvadhi-jivāḥ prasīda jīvantu pathika-janajāyāḥ |
durlaṅghya-vartma-śailau stanau pidhehi prapāpāli ||1||

ativatsalā suśīlā sevā-caturā mano'nukūlā ca |
ajani vinītā gṛhiṇī sapadi saptnī-stanodbhede ||2||

ayi kūla-nicula-mūlocchedana-duḥśīla-vīci-vācāle |
baka-vighasa-panka-sārā na cirāt kāveri bhavitāsi ||3||

ayi vividha-vacana-racane dadāsi candram kare samānīya |

vyasana-divaseṣu dūti kva punas tvam darśanīyāsi ||4||

astu mlānir loko lāñchanam apadiśatu hīyatām ojaḥ |
tad api na muñcati sa tvām vasudhā-chāyām iva sudhāmśuḥ ||5||

aticāpalam vitanvann antarniviśan nikāma-kāṭhinyaḥ |
mukharayasi svayam etām sad-vṛttām śaṅkur iva ghaṇṭām ||6||

aṅgeṣu jīryati param khañjana-yūnor manobhava-prasaraḥ |
na punar anantar-garbhita-nidhini dharā-maṇḍale kelih ||7||

andhatvam andha-samaye badhiratvam badhira-kāla ālambya |
śrī-keśavayoḥ praṇayī prajāpatir nābhi-vāstavyaḥ ||8||

ayi koṣa-kāra kuruṣe vanecarāṇām puro guṇodgāram |
yan na vidārya vicārīta-jaṭharas tvam sa khalu te lābhaḥ ||9||

agaṇita-mahimā laṅghita-gurur adhanehaḥ stanandhaya-virodhī |
iṣṭākīrtis tasyās tvayi rāgaḥ prāṇa-nirapekṣaḥ ||10||

aparādhād adhikam mām vyathayati tava kapaṭa-vacana-racaneyam |
śastrāghāto na tathā sūcī-vyadha-vedanā yādṛk ||11||

asatī-locana-mukure kim api pratiphalati yan manovarti |
sārasvatam api cakṣuḥ satimiram iva tan na lakṣayati ||12||

anya-mukhe durvādo yaḥ priya-vadane sa eva parihāsaḥ |
itarendhana-janmā yo dhūmaḥ so'gurubhavo dhūpaḥ ||13||

ayi subhaga kutuka-taralā vicarantī saurabhānusāreṇa |
tvayi mohāya varākī patitā madhupīva viṣa-kusume ||14||

ayi mugdha-gandha-sindhura-śaṅkā-mātreṇa dantino dalitāḥ |
upabhuñjate kareṇūḥ kevalam iha mat-kuṇāḥ kariṇaḥ ||15||

ativinaya-vāmana-tanur vilaṅghate geha-dehalīm na vadhūḥ |
asyāḥ punar ārabhaṭīm kusumbhavāṭī vijānāti ||16||

antar-gatair guṇaiḥ kim dvitrā api yatra sākṣiṇo viralāḥ |
sa guṇo gīter yad asau vanecaram hariṇam api harati ||17||

alulita-sakala-vibhūṣām prātar bālām vilokya muditam prak |
priya-śirasi vikṣya yāvakaṁ atha niḥśvasitam sapatnībhiḥ ||18||

ayi lajjāvati nibhara-niśītha-rata-niḥsahāṅgi sukha-supte |
locana-kokanada-cchadam unmīlaya suprabhātam te ||19||

amilita-vadanam apīḍita-vakṣoruham atividūra-jaghanoru |

śapatha-śatena bhujābhyām kevalam āliṅgito'smi tayā ||20||

atipūjita-tāreyaṁ dr̥ṣṭiḥ śruti-laṅghana-kṣamā sutanu |
jina-siddhānta-sthitir iva sa-vāsanā kaṁ na mohayati ||21||

alam aviṣaya-bhaya-lajjā-vañcitam ātmānam iyam iyat samayam |
nava-paricita-dayita-guṇā śocati nālapati śayana-sakhīḥ ||22||

anurāga-vartinā tava virahēṅgreṇa sā gṛhītāngī |
tripura-ripuṇeva gaurī vara-tanur ardhāvaśiṣṭaiva ||23||

anya-pravaṇe preyasi viparīte srotasīva vihitāsthāḥ |
tad-gatim icchantyaḥ sakhi bhavanti viphala-śramāḥ hāsyāḥ ||24||

adhikaḥ sarvebhyo yaḥ priyaḥ priyebhyo hṛdi sthitaḥ satatam |
sa luṭhati virahe jīvaḥ kaṅthe'syās tvam iva sambhoge ||25||

anayana-pathe priye na vyathā yathā dr̥śya eva duṣprāpe |
mlānaiva kevalam niśi tapana-śilā vāsare jvalati ||26||

avibhāvyo mitre'pi sthiti-mātreṇaiva nandayan dayitaḥ |
rahasi vyapadeśād ayam arthaḥ ivārājake bhogyāḥ ||27||

aśrauṣir aparādhān mama tathyaṁ kathaya man-mukhaṁ vīkṣya |
abhidhīyate na kim yadi na māna-caurānanaḥ kitavaḥ ||28||

anyonyam anu srotasam anyad athānyat tatāt tataṁ bhajatoḥ |
udite'rke'pi na māgha-snānam prasamāpyate yūnoḥ ||29||

ayi cūta-valli phala-bhara-natāngi viṣvag-vikāsi-saurabhye |
śvapaca-ghaṭa-karparānkā tvam kila phalitāpi viphalaiiva ||30||

añjalir akāri lokair mlānim anāptaiva rañjitā jagatī |
sandhyāyā iva vasatiḥ svalpāpi sakhe sukhāyaiva ||31||

agr̥hītānunayām mām upekṣya sakhyo gatā bataikāham |
prasabham karoṣi mayi cet tvad upari vapur adya mokṣyāmi ||32||

asthira-rāgaḥ kitavo mānī capalo vidūṣakas tvam asi |
mama sakhyāḥ patasi kare paśyāmi yathā r̥jur bhavasi ||33||

akarūṇa kātara-manaso darśita-nirā nirantarāleyam |
tvām anu dhāvati vimukhaṁ gaṅgeva bhagīratham dr̥ṣṭiḥ ||34||

antaḥ-kaluṣa-stambhita-rasayā bhṛṅgāranālayeva mama |
apy unmukhasya vihitā varavarṇini na tvayā tr̥ptiḥ ||35||

ayi sarale sarala-taror mada-mudita-dvipa-kapola-pāleś ca |

anyonya-mugdha-gandha-vyatihārah kaṣaṇam ācaṣṭe ||36||

asyāḥ kara-ruha-khaṇḍita-kāṇḍa-paṭa-prakāṭa-nirgatā dr̥ṣṭiḥ |
paṭa-vigalita-niṣkaluṣā svadate pīyūṣa-dhāreva ||37||

asyāḥ pati-gr̥ha-gamane karoti mātāsru-picchilām padavīm |
guṇa-garvitā punar asau hasati śanaiḥ śuṣka-rudita-mukhī ||38||

aṅke niveśya kūṇita-dr̥śaḥ śanair akarūṇeti śamsantyāḥ |
mokṣyāmi veṇi-bandham kadā nakhair gandha-tailāktaiḥ ||39||

alam analaṅkr̥ti-subhage bhūṣaṇam upahāsa-viṣayam itarāsām |
kuruṣe vanaspati-latā prasūnam iva bandhya-vallīnām ||40||

abudhā ajaṅgamā api kayāpi gatyā param padam avāptāḥ |
mantriṇa iti kīrtyante naya-bala-guṭikā iva janena ||41||

atiśīla-śīta-latayā lokeṣu sakhī mṛdu-pratāpā naḥ |
kṣaṇa-vāmya-dahyamānaḥ pratāpam asyāḥ priyo veda ||42||

anyāsv api gr̥hiṇīti dhyāyann abhilaṣitam āpnoti |
paśyan pāṣāṇamayīḥ pratimā iva devatātvena ||43||

anupetya nīca-bhāvam bālaka parito gabhīra-madhurasya |
asyāḥ premṇaḥ pātram na bhavasi sarito rasasyeva ||44||

adhivāsanam ādheyam guṇa-mārgam apekṣate na ca grathanām |
kalayati yuvajana-maulīm ketaka-kalikā svarūpeṇa ||45||

apanīta-nikhila-tāpām subhaga sva-kareṇa vinihitām bhavatā |
patīśayana-vāra-pāli-jvarauṣadham vahati sā mālām ||46||

agaṇita-guṇena sundara kṛtvā cāritram apy udāsīnam |
bhavatānanya-gatiḥ sā vihitāvartena taraṇir iva ||47||

anurakta-rāmayā punar āgataye sthāpitottariyasya |
apy eka-vāsasas tava sarva-yuvabhyo'dhikā śobhā ||48||

ardhaḥ prāṇity eko mṛta itaro me vidhantudasyeva |
sudhayeva priyayā pathi saṅgatyāliṅgitārdhasya ||49||

avadhīrito'pi nidrā-miṣeṇa mähātmyam aśṇayā priyayā |
avabodhito'smi capalo bāṣpa-sthita-mitena talpena ||50||

ayi śabda-mātra-sāmyād āsvādita-śarkarasya tava pathika |
svalpo rasanā-cchedaḥ purato jana-hāsyatā mahatī ||51||

abhinava-yauvana-durjaya-vipakṣa-jana-hanyamānamānāpi |

sūnoḥ pitṛ-priyatvād bibharti subhagā-madam ḡṛhiṇī ||52||

apamānitam iva samprati guruṇā grīṣmeṇa durbalaṁ śaityam |
snānotsuka-taruṇī-stana-kalaśa-nibaddham payo viśati ||53||

alasyati gātram akhilaṁ kleśaṁ mocayati locanaṁ harati |
svāpa iva preyān mama moktuṁ na dadāti śayanīyam ||54||

aṁsāvalambi-kara-dhṛta-kacam abhiṣekārdra-dhavala-nakha-rekham |
dhautādhara-nayanaṁ vapur astram anaṅgasya tava niśitam ||55||

avinihitam vinihitam iva yuvasu svaccheṣu vāra-vāma-dṛśaḥ |
upadarśayanti hṛdayaṁ darpaṇa-bimbeṣu vadanam iva ||56||

atilajjayā tvayaiva prakāṭaḥ preyān akāri nibhṛto'pi |
prāsāda-maulir upari prasarantyā vaijayanty eva ||57||

anyonya-grathanāguṇa-yogād gāvaḥ padārpaṇair bahubhiḥ |
khalam api tudanti meḍhī-bhūtaṁ madhya-stham ālambya ||58||

ananugraheṇa na tathā vyathayati kaṭu-kūjitair yathā piśunaḥ |
rudhirādānād adhikaṁ dunoti karṇe kvaṇan maśakaḥ ||59||

agre laghimā paścān mahatāpi pidhīyate na hi mahimnā |
vāmana iti trivikramam abhidadhāti daśāvatāra-vidaḥ ||60||

aṅke stanandhayas tava caraṇe paricārikā priyaḥ pṛṣṭhe |
asti kim u labhyam adhikaṁ ḡṛhiṇi yadā śaṅkase bālām ||61||

adhara udastaḥ kūjitam āmilitam akṣi lolito mauliḥ |
āsāditam iva cumbana-sukham asparśe'pi taruṇābhyām ||62||

atirabhasena bhujō'yam vṛti-vivareṇa praveśitaḥ sadanam |
dayitāsparśollasito nāgacchati vartmanā tena ||63||

ambara-madhya-niviṣṭaṁ tavedam aticapalam alaghu jaghana-taṭam |
cātaḥ iva navam abhram nirīkṣamāṇo na tṛpyāmi ||64||

ayam andhakāra-sindhura-bhārākrāntāvanī-bharākrāntaḥ |
unnata-pūrvādri-mukhaḥ kūrmaḥ sandhyāsram udvamati ||65||

antarbhūto nivasati jaḍe jaḍaḥ śīśira-mahasi harīṇa iva |
ajaḍe śaśiva tapane sa tu praviṣṭo'pi niḥsarati ||66||

agaṇita-janāpavādā tvat-pāṇi-sparśa-harṣa-taraleyam |
āyāsyato varākī jvarasya talpaṁ prakalpayati ||67||

apy eka-vamśa-januṣoḥ paśyata pūrṇatva-tucchatā-bhājōḥ |

gyā-kārmukayoḥ kaścīd guṇa-bhūtaḥ kaścīd api bhartā ||68||

abhinava-keli-klāntā kalayati bālā krameṇa gharmāmbhaḥ |
jyām arpayitum namitā kusumāstra-dhanur lateva madhu ||69||

asatī kulajā dhīrā praudhā prativeśinī yad āsaktim |
kurute sarasā ca tadā brahmānandaṁ tṛṇaṁ manye ||70||

avirala-patitāśru vapuḥ pāṇḍu snigdham tavopanītam idam |
śata-dhautam ājyam iva me smara-śara-dāha-vyathām harati ||71||

antar nipatita-guñjā-guṇa-ramaṇīyaś cakāsti kedāraḥ |
nija-gopī-vinaya-vyaya-khedena vidīrṇa-hṛdaya iva ||72||

amunā hatam idam idam iti rudatī prativeśineṅgam aṅgam iyam |
roṣa-miṣa-dalita-lajjā gṛhiṇī darśayati pati-purataḥ ||73||

iti vibhāvyaḥkhyā-sametā a-kāra-vrajyā ||

ā-kāra-vrajyā

āntaram api bahiri va hi vyañjayitum rasam aśeṣataḥ satatam |
asatī sat-kavi-sūktiḥ kāca-ghaṭīti trayam veda ||74||

āloka eva vimukhī kvacid api divase na dakṣiṇā bhavasi |
chāyeva tad api tāpaṁ tvam eva me harasi mānavati ||75||

ājñā kākur yācñā-kṣepo hasitaṁ ca śuṣka-ruditaṁ ca |
iti nidhuvana-pāṇḍityaṁ dhyāyaṁs tasyā na tṛpyāmi ||76||

ājñāpayiṣyasi padaṁ dāsyasi dayitasya śīrasi kiṁ tvarase |
asamaya-mānini mugdhe mā kuru bhagnāṅkuraṁ prema ||77||

āsādyā bhaṅgam anayā dyūte vihitābhirucita-keli-paṇe |
niḥsārayatākṣāniti kapaṭa-ruṣotsāritāḥ sakhyaḥ ||78||

ādarāṇīya-guṇā sakhi mahatā nihitāsi tena śīrasi tvam |
tava lāghava-doṣo'yaṁ saudha-patākeva yac calasi ||79||

ārdram api stana-jaghanān nirasya sutanu tvayaitad unmuktam |
kha-stham avāptum iva tvām tapanāmsūn aṁśukaṁ pibati ||80||

āropitā śilāyām aśmeva tvam bhaveti mantreṇa |
magnāpi pariṇayāpadi jāra-mukhaṁ vikṣya hasitaiva ||81||

āyāti yāti khedaṁ karoti madhu harati madhukarīvānyā |
adhidevatā tvam eva śrīr iva kamalasya mama manasaḥ ||82||

āsādyā dakṣiṇām dīsam avilambam tyajati cottarām taraṇiḥ |
puruṣam haranti kāntaḥ prāyeṇa hi dakṣiṇā eva ||83||

ādāna-pāna-lepaiḥ kāścid garalopatāpa-hāriṇyaḥ |
sadasi sthitaiva siddhausadhi-vallī kāpi jīvayati ||84||

āndola-lola-keśim cala-kāñcī-kiṅkiṇī-gaṇa-kvaṇitām |
smarasi puruṣāyitām tām smara-cāmara-cihna-yaṣṭim iva ||85||

ākṣipasi karṇam akṣṇā balir api baddhas tvayā tridhā madhye |
iti jita-sakala-vadānye tanu-dāne lajjase sutanu ||86||

ākṣepa-caraṇa-laṅghana-keśa-graha-keli-kutuka-taralena |
strīṇām patir api gurur iti dharmam na śrāvītā sutanuḥ ||87||

āgacchatānavekṣita-prṣṭhenārthī varātakeneva |
muṣitāsmi tena jaghanām-śukam api voḍhum naśaktena ||88||

ākuñcitaika-jaṅgham darāvṛtordhvoru gopitārdhoru |
sutanoḥ śvasita-kramana-mad-udara-sphuṭa-nābhi śayanam idam ||89||

ādāya dhanam analpam dadānaya subhaga tāvakam vāsaḥ |
mugdhā rajaka-gṛhiṇyā kṛtā dinaḥ katipayair niḥsvā ||90||

āstām varam avakeśī mā doha-damasya racaya pūga-taroḥ |
etasmāt phalitād api kevalam udvegam adhigaccha ||91||

ārabdham abdhi-mathanam svahastayitvā dvi-jihvam amarair yat |
ucitas tat-pariṇāmo viṣamam viṣam eva yaj jātam ||92||

āvarjitālakāli śvāsotkampa-stanārpitaika-bhujam |
śayanam rati-vivaśa-tanoḥ smarāmi śithilāmśukam tasyāḥ ||93||

āmraṅkuro'yam aruṇa-śyāmala-rucir asthi-nirgataḥ sutanu |
nava-kamaṭha-karpara-putān mūrdhevordhvam gataḥ sphurati ||94||

ābhaṅgurāgra-bahu-guṇa-dīrghāsvāda-pradā priyā-drṣṭiḥ |
karṣati mano madīyam hrada-mīnam baḍīśa-rajjur iva ||95||

ālāpa yathā yathecchasi yuktaṁ tava kitava kim apavārayasi |
strī-jāti-lāñchanam asau jīvita-rankā sakhī subhaga ||96||

āsvādito'si mohād bata viditā vadana-mādhurī bhavataḥ |
madhu-lipta-kṣura rasanāc chedāya param vijānāsi ||97||

ākṛṣṭi-bhagna-kaṭakam kena tava prakṛti-komalam subhage |
dhanyena bhujā-mṛṇālam grāhyam madanasya rājyam iva ||98||

āruhya dūram aḡaṇita-raudra-kleśā prakāśayantī svam |
vāta-praticchana-paṭī vahitram iva harasi māṁ sutanu ||99||

āyasaḥ para-himsā vaitamsika-sārameya tava sāraḥ |
tvām apasārya vibhājyaḥ kuraṅga eṣo'dhunaivānyaiḥ ||100||

ānayati pathika-taruṇam hariṇa iha prāpayann ivātmānam |
upakalam ago'pi komala-kalam āvalika-valanottaralaḥ ||101||

āsīd eva yad ārdraḥ kim api tadā kim ayam āhato'py āha |
niṣṭhura-bhāvād adhunā kaṭūni sakhi raṭati paṭaha iva ||102||

ājñā-karaś ca tāḍana-paribhava-sahanaś ca satyam aham asyāḥ |
na tu śīla-śītaleyam priyatarad vaktum api veda ||103||

ādhāya dugdha-kalaśe manthānam śrānta-dor-latā gopī |
aprāpta-pārijātā daive doṣam niveśayati ||104||

āstām mānaḥ kathanam sakhīṣu vā mayi nivedya-durvinaye |
śīthilita-rati-guṇa-garvā mamāpi sā lajjitā sutanuḥ ||105||

āvartair ātarpaṇa-śobhām diṇḍira-pāṇḍurair dadhatī |
gāyati mukharita-salilā priya-saṅgama-maṅgalam surasā ||106||

iti vibhāvyaḥkyā-sametā ā-kāra-vrajyā ||

--o)0(o--

i-kāra-vrajyā

iyam udgatiṁ harantī-netra-nikocaṁ ca vidadhatī purataḥ |
na vijānīmaḥ kim tava vadati sapatnīva dina-nidrā ||107||

idam ubhaya-bhitti-santata-hāra-guṇāntar-gataika-kuca-mukulam |
guṭikā-dhanur iva bālā-vapuḥ smaraha śrayati kutukena ||108||

iha śikhari-śikharāvalambini vinoda-dara-tarala-vapuṣi taru-hariṇe |
paśyābhilaṣati patitum vihagī nija-nīḍa-mohena ||109||

ikṣur nadī-pravāho dyūtam māna-grahaś ca he sutanu |
bhrū-latikā ca taveyam bhāṅge rasam adhikam āvahati ||110||

indor ivāsya purato yad vimukhī sāpa-vāraṇā bhramasi |
tat kathaya kim nu duritam sakhi tvayā chāyayeva kṛtam ||111||

iha kapaṭa-kutuka-taralita-dṛśi viśvāsam kuraṅga kim kuruṣe |
tava rabhasa-taraliteyam vyādha-vadhūr vāladhau valate ||112||

iha vahati bahu mahodadhivibhūṣaṇā mānagarvam iyam urvī |
devasya kamaṭhamūrteḥ na pṛṣṭham api nikhilam āpnoti ||113||

iti vibhāvyaḅhyā-sametā i-kāra-vrajyā ||

ī-kāra-vrajyā

īṛṣyā-roṣa-jvalito-nija-pati-saṅgam vicintayāms tasyāḅ |
cyuta-vasana-jaghana-bhāvana-sāndrānandena nirvāmi ||114||

īśvara-parigrahocita-moho'syām madhupa kim mudhā patasi |
kanakābhidhāna-sārā vīta-rasā kitava-kalikeyam ||115||

īṣad avaśiṣṭa-jaḅimā śiśire gata-mātra eva ciram aṅgaiḅ |
nava-yauvaneva tanvī niṣevyate nirbharam vāpī ||116||

iti vibhāvyaḅhyā-sametā ī-kāra-vrajyā ||

--o)0(o--

u-kāra-vrajyā

ullasita-bhrū-dhanuṣā tava pṛthunā locanena rucirāṅgi |
acalā api na mahāntaḅ ke cañcala-bhāvam ānītāḅ ||117||

upanīya yan nitambe bhujāṅgam uccair alambi vibudhaiḅ śrīḅ |
ekaḅ sa mandara-giriḅ sakhi garimāṅam samudvahatu ||118||

ullasita-lāñchano'yaḅ jyotsnā-varṣī sudhākaraḅ sphurati |
āsakta-kṛṣṇa-caraṅaḅ śakata iva prakatīta-kṣīraḅ ||119||

upacārānunayās te kitavasyopekṣitāḅ sakhī-vacasā |
adhunā niṣṭhuraḅ api yadi sa vadati kalikaitavād yāmi ||120||

uṣasi parivartayantyā muktā-dāmopavītātām nītam |
puruṣāyita-vaiddaghyāḅ vṛḅāvati kairna kalitam te ||121||

uḅḅinānām eṣām pṛāsādāt taruṅi pakṣiṅām paṅktiḅ |
viṣphurati vaijayantī-pavana-cchinnāpaviddheva ||122||

ujjāgarita-bhrāmita-dantura-dala-ruddha-madhukara-prakare |
kāñcana-ketaki mā tava vikasatu saurabhya-sambhāraḅ ||123||

ullasita-bhrūḅ kim atikrāntāḅ cintayasi nistarāṅgākṣi |
kṣudrāpacāra-virasaḅ pākāḅ premṅo guḅasyeva ||124||

uddiśya nihsarantīm sakhīm iyaṁ kapaṭa-kopa-kuṭila-bhrūḥ |
evam avatamsam ākṣipad āhata-dīpo yathā patati ||125||

udito'pi tuhina-gahane gagana-prānte na dīpyate tapanah |
kaṭhina-ghṛta-pūra-pūrṇe śarāva-śirasi pradīpa iva ||126||

udgamanopaniveśana-śayana-parāvṛtti-valana-calaneṣu |
aniśaṁ sa mohayati mām hṛl-lagnaḥ śvāsa iva dayitaḥ ||127||

ujjhita-saubhāgya-mada-sphuṭa-yācñānaṅga-bhītayor yūnoḥ |
akalita-manasor ekā dṛṣṭir dūtī nisṛṣṭārthī ||128||

uttama-bhujaṅga-saṅgama-nispanda-nitamba-cāpalas tasyāḥ |
mandara-girir iva vibudhair itas tataḥ kṛṣyate kāyaḥ ||129||

upanīya kalama-kuḍavaṁ kathayati sabhayaś cikitsake halikaḥ |
śoṇaṁ somārdha-nibhaṁ vadhū-stane vyādhim upajātam ||130||

unmukulitādhara-puṭe-bhūti-kaṇa-trāsa-militārdhākṣi |
dhūmo'pi neha virama-bhramaro'yaṁ śvasitam anusarati ||131||

upari pariplavate mama bāleyaṁ gṛhiṇi hamsa-māleva |
sarasa iva nalina-nālā tvam āśayaṁ prāpya vasasi punaḥ ||132||

utkampa-gharma-picchila-doh-sādhika-hasta-vicyutaś cauraḥ |
śivam āśāste sutanu-stanayos tava pañcalāñcalayoḥ ||133||

utkṣipta-bāhu-darśita-bhuja-mūlaṁ cūta-mukula mama sakhyā |
ākṛṣyamāṇa rājati bhavataḥ param ucca-pada-lābhaḥ ||134||

ucca-kuca-kumbha-nihito hṛdayaṁ cālayati jaghana-lagnāgraḥ |
atinimna-madhya-saṅkrama-dāru-nibhas taruṇi tava hāraḥ ||135||

ullasita-śīta-dīdhiti-kalopakaṅṭhe sphuranti tāraughāḥ |
kusumāyudha-vidhṛta-dhanur-nirgata-makaranda-bindu-nibhāḥ ||136||

upanīya priyam asamaya-vidaṁ ca me dagdha-mānam apanīya |
narmopakrama eva kṣaṇade dūtīva calitāsi ||137||

uttama-vanitaika-gatiḥ karīva sarasī-payaḥ sakhī-dhairyam |
āskanditoruṇā tvam hastenaiva sprśan harasi ||138||

iti vibhāvyaḥkhyā-sametā u-kāra-vrajyā ||

ū-kāra-vrajyā

ūdhāmunātivāhaya pṛṣṭhe lagnāpi kālam acalāpi |
sarvaṁsahe kaṭhōra-tvacaḥ kim ankena kamaṭhasya ||139||

iti vibhāvyaḥkyā-sametā ū-kāra-vrajyā ||

--o)0(o--

ṛ-kāra-vrajyā

ṛjunā nidhehi caraṇau parihara sakhi nikhila-nāgarācāram |
iha dākinīti pallī-patiḥ kaṭākṣe'pi daṇḍayati ||140||

ṛsabho'tra giyata iti śrutvā svāra-pāragā vyaṁ prāptāḥ |
ko veda goṣṭham etad go-śāntau vihita-bahu-mānam ||141||

iti vibhāvyaḥkyā-sametā ṛ-kāra-vrajyā ||

--o)0(o--

e-kāra-vrajyā

eko haraḥ priyādhara-guṇa-vedī diviṣado'pare mūdhāḥ |
viṣam amṛtaṁ vā samam iti yaḥ paśyan garalam eva papau ||142||

eṣyati mā punar ayam iti gamane yad amaṅgalaṁ mayākāri |
adhunā tad eva kāraṇam avasthitau dagdha-geha-pateḥ ||143||

ekaikaśo yuva-janaṁ vīlaṅghamānākṣa-nikaram iva taralā |
viśrāmyati subhaga tvāṁ aṅgulir āsādya merum iva ||144||

ekaḥ sa eva jīvati svahrdaya-śūnyo'pi sahrdayo rāhuḥ |
yaḥ sakala-laghima-kāraṇam udaram na bibharti duṣpūram ||145||

ekena cūrṇa-kuntalam apareṇa kareṇa cibukam unnamayan |
paśyāmi bāṣpa-dhauta-śruti nagara-dvāri tad-vadanam ||146||

ekam jīvana-mūlam cañcalam api tāpayantam api satatam |
antar vahati varākī sā tvāṁ nāseva niḥśvāsam ||147||

ekam vadati mano mama yāmi na yāmīti hrdayam aparaṁ me |
hrdaya-dvayam ucitaṁ tava sundari hrta-kānta-cittāyāḥ ||148||

eraṇḍa-pattra-śayanā janayantī svedam alaghu-jaghana-tatā |
dhūli-putīva milantī smara-jvaraṁ harati halika-vadhūḥ ||149||

iti vibhāvyaḥkyā-sametā e-kāra-vrajyā ||

--o)0(o--

ka-kāra-vrajyā

keli-nilayaṁ sakhīm iva nayati navodhām svayaṁ na mām bhajate |
itthaṁ grhiṇīm arye stuvati prativeśinā hasitam ||150||

kāla-krama-kamaṇīya-kroḍeyaṁ ketakīti kāśaṁsā |
vṛddhir yathā yathā syās tathā tathā kaṇṭakotkarṣaḥ ||151||

kṛtakasvāpa maḍīya-śvāsa-dhvani-datta-karṇa kim tivrāiḥ |
vidhyasi mām niḥśvāsaiḥ smarāḥ śaraiḥ śabda-vedhīva ||152||

kva sa nirmoka-dukūlaḥ kvālaṅkaraṇāya phaṇi-maṇi-śreṇī |
kāliya-bhujaṅga-gamaṇād yamune viśvasya gamyāsi ||153||

kiñcin na bālayoktaṁ na saprasādā niveśitā dṛṣṭiḥ |
mayi pada-patite kevalam akāri śuka-pañjaro vimukhaḥ ||154||

kṛta-hasita-hasta-tālaṁ manmatha-taralair vilokitām yuvabhiḥ |
kṣiptaḥ kṣipto nipatann aṅge nartayati bhṛṅgas tām ||155||

kamala-mukhi sarvatomukha-nivāraṇaṁ vidadhad eva bhūṣayati |
rodho'ruddha-svarasās taraṅgiṇīs tarala-nayanās ca ||156||

kitava prapañcitā sā bhavatā mandākṣa-manda-saṅcārā |
bahu-dāyair api samprati pāśakasārīva nāyāti ||157||

kaḥ ślāghaṇīya-janmā māgha-niśithe'pi yasya saubhāgyam |
prāleyānila-dīrghaḥ kathayati kāñcī-ninādo'yam ||158||

kim aśakaṇīyaṁ premṇaḥ phaṇinaḥ kathayāpi yā bibheti sma |
sā giriśa-bhuja-bhujaṅgama-pheṇopadhānādyā nidrāti ||159||

kṛtrima-kanakeneva premṇā muṣitasya vāra-vanitābhiḥ |
laghur iva vitta-vināśa-kleśo jana-hāsyatā mahatī ||160||

kim parva-divasam ārjita-dantoṣṭhi nijam vapur na maṇḍayasi |
sa tvām tyajati na parvasv api madhurām ikṣu-yaṣṭim iva ||161||

kaṣṭam sāhasa-kāriṇi tava nayanārdhena so'dhvani sprṣṭaḥ |
upavītād api vidito na dvija-dehas tapasvī te ||162||

kleśe'pi tanyamāne militeyaṁ mām pramodayaty eva |
raudre'nabhre'pi nabhaḥ-surāpagā-vāri-vṛṣṭir eva ||163||

kūpa-prabhavāṇām param ucitam apām paṭṭa-bandhanaṁ manye |

yāḥ śakyante labdhuṁ na pārthivenāpi viguṇena ||164||

kararuha-śikhā-nikhāta bhrāntvā viśrānta rajani-duravāpa |
ravir iva yantrollikhitāḥ kṛśo'pi lokasya harasi dṛśam ||165||

kiṁ karavāṇi divā-nisam api lagnā sahaja-śītala-prakṛtiḥ |
hanta sukhayāmi na priyam ātmānam ivātmanas chāyā ||166||

keśaiḥ śirasō garimā maraṇam pīyūṣa-kunḍa-pātena |
dayita-vahanena vakṣasi yadi bhāras tad idam acikitsyam ||167||

kiñcit karkaśatām anu rasam pradāsyam nisarga-madhuram me |
ikṣor iva te sundari mānasya granthir api kāmyaḥ ||168||

kena giriśasya dattā buddhir bhujagam jaṭāvane'rpavitum |
yena rati-rabhasa-kāntā-kara-cikurākaraṣaṇam muṣitam ||169||

kara-caraṇa-kāñci-hāra-prahāram avacintya bala-grhīta-kacaḥ |
praṇayī cumbati dayitā-vadanam sphurad-adharam aruṇākṣam ||170||

kurutām cāpalam adhunā kalayatu surasāsi yādṛśi tad api |
sundari harītakīm anu paripītā vāridhāreva ||171||

kajjala-tilaka-kalaṅkita-mukha-candre galita-salila-kaṇa-keśi |
nava-viraha-dahana-tūlo jīvayitavyas tvayā katamaḥ ||172||

kṛcchrānuvṛttayo'pi hi paropakāram tyajanti na mahāntaḥ |
tṛṇa-mātra-jīvanā api kariṇo dāna-dravārdra-karāḥ ||173||

kiṁ hasatha kiṁ pradhāvatha kiṁ janam āhvayatha bālakā viphalam |
tad atha darśayati yathāriṣṭaḥ kaṇthe'munā jagṛthe ||174||

kātaratā-kekarita-smara-lajjā-roṣa-masṛṇa-madhurākṣi |
yoktum na moktum athavā valate'sāv artha-labdha-ratiḥ ||175||

ketaka-garbhe gandhādareṇa dūrād amī drutam upetāḥ |
madana-syandana-vājita iva madhupā dhūlim ādadate ||176||

ko vakrimā guṇaḥ ke kā kāntiḥ śisira-kiraṇa-lekhānām |
antaḥ praviśya yāsām ākrāntam paśu-viśeṣeṇa ||177||

kṛta-vividha-mathana-yatnaḥ parābhāvāya prabhūḥ surāsurayoḥ |
icchatī saubhāgyam adāt svayamvareṇa śriyam viṣṇuḥ ||178||

kiṁ putri gaṇḍa-śaila-bhrameṇa nava-nīradeṣu nidrāsi |
anubhava capalāvilasita-garjita-deśāntara-bhrāntiḥ ||179||

kāntaḥ padena hata iti saralām aparādhyā kiṁ prasādayatha |

so'py evam eva sulabhaḥ pada-prahāraḥ prasādaḥ kim ||180||

karna-gateyam amoghā dṛṣṭis tava śaktir indra-dattā ca |
sā nāsādita-vijayā kvacid api nāpārtha-patiteyam ||181||

kleśayasi kim iti dūtīr yad aśakyam sumukhi tava kaṭākṣeṇa |
kāmo'pi tatra sāyakam akīrti-śankī na sandhatte ||182||

ko veda mūlyam akṣa-dyūte prabhuṇā paṇikṛtasya vidhoḥ |
prativilāpate yat pratipānam adharam ghara-nandinī vidadhe ||183||

kupitām caraṇa-praharaṇa-bhayena muñcāmi na khalu caṇḍi tvām |
alir anila-capala-kisalaya-tāḍana-sahano latām bhajate ||184||

kopākṛṣṭa-bhrū-smara-śarāsane samvṛṇu priye patataḥ |
chinna-jyā-madhupān iva kajjala-malināśru-jala-bindūn ||185||

kāmenāpi na bhettum kim u hṛdayam apāri bāla-vanitānām |
mūḍha-viśikha-prahārocchūnam ivābhāti yad-vakṣaḥ ||186||

kim para-jīvair divyasi vismaya-madhurākṣi gaccha sakhi dūram |
ahim adhicatvaram uraga-grāhī khelayatu nirvighnaḥ ||187||

kara-caraṇena praharati yathā yathāṅgeṣu kopa-taralākṣi |
roṣayati paruṣa-vacanais tathā tathā preyasīm rasikaḥ ||188||

kas tām nindati lumpati kaḥ smara-phalakasya varṇakam mugdhaḥ |
ko bhavati ratna-kaṇṭakam amṛte kasyārucir udeti ||189||

kopavati pāṇi-lilā-cañcala-cūtānkure tvayi bhramati |
kara-kampita-karavāle smara iva sā mūrccitā sutanuḥ ||190||

kaulīnyādalamenām bhajāmi nakulam smarahaḥ pramāṇayati |
tad-bhāvanena bhajato mama gotra-skhalanam anivāryam ||191||

kuta iha kuraṅga-śāvaka kedāre kalam amañjarīm tyajasi |
ṛṇa-bāṇas ṛṇa-dhanvā ṛṇa-ghaṭitaḥ kapaṭa-puruṣo'yam ||192||

iti vibhāvyaḥkhyā-sametā ka-kāra-vrajyā ||

--o)0(o--

kha-kāra-vrajyā

khala-sakhyam prān madhuram vayo'natarāle nidāgha-dinam ante |
ekaādi-madhya-parīṇati-ramaṇīyā sādhu-jana-maitrī ||193||

iti vibhāvyaḥkhyā-sametā kha-kāra-vrajyā ||

ga-kāra-vrajyā

guṇam adhigatam api dhanavān na cirān nāśayati rakṣati daridraḥ |
majjayati rajjum ambhasi pūrṇaḥ kumbhaḥ sakhi na tucchaḥ ||194||

gurur api laghūpanīto na nimajjati niyatam āśaye mahataḥ |
vānakaropanītaḥ śailo makarālayasyeva ||195||

gaurī-pater garīyo garalam gatvā gale jīrṇam |
jīryati karṇe mahatām durvādo nālpam api viśati ||196||

gr̥hapati-purato jāraṁ kapaṭa-kathā-kathita-manmathāvastham |
prīṇayati pīḍayati ca bālā niḥśvasya niḥśvasya ||197||

gati-gaṅjita-vara-yuvatiḥ karī kapolau karotu mada-malinau |
mukha-bandha-mātra-sindhura labodara kiṁ madam vahasi ||198||

gehinyāḥ śṛṅvantī gotra-skhalitāparādhato mānam |
snigdham priye sa-garvām sakhīsu bālā dṛśam diśati ||199||

grīṣma-maye samaye'smin vinirmitam kalaya keli-vana-mūle |
alam ālavāla-valaya-cchalena kuṇḍalitam iva śaityam ||200||

guṇa-baddha-caraṇa iti mā līlā-vihagaṁ vimuñca sakhi mugdhe |
asmin valayita-śākke kṣaṇena guṇa-yantraṇam truṭati ||201||

guru-garji-sāndra-vidyud-bhaya-mudrita-karṇa-cakṣuṣām purataḥ |
bālā cumbati jāraṁ vajrād adhiko hi madaneṣuḥ ||202||

gr̥hiṇī-guṇeṣu gaṇitā vinayaḥ sevā vidheyateti guṇaḥ |
mānaḥ prabhutā vāmyam vibhūṣaṇam vāma-nayanānām ||203||

guṇam āntaram aguṇam vā lakṣmīr gaṅgā ca veda hari-harayoh |
ekā pade'pi ramate na vasati nihitā śirasy aparā ||204||

gatvā jīvita-saṁśayam abhyastaḥ soḍhum aticirād virahaḥ |
akarunaḥ punar api ditsasi surata-durabhyāsam asmākam ||205||

gotra-skhalita-praśne'py uttaram atīśīla-śītalam dattvā |
niḥśvasya mogha-rūpe sva-vapuṣi nihitam tayā cakṣuḥ ||206||

gandha-grāhiṇi śālonmilita-niryāsa-nihita-nikhilāngi |
upabhukta-mukta-bhūruha-śate'dhunā bhramari na bhramasi ||207||

guruṣu militeṣu śirasā praṇamasi laghuṣūnnatā sameṣu samā |
ucitajñāsi tule kim tulayasi guñjā-phalaiḥ kanakam ||208||

gehinyā hriyamāṇaṁ nirudhyamāṇaṁ navodhayā purataḥ |
mama naukā-dvitayārpita-guṇa iva hṛdayaṁ dvidhā bhavati ||209||

guṇa ākarṣaṇa-yogyo dhanuṣa ivaiko'pi lakṣa-lābhāya |
lūtātantubhir iva kim guṇair vimardāsahair bahubhiḥ ||210||

gāyati gīte vaṁśe vādayati sa vipañcīṣu |
pāṭhayati pañjara-śukam tava sandeśākṣaraṁ rāmā ||211||

gaṇayati na madhu-vyayam ayam aviratam āpibatu madhukaraḥ kumudam |
saubhāgya-mānavān param asūyati dyu-maṇaye candraḥ ||212||

guṇa-vidhṛtā sakhi tiṣṭhasi tathaiva dehena kim tu hṛdayaṁ te |
hṛtam amunā mālāyāḥ samīraṇeneva saurabhyam ||213||

guru-sadane nediyasi caraṇa-gate mayi ca mūkayāpi tayā |
nūpuram apāsya padayoḥ kim na priyam īritam priyayā ||214||

granthilatayā kim ikṣoḥ kim apabhraṁśena bhavati gītasya |
kim anārjavena śasinaḥ kim dāridryeṇa dayitasya ||215||

gehinyā cikura-graha-samaya-sasītkāra-mīlita-dṛśāpi |
bālā-kapola-pulakaṁ vilokya nihito'smi śirasi padā ||216||

guru-pakṣma jāgarāruṇa-ghūrṇat-tāraṁ kathañcid api valate |
nayanam idaṁ sphuṭa-nakha-pada-niveś a-kṛta-kopa-kuṭila-bhru ||217||

iti vibhāvyaḥkhyā-sametā ga-kāra-vrajyā ||

--o)0(o--

gha-kāra-vrajyā

ghaṭita-jaghanam nipīḍita-pīnoru nyasta-nikhila-kuca-bhāram |
āliṅganty api bālā vadaty asau muñca muñceti ||218||

ghaṭita-palāśa-kapāṭam niśi niśi sukhino hi śerate padmāḥ |
ujjāgareṇa kairava kati śakyā rakṣituṁ lakṣmīḥ ||219||

ghūrṇanti vipralabdhāḥ snehāpāyāt pradīpa-kalikās ca |
prātaḥ prasthita-pāntha-strī-hṛdayaṁ sphuṭati kamalaṁ ca ||220||

iti vibhāvyaḥkhyā-sametā gha-kāra-vrajyā ||

--o)0(o--

ca-kāra-vrajyā

capalasya palita-lāñchita-cikuraṁ dayitasya maulim avalokya |
khedocite'pi samaye saṁmadam evādade ḡḥiṇī ||221||

caṇḍi prasāritena spr̥śan bhujenāpi kopanām bhavatīm |
ṭṛpyāmi paṅkilām iva piban nadīm nalina-nālena ||222||

capala-bhujāṅgī-bhuktojjhita śītala-gandhavaha niśi bhrānta |
aparāśām pūrayituṁ pratyūṣa-sadāgate gaccha ||223||

cira-pathika drāghima-milad-alaka-latā-śaivalāvali-grathilā |
kara-toyeva mṛgākṣyā dr̥ṣṭir idānīm sadānīrā ||224||

caṇḍi dara-capala-cela-vyaktoru-vilokanaika-rasikena |
dhūli-bhayād api na mayā caraṇa-hṛtau kuñcitam cakṣuḥ ||225||

cala-kunḍala-calad-alaka-skhalad-urasija-vasana-sajjad-ūru-yugam |
jaghana-bhara-klama-kūṇita-nayanam idam harati gatam asyāḥ ||226||

caraṇaiḥ parāga-saikatam aphalam idam likhasi madhupa ketakyāḥ |
iha vasati kānti-sāre nāntaḥ-salilāpi madhu-sindhuḥ ||227||

cira-kāla-pathika śaṅkā-taraṅgitākṣaḥ kim ikṣase mugdha |
tvān-nistriṁśāsleṣa-vraṇa-kiṇarājīyam etasyāḥ ||228||

capalām yathā madāndhaś chāyāmayam ātmanaḥ karo hanti |
āspḥalayati karaṁ pratigajas tathāyaṁ puro ruddhaḥ ||229||

cumbana-lolupa-mad-adhara-hṛta-kāsmīraṁ smaran na ṭṛpyāmi |
hṛdaya-dviradālāna-stambhaṁ tasyās tad-ūru-yugam ||230||

cikura-visāraṇa-tiryāṅ-nata-kaṅṭhī vimukha-vṛttir api bālā |
tvām iyam aṅguli-kalpita-kacāvakāśā vilokayati ||231||

cumbana-hṛtāñjanārghaṁ sphuṭa-jāgara-rāgam ikṣaṇam kṣipasi |
kim uṣasi viyoga-kātaram asameṣur ivārdha-nārācam ||232||

iti vibhāvyaḥkhyā-sametā ca-kāra-vrajyā ||

--o)0(o--

cha-kāra-vrajyā

chāyā-grāhī candraḥ kūṭatvaṁ satatam ambujam vrajati |

hitvobhayam sabhāyām stauti tavaivānanam lokaḥ ||233||

chāyā-mātram paśyann adhomukho'py udgatena dhairyena |
tudati mama hr̥daya-nipuṇā rādhā-cakraṁ kiritīva ||234||

iti vibhāvyaḥkhyā-sametā cha-kāra-vrajyā ||

--o)0(o--

ja-kāra-vrajyā

jala-bindavaḥ katipaye nayanād gamanodyame tava skhalitāḥ |
kānte mama gantavyā bhūr etair eva picchilitā ||235||

jṛmbhottambhita-dor-yuga-yantrita-tāṭanka-pīḍita-kapolam |
tasyāḥ smarāmi jala-kaṇa-lulitāñjanam alasa-dṛṣṭi mukham ||236||

jāgaritvā puruṣam paraṁ vane sarvato mukhaṁ harasi |
ati śarad-anurūpaṁ tava śīlam idam jāti-śālinyāḥ ||237||

iti vibhāvyaḥkhyā-sametā ja-kāra-vrajyā ||

--o)0(o--

jha-kāra-vrajyā

jhaṅkṛta-kaṅkaṇa-pāṇi-kṣepaiḥ stambhāvalambanair maunaiḥ |
śobhayasi śuṣka-ruditair api sundari mandira-dvāram ||246||

iti vibhāvyaḥkhyā-sametā jha-kāra-vrajyā ||

--o)0(o--

ḍha-kāra-vrajyā

dhakkām āhatya madam vitanvate kariṇa iva ciram puruṣāḥ |
strīṇām kariṇīnām iva madaḥ punaḥ sva-kula-nāśāya ||247||

iti vibhāvyaḥkhyā-sametā ḍha-kāra-vrajyā ||

--o)0(o--

ta-kāra-vrajyā

tām tāpayanti manmatha-bāṇās tvām prīṇayanti bata subhaga |
tapana-karās tapana-śilām jvalayanti vidhum madhurayanti ||248||

tava sutanu sānumatyā bahu-dhātu-janita-nitamba-rāgāyāḥ |
giri-vara-bhuva iva lābhenāpnomi dvy-aṅgulena divam ||249||

tyakto muñcati jīvanam ujjhati nānugrahe'pi lolutvam |
kim prāvṛṣeva padmākarasya karaṇīyam asya mayā ||250||

tvad-virahāpadi pāṇḍus tanvaṅgī chāyayaiva kevalayā |
hamsīva jyotsnāyām sā subhaga pratyabhijñeyā ||251||

tvayi viniveśita-cittā subhaga gatā kevalena kāyena |
ghana-jāla-ruddha-mīnā nadīva sā nīra-mātreṇa ||252||

tvayi saṁsaktam tasyāḥ kaṭhoratara hṛdayam asama-śara-taralam |
māruta-calam añcalam iva kaṅṭhaka-samparkataḥ sphuṭitam ||253||

tvam asūryampaśyā sakhi padam api na vināpavāraṇam bhramasi |
chāye kim iha vidheyam muñcanti na mūrtimantas tvām ||254||

tava virahe vistārita-rajanaḥ janitendu-candana-dveṣe |
visinīva māgha-māse vinā hutāśane sā dagdhā ||255||

taruṇi tvac-caraṇāhati-kusumita-kaṅkelli-koraka-prakaram |
kuṭila-caritā sapatnī na pibati bata śoka-vikalāpi ||256||

talpe prabhur iva gurur iva manasija-tantre śrame bhujīṣyeva |
gehe śrīr iva guru-jana-purato mūrteva sā vrīḍā ||257||

tvam alabhyā mama tāvan moktum aśaktasya saṁmukham vrajataḥ |
chāyevāpasarantī bhittya na nivāryase yāvat ||258||

tapasā kleśita eṣa prauḍha-balo na khalu phālgune'py āsīt |
madhunā pramattam adhunā ko madanam mihiram iva sahate ||259||

tvad-gamana-divasa-gaṇa-nāvalakṣa-rekhābhir aṅkitā subhaga |
gaṇḍa-sthalīva tasyāḥ pāṇḍuritā bhavana-bhittir api ||260||

tasyāgrāmyasyāham sakhi vakra-snigdha-madhurayā dṛṣṭyā |
viddhā tad-eka-neyā potriṇa iva daṁṣṭrayā dharaṇī ||261||

tvayi kugrāma-vaṭa-druma vaiśravaṇo vasatu vā lakṣmīḥ |
pāmara-kuṭhāra-pātāt kāsara-śirasaiva te rakṣā ||262||

tava mukhara vadana-doṣam sahamānā moktum akṣamā sutanuḥ |

sā vahati viṭa bhavantam ghuṇamantaḥ śālabhañjīva ||263||

tr̥ṇa-mukham iva na khalu tvām tyajanty amī hariṇa vairiṇaḥ śavarāḥ |
yaśasaiva jīvitam idam tyaja yojita-śṛṅga-saṅgrāmaḥ ||264||

tripura-ripor iva gaṅgā mama mānini janita-madana-dāhasya |
jīvanam arpita-śirasō dadāsi cikura-graheṇaiva ||265||

tvat-saṅkathāsu mukharaḥ saninda-sānanda-sāvahittha iva |
sa khalu sakhīnām nibhṛtam tvayā kṛtārthikṛtaḥ subhagaḥ ||266||

tvayi sarpati pathi dr̥ṣṭiḥ sundara vṛti-vivara-nirgatā tasyāḥ |
dara-tarala-bhinna-śaivala-jālā śapharīva visphurati ||267||

te sutanu śūnya-hṛdayā ye śaṅkham śūnya-hṛdayam abhidadhati |
aṅgīkṛta-kara-pattro yas tava hasta-graham kurute ||268||

te śreṣṭhinaḥ kva samprati śakra-dhvaja yaiḥ kṛtas tavocchrāyaḥ |
iṣām vā meḍhim vādhunātanās tvām vidhitsanti ||269||

tānavam etya chinnaḥ paropahita-rāga-madana-saṅghaṭitaḥ |
karṇa iva kāminīnām na śobhate nirbharaḥ premā ||270||

tasmin gatārdra-bhāve vīta-rase śuṅṭhi-śakala iva puruṣe |
api bhūti-bhāji maline nāgara-śabdo viḍambāya ||271||

tamasi ghane viṣame pathi jambukam ulkā-mukham prapannāḥ smaḥ |
kim kurmaḥ so'pi sakhe sthito mukham mudrayitvaiva ||272||

tvām abhilaṣato mānini mama garima-guṇo'pi doṣatām yātaḥ |
paṅkila-kūlām taṭinīm yiyāsataḥ sindhur asy eva ||273||

timire'pi dūra-dr̥ṣyā kaṭhināśleṣe ca rahasi mukharā ca |
śaṅkha-maya-valaya-rājī gṛha-pati-śirasā saha sphuṭatu ||274||

tava vṛttena guṇena ca samucita-sampanna-kaṅṭha-luṭhanāyāḥ |
hāra-sraja iva sundari kṛtaḥ punar nāyakas taralaḥ ||275||

iti vibhāvyaḥkhyā-sametā ta-kāra-vrajyā ||

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da-kāra-vrajyā

darśana-vinīta-mānā gṛhiṇī harṣollasat-kapola-talam |
cumbana-niṣedha-miṣato vadanam pidadhāti paṇibhyām ||276||

deha-stambhaḥ skhalanam śaithilyam vepathuḥ priya-dhyānam |
pathi pathi gaganāśleṣaḥ kāmīni kas te'bhisāra-guṇaḥ ||277||

drāghayatā divasāni tvadīya-virahena tīvra-tāpena |
grīṣmeṇeva nalinyā jivanam alpikṛtam tasyāḥ ||278||

durjana-sahavāsād api śīlotkarṣam na sajjanas tyajati |
pratiparva-tapana-vāsī niḥṣṛta-mātraḥ śaśī śītaḥ ||279||

dayita-prahitām dūtīm ālambya kareṇa tamasi gacchantī |
sveda-cyuta-mṛganābhir dūrād gaurāṅgi dṛśyāsi ||280||

dayitā-guṇaḥ prakāśam nītaḥ svasyaiva vadana-doseṇa |
pratidina-vidalita-vāṭī-vṛti-gaḥṭanaiḥ khidyase kim iti ||281||

dākṣiṇyān mradimānam dadhataṁ mā bhānum enam avamaṁsthāḥ |
raudrīm upāgate'smin kaḥ kṣamate dṛṣṭim api dātum ||282||

dṛṣṭyaiva viraha-kātara-tārakayā priya-mukhe samarpitayā |
yānti mṛga-vallabhāyāḥ pulinda-bāṇārditāḥ prāṇāḥ ||283||

dūra-sthāpita-hṛdayo gūḍha-rahasyo nikāmam āśaṅkaḥ |
āśleṣo bālānām bhavati khalānām ca sambhedaḥ ||284||

dvāre guravaḥ koṇe śukaḥ sakāśe śīsur grhe sakhyaḥ |
kālāsaha kṣamasva priya prasīda prayāta-mahaḥ ||285||

dadhi-kaṇa-muktā-bharaṇa-śvāsottuṅga-stanārpaṇa-manojñam |
priyam āliṅgati gopī manthana-śrama-mantharair aṅgaiḥ ||286||

dalitodvegena sakhi priyeṇa lagnena rāgam āvhatā |
mohayatā śayanīyam tāmbūleneva nītāsmi ||287||

dṛṣṭam adṛṣṭa-prāyam dayitam kṛtvā prakāśitas tanayā |
hṛdayam kareṇa tāḍitam atha mithyā vyañjita-trapayā ||288||

darśita-yamunocchrāye bhrū-vibhrama-bhāji valati tava nayane |
kṣipta-hale haladhara iva sarvaṁ puramarjitam sutanu ||289||

dayita-prārthita-durlabha-mukha-madirā-sāraseka-sukumāraḥ |
vyathayati virahe bakulaḥ kva paricayaḥ prakṛti-kāṭhinānām ||290||

dvitair eṣyāmi dinair iti kim tad vacasi sakhi tavāśvāsaḥ |
kathayati cira-pathikam tam dūra-nikhāto nakhānkas te ||291||

dayita-sparśonmīlita-dharma-jala-skhalita-caraṇa-khalākṣe |
garva-bhara-mukharite sakhi tac-cikurān kim aparādhayasi ||292||

duṣṭa-graheṇa gehini tena kuputreṇa kiṃ prajātena |
bhaumeneva nijam kulam aṅgāra-kavat-kṛtam yena ||293||

darśita-cāpocchrāyais tejovadbhiḥ sugotra-sañjātaiḥ |
hīrair apsv api vīrair āpatsv api gamyate nādhaḥ ||294||

dara-nidrānasyāpi smarasya śilpena nirgatāsūn me |
mugdhe tava dṛṣṭir asāv arjuna-yantreṣur iva hanti ||295||

durgata-gr̥hiṇī tanaye karuṇārdrā priyatame ca rāgamayī |
mugdhā ratābhīyogaṃ na manyate na pratikṣipati ||296||

durgata-gehini jarjara-mandira-suptaiva vandase candram |
vayam indu-vañcita-dṛśo niculita-dolā-vihārīṇyaḥ ||297||

dīpa-daśā kula-yuvatir vaidagdhyenaiva malinatām eti |
doṣā api bhūṣāyai gaṇikāyāḥ śaśi-kalāyās ca ||298||

dīrgha-gavākṣa-mukhāntar-nipātinā tarāṇi-raśmayāḥ śoṇāḥ |
nṛhari-nakhā iva dānava-vakṣaḥ praviśanti saudha-talam ||299||

dara-tarale'kṣaṇi vakṣasi daronnate tava mukhe ca dara-hasite |
āstām kusumaṃ vīraḥ smaro'dhunā citra-dhanuṣāpi ||300||

duṣṭa-sakhī-sahiteyaṃ pūrṇendu-mukhī sukhāya nedānim |
rākeva viṣṭi-yuktā bhavato'bhimatāya niśi bhavatu ||301||

dalite palāla-puñje vṛṣabhaṃ paribhavati gr̥ha-patau kupite |
nibhṛta-nibhālita-vadanau halika-vadhū-devarau hasataḥ ||302||

dīpyantām ye dīptyai ghaṭitā maṇayaś ca vīra-puruṣāś ca |
tejaḥ sva-vināśāya tu nṛṇāṃ tṛṇānām iva laghūnām ||303||

iti vibhāvyaḥkhyā-sametā da-kāra-vrajyā ||

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dha-kāra-vrajyā

dhūmair aśru nipātaya daha śikhayā dahana-malinayāṅgaraiḥ |
jāgarayīṣyati durgata-gr̥hiṇī tvām tad api śīśira-niśi ||304||

dhairyaṃ nidhehi gacchatu rajanī so'py astu sumukhi sotkaṅṭhaḥ |
praviśa hṛdi tasya dūram kṣaṇa-dhṛta-muktā smareṣur iva ||305||

dhavala-nakha-lakṣma durbalam akalaita-nepathyam alaka-pihitākṣyāḥ |
drakṣyāmi mad-avaloka-dvi-guṇāśru vapuḥ pura-dvāri ||306||

dharmārambhe'py asatām para-himṣaiva prayojikā bhavati |
kākanām abhiṣeke'kāraṇatām vṛṣṭir anubhavati ||307||

iti vibhāvyaḥkhyā-sametā dha-kāra-vrajaḥ ||

--o)0(o--

na-kāra-vrajaḥ

nīrāvatarāṇa-danturasaikata-sambheda-meduraiḥ śisire |
rājanti tūla-rāsi-sthūla-paṭair iva taṭaiḥ saritaḥ ||308||

nija-kāya-cchāyāyām viśramya nidāgha-vipadam apanetum |
bata vividhās tanu-bhaṅgīr mugdha-karaṅgīyam ācarati ||309||

na hasanti jaraṭha iti yad vallava-vanitā namanti nandam api |
sakhi sa yaśodā-tanayo nityam kandalita-kandarpaḥ ||310||

nītā svabhāvam arpita-vapur api vāmyam na kāmīni tyajati |
hara-dehārdha-grathitā nidarśanam pārvatī tatra ||311||

nāgara-bhogānumita-sva-vadhū-saundarya-garva-taralasya |
nipatati padaṁ na bhūmau jñāti-puras tantu-vāyasya ||312||

nipatati caraṇe koṇe praviśya niśi yan nirīkṣate kas tat |
sakhi sa khalu loka-purataḥ khalāḥ sva-garimāṇam udgirati ||313||

na vimocayitum śakyaḥ kṣamām mahān mocito yadi kathamcit |
mandara-girir iva garalam nivartate nanu samutthāpya ||314||

niyataiḥ padair niṣevyam skhalite'narthāvaham samāśrayati |
sambhavad anya-gatiḥ kaḥ saṅkrama-kāṣṭham durīśam ca ||315||

nija-pada-gati-guṇa-rañjita-jagatām kariṇām ca sat-kavīnām ca |
vahatām api mahimānam śobhāyai sajjanā eva ||316||

nottapane na sneham harati na nirvāti na malino bhavati |
tasyojjvalo niśi niśi premā ratna-pradīpa iva ||317||

nihitān nihitān ujhati niyatam mama pārvhivān api prema |
bhrāmam bhrāmam tiṣṭhati tatraiva kulāla-cakram iva ||318||

nirbharam api sambhuktam dṛṣṭyā prātaḥ piban na tṛpyāmi |
jaghanam anamśukam asyāḥ koka ivāśisira-kara-bimbam ||319||

niviḍa-ghaṭitoru-yugalām śvāsottabdha-stanārpita-vyajanām |
tām snigdha-kupita-dṛṣṭim smarāmi rata-niḥsahām sutanum ||320||

nirguṇa iti mṛta iti ca dvāv ekārthābhīdhāyinau viddhi |
paśya dhanur-guṇa-śūnyaṁ nirjīvaṁ tad iha śamsanti ||321||

nija-sūkṣma-sūtra-lambī vilocanaṁ taruṇa te kṣaṇaṁ haratu |
ayam udgrhīta-vadīśaḥ karkaṭa iva markataḥ purataḥ ||322||

nāgara gītir ivāsau grāma-sthityāpi bhūṣitā sutanuḥ |
kastūrī na mṛgodara-vāsa-vaśād visratām eti ||323||

nakha-likhita-stani kura-baka-maya-pṛṣṭhe bhūmi-lulita-virasāṅgi |
hṛdaya-vidāraṇa-niḥṣṛta-kusumāsra-śareva harasi manaḥ ||324||

nītā laghimānam iyaṁ tasyām garimāṇam adhikam arpayasi |
bhāra iva viṣama-bhāryaḥ sudurvaho bhavati gr̥ha-vāsaḥ ||325||

na ca dūtī na ca yācñā na cāñjalir na ca kaṭākṣa-vikṣepaḥ |
saubhāgya-māninām sakhi kaca-grahaḥ prathamam abhiyogaḥ ||326||

niśi viṣama-kusuma-viśikha-preritayor mauna-labdha-rati-rasayoḥ |
mānas tathaiva vilasati dampatyor aśīthila-granthiḥ ||327||

nija-gātra-nirviśeṣa-sthāpitam api sāram akhilam ādāya |
nirmokaṁ ca bhujāṅgī muñcati puruṣaṁ ca vāra-vadhūḥ ||328||

nṛtya-śrama-gharmārdraṁ muñcasi kṛcchreṇa kañcukaṁ sutanu |
makarandodaka-juṣṭam madana-dhanur-vallir iva colam ||329||

nāhaṁ vadāmi sutanu tvam aśīlā vā pracaṇḍa-caritā vā |
prema-svabhāva-sulabhaṁ bhayam udayati mama tu hṛdayasya ||330||

na nirūpito'si sakhyā niyataṁ netra-tribhāga-mātreṇa |
hārayati yena kusumaṁ vimukhe tvayi kaṇṭha iva deve ||331||

nakha-daśana-muṣṭi-pātair adayair āliṅganaiś ca subhagasya |
aparādhaṁ śamsantyaḥ śāntim racayanti rāgiṇyaḥ ||332||

na guṇe na lakṣaṇe'pi ca vayasi ca rūpe ca nādaro vihitaḥ |
tvayi saurabheya ghaṇṭā kapilā-putrīti baddheyam ||333||

niṣkāraṇāparādhaṁ niṣkāraṇa-kalaha-roṣa-paritoṣam |
sāmānya-maraṇa-jīvana-sukha-duḥkhaṁ jayati dāmpatyam ||334||

na prāpyase karābhyām hṛdayān nāpaiśi vitanuṣe bādham |
tvam mama bhagnāvastita-kusumāyudha-viśikha-phalikeva ||335||

nātheti paruṣam ucitam priyeti dāsety anugraho yatra |
tad-dāmpatyam ito'nyan nārī rajjuḥ paśuḥ puruṣaḥ ||336||

nihitāyām asyām api saivaikā manasi me sphurati |
rekhāntaropadhānāt pattrākṣara-rājir iva dayitā ||337||

nidhi-nikṣepa-sthānasyopari cihnārtham iva latā nihitā |
lobhayati tava tanūdari jaghana-taṭād upari romālī ||338||

nihitārdha-locanāyās tvam̐ tasyā harasi hṛdaya-paryantam |
na subhaga samucitam īdṛśam aṅguli-dāne bhujam̐ gilasi ||339||

nītvāgāram̐ rajanī-jāgaram̐ ekam̐ ca sādaram̐ dattvā |
acireṇa kair na taruṇair durgā-pattrīva muktāsi ||340||

nakṣatre'gnāv indāv udare kanake maṇau dṛśi samudre |
yat khalu tejas tad akhilam̐ ojāyitam abja-mitrasya ||341||

na savarṇo na ca rūpam̐ na saṁskriyā kāpi naiva sā prakṛtiḥ |
bālā tvad-virahāpadi jātāpabhram̐śa-bhāṣeva ||342||

na vibhūṣaṇe tavāsthā vapur guṇenaiva jayasi sakhi yūnaḥ |
avadhīritāstra-śastrā kusumeṣor malla-vidyeva ||343||

netrākṛṣṭo bhrāmam̐ bhrāmam̐ preyān yathā yathāsti tathā |
sakhi manthayati mano mama dadhi-bhāṇḍam̐ mantha-daṇḍa iva ||344||

nānā-varṇaka-rūpam̐ prakalpayantī manoharam̐ tanvī |
citrakara-tūlikeva tvam̐ sā pratibhitti bhāvayati ||345||

iti vibhāvyaḥkhyā-sametā na-kāra-vrajaḥ ||

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pa-kāra-vrajaḥ

pathikāsaktā kim̐cin na veda ghana-kalam̐ agopitā gopī |
keli-kalā-huṅkārāḥ kīrāvali mogham̐ apasarasi ||346||

praṇamati paśyati cumbati saṁśliṣyati pulaka-mukulitair aṅgaiḥ |
priya-saṅgāya sphuritām̐ viyoginī vāma-bāhulatām̐ ||347||

praviśasi na ca nirgantum̐ jānāsi vyākulatvam̐ ātanuṣe |
bālaka cetasi tasyāś cakra-vyūhe'bhimanyur iva ||348||

paśyānurūpam̐ indindireṇa mākanda-śekhara mukharaḥ |
api ca picu-manda-mukule maukuli-kulam̐ ākulam̐ milati ||349||

pratibimba-sambhṛtānanam̐ ādarśam̐ sumukha mama sakhi-hastāt |

ādātum icchasi mudhā kim līlā-kamala-mohena ||350||

prācīnācala-mauler yathā śaśī gagana-madhyam adhivasati |
tvām sakhi paśyāmi tathā chāyām iva saṅkucan māmam ||351||

prāṅgaṇa-koṇe'pi niśāpatiḥ sa tāpaṁ sudhāmāyo harati |
yadi mām rajani-jvara iva sakhi sa na niruṇaddhi geḥa-patiḥ ||352||

pati-pulaka-dūna-gātrī svacchāyāvīkṣaṇe'pi yā sabhayā |
abhisarati subhaga sā tvām vidalanti kaṅṭhakam tamasi ||353||

pratibhūḥ śuko vipakṣe daṇḍaḥ śṛṅgāra-saṅkathā guruṣu |
puruṣāyitaṁ paṇas tad-bāle paribhāvyatām dāyaḥ ||354||

para-mohanāya mukto niṣkaruṇe taruṇi tava kaṭākṣo'yam |
viśikha iva kalita-karṇaḥ praviśati hṛdayaṁ na niḥsarati ||355||

prapadāmbita-bhūmiś cumbantī prīti-bhīti-madhurākṣī |
prācīrāgra-niveśita-cibukatayā na patitā sutanuḥ ||356||

prātar upāgatya mṛṣā vadataḥ sakhi nāsya vidyate vrīḍā |
mukha-lagnayāpi yo'yam na lajjate dagdha-kālikayā ||357||

paśyottaras tanūdari phālgunam āsādyā nirjita-vipakṣaḥ |
vairāṭir iva pataṅgaḥ pratyānayanam karoti gavām ||358||

pramada-vanam tava ca stana-śailam mūlam gabhīra-sarasām ca |
jagati nidāgha-nirastam śaityam durga-trayam śrayati ||359||

proñchati tavāparādham māmam mardayati nirvṛtim harati |
svakṛtān nihanti śapathāṅ jāgara-dīrghā niśā subhaga ||360||

priya āyāte dūrād abhūta iva saṅgamo'bhavat pūrvaḥ |
māna-rudita-prasādāḥ punar āsanna-para-suratādu ||361||

pūrva-mahī-dhara-śikhare tamaḥ samāsanna-mihira-kara-kalitam |
śūla-protam sarudhīram idam andhaka-vapur ivābhāti ||362||

parivṛtta-nābhi luṭṭa-trivali śyāma-stanāgram alasākṣi |
bahu-dhavalā-jaghana-rekham vapur na puruṣāyitaṁ sahate ||363||

prārabdha-nidhuvanaiva sveda-jalam komalāṅgi kim vahasi |
jyām arpayitum namitā kusumāstra-dhanur-lateva madhu ||364||

pumsām darśaya sundari mukhendum iṣat trpām apākṛtya |
jāyājita iti rūḍhā jana-śrutir me yaśo bhavatu ||365||

prasaratu śarat-triyāmā jaganti dhavalayatu dhāma tuhināmśoḥ |

pañjara-cakorikāṇām kaṇikākalpo'pi na viśeṣaḥ ||366||

prathamāgata sotkaṇṭhā cira-caliteyaṁ vilamba-doṣe tu |
vaksyanti sāṅga-rāgāḥ pathi taravas tava samādhānam ||367||

patite'mśuke stanārpita-hastām tām niviḍa-jaghana-pihitorum |
rada-pada-vikalita-phūtkṛti-śata-dhuta-dīpām manaḥ smarati ||368||

paritaḥ sphurita-mahauśadhi-maṇi-nikare keli-talpa iva śaile |
kāñci-guṇa iva patitaḥ sthitaika-ratnaḥ phaṇi sphurati ||369||

prāvṛṣi śaila-śreṇī-nitambam uhhan dig-antare bhramasi |
capalāntara ghana kiṁ tava vacanīyaṁ pavana-vaśyo'si ||370||

prati-divasa-kṣīṇa-daśas tavaiṣa vasanāñcalo'tikara-kṛṣṭaḥ |
nija-nāyakam atikṛpaṇam kathayati kugrāma iva viralaḥ ||371||

pathika katham capalobjvalam ambuda-jala-bindu-nihvaham aṣahyam |
mayapura-kanaka-dravam iva śiva-śara-śikhi-bhāvitam sahase ||372||

pathikam śrameṇa suptam dara-taralā taruṇi sumadhura-cchāyā |
vyālbamāna-veṇiḥ sukhayasi śākheva sārohā ||373||

pradadāti nāparāsām praveśam api pīna-tuṅga-jaghanorūḥ |
yā lupta-kīla-bhāvam yātā hṛdi bahir adṛśyāsi ||374||

prātar nidrāti yathā yathātmajā lulita-niḥsahair aṅgaiḥ |
jāmātari mudita-manās tathā tathā sādara śvaśrūḥ ||375||

praṇaya-calito'pi sakapata-kopa-katākṣair mayāhita-stambhaḥ |
trāsa-taralo gṛhītaḥ sahāsa-rabhasam priyaḥ kaṇṭhe ||376||

priya-durnayena hṛdaya sphuṭasi yadi sphuṭanam api tava ślāghyam |
tat-keli-samara-talpī-kṛtasya vasanāñcalasyeva ||377||

pavanopanīta-saurabha-dūrodaka-pūra-padminī-lubdhaḥ |
aparīkṣita-svapakṣo gantā hantāpadam madhupaḥ ||378||

prema-laghū-kṛta-keśava- vakṣo-bhara-vipula-pulaka-kuca-kalaśā |
govardhana-giri-gurutām mugdha-vadhūr nibhṛtam upahasati ||379||

priya-viraha-niḥsahāyāḥ sahaja-vipakṣābhir api sapatnībhiḥ |
rakṣyante hariṇākṣyāḥ prāṇā gṛha-bhaṅga-bhītābhiḥ ||380||

prakaṭayasi rāgam adhikam lapanam idam vakrimāṇam āvahati |
prīṇayati ca pratipadam dūti śukasyeva dayitasya ||381||

praviśantyāḥ priya-hṛdayam bālāyāḥ prabala-yauvata-vyāptam |

nava-niṣita-dara-taraṅgita-nayana-mayenāsinā panthāḥ ||382||

praṇayāparādha-roṣa-prasāda-viśvāsa-keli-pāṇḍityaiḥ |
rūḍha-premā hriyate kiṁ bālā-kutuka-mātreṇa ||383||

pūrvair eva caritair jarato'pi pūjyatā bhavataḥ |
muñca madam asya gandhād yuvabhir gaja gaūjanīyo'si ||384||

prathamam praveśitā yā vāsāgāram kathañcana sakhībhiḥ |
na śṛṇotīva prātaḥ sā nirgamanasya sañketam ||385||

pūjā vinā pratiṣṭhām nāsti na mantram vinā pratiṣṭhā ca |
tad-ubhaya-vipratipannaḥ paśyatu gīr-vāṇa-pāṣāṇam ||386||

pūrvādhiko gr̥hiṇyām bahu-mānaḥ prema-narma-viśvāsaḥ |
bhīr adhikeyam kathayati rāgam bālā-vibhaktam iva ||387||

pulikata-kaṭhora-pīvara-kuca-kalaśāsleṣa-vedanābhijñāḥ |
śambhor upavīta-phaṇī vāñchati māna-graham devyāḥ ||388||

priya āyāto dūrād iti yā prītir babhūva gehinyāḥ |
pathikebhyaḥ pūrvāgata iti garvāt sāpi śata-śikharā ||389||

pr̥ṣṭham prayaccha mā spr̥śa dūrād apasarpa vihita-vaimukhya |
tvām anudhāvati taraṇis tad api guṇākarṣa-taraleyam ||390||

priyayā kuṅkuma-piñjara-pāṇi-dvaya-yojanānkitam vāsaḥ |
prahitam mām yācñāñjali-sahasra-karaṇāya śikṣayati ||391||

prācīrāntariteyam priyasya vadane'dharam samarpayati |
prāg-giri-pihitā rātriḥ sandhyā-rāgam dinasyeva ||392||

para-pati-nirdaya-kulaṭāśoṣita śaṭha neṣyatā na kopena |
dagdha-mamatopataptā rodimi tava tānavam vikṣya ||393||

prāṅgaṇa eva kadā mām śliṣyantī many-kampi-kuca-kalaśā |
am̐sa-niṣaṅga-mukhī sā snapayati bāṣpeṇa mama pr̥ṣṭham ||394||

pretaiḥ praśasta-sattvā sāsru vṛkair vikṣitā skhalad-grāsaiḥ |
cumbati mṛtasya vadanam bhūta-mukholkeṣitam bālā ||395||

piśunaḥ khalu sujanānām khalam eva puro vidhāya jetavyaḥ |
kṛtvā jvaram ātmīyam jigāya bāṇam raṇe viṣṇuḥ ||396||

piba madhupa bakula-kalikām dūre rasanāgra-mātram ādhāya |
adhara-vilepa-samāpye madhuni mudhā vadanam arpayasi ||397||

prāyeṇaiva hi malinā malinānām āśrayatvam upayānti |

kāḷindī-puta-bhedaḥ kāliya-puta-bhedanam bhavati ||398||

paśya priya-tanu-vighaṭana-bhayena śaśi-mauli-deha-samlagnā |
subhagaika-daivatam umā śirasā bhāgīrathīm vahati ||399||

pathika-vadhū-jana-locana-nīra-nadī-māṭṛka-pradeśeṣu |
dhana-maṇḍalam ākhaṇḍala-dhanuṣā kuṇḍalitam iva vidhinā ||400||

prativeśi-mitra-bandhuṣu dūrāt kṛcchrāgato'pi gehinyā |
atikeli-lampaṭayā dinam ekam agopi geḥa-patiḥ ||401||

para-paṭa iva rajakībhīr malino bhuktvāpi nirdayam tābhiḥ |
artha-grahaṇena vinā jaghanya mukto'si kulaṭābhiḥ ||402||

iti vibhāvyaḥkhyā-sametā pa-kāra-vrajaḥ ||

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ba-kāra-vrajaḥ

bahu-yoṣiti lākṣāruṇa-śirasi vayasyena dayita upahasite |
tat-kāla-kalita-lajjā piśunayati sakhīṣu saubhāgyam ||403||

bandhana-bhājo'muṣyāś cikura-kalāpasya muktamānasya |
sindūrīta-sīmanta-cchalena hrdayam vidīṛṇam iva ||404||

balam api vasati mayīti śreṣṭhīni guru-garva-gadgadaṁ vadati |
taj-jāyayā janānām mukham īkṣitam āvṛta-smitayā ||405||

balavad anilopanīta-sphuṭita-navāmbhoja-saurabho madhupaḥ |
ākṛṣyate nalinyā nāsā-nikṣipta-baḍīśa-rajjur iva ||406||

bāṇam harir iva kurute sujano bahudoṣam apy adoṣam iva |
yāvad doṣam jāgrati malimlucā iva punaḥ piśunāḥ ||407||

baudhasyeva kṣaṇiko yadyapi bahu-vallabhasya tava bhāvaḥ |
bhagnā bhagnā bhrūr iva na tu tasyā vighaṭate maitrī ||408||

bāṣpākulam pralapator gṛhiṇi nivartasva kānta gacchati |
yātam dampatyor dinam anugamanāvadhi saras-tīre ||409||

bālā-vilāsa-bandhān aprabhavan manasi cintayan pūrvam |
sammāna-varjitam tām gṛhiṇīm evānuśocāmi ||410||

iti vibhāvyaḥkhyā-sametā ba-kāra-vrajaḥ ||

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bha-kāra-vrajyā

bhramasi prakatayasi radam karam prasārayasi tṛṇam api śrayasi |
dhiṅ mānam tava kuñjara jīvam na juhoṣi jaṭharāgnau ||411||

bhūtimayam kurute'gnis tṛṇam api saṁlagnam enam api bhajataḥ |
saiva suvarṇa daśā te śaṅke garimoparodhena ||412||

bhavati nidāghe dīrghe yatheha yamuneva yāminī tanvī |
dvīpā iva divasā api tathā krameṇa prathīyāmsaḥ ||413||

bhavatā mahati snehānale'rpitā pathika hema-guṭikeva |
tanvī hastenāpi spraṣṭum aśuddhair na sā śakyā ||414||

bhūmi-lulitaika-kuṇḍalam uttamsita-kāṇḍa-paṭam iyam mugdhā |
paśyantī niḥśvāsaiḥ kṣipati manoreṇu-pūram api ||415||

bhavatāliṅgi bhujāṅgi jātaḥ kila bhogi-cakravartī tvam |
kañcuka vanecarī-stanam abhilaṣataḥ sphurati laghimā te ||416||

bhaikṣa-bhujā pallī-patir iti stutas tad-vadhū-sudrṣṭena |
rakṣaka jayasi yad ekaḥ sūnye sura-sadasi sukham asmi ||417||

bhogākṣamasya rakṣām dr̥ṇ-mātreṇaiva kurvato'nabhimukhasya |
vṛddhasya pramadāpi śrīr api bhr̥tyasya bhogāya ||418||

bhavitāsi rajani yasyām adhva-śrama-śāntaye padam dadhatīm |
sa balād valayita-jaṅghā-baddhām mām urasi pātayati ||419||

bhūṣaṇatām bhajataḥ sakhi kaṣaṇa-viśuddhasya jāta-rūpasya |
puruṣasya ca kanakasya ca yukto garimā sarāgasya ||420||

bhasma-puruṣe'pi giriṣe snehamayī tvam ucitena subhagāsi |
moghas tvayi janavādo yad oṣadhi-prastha-duhiteti ||421||

bhaya-pihitam bālāyāḥ pīvaram ūru-dvayam smaronnidraḥ |
nidrāyām premārdraḥ paśyati niḥśvasya niḥśvasya ||422||

bhramarīva koṣa-garbhe gandha-hṛtā kusumam anusarantī tvām |
avyaktam kūjantī saṅketam tamasi sā bhramati ||423||

bhrāmaṁ bhrāmaṁ sthitayā snehe tava payasi tatra tatraiva |
āvarta-patita-naukāyitam anayā vinayam apanīya ||424||

bhramayasi guṇamayī kaṅṭha-graha-yogyānātma-mandiropānte |
hālīka-nandini taruṇān kakudmino meḍhi-rajjur iva ||425||

bhāla-nayane'gnir indur maulau gātre bhujāṅga-maṇi-dīpāḥ |
tad api tamo-maya eva tvam īśa kaḥ prakṛtim atīśete ||426||

iti vibhāvākyā-sametā bha-kāra-vrajyā ||

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ma-kāra-vrajyā

madhu-mada-vīta-vrīḍā yathā yathā lapati saṁmukham bālā |
tan-mukham ajāta-tr̥ptis tathā tathā vallabhaḥ pibati ||427||

mitrair ālocya samam guru kṛtvā kadanam api samārabdhaḥ |
arthaḥ satām iva hato mukha-vailakṣyeṇa māno'yam ||428||

mama rāgiṇo manasvini karam arpayato dadāsi pṛṣṭham api |
yadi tad api kamala-bandhor iva manye svasya saubhāgyam ||429||

mā spṛśa mām iti sakupitam iva bhaṇitam vyañjitā na ca vrīḍā |
ālingitayā sasmitamuktam anācāra kim kuruṣe ||430||

mūlāni ca niculānām hṛdayāni ca kūla-vasati-kulaṭānām |
mudira-madirā-pramattā godāvari kim vidārayasi ||431||

malaya-druma-sārāṇām iva dhīrāṇām guṇa-prakarṣo'pi |
jaḍa-samaya-nipatitānām anādarāyaiva na guṇāya ||432||

madhumathana-mauli-māle sakhi tulayasi tulasi kim mudhā rādhām |
yat tava padam adasīyam surabhayitum saurabhodbhedaḥ ||433||

mayi yāsyati kṛtvāvadhi-dina-saṅkhyam cumbanam tathāśleṣam |
priyayānuśocitā sā tāvat suratākṣamā rajanī ||434||

mṛgamada-nidānam aṭavī kuṅkumam api kṛṣaka-vāṭikā vahati |
hatṭavilāsini bhavatī param ekā paura-sarvasvam ||435||

madhu-divaseṣu bhrāmyan yathā viśati mānasam bhramaraḥ |
sakhi loha-kaṅṭhaka-nibhas tathā madana-viśikho'pi ||436||

mayi calite tava muktā dṛśaḥ svabhāvāt priye sa-pānīyāḥ |
satyam amūlyāḥ sadyaḥ prayānti mama hṛdaya-hāratvam ||437||

mugdhe mama manasi śarāḥ smarasya pañcāpi santatam lagnāḥ |
śaṅke stana-guṭikā-dvayam arpitam etena tava hṛdaye ||438||

madhumathana-vadana-vinihita-vamśī-suṣirānusāriṇo rāgāḥ |

hanta haranti mano mama nalikā-viśikhāḥ smarasyeva ||439||

mahatoḥ suvṛttayoḥ sakhi hṛdaya-graha-yogyayoḥ samucchritayoḥ |
sajjanayoḥ stanayor iva nirantaram saṅgataṁ bhavati ||440||

mama vāritasya bahubhir bhūyo bhūyaḥ svayam ca bhāvayataḥ |
jāto diśīva tasyām sakhe na vinivartate mohaḥ ||441||

magno'si narmadāyā rase hṛto vīci-locana-kṣepaiḥ |
yady ucyase taruvara bhraṣṭo bhramśo'pi te ślāghyaḥ ||442||

menām ullāsayati smerayati harim girim ca vimukhayati |
kṛta-kara-bandha-vilambaḥ pariṇayane giriśa-kara-kampaḥ ||443||

madhu-gandhi gharma-timyat-tilakaṁ skhalad-uktim ghūrṇa-daruṇākṣam |
tasyāḥ kadādharamṛtam ānam avadhūya pāsyaṁi ||444||

medinyām tava nipatati na padaṁ bahu-vallabheti garveṇa |
āśliṣya kair na taruṇais turīva vasanair vimuktāsi ||445||

mūle nisarga-madhuraṁ samarpayanto rasam puro virasāḥ |
ikṣava iva para-puruṣā vividheṣu raseṣu vinidheyāḥ ||446||

mahati snehe nihitaḥ kusumam bahu dattam arcito bahuśaḥ |
vakras tad api śanaiścara iva sakhi duṣṭa-graho dayitaḥ ||447||

mā śabara-taruṇi pīvara-vakṣoruhayor bhareṇa bhaja garvam |
nirmokair api śobhā yayor bhujāṅgībhir unmuktaiḥ ||448||

mama kupitāyās chāyām bhūmāv āliṅgya sakhi milat-pulakaḥ |
snehamayatvam anujjhan karoti kim naiṣa mām aruṣam ||449||

muṣita iva kṣaṇa-virahe ripur iva kusumeṣu-keli-saṅgrāme |
dāsa iva śrama-samaye bhajan natāṅgīm na tṛpyāmi ||450||

muñcasi kim mānavatīm vyavasāyād dviguṇa-manyu-vegeti |
sneha-bhavaḥ payasāgniḥ sāntvena ca roṣa unmiṣati ||451||

malayajam apasārya ghanam vījana-vighnam vidhāya bāhubhyām |
smara-santāpād aṅgita-nidāgham āliṅgate mithunam ||452||

mahato'pi hi viśvāsān mahāśayā dadhati nālpam api laghavaḥ |
samvṛṇute'drī-nudadhir nidāgha-nadyo na bhekam api ||453||

madhu-dhāreva na muñcasi mānini rūkṣāpi mādhurīm sahajām |
kṛta-mukha-bhaṅgāpi rasam dadāsi mama sarid ivāmbhodheḥ ||454||

madanākṛṣṭa-nurjyā-ghātair iva gṛhiṇi pathika-taruṇānām |

vīṇā-tantrī-kvāṇaiḥ keśām na vikampate cetaḥ ||455||

mama bhayam asyāḥ kopo nirvedo'syā mamāpi mandākṣam |
jātaṁ kva cāntarikṣe smita-saṁvṛti-namita-kandharayoḥ ||456||

muktāmbaraiva dhāvatu nipatatu sahasā trimārgagā vāstu |
iyam eva narmadā mama vaṁśa-prabhavānurūpa-rasā ||457||

mṛgamada-lepanam enaṁ nīla-nicolaiva niśi niṣeva tvam |
kālindiyāṁ indīvaram indīndira-sundarīva sakhi ||458||

mama sakhyā nayana-pathe militaḥ śakto na kaścid api calitum |
patito'si pathika viṣame ghaṭṭa-kuṭīyaṁ kusuma-ketoḥ ||459||

mahatā priyeṇa nirmitam apriyam api subhaga sahyatām yāti |
suta-sambhavena yauvana-vināśanaṁ na khalu khedāya ||460||

māna-graha-guru-kopād anu dayitāty eva rocate mahyam |
kāñcanamayī vibhūṣā dāhāñcita-śuddha-bhāveva ||461||

iti vibhāvvyākhyā-sametā ma-kāra-vrajyā ||

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ya-kāra-vrajyā

yūnaḥ kaṅṭaka-viṭapāni viāñcala-grāhiṇas tyajantī sā |
vana iva pure'pi vicarati puruṣaṁ tvām eva jānantī ||462||

yuṣmāsūpagatāḥ smo vibudhā vāñ-mātra-pāṭavena vayam |
antarbhavati bhavatsv api nābhaktas tan na vijñātam ||463||

yatra na dūtī yatra snigdḥā na dṛśo'pi nipuṇayā nihitāḥ |
na giro'dyāpi vyaktikṛtaḥ sa bhāvo'nurāgeṇa ||464||

yā nīyate sapatny praviśya yāvarjitā bhujāṅgena |
yamunāyā iva tasyāḥ sakhi malinaṁ jīvanam manye ||465||

yasminn ayaśo'pi yaśo hrīr vighno māna eva dauṣṭilyam |
laghutā guṇajñatā kim navo yuvā sakhi na te dṛṣṭaḥ ||466||

yad viksyate khalānām mähātmyam kvāpi daiva-yogena |
kākānām iva śauklyam tad api hi na cirād anarthāya ||467||

yat khalu khala-mukha-huta-vaha-vinihitam api śuddhim eva parameti |
tad anala-śaucam ivāñśukam iha loke durlabham prema ||468||

yan nāvadhim arthayate pātheyārtham dadāti sarvasvam |
tenānayāti-dāruṇa-śaṅkāṁ āropitaṁ cetaḥ ||469||

yūnām īrṣyā-vairam vitanvatā taruṇi cakra-rucireṇa |
tava jagahnenākulitā nikhilā palli khaleneva ||470||

yāvaj jīvana-bhāvī tulyāśayoyor nitānta-nirbhedaḥ |
nadayor ivaiṣa yuvayoḥ saṅgo rasam adhikam āvahuḥ ||471||

yan nihitām śekharayasi mālām sā yātu śaṭha bhavantam iti |
praharantīm śirasi padā smarāmi tām garva-guru-kopām ||472||

yauvana-guṭtīm patyau bandhuṣu mugdhatvam ārjavam guruṣu |
kurvāṇā halika-vadhūḥ praśasyate vyājato yuvabhiḥ ||473||

yo na gurubhir na mitrair na vivekenāpi naiva ripu-hasitaiḥ |
niyamita-pūrvaḥ sundari sa vinītatvam tvayā nītaḥ ||474||

yan-mūlam ārdram udakaiḥ kusumam pratiparva phala-bharaḥ paritaḥ |
druma tan mādyasi vīci-paricaya-pariṇāmam avicintya ||475||

yasyāṅke smara-saṅgara-viśrānti-prāñjalā sakhī svapiti |
sa vahatu guṇābhimānam madana-dhanur-valli-cola iva ||476||

yadi dāna-gandha-mātrād vasanti sapta-cchade'pi dantinyaḥ |
kim iti mada-panka-malinām karī kapola-sthalīm vahati ||477||

yad-avadhi vivṛddha-mātrā vikasita-kusumotkarā śaṅga-śreṇī |
pītāmśuka-priyeyam tadavadhi palli-pateḥ putrī ||478||

yamunā-taraṅga-taralam na kuvalayam kusuma-lāvi tava sulabham |
yadi saurabhānusārī jhaṅkāri bhramati na bhramaraḥ ||479||

iti vibhāvyaḥkhyā-sametā ya-kāra-vrajaḥ ||

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ra--kāra-vrajaḥ

rājyābhiṣeka-salila-kṣālitā-mauleḥ kathāsu kṛṣṇasya |
garva-bhara-mantharākṣī paśyati pada-pankajam rādhā ||490||

rati-kalaha-kupita-kāntā-kara-cikurākarsa-mudita-gr̥ha-nātham |
bhavati bhavanam tad anyat prāg-varṣaḥ parṇa-śālā vā ||491||

rogo rājāyata iti janavādam satyam adya kalayāmi |
ārogya-pūrvakam tvayi talpa-prāntāgate subhaga ||492||

ruddha-svarasa-prasarasyālibhir agre nataṁ priyaṁ prati me |
srotasa iva nimnaṁ prati rāgasya dviguṇa āvegaḥ ||493||

rūpam idaṁ kāntir asāv ayam utkarṣaḥ suvarṇa-racaneyam |
durgata-militā lalite bhramasi pratimandira-dvāram ||494||

racite nikuñja-patirair bhikṣuka-pātre dadāti sāvajñam |
paryuṣitam api sutīkṣṇa-śvāsa-kaduṣṇaṁ vadhūr annam ||495||

rakṣati na khalu nija-sthitim alaghuḥ sthāpayati nāyakaḥ sa yathā |
tiṣṭhati tathaiva tad-guṇa-viddheyam hāra-yaṣṭhir iva ||496||

rājasi kṛṣāṅgi maṅgala-kalaśī sahakāra-pallaveneva |
tenaiva cumbita-mukhī prathamāvīrbhūta-rāgeṇa ||497||

rūpa-guṇa-hīna-hāryā bhavati laghur dhūlir anila-capaleva |
prathayati pṛghu-guṇa-neyā taruṇī taraṇir iva garimāṇam ||498||

rāge nave vijṛmbhati viraha-krama-manda-manda-mandākṣe |
sasmita-salajjam īkṣitam idaṁ iṣṭam siddham ācaṣṭe ||499||

roṣo'pi rasavatīnām na karkaśo vā cirānubandhī vā |
varsāṇām upalo'pi hi susnigdhaḥ kṣaṇika-kalpaś ca ||500||

rodanam etad dhanyaṁ sakhi kiṁ bahu mṛtyur api mamānarghaḥ |
svapneneva hi vihito nayana-mano-hāriṇā tena ||501||

roṣeṇaiva mayā sakhi vakro'pi granthilo'pi kaṭhino'pi |
rjūtām anīyatāyaṁ sadyaḥ svedena vamaśa iva ||502||

rajanīm iyam upanetuṁ piṭṛ-prasūḥ prathamam upatasthe |
rañjayati svayam induṁ kunāyakaṁ duṣṭa-dūtīva ||503||

iti vibhāvyaḥkhyā-sametā ra-kāra-vrajyā ||

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la-kāra-vrajyā

lagnāsi kṛṣṇa-vartmani susnigdhe varti hanta dagdhāsi |
ayam akhila-nayana-subhago nu bhukta-muktām punaḥ sprṣati ||504||

lakṣmīḥ śikṣayati guṇān amūn punar durgatir vidhūnayati |
pūrṇo bhavati suvr̥ttas tuṣāra-rucir apacaye vakraḥ ||505||

lūnā-tantu-niruddha-dvāraḥ śūnyālayaḥ patat-patagaḥ |

pathike tasminn añcala-pihita-mukho roditīva sakhi ||506||

lagnaṃ jaghane tasyāḥ suviśāle kalita-kari-kara-krīḍe |
vapre saktam dvipam iva śṛṅgāras tvām vibhūṣayati ||507||

liptam na mukham nāṅgam na pakṣatī na caraṇāḥ parāgeṇa |
aspr̥ṣateva nalinyā vidagdha-madhupena madhu pītam ||508||

lagnaṃ jaghane tasyāḥ śuṣyati nakha-lakṣma mānasam ca mama |
bhuktam aviśadam avedanam idam adhika-sarāga-sābādham ||509||

lajjayitum akhila-gopī-nipīta-manasam madhudviṣam rādhā |
ajñeva pr̥cchati kathām śambhor dayitārdha-tuṣṭasya ||510||

lakṣmī-niḥśvāsānala-piṇḍī-kṛta-dugdha-jaladhi-sāra-bhujah |
kṣīra-nidhi-tīra-sudṛṣo yaśāmsi gāyanti rādhāyāḥ ||511||

lilāgārasya bahiḥ sakhīṣu caraṇātithau mayi priyayā |
prakatīkṛtaḥ prasādo dattvā vātāyane vyajanam ||512||

iti vibhāvyaḥkhyā-sametā la-kāra-vrajyā ||

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va-kāra-vrajyā

varṇa-hṛtir na lalāṭe na lulitam aṅgam na cādhare damśaḥ |
utpalam ahāri vāri ca na spr̥ṣtam upāya-catureṇa ||513||

vividhāyudha-vraṇārbuda-viṣame vakṣaḥ-sthale priyatamasya |
śrīr api vīra-vadhūr api garvotpulakā sukham svapiti ||518||

vaimukhye'pi vimuktāḥ śarā ivānyāya-yodhino vitanoḥ |
bhindanti pr̥ṣtha-patitāḥ priya hr̥dayam mama tava śvāsāḥ ||519||

vyaktam adhunā sametaḥ khaṇḍo madirākṣi daśana-vasane te |
yan nava-sudhaika-sāre lobhini tat kim api nādrākṣam ||520||

vījayator anyonyam yūnor viyutāni sakala-gātrāni |
san maitrīva śroṇī param nidāghe'pi na vighatitā ||521||

vyāroṣam māninyās tamo divaḥ kāsaram kalam abhūmeḥ |
baddham alim ca nalinyāḥ prabhāta-sandhyāpasārayati ||522||

vakṣasi vijṛmbhamāṇe stana-bhinnaṃ truṭati kañcukam tasyāḥ |
pūrva-dayitānurāgas tava hr̥di na manāg api truṭati ||523||

vyaktim avekṣya tad anyām tasyām eveti viditam adhunā tu |
harmya-hari-mukham iva tvām ubhayoḥ sādharmaṇam vedmi ||524||

vyajanasyeva samīpe gatāgatais tāpa-hāriṇo bhavataḥ |
añcalam iva cañcalatām mama sakhyāḥ prāpitam cetaḥ ||525||

vitarantī rasam antar mamārdra-bhāvaṁ tanoṣi tanu-gātri |
antaḥ-salilā sarid iva yan nivasasi bahir adṛśyāpi ||526||

vihita-vividhānubandho mānonnatayāvadhīrito mānī |
labhate kutaḥ prabodham sa jāgaritvaiva nidrāṇaḥ ||527||

vṛīḍā-vimukhīm vīta-snehām āśaṅkya kāku-vān-madhuraḥ |
premārdra-sāparādhām diśati dṛśam vallabhe bālā ||528||

vakṣaḥ-praṇayini sāndra-śvāse vān-mātra-subhaṭi ghana-gharme |
sutanu lalāta-niveśita-lalāṭike tiṣṭha vijitāsi ||529||

vicarati paritaḥ kṛṣṇe rādhāyām rāga-capala-nayanāyām |
daśa-dig-vedha-viśuddham viśikham vidadhāti viṣameṣuḥ ||530||

vimukhe caturmukhe śritavati cānīśa-bhāvam iśe'pi |
magna-mahī-nistāre hariḥ param stabdha-romābhūt ||532||

vāpī-kacche vāsaḥ kaṅṭaka-vṛṭayaḥ sajāgarā bhramarāḥ |
ketaka-viṭapa kim etair nanu vāraya mañjarī-gandham ||533||

vicalasi mugdhe vidhṛtā yathā tathā viśasi hṛdaya-madaye me |
śaktiḥ prasūna-dhanuṣaḥ prakampa-lakṣyam sprśantīva ||534||

vihitāśama-śara-samaro jita-gāṅgeya-cchaviḥ kṛtātopaḥ |
puruṣāyite virājati dehas tava sakhi śikhaṅḍīva ||535||

vṛti-vivara-nirgatasya pramadā-bimbābharasya madhu pibate |
avadhīrita-pīyūṣaḥ sprhayati devādhirājo'pi ||536||

vāsita-madhuni vadhūnām avatāṁse mauli-maṅḍane yūnām |
vilasati sā puru-kusume madhupīva vana-prasūneṣu ||537||

vṛīḍā-prasaraḥ prathamam tad anu ca rasa-bhāva-puṣṭa-ceṣṭeyam |
javanī-vinirgamād anu naṭīva dayitā mano harati ||538||

vāsasi haridrayeva tvayi gaurāṅgyā niveśito rāgaḥ |
piśunena so'panītaḥ sahasā patatā jaleneva ||539||

viṣvag-vikāsi-saurabha-rāgāndha-vyāgha-bādhanīyasya |
kvacid api kuraṅga bhavato nābhīm ādāya na sthānam ||540||

vaṭa-kuṭaja-śāla-śālmali-rasāla-bahu-sāra-sindhu-vārāṇām |
asti bhidā malayācala-sambhava-saurabhya-sāmye'pi ||541||

vinihita-kaparda-koṭim cāpala-doṣeṇa śaṅkaram tyaktvā |
vaṭam ekam anusaranti jāhnavi luṭhasi prayāga-taṭe ||542||

veda caturṇām kṣaṇadā praharāṇām saṅgamaṁ viyogaṁ ca |
caraṇāṇām iva kūrmi saṅkocam api prasāram api ||543||

vṛti-vivareṇa viśanti subhaga tvām iṅsitum sakhī dṛṣṭiḥ |
harati yuva-hṛdaya-pañjara-madhyasthā manmatheṣur iva ||544||

vipaṇitulā-sāmānye mā gaṇayainam nirūpaṇe nipuṇa |
dharma-ghaṭo'sāv adharikaroti laghum upari nayati gurum ||545||

vāsara-gamyam anūror ambaram avanī ca vāmanaika-padam |
jaladhir api potalaṅghyaḥ satām manaḥ kena tulayāmaḥ ||546||

vitata-tamo-maṣilekhālakṣmotsaṅga-sphuṭāḥ kuraṅgākṣi |
patrākṣara-nikarā iva tārā nabhasi prakāśante ||547||

vividhāṅga-bhaṅgiṣu gurur nūtana-śiṣyām manobhavācāryaḥ |
vetra-latayeva bālām talpe nartayati rata-rītyā ||548||

viparītam api rataṁ te sroto nadyā ivānukūlam idam |
taṭa-tarum iva mama hṛdayam samūlam api vegato harati ||549||

vaibhava-bhājām dūṣaṇam api bhūṣaṇa-pakṣa eva nikṣiptam |
ugṇam ātmanām adharmaṁ dveṣam ca gṛṇanti kāṇādāḥ ||550||

vakrāḥ kapaṭa-snigdhāḥ malināḥ karṇāntike prasajjantaḥ |
kaṁ vañcayanti na sakhe khalās ca gaṇikā-kaṭākṣās ca ||551||

vidyuj-jvālā-valayita-jaladhara-piṭharodarād viniryānti |
viśadaudana-dyuti-muṣaḥ preyasi payasā samam karakāḥ ||552||

vyajanādibhir upacāraiḥ kim maru-pathikasya gṛhiṇi vihitair me |
tāpas tvad-ūru-kadalī-dvaya-madhye śānti-mayam eti ||553||

vaiguṇye'pi hi mahatā vinirmitam bhavati karma śobhāyai |
durvaha-nitamba-mantharam api harati nitambinī-nṛtyam ||554||

vikṣya satīnām gaṇane rekhām ekām tayā sva-nāmāṅkām |
santu yuvāno hasitum svayam evāpāri nāvaritum ||555||

vindhyācala iva dehas tava vividhāvarta-narmada-nitambaḥ |
sthagayati gatim muner api sambhāvita-ravi-ratha-stambaḥ ||556||

vṛti-bhañjana gañjana-saha nikāmam uddāma durnayārāma |
paravāṭi-śata-lampāta duṣṭa-vṛṣa smarasi geham api ||557||

varṁśāvalambanam yad yo vistāro guṇasya yāvanatiḥ |
taj jālasya khalasya ca nijānka-supta-praṇāsāya ||558||

vindhya-mahīdhara-śikhare mudira-śreṇī-kṛpāṇa-mayam anilaḥ |
udyad-vidyuj-jyotiḥ pathika-vadhāyaiva śātayati ||559||

vyāmbamāna-veṇī-dhuta-dhūli prathamam aśrubhir dhautam |
āyātasya padam mama gehinyā tad anu salilena ||560||

vakṣaḥ-sthala-supte mama mukham upadhātum na maulim ālabhase |
pīnottuṅga-stana-bhara-dūrī-bhūtam rata-śrāntau ||561||

vadana-vyāpārāntarbhāvād anuraktamānayanā tvam |
dūti satī-nāśārtham tasya bhujāṅgasya daṁṣṭrāsi ||562||

iti vibhāvyaḥkhyā-sametā va-kāra-vrajaḥ ||

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śa-kāra-vrajaḥ

śrīr api bhujāṅga-bhoge mohana-vijñena śilitā yena |
so'pi hariḥ puruṣo yadi puruṣā itare'pi kim kurmaḥ ||563||

śaṅke yā sthairyamayī ślathayati bāhū manobhavyāpi |
darpa-śilām iva bhavatiṁ kataras taruṇo vicālayati ||564||

śārdūla-nakhara-bhaṅgura kaṭhoratara-jāta-rūpa-racano'pi |
bālānām api bālāsā yasyās tvam api hṛdi vasasi ||565||

śruta eva śruti-hāriṇi rāgotkarṣeṇa kaṅṭham adhivasati |
gīta iva tvayi madhure karoti nārtha-graham sutanuḥ ||566||

śrīḥ śrī-phalena rājam tṛṇa-rājenālpa-sāmyato labdham |
kucayoḥ samyak-sāmyād gato ghaṭas cakravartitvam ||567||

śroṇī bhūmāv aṅke priyo bhayam manasi pati-bhujē mauliḥ |
gūḍhaśvāso vadane suratam idam cet tṛṇam tridivam ||568||

śliṣyann iva cumbann iva paśyann iva collikhann ivātrptaḥ |
dadhad iva hṛdayasyāntaḥ smarāmi tasyā muhur jaghanam ||569||

śirasi caraṇa-prahāram pradāya niḥsāryatām sa te tad api |
cakrānkito bhujāṅgaḥ kāliya iva sumukhi kālindyāḥ ||570||

śocyaiiva sâ kṛśāṅgī bhūtimayī bhavatu guṇamayī vāpi |
snehaika-vaśya bhavatā tyaktā dīpena vartir iva ||571||

śuka iva dāru-śalākā-piñjaram anudivasa-varḍhamāno me |
kṛntati dayitā-hṛdayam śokaḥ smara-viśikha-tīkṣṇa-mukhaḥ ||572||

śrutvākasmika-maraṇam śuka-sūnoḥ sakala-kautukaika-nidheḥ |
jñāto grhiṇī-vinaya-vyaya āgatyaiiva pathikena ||573||

śilita-bhujāṅga-bhogā kroḍenābhuddhṛtāpi kṛṣṇena |
acalaiva kīrtyate bhūḥ kim aśakyam nāma vasumatyāḥ ||574||

śyāmā vilcana-harī bāleyam manasi hanta sajjantī |
lumpati pūrva-kalatraṁ dhūma-latā bhitti-citraṁ iva ||575||

śataśo gatiḥ āvṛttiḥ śataśaḥ kaṇṭhāvalambanam śataśaḥ |
śataśo yāmīti vacaḥ smarāmi tasyāḥ pravāsa-dine ||576||

śruta-para-puṣṭa-ravābhiḥ pṛṣṭo gopībhir abhimatam kṛṣṇaḥ |
śamsati vaṁśa-stanitaiḥ stana-vinihita-locano'numatam ||577||

śaṅkara-śirasi niveśita-padeti mā garvam udvahendu-kale |
phalam etasya bhaviṣyati tava caṇḍī-caraṇa-reṇumṛjā ||578||

śākhi-śikhare samīraṇa-dolāyita-nīḍa-nirvṛtam vasati |
karmaika-śarāṇam agaṇita-bhayam aśīhila-keli khaga-mithunam ||579||

śuka surata-samara-nārada hṛdaya-rahasyaika-sāra sarvajña |
guru-jana-samakṣa-mūka prasīda jambū-phalam dalaya ||580||

śirasā vahasi kapardam rudra ruditvāpi rajatam arjayasi |
asyāpy udarasyārdham bhajatas tava vetti kas tattvam ||581||

śrotavyaiiva sudheva śvetāmśu-kaleva dūra-dṛśyaiiva |
duṣṭa-bhujāṅga-parite tvam ketaki na khalu naḥ sprśyā ||582||

śravaṇopanīta-guṇayā samarpayantyā praṇamya kusumāni |
madana-dhanur-latayeva tvayā vaśam dūti nīto'smi ||583||

śākhoṭaka-śākhoṭaja-vaikhānasa-karaṭa-pūjya raṭa suciram |
nādara-padam iha gaṇakāḥ pramāṇa-puruṣo bhavān ekaḥ ||584||

śasi-rekhopama-kāntes tavānya-pāṇi-graham prayātāyāḥ |
madanāsi-putrikāyā ivāṅga-śobhām kdarthayati ||585||

śaithilyena bhṛtā api bhartuḥ kāryam tyajanti na suvṛttāḥ |
balinākṛṣṭe bāhau valayāḥ kūjanti dhāvanti ||586||

iti vibhāvyaḥkhyā-sametā śa-kāra-vrajaḥ |

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ṣa-kāra-vrajaḥ

ṣaṭ-caraṇa-kīṭa-juṣṭam parāga-ghuṇa-pūrṇam āyudham tyaktvā |
tvām muṣṭimeya-madhyam adhunā śaktim smaro vahati ||587||

iti vibhāvyaḥkhyā-sametā śa-kāra-vrajaḥ |

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sa-kāra-vrajaḥ

sā divasa-yogya-kṛtya-vyapadeśā kevalam grhiṇī |
dvitithir divasasya parā tithir iva sevyā niśi tvam asi ||588||

stana-nūtana-nakha-lekhāmbī tava gharma-bindu-sandohaḥ |
ābhāti paṭṭa-sūtre praviśann iva mauktika-prasaraḥ ||589||

saubhāgya-garvam ekā karotu yūthasya bhūṣaṇam kariṇī |
atyāyām avator yā madāndhayor madhyam adhivasati ||590||

sva-caraṇa-pīdānumita-tvan-mauli-rujā-vinīta-mātsaryā |
aparāddhā subhaga tvām svayam aham anunetum āyātā ||591||

snehamayān pīdayataḥ kim cakreṇāpi tailakārasya |
cālayati pārthivān api yaḥ sa kulālah param cakrī ||592||

sarale na veda bhavati bahu-bhaṅgā bahu-rasā bahu-vivartā |
gatiḥ asatī-netrāṇām premṇām srotasvatīnām ca ||593||

sakhi madhyāhna-dvi-guṇa-dyumaṇi-kara-śreṇi-pīditā chāyā |
majjitum ivāla-vāle paritas taru-mūlam āśrayati ||594||

sakhi śṛṇu mama priyo'yaṁ geham yenaiva vartmanāyātaḥ |
tan-nagara-grāma-nadīḥ pṛcchati samam āgatān anyān ||595||

sāyam ravir analam asau madana-śaram sa ca viyoginī-cetaḥ |
idam api tamaḥ-samūham so'pi nabho nirbharam viśati ||596||

smara-samara-samaya-pūrta-kambhu-nibho dviguṇa-pīna-gala-nālah |
śīrṇa-prāsātopari jigīṣur iva kala-ravaḥ kvaṇati ||597||

sphurad-adharam aviratāśru dhvani-rodhotkampa-kucam idam ruditam |

jānūpanihita-hasta-nyasta-mukhaṁ dakṣiṇa-prakṛteḥ ||598||

svayam upanītair aśanaḥ puṣṇantī nīḍa-nirvṛtaṁ dayitam |
sahaja-prema-rasajñā subhagā-garvaṁ bakī vahatu ||599||

sva-rasena badhnatām karam ādāne kaṇṭakotkarais tudatām |
piśunānām panasānām koṣābhogo'py aviśvāsyāḥ ||600||

saubhāgyaṁ dākṣiṇyān nety upadiṣṭaṁ hareṇa taruṇīnām |
vāmārdham eva devyāḥ sva-vapuḥ-śilpe niveśayatā ||601||

subhaga sva-bhavana-bhittau bhavatā saṁmardya pīḍitā sutanuḥ |
sā pīḍayaiva jīvati dadhatī vaidyeṣu vidveṣam ||602||

sā guṇa-mayī svabhāva-svacchā sutanuḥ kara-grahāyattā |
bhramitā bahu-mantra-vidā bhavatā kāśmīra-māleva ||603||

sa-vrīḍa-smita-subhage spr̥ṣṭāspr̥ṣṭeva kimcid apayāntī |
apasarasi sundari yathā yathā tathā spr̥ṣasi mama hṛdayam ||604||

sakhi sukhayaty avakāśa-prāptaḥ preyān yathā tathā na gr̥hī |
vātād avāritād api bhavati gavākṣānilaḥ śītaḥ ||605||

satatam aruṇita-mukhe sakhi nigirantī garalam iva girām gumpham |
avagaṇītauśadhi-mantrā bhujāṅgi raktaṁ viraṅjayasi ||606||

sthala-kamala-mugdha-vapuṣā sātaṅkāṅka-sthitaika-caraṇena |
āśvāsayati visinyāḥ kūle visa-kaṇṭhikā śapharam ||607||

sa-nakha-padam adhika-gauram nābhī-mūlam niramśukam kṛtvā |
anayā sevita pavana tvam kim kṛta-malaya-bhṛgupātaḥ ||608||

sarvāṅgam arpayantī lolā suptaṁ śrameṇa śayyāyām |
alagam api bhāgyavantam bhajate puruṣayiteva śrīḥ ||609||

suditam tad eva yatra smāram smāram viyoga-duḥkhāni |
āliṅgati sā gādham punaḥ punar yāminī-prathame ||610||

sāntar-bhayaṁ bhujīṣyā yathā yathācarati samadhikām sevām |
sāśaṅka-sersya-sabhayā tathā tathā gehinī tasya ||611||

sundari darśayati yathā bhavad-vipakṣasya tat-sakhī kāntim |
patati tathā mama dr̥ṣṭis tvad-eka-dāsasya sāsūyā ||612||

svādhīnair adhara-vraṇa-nakhāṅka-patrāvalopa-dina-śayanaiḥ |
subhagā subhagety anayā sakhi nikhilā mukharitā pallī ||613||

sarita iva yasya gehe śuśyanti viśāla-gotraajā nāryāḥ |

kṣārāsv eva sa tṛpyati jala-nidhi-laharīṣu jalada iva ||614||

sakala-kāṭakaika-maṇḍani kaṭhini-bhūtāśaye śikhara-danti |
giriḥhuva iva tava manye manaḥ śilā samabhavac caṇḍi ||615||

sakhi duravaḡāha-gahano vidadhāno vipriyaṁ priya-jane'pi |
khala iva durlakṣyas tava vinata-mukhasyopari sthitaḥ kopah ||616||

sveda-sacela-snātā sapta-padī sapta maṇḍalir yānti |
sa-madana-dahana-vikārā manoharā vṛḍitā namati ||617||

surasa-pravartamānaḥ saṅghāṭo'yaṁ samāna-vṛttānām |
etyaiva bhinna-vṛttair bhaṅguritaḥ kāvya-sarga iva ||618||

sarvāsām eva sakhe paya iva surataṁ manohāri |
tasyā eva punaḥ punar āvṛttau dugdham iva madhuram ||619||

svapne'pi yām na muñcasi yā te'nugrāhiṇī hṛdi-sthāpi |
duṣṭām na buddhim iva tām gūḍha-vyabhicāriṇīm vetsi ||620||

saparāvṛti carantī vāty eva tṛṇaṁ mano'navadyāṅgi |
harasi kṣipasi taralayasi bhramayasi tolayasi pātayasi ||621||

sā bahu-lakṣaṇa-bhāvā strī-mātraṁ veti kitava tava tulyam |
kotir varāṭikā vā dyūta-vidheḥ sarva eva paṇaḥ ||622||

sā viraha-dahana-dūnā mṛtvā mṛtvāpi jīvati varākī |
śārīva kitava bhavatānukūlitā pātitaḥkṣeṇa ||623||

sparśād eva svedaṁ janayati na ca me dadāti nidrātum |
pirya iva jaghanāmśukam api na nidāghaḥ kṣaṇam api kṣamate ||624||

sā bhavato bhāvanayā samaya-viruddhaṁ manobhavaṁ bālā |
nūtana-lateva sundara dohada-śaktyā phalaṁ vahati ||625||

spṛśati nakhair na ca vilikhati sicayaṁ grhṇāti na ca vimocayati |
na ca muñcati na ca madayati nayati nisām sā na nidrāti ||626||

stana-jaghana-dvayam asyā laṅghita-madhyah sakhe mama kaṭākṣah |
nojhati rodhasvatyās taṭa-dvayaṁ tūrtha-kāka iva ||627||

sa-vṛḍa-smita-manda-śvasitaṁ mām mā spṛseti śamsantyā |
ākopam etya vātāyanam pidhāya sthitaṁ priyayā ||628||

sa-kara-grahaṁ sa-ruditaṁ sākṣepam sa-nakha-muṣṭi sa-jigīṣam |
tasyāḥ surataṁ surataṁ prājāpatya-kratur ato'nyaḥ ||629||

sakhi na khalu nimalānām vidadhaty abhidhānam api mukhe malinaḥ |

kenāsrāvi pikānām kuhūm vihāyetaṛaḥ śabdaḥ ||630||

svalpā iti rāma-balair ye nyastā nāsaye payo-rāseḥ |
te śailāḥ sthitimanto hanta laghimnaiva bahu-mānaḥ ||631||

sā śyāmā tanvaṅgī dahatā śītopacāra-tivreṇa |
virahēṇa pāṇḍimānam nītā tuhinena dūrvaiva ||632||

sunirīkṣita-niścāla-kara-vallabha-dhārā-jalokṣitā na tathā |
sotkampena mayā sakhi dṛṣṭā sā mādyati sma yathā ||633||

sakhi moghikṛta-madane pativrate kas tavādaram kurute |
nāśrauṣīr bhagavān api sa kāma-viddho haraḥ pūjyaḥ ||634||

sā mayi na dāsa-buddhir na ratir nāpi trapā na viśvāsaḥ |
hanta nirīkṣya navoḍhām manye vayam apiryā jātāḥ ||635||

sucirāyāte gṛhiṇī niśi bhuktā dina-mukhe vidagdheyam |
dhavala-nakhānkam nija-vapur akuṅkumārdrām na darśayati ||636||

stana-jaghanoru-praṇayī gādham lagnō niveśita-snehaḥ |
priya kāla-pariṇatir iyaṁ virajyase yan nakhānka iva ||637||

sā vicchāyā niśi niśi sutanur bahu-tuhina-śītale talpe |
jvalati tvadīya-virahād oṣadhir iva himavataḥ pṛṣṭhe ||638||

sā nīrase tava ḥṛdi praviśati niryāti na labhate sthairyam |
sundara sakhī divasakara-bimbe tuhināmśu-rekheva ||639||

sukumāratvam kāntir nitānta-saraatvam āntarās ca guṇāḥ |
kim nāma nendulekhe śāsa-graheṇaiva tava kathitam ||640||

saurabhya-mātra-manasām āstām malaya-drumasya na viśeṣaḥ |
dharmārthinām tathāpi sa mṛgyaḥ pūjārtham āsvatthaḥ ||641||

samvāhayati śayānam yathopavījayati gṛhapatim gṛhiṇī |
gṛha-vṛti-vivara-niveśita-dṛśas tathāśvāsanam yūnaḥ ||642||

satyam svalpa-guṇeṣu stabdhā sadṛśe punar bhujange sā |
arpita-koṭiḥ praṇamati sundara hara-cāpa-yaṣṭir iva ||643||

sarvamsahām mahīm iva vidhāya tām bāṣpa-vāribhiḥ pūrṇām |
bhavanāntara-mayam adhunā saṅkrāntas te guruḥ premā ||644||

sambhavati na khalu rakṣā sarasānām prakṛti-capala-caritānām |
anubhavati hara-śirasy api bhujāṅga-pariśīlanam gaṅgā ||645||

sulabheṣu kamala-kesara-ketaka-mākanda-kunda-kusumeṣu |

vāñchati manorathāndhā madhupī smara-dhanuṣi guṇi-bhāvam ||646||

sā lajjitā sapatnī kupitā bhītaḥ priyaḥ sakhī sukhitā |
bālāyāḥ pīḍāyām nidānite jāgare vaidyaiḥ ||647||

sucirāgatasya samvāhana-cchalenāṅgam aṅgam āliṅgya |
puṣyati ca māna-carcām ḡṛhiṇī saphalayait cotkalikām ||648||

sā sarvathaiva raktā rāgam guṇjeva na tu mukhe vahati |
vacana-ṣaṭos tava rāgaḥ kevalam āsye śukasyeva ||649||

sāyam kānta-bhujāntara-patitā rati-nīta-sakala-rajaniḥ |
uṣasi datatī pradīpaṁ sakhībhir upahasyate bālā ||650||

sā tīkṣṇa-māna-dahanā mahataḥ snehasya durlabhaḥ pākāḥ |
tvām darvīm iva dūti prayāsayann asmi viśvastaḥ ||651||

sneha-kṣatir jigīṣā samaraḥ prāṇa-vyayāvadhīḥ kariṇām |
na vitanute kam anartham dantini tava yauvanodbhāṭaḥ ||652||

sadanād apaiti dayito hasati sakhī viśati gharaṇim iva bālā |
jvalati sapatnī kīre jalpati mugdhe prasīdati ||653||

saṅkucitāṅgīm dviguṇāmśukām mano-mātra-visphuran-madanām |
dayitām bhajāmi mugdhām iva tuhina tava prasādena ||654||

sakhi lagnaiva vasantī sadāśaye mahati rasa-maye tasya |
bāḍava-śikheva sindhor na manāg apy ārdratām bhajasi ||655||

sakhi mihirodgamanādi-pramodam apidhāya so'yam avasāne |
bandhyo'vadhi-vāsara iva tuṣāra-divasaḥ kadhathayati ||656||

sura-bhavane taruṇābhyām parasparākṛṣṭa-drṣṭi-hṛdayābhyām |
devārcanārtham udyatam anyonyasyārpitam kusumam ||657||

sāyam kuśeśayāntar-madhupānām niryatām nādaḥ |
mitra-vyasana-viṣaṅgaiḥ kamalair ākranda iva muktaḥ ||658||

sumahati manyu-nimitte mayaiva vihite'pi vepamānoruḥ |
na sakhīnām api rudatī mamaiva vakṣaḥ-sthale patitā ||659||

subhaga vyajana-vicālana-śithila-bhujābhūd iyām vayasyāpi |
udvartanam na sakhyāḥ samāpyate kiñcid apagaccha ||660||

sa-vrīḍā nakha-radanārpaṇeṣu kupitā pragāḍham aciroḍhā |
bahu-yācñā-caraṇa-graha-sādhyā roṣeṇa jāteyam ||661||

sugrhīta-malina-pakṣā laghavaḥ para-bhedinaḥ param tīkṣṇāḥ |

puruṣā api viśikhā api guṇa-cyutāḥ kasya na bhayāya ||662||

sva-kapolena prakatīkṛtaṁ pramattatva-kāraṇaṁ kim api |
dviradasya durjanasya ca madam cakāraiva dānam api ||663||

satyaṁ patir avidagdhaḥ sā tu sva-dhiyaiva nidhuvane nipuṇā |
mārttikam ādhāya gurum dhanur adhigatam ekalavyena ||664||

saubhāgya-mānavān sa tvayāvadhīryāpamānam ānītaḥ |
svam viraha-pāṇḍimānam bhasma-snānopamaṁ tanute ||665||

sakhi mama karaṅja-tailaṁ bahu-sandeśaṁ prahesyaśīty uditā |
śvaśura-grha-gamana-militaṁ bāṣpa-jalaṁ samvṛṇoty asatī ||666||

sandarśayanti sundari kulaṭānām tamasi vitatam avikalpe |
maulimaṇidīpa-kalikā varti-nibhā bhogino'dhvānam ||667||

sarvaṁ vanaṁ tṛṇālyā pihitaṁ pītāḥ sitāmsu-ravi-tārāḥ |
pradhvaṁsāḥ panthāno malinenodgamyā meghena ||668||

samyag aniṣpannaḥ san yo'rthas tvarayā svayaṁ sphuṭīkriyate |
sa vyaṅga eva bhavati prathamo vinatā-tanūja iva ||669||

sajjana eva hi vidyā śobhanāyai bhavati durjane moghā |
na vidūra-darśanatayā kaiścid upādīyate grdhraḥ ||670||

subhagaṁ vadati janas taṁ nija-patir iti naiṣa rocate mahyam |
pīyūṣe'pi hi bheṣaja-bhāvopanate bhavaty aruciḥ ||671||

saudha-gavākṣa-gatāpi hi dṛṣṭis taṁ sthiti-kṛta-prayatnam api |
hima-giri-śikhara-skhalitā gaṅgevairāvataṁ harati ||672||

saha-gharma-cāriṇī mama paricchadaḥ sutanu neha sandehaḥ |
na tu sukhayati tuhina-dina-cchatra-cchāyeva sajjantī ||673||

sakala-guṇaika-niketana dānava-vāsena gharaṇiruharājaḥ |
jāto'si bhūtale tvaṁ satān anādeya-phala-kusumaḥ ||674||

sundari tāṭaṅkamayaṁ cakram ivodvahati tāvake karṇe |
nipatati nikāma-tikṣṇaṁ kaṭākṣa-bāṇo'rjuna-praṇayī ||675||

svādhīnaiva phala-rddhir janopajīvyatvam ucchraya-cchāyā |
sat-puṁso maru-bhūruha iva jīvana-mātram āśāsyam ||676||

santāpa-moha-kampān sampādayitum nihantum api jantūn |
sakhi durjanasya bhūtiḥ prasarati dūraṁ jvarasyeva ||677||

sukhayitatarāṁ na rakṣati paricaya-leśaṁ gaṇāṅganeva śrīḥ |

kuka-kāminīva nojjhati vāg-devī janma-janmāpi ||678||

sva-sadana-nikaṭe nalinīm abhinava-jāta-cchadām nirīkṣyaiva |
hā gṛhīṇīti pralapamś cirāgataḥ sakhi patih patitaḥ ||679||

saci caturānana-bhāvād vaimukhyaṁ kvāpi naiva darśayati |
ayam eka-hṛdaya eva druhiṇa iva priyatamas tad api ||680||

satyaṁ madhuro niyataṁ vakro nūnam kalādharo dayitaḥ |
sa tu veda na dvitīyām akalaṅkaḥ pratipad-indur iva ||681||

sva-sthānād api vicalati majjati jaladhau ca nīcam api bhajate |
nija-pakṣa-rakṣaṇa-manāḥ sujano maināka-śaila iva ||682||

saṁvṛṇu bāṣpa-jalam sakhi dṛṣam uparajyāñjanena valayainām |
dayitaḥ paśyatu pallava-paṅkajayor yugapad eva rucam ||683||

sā pāṇḍu-durbalāngī nayasi tvam yatra yāti tatraiva |
kathinīva kaitava-vido hasta-graha-mātra-sādhyā te ||684||

sakhi viśva-gaṅjanīyā lakṣmī iva kamala-mukhi kadaryasya |
tvam pravayasa'sya rakṣā-vīkṣaṇa-mātropayogyāsi ||685||

iti vibhāvyaḥkhyā-sametā sa-kāra-vrajaḥ |

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ha-kāra-vrajaḥ

hṛdayajñayā gavākṣe visadrkṣam kim api kūjitaṁ sakhyā |
yat kalaha-bhinna-talpā bhaya-kapaṭād eti mām sutanu ||686||

harati hṛdayam śalākā-nihito'ñjana-tantur eṣa sakhi mugdhe |
locana-bāṇa-mucāntar-bhrūdhanuṣā kiṇa ivollikhitaḥ ||687||

hasasi caraṇa-prahāre talpād apasārīto bhuvi svapiṣi |
nāsadrśe'pi kṛte priya mama hṛdayāt tvam viniḥsarasi ||688||

hasati sapatnī śvaśrū roditi vadanam ca pidadhate sakhyaḥ |
svapnāyitena tasyām subhaga tvan-nāma jalpantyām ||689||

hṛdayam mama pratikṣaṇa-vihitāvṛttiḥ sakhe priyāśokaḥ |
prabalo vidārayiṣyati jala-kalaśam nīra-lekheva ||690||

hanta virahaḥ samantāḥ jvalayati durvāra-tivra-saṁvegah |
aruṇas tapana-śilām iva punar na mām bhasmatām nayati ||691||

hṛtvā taṭini taraṅgair bhramitaś cakreṣu nāśaye nihitaḥ |
phala-dala-vaḥkala-rahitas tvayāntarikṣe tarus tyaktaḥ ||692||

hṛta-kāñci-valli-bandhottara-jaghanād apara-bhoga-bhuktāyāḥ |
ullasati roma-rājiḥ stana-śambhor garala-lekheva ||693||

iti vibhāvyaḥkhyā-sametā ha-kāra-vrajyā |

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kṣa-kāra-vrajyā

kṣīrasya tu dayitatvaṁ yato'pi śāntopacāram āsādyā |
śailo'ṅgāny ānamayati premṇaḥ śeṣo jvarasyeva ||694||

kṣāntam apasārito yac caraṇāv upadhāya supta evāsi |
udghāṭayasi kim ūru niḥśvāsaiḥ pulakayann uṣṇaiḥ ||695||

kṣudrodbhavasya kaṭutām prakāṭayato yac chataś ca madam uccaiḥ |
madhuno laghu-puruṣasya ca garimā laghimā ca bhedāya ||696||

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pūrvair vibhinna-vṛttām guṇādhyā-bhava-bhūti-bāṇa-raghukāraiḥ |
vāg-devīm bhajato mama santaḥ paśyantu ko doṣaḥ ||697||

sat-pātropanayocita-sat-pratibimbābhinava-vastu |
kasya na janayati harṣam sat-kāvyam madhura-vacanam ca ||698||

ekā dhvain-dvitiyā tirbhuvana-sārā sphuṭokti-cāturyā |
pañceṣu-ṣaṭpada-hitā bhūṣā śravaṇasya sapta-śatī ||699||

kavi-samara-simha-nādaḥ svarānuvādaḥ sudhaika-saṁvādaḥ |
vidvad-vinoda-kandaḥ sandarbho'yam mayā sṛṣṭaḥ ||700||

udayana-balabhadraḥbhyām saptaśatī śiṣya-sodarābhyām me |
dyaur iva ravi-candraḥbhyām prakāṣitā nirmalikṛtya ||701||

hari-caraṇāñjalim alam kavi-vara-harṣāya buddhimān satatam |
kṛtāryā-sapta-śatīm etām govardhanācāryaḥ ||702||

iti govardhanācārya-viracitā āryā-saptaśatī samāptā