

āścarya-rāsa-prabandhaḥ

śrīmat-prabodhānanda-sarasvatī-viracitaḥ

Text : (ed.) Haridas Das. Nabadwip : Haribol Kutir, 1946. Entered, Jagat 2003-12-12.
The poem is written mostly in rhyming *pajjhaṭikā* meter. The exceptions, which usually mark a change in theme, are given in bold.

--o)0(o--

āścarya-rāsa-prabandhaḥ

jayati jayati rādhāpānga-saṅgī-bhujāṅgī-
kavalita ūru-bādhā-mūrcchito'nanya-sādhyah |
tad-adhara-sudhayocair jīvitaḥ śyāma-dhāmā
tad-ativiṣa-viṣaṅgenaiva kaścit kiśoraḥ ||1||

jayati jayati vṛndāraṇya-candro'ticitron-
mada-rasa-maya-rāsollāsa-sambhrānta-mūrtiḥ |
pramada-madana-lilā-mohanaḥ śyāma-dhāmā
nirupama-sukha-sīmābhīra-rāmābhīramah ||2||

asti mahādbhuta-vṛndāraṇyam
santata-vāhi-mahā-rasa-vanyam |
parama-manohara-parama-supuṇyam
rasa-maya-sakala-dhāma-mūrdhanyam ||3||

sakala-guṇānām sphurad-atibhūmi
projjvala-cintāmaṇi maya-bhūmi |
śruti-durgama-tṛṇa-mātra-vibhūti
sphīta-mahā-sukha-sindhv-anubhūti ||4||

prakṛti-pare paripūrṇānande
mahasi mahādbhuta-hari-rasa-kande |
bhrājamānam akhilojjvala-ramyam
madhura-viśada-hari-bhāva-sugamyam ||5||

mukhya-rasātmaka-paramākāram
vimala-manoja-bija-ruci-sāram |
māyā-vidyā-pāram apāram
rādhā-mādhava-nitya-vihāram ||6||

rādhā-madhupati-cāru-padāṅkair
aṅkita-matula-sudhā-rasa-paṅkaiḥ |
svaccha-suśītala-mṛdula-suvāsam
bibhrad-avani-talam adbhuta-bhāsam ||7||

kvacana parāga-puñja-kamanīyam
kvaca makaranda-pūra-ramaṇīyam |
kvacana galita-kusumaiḥ kṛta-śobham
kva ca maṇi-karpūra-raja-rucirābham ||8||

santata-phala-kusumādi-vicitraiḥ
koṭi-mahāsura-pādapa-jaitraiḥ |
gulma-latā-tarubhiḥ supavitrair
maṇḍitam īśa-juṣām api citraiḥ ||9||

kusumita-pallavita-druma-valli-
sphutita-kadambaka-kimśuka-malli |
smera-kumuda-karavīra-virāji
prahasita-ketaka-campaka-rāji ||10||

vikasita-kuṭaja-kunda-mandāram
suphalita-panasa-pūga-sahakāram |
hari-caraṇa-priya-tulasī-vipinaiḥ
śobhamānam ūru-parimala-masṛṇaiḥ ||11||

vilasaj-jātī-yūthikam atulam
vikaca-sthala-paṅkaja-baka-vañjulam |
santata-santānaka-santānam
vara-hari-candana- candana-vipinam ||12||

pārijāta-vana-paramāmodam
rādhā-kṛṣṇa-janita-bahu-modam |
kuruvaka-maruvaka-mādhavikābhir
damanaka-dāḍima-mālatikābhiḥ ||13||

śephalikayā nava-mālikayā
śobhitam api bahavidha-jhiṅṭikayā |
lalita-lavaṅga-vanair atimadhuram
nava-punnāga-nāga-ruci-ruciram ||14||

stavakita-navakāśoka-vanāli
smera-śirīṣa-parisphuṭa-pāṅṭali |
bandhuram abhinava-bandhuka-vipinaiḥ
śobhitam abhitas tilaka-mlānaiḥ ||15||

nija-nija-vibhavaiḥ pratipadam
adhikam vilasad-ananta-jāti-taru-latikam |
niravadhi-vardhi-madhura-guṇa-sindhu
suvicira-nindita-koṭira-bindu ||16||

vāpī-kūpa-taḍāgair lalitam
maṇimaya-keli-mahīdhara-mahitam |
rāsocita-maṇi-kuṭṭima-rājam
rañjayad eka-vimala-rasa-rājam ||17||

rakta-kanaka-karpūra-parāgam
bibhrad-ravijā-pulina-subhāgam |
rādhā-mādhava-keli-nikuñjam
dadhad-atimañjura-guñjad-ali-puñjam ||18||

mada-kala-kokila-pañcama-rāgam
sthira-cara-nikara-mūrcchad-anurāgam |
mada-śikhaṇḍi-krta-tāṇḍava-raṅgam
cakita-cakita-parilola-kuraṅgam ||19||

parama-vicitratarākṛtir-rāvaiḥ
khaga-paśubhir bahubhir bahu-bhāvaiḥ |
śobhitam api pcuka-sārī-nicayair
vara-dampatyoḥ sva-pada-vineyaiḥ ||20||

atyadbhutatama-ṛtu-ṣaṭka-śri
śraṁsitanaiḥ śreyasi vipina-śri |
manda-sugandha-suśītala-marutā
juṣṭam amṛta-yamunāmbhasi viśatā ||21||

ādyā-viśuddha-mahā-rasa-rūpaṁ
kheldad-eka-vara-manmatha-bhūpam |
sāndrānanda-parama-rasa-kāṣṭham
rādhā-nāgara-bhāva-gariṣṭham ||22||

adhi-lalitādika-sulalita-bhāvam
prakaṭita-sahaja-rasavad-anubhāvam |
nikhila-nigama-gaṇa-durgama-mahima-
premānanda-camatkṛti-sīma ||23||

śārada-candra-kara-khacitam
sphīta-rasāmbudhi-vicī-nicitam |
adhira-jananī-mukham ujjvala-veśaḥ
ko'pi kiśoras tatra praviveśa ||24||

mahā-camatkāra-nidhāna-rūpa-
vilāsa-bhūśātibhir atyapūrvāḥ |
rāsotsavāya praviśan Pradoṣe
vṛndāvanam nandati kṛṣṇa-candraḥ ||25||

rasa-maya-lilaḥ kuvalaya-nīlaḥ
sakala-yuvati-mohana-guṇa-śīlaḥ |
kuñcita-keśa-sakala-kaleśaḥ
pīta-paṭāñcita-pṛthu-kaṭi-deśaḥ ||26||

makarākṛti-maṇi-kuṇḍala-dolaḥ
sphurad-atiruci-kallola-kapolaḥ |
muktā-ratna-vicitra-nicolaḥ
smara-rasa-madhura-vilocana-khelaḥ ||27||

ratna-tilaka-ruci-rañjita-bhālaḥ
snigdha-capala-kuṭilālaka-jālaḥ |
kalita-lalitatarabahu-vidhamālaḥ
keli-kalā-rabhasātirasālaḥ ||28||

pramudita-vadana-manohara-hāsaḥ
kambu-kaṇṭha-taṭa-padaka-vilāsaḥ |
viracita-yuvati-vimohana-cūḍaś
citra-mālya-kṛta-barhāpīdaḥ ||29||

pīnorasi lasad-uru-maṇi-hāraḥ
sphuṭad-aṅgada-kaṅkaṇa-dhāraḥ |
subhaga-nitamba-raṇan-maṇi-rasaṇaḥ
parihita-rāsocita-vara-vasanaḥ ||30||

maṇi-mañjīra-mañju-ruta-caraṇaḥ
prasṛmara-pādoṅgada-maṇi-kiraṇaḥ |
śravaṇa-virājita-ratna-vataṁsaḥ
kara-dhṛta-maṇi-maya-mohana-vaṁsaḥ ||31||

rādhānusmṛti-muhur-utpulakaḥ
sakala-rasika-vara-nāgara-tilakaḥ |
pratyāṅgādbhuta-suśamā-sindhuḥ
pratipada-vardhita-vardhī-madana-rasa-sindhuḥ ||32||

prodvelādbhuta-madhurima-sindhuḥ
prakṛta-mahā-rasa-maya-guṇa-sindhuḥ |
matta-mataṅgaja-laṅgima-gamaṇaḥ
parama-rasaika-nimajjita-bhuvanaḥ |
kāśmīrāguru-candana-liptaḥ
śyāma-tanur maṇi-bhūṣaṇa-dīptaḥ ||33||

tribhaṅgī-vinyāsa-sthita-tanu-kadamba-druma-tale
yadā rādhā-nāmāṅkita-madhura-saṅketa-muralīm |
nidhāya śrī-bimbādhara-vara-puṭe nāgara-gurur
jagau gopyo'dhāvann abhikam abhi tarhy eva vivaśāḥ ||34||

atha nīpa-kalpa-taru-mūla-gataḥ
kalilta-tribhaṅga-lalitāṅga-yutaḥ |

aruṇādhare nihita-veṇu-varaḥ
kalam ujjagau sa rasika-pravaraḥ ||35||

śrutvā mādhava-muralī-ninādam
tat-kṣaṇam ujjhita-guru-jana-vādam |
dhvany-abhimukham anudhāvitavyaḥ
pratidiśam abhinava-gopa-yuvatyāḥ ||36||

kāścid vyatyastāmbara-bharaṇāḥ
kāścana nūpuraika-yuta-caraṇāḥ |
aparā añjitaika-vara-nayanāḥ
kā api parihr̥ta-nija-pati-śayanāḥ ||37||

snānam athodvartanam anulepam
nīvi-nibandhana-mārjana-lepam |
kurvatyotijavād yayur aparāḥ
kāścid athārdha-prasādhita-cikurāḥ ||38||

kāścid gurvādiṣu bhuñjāneṣv
api parviveṣaṁ hitvā yāne |
cakrur matim atikhaṇḍita-lajjāḥ
kevala-vāmsika-saṅgama-sajjāḥ ||39||

kāścana hāra-grathane saktāḥ
sūtra-kar:a yayur atyanuraktāḥ |
mugdhā dugdhāvartana-niratā
yayur aparā api hari-rasa-bharitāḥ ||40||

loka-veda-vidhi-kṛta-samupekṣā
dūra-dalita-gr̥ha-dehāpekṣāḥ |
prema-mahāgraha-gādhā-gr̥hītā
harim abhisasrur vraja-pura-vanitāḥ ||41||

gaṇḍa-lola-maṇi-kuṇḍala-suśamāḥ
mukta-kavara-bhara-vigalita-kusumāḥ |
vipula-nitamba-stana-bhara-vikalās
tanu-ruci-prakaṭikṛta-bahu-capalāḥ ||42||

upari vinirmita-śata-śata-candramā
madhya-racita-cala-hema-girīndrāḥ |
bhuvī vihita-sthala-paṅkaja-valanā
rejur diśi diśi tā vraja-lalanāḥ ||43||

nūpura-kāñcī-valaya-ghaṭānām
jhaṅkṛta-mukharita-sakala-diśānām |

jaṅgama-kala-kalatāyita-vapuṣām
reje rājih sā vraja-sudṛśām ||44||

yuvatiṣu yā nija-pati-sambhuktā
daivād antar-gṛha-yātās tāḥ |
gopair dr̥ḍhatara-pihite dvāre
pratihata-gatayaḥ petur agāre ||45||

aśubham puruṣāntara-saṅga-kṛtam
kṛtvā hari-virahārtyā nihatam |
parama-mahā-maṅgala-sunidānam
cakrur madhupati-madhura-dhyānam ||46||

śuddha-mahā-rasa-cid-ghana-dehā
hari-para-bahir-antara-sakalehāḥ |
sapadi prāptāḥ preṣṭha-padāntam
tās ca tadā rucirās tu nitāntam ||47||

evam vraja-vara-yuvatī-vṛndaiḥ
śyāma-kīśoraḥ prema-madāndhaiḥ |
hari-gatir indirayāpi na dr̥ṣṭā
prāpi madana-rasa-mātra-niviṣṭāḥ ||48||

na loka-veda-vyavahāra-mātram
na geḥa-deḥa-draviṇātmajādi |
yatrāvidams tā na patho'patho vā
sa ko'pi jīyād iha kṛṣṇa-bhāvaḥ ||49||

śrī-vṛṣabhānor niṣkuṭa-yātā
tad-duhitā tribhuvana-vikhyātā |
rādhety anupama-rasa-maya-mahimā
śuddha-mahā-rati-madhurima-sīmā ||50||

sva-sva-vibhava-sucamatkṛta-tanubhiḥ
puruṣottama-śaktibhir amitābhiḥ |
dūratarād api kṛta-dāsyāśā
sakala-parama-sukha-kṛta-parihāsā ||51||

āśaiśavam ati-mugdha-prāyā
śyāmikādi-kalanākula-kāyā |
sahaja-mahādbhuta-hary-anurāgā
samvyavahāra-mātra-savirāgā ||52||

svapnekṣita-ramaṇātma-samādhiḥ
pralapita-sañjanitātyupalabdhiḥ |

kṣaṇam atikampā kṣaṇam atipulakā
jaḍavat kṣaṇam āśrita-sakhyakā ||53||

vilasati nava-ghana āgata-mūrcchā
sabhaya-sabhaya-vikṣita-śikhi-pucchā |
kṣaṇam atyārtyā susvara-ruditā
kṣaṇam api bahuśaḥ kṣiti-tala-luṭhitā ||54||

kṣaṇam utsrjati sakalābharāṇam
kṣaṇam ati gṛhṇaty ālī-caraṇam |
kṣaṇam abhidhāya yāmi yamunām iti
nigadati vācyo'sau mama nama iti ||55||

kṣaṇam ullasitā sahasoru-hasitā
vitata-bhujocchāyā-śleṣa-ratā |
kṣaṇam abhidadhatī kṛta-kāku-natir
dhr̥ṣṭopāli na lajjaya meti ||56||

mādhava-nāma-rūpa-guṇa-gānaiś
citra-paṭādiṣv ākṛti-likhanaiḥ |
pratimuhur api cāśvāsa-vacobhiḥ
katham api yāpita-samayālibhiḥ ||57||

sā śruti-gata-hari-muralī-sukalā
vikalā dhāvad-upekṣita-sakalā |
śyāma-milana-rasa-sambhrama-valitā
pratimuhur udyat-pulakair nicitā ||58||

rasa-garimojjvala-gaurava-rakṣā-
kāraṇa-viracita-bahutara-śikṣā |
vāritavaty api manmatha-vivaśām
ālis tām dhr̥ta-pāṇiḥ sahasā ||59||

tāsu sakala-gokula-vanitāsu
praṇaya-mahā-sambhrama-militāsu |
prekṣya na jīvaśadha-nija-kāntām
prāpa harir virahātula-cintām ||60||

śrutvāpi veṇu-ninādam sva-sakhī-janena
sammāna-rakṣaṇa-kṛte bahu-datta-śikṣā |
rādhā samāgatavatī na yadā tad-eka-
prāṇas tadā harir abhūd uru-duḥkha-cintaḥ ||61||

darśita-loka-veda-bahu-bhītiḥ
priya-vinivartita-yuvatī-vitatiḥ |

samavadad atyanurāga-rasāndhā
hari-pada-kṛta-dṛḍha-jīva-nibaddhā ||62||

viṣam iva sakala-viṣayam apahāya
tvat-padam āśritam atula-sukhāya |
preṣṇthatamākhila-marma-kṛpāśīm
mā vada mā vada niṣṭhura-vāṇīm ||63||

sakalendriya-manasām anivṛttiḥ
priya bhavataiva hṛtākhila-vṛttiḥ |
ko nv iha lokaḥ kaḥ para-lokaḥ
kva tadā smaraṇam kva nu vā karaṇam ||64||

yady anivṛttim praviśati lokaḥ
paramāśahya-naraka-nikaraukaḥ |
ko'pi tad api kim u tava caraṇāśām
praty api kurute hanta jihāsām ||65||

tvac-caraṇāmbuja-makarandāśā
yad dhṛdi samabhūt sahaja-vilāsā |
darśaya parama-mahā-bhaya-lobhān
ahaha svātmani bhavati viśobhā ||66||

pati-suta-geha-svajana-dhanādyam
tyaktaṁ vāntavad akhilam avadyam |
punar api duḥsaham api tat-smaraṇam
tava yadi na kṛpā varam iha māraṇam ||67||

tvat-pada-paṅkaja-rajāsā dhanye
tyaktvā tanum iha vṛndārānye |
prāpsyāmas tvām dhruvam abhirāmaṁ
tyaja duravagraha nāgara kāmam ||68||

premotkaṅṭhya-sagadgadā ittham
vraja-taruṇī-mukha-candra-samuttham |
pītvā vacana-sudhā-rasa-sāram
rādhā-patir idam avadad udāram ||69||

candrāvalī-prabhṛti-sarva-vidagdha-gopī-
vṛnde'pi sammilitavaty atimanmathāndhe |
śrī-rādhikā-viraha-dīna upekṣya pūrvam
paścād ananya-viṣayā nyayunak priyārthe ||70||

atinirbharatara-mad-bhāvavatīr
nāham upekṣe katham api bhavatiḥ |

kintu vinā mama jīvana-rādhām
kṛntati kim api ca nāntara-bādhām ||71||

tad-dayitā racayata bahu-yatnam
sā mama kaṅṭha-vibhūṣaṇa-ratnam |
milati yathā na cireṇa bhavatyah
sādhu tathā vidadhatv atimatyah ||72||

atha sa vicārya vraja-vanitābhiḥ
kāpi nipuṇa-matir atimuditābhiḥ |
prahitā drutam upavana-gata-rādhām
samupetyāha valat-smara-bādhām ||73||

śrī-vṛṣabhānu-bhavana-maṇi-maṅjari
rādhe jana-nayanāmṛta-lahari |
kvāpi na loke kvāpi tulā te
vraja-jana-bhāgyāt param iha jāte ||74||

ayi mayi kṛpayāpāṅgam udañcaya
seśvara-viśvaṁ mad-vaśatām naya |
senhāveśa-galaj-jala-nayane
kṣaṇam avadhānam kuru mama vacane ||75||

parama-rase tava yad api nimagnam
kvacid api bhavati mano nahi lagnam |
tad api mahā-karuṇārdra-prakṛte
śravaṇam dehi manān mama gadite ||76||

ekaḥ śyāmala-divya-kiśoraḥ
śrīśa-pramukha-mano-maṇi-coraḥ |
asti vraja-vṛndāvana-sevī
taṁ labhate kāpi na devī ||77||

kamalādika-vara-taruṇī-vṛndaiḥ
satata-vimṛgyaḥ kṛta-nirabaddhaiḥ |
sa tava padāmbuja-parimala-lubdhaḥ
saṭ-pada iva vibhrāmyati mugdhaḥ ||78||

rādhe tasya tu tattva-rahasyam
tvac-chruti-mūle śaṁsyam avaśyam |
yat kenāpi kadāpi manāg api
nādrśyata parābhavadrśāpi ||79||

kevala-kāma-rasātmaka eṣa
kevala-madhura-kiśoraka-veśaḥ |

kevala-gopa-yuvati-rati-trṣṇaḥ
para-madhurimṇā nāmnā kṛṣṇaḥ ||80||

kām api gopīm api kāmāyate
na khalu ramādyā ramaṇīr manute |
gokulam akhilam asau dina-rajanīr
vicinoti kva nu kā nava-ramaṇī ||81||

valataś chalato'nyair api yogaiḥ
sādhita-gopa-vadhū-sambhogaiḥ |
niravadhi kāmāmbodheḥ pāraṁ
gacchann asti kaś ca evāram ||82||

tatra tu snigdha-janānugrahataś
tasyākārāntaram api dadhataḥ |
prāpya rahasi nava-taruṇī-nikaṭam
tan-nija-rūpam udaikṣi prakāṭam ||83||

kiṁ bahunā bahunāgara-rītes
tasyāpy aikṣi śiśutvānukṛteḥ |
gopyotsaṅge'dhara-rasa-laulyaṁ
kuca-korakam anu kara-cāñcalyam ||84||

sa hi nava-kiśorī-darśam
vraja-vīthyādiṣv akṛta-vimarśam |
luñcita-kañcuka-kuca-yuga-mardaḥ
śliṣyati cumbati sahasā mattaḥ ||85||

sutayā milati milaty api vadhvā
milati bhaginyāpy atha pathi ruddhā |
tad api mahā-mohana-vadaneḥ
sthagitās tasthur vallava-mukhyāḥ ||86||

kāścid vaśayati kāma-kalābhiḥ
kā api nṛtya-gīta-vidyābhiḥ |
kāścana taralīkurute muralī-
vādana-khuralībhir vana-mālī ||87||

kāścana tat-pati-veśa-vinodaiḥ
kāścid graha-bhītyādy-apanodaiḥ |
kāścana dūtikayā bahu-mānaiḥ
kāścid vaṁśī-hāraṇa-dharaṇaiḥ ||88||

kāścit svayam anunayanair dhanyā
dyūta-jitās tat-patitas tv anyāḥ |

ākarṣati kāścana mantrādyaiḥ
kāścana cīra-hāra-haraṇādyaiḥ ||89||

vama-bhuvi puṣpāvacayana-saktāḥ
kāścana cauryāropād bhuktāḥ |
anyāś citrekṣaṇa-kutukena
bhīṣaṇa-jantu-rūpa-bhajanena ||90||

deva-naṭī-rūpa-caraṇena
mohayatīndra-jāla-racanena |
anyā sa nayan yamunā-pāraṁ
ratim evātaramāttodāram ||91||

gokula-kulaja-vadhūṭikayā saha
na kayā saṅgatir asya babhūva ha |
unmada-madana-rasaika-prakṛtes
tad api mano'sya na nirvṛtim ayate ||92||

sa kadācin nava-vṛndā-vipinam
prāviśad ekaḥ smara-rasa-sadanam |
kvāpi kadamba-tale smara-khinnaḥ
suptas tat-praśamana-nirviṇṇaḥ ||93||

svapne darśanam asya tvam agā
līlā-khela-parādbhuta-rasadā |
kim api ca lajjā-nata-vadanā
sā gaditavatī madhuraṁ sa-vilāsā ||94||

kim kathaye tvāṁ jīvita-nātha
rādhā tvat-premaiva nanātha |
tvāṁ tu vraja-yuvatībhir viharasi
māṁ nija-kāntāṁ naiva smarasi ||95||

ity ākarṇya parama-rasa-sāraṁ
tvad-vacanāmṛtam asamodāram |
yāvat prarudan padayoḥ patati
tāvaj jāgarito bhuvi luṭhati ||96||

tad-avadhi paramāviṣṭaḥ sa yuvā
vrajam atha vṛndāvanam anyad vā |
rādhā rādhety avirata-jāpaḥ
prāṭati rādhādhyāyuru-tāpaḥ ||97||

prathamoddeśam tava susakhītaḥ
śrutvā tad-bhāvaṁ ca pratītaḥ |

anyopāyair milanam apaśyan
veṇu-ravais tv āhvayad atihṛṣyan ||98||

taṁ tu mahā-mohana-murali-dhvanim
ākarnyaiva loka-nigamādhvani |
dr̥ḍhatara-heya-dhiyo vraja-vanitā
āyayur asyāntikam api na matāḥ ||99||

api na kaṭākṣa-nirīkṣaṇam āsu
tvat-praṇayī kurute'nuratāsu |
aniśamyaivādbhuta-rasa-bhāvaṁ
khinnas tvat-pada-nūpura-rāvam ||100||

paśyann api sa na paśyati kiñcit
śṛṅvann api na śṛṅnoti sa kiñcit |
tvām anu cintayate vraja-nāthaḥ
santata-vihita-tvad-guṇa-gāthaḥ ||101||

kvāsi preyasi hā hā rādhe
mayy anukampām kuru puru-bādhe |
smṛtvā mām upayāhi tvaritam
vṛndā-vipinam kuru sukha-bharitam ||102||

athavā sahaja-suvatsala-hṛdaye
nāyāsyasi katham anugata-sadaye |
tiṣṭhasi kuñje kvāpi nilīnā
rītir iyaṁtava surasa-dhurīṇā ||103||

evam pralapati bahudhā kṛṣṇas
tvat-saṅgama-rasa-mātra-satṛṣṇaḥ |
tvām upanīya dhyānāt purataḥ
sa bhavati rasamaya-ceṣṭā-nirataḥ ||104||

candrāvalyādy-akhila-manojña-
vraja-vara-rāmā api sa rasajñāḥ |
kṛta-cāṭūktīḥ paśyati na dṛṣā
śvasiti param tava rati-rasa-satṛṣā ||105||

nānya-taruṇyā vārtāḥ kurute
nānyādattam pibati na bhukte |
anyāsparśana-darśana-virucis
tvat-paratāyām āste sa śuciḥ ||106||

vilasaty atikaruṇam tava bandhur
dhr̥ta-bāṣpaugho yuvati mukhenduh |

sthira-cara-sattvāny api cakrandur
vṛndā-vipinam aśru-jala-sindhuḥ ||107||

śoṣam neṣyati hari-vapur uṣmā
tava vṛndāvanam atha ruci-rāsmā |
keli-giris te dravatām yāyāt
plāvitam akhilaṁ vāsrair bhūyāt ||108||

sakalaṁ śrīmad-vṛndā-vipinam
sakalaṁ gokulam api ca vyasanam |
parama-durantam adya samupaiti
sakala-prāṇa-dhane pariśidati ||109||

tad-uru-nitambe na kuru vilambaṁ
cala sakhi kṛta-mat-pāṇy-avalambam |
mada-kala-kādambaka-nikurambaṁ
tava gati-bhaṅgyā bhajatu viḍambam ||110||

atha durdharatara-manmatha-bādhā
kim api gaditum aśakan nahi rādhā |
tad-dayitāṁ bahu-rasa-valitā
giram atilalitām avadal lalitā ||111||

cala sundari kiṁ bahu-vacanena
vayam atitrptāḥ kṛṣṇa-guṇena |
yair anubhūtam tasya na caritaṁ
tac-chravaṇaṁ kuru tad-guṇa-bharitam ||112||

vakrima-śāli-śyāmala-vapuṣaḥ
kāvasthā ṛju-śucitāyām manasaḥ |
kṛtrima eva prema-vikāras
tasya mṛṣā vā tvad-vyāhāraḥ ||113||

paśya dūti bahu-vallabha eṣa
vraja-pura-taruṇī-mohana-veśaḥ |
veṇu-dhvani-hṛta-gopī-vṛndaḥ
katham iha sakhyā mama sukha-gandhaḥ ||114||

manute yadi dayitā-gaṇa-mukhyāṁ
sa mama sakhīm nija-paramābhikhyām |
tat katham ādau na tayā militaṁ
prāptānujño'nyābhir na yutaḥ ||115||

tad alam alam kapaṭaika-pareṇa
prakaṭita-mithyā-prema-bhareṇa |

tena dina-dvayam ekībhavatā
punar atha paramaudāsyam bhajatā ||116||

kim cāsmākaṁ kaṇṭha-gateṣu
prāṇeṣv anyāṁ vraja-vara-tanuṣu |
rādhā-bhartā katham iva śayanam
neṣyati dhanyam api kṛta-karuṇam ||117||

lakṣmī-tat-pati-mohany api kā
vraja-bhuvy asmat-sakhy-anucarikā |
bhavitum योग्या saha tat-patinā
yā nirlajjā kṛta-rati-kalanā ||118||

gatvā sarvam idaṁ tvaṁ varṇaya
kāmuḥka-mukūṭa-maṇim sakhi sukhaya |
sa sukham viharatu saha-bahu-rāmas
tādṛśa-nikaṭam na vyaṁ yāmaḥ ||119||

kṛḍati sa bahu-kapaṭa-nāṭikayā
mugdha-vraja-pura-yuvatī-ghaṭayā |
sumukhi vyaṁ tanurāgam anyam
bibhratam eva bhajāmo dhanyam ||120||

rādhaikāntika-bhāvo na bhavet
sa yadi tadā syāṁ saṅgati-vibhave |
astu nirāśo mama tu sakhiyam
tādṛśa-rati-hṛd gamayatu samayam ||121||

tata āgatya tayā parikathite
sakale rādhālī-jana-lapite |
gopī-veśa-sthagita-samājah
svayam acalac chrī-vraja-yuvarājah ||122||

**dūtī-girāpi ca yadā vṛṣabhānu-putrī
naivāgatā rasa-vilāsa-vidhau vidagdḥā |
gatvā tadā svayam asau yuvatī-suveśas
tām prema-vihvala-tanum harir ānināya ||123||**

drutam iva sa gato rādhā-rāmaḥ
tad-guṇa-caritaiḥ paramābhirāmaḥ |
śirasi nihita-tac-caraṇa-parāgaḥ
prāha lalitam ativalad-anurāgaḥ ||124||

ahaha mahādbhuta-bhāgya-vipāke
tava padam atidurlabham api nāke |

adya dr̥ṣātitr̥ṣā paridr̥ṣtam
spr̥ṣtam jani-phalam akhilaṁ juṣtam ||125||

tava pada-paṅkaja-nakha-maṇi-candra-
jyotiḥ-prasarād diśi diśi sāndraḥ |
ssvānandāmṛta-sindhur apāraḥ
syandata evādbhuta-rasa-sāraḥ ||126||

āścaryā te rūpa-camatkṛtir
āścaryā te rucir ucchalati |
āścaryā te madhura-vayaḥ-śrīr
lāsyair harir api mūrcehati sa-śrīḥ ||127||

janmani janmani dāsyā api te
dāsyā-padāśāṁ kā na hi kurute |
āstām aparaṁ śyāma-raso'pi
tvat-pada-kamale labhyaḥ ko'pi ||128||

kO,yam aho mama bhāgya-viśeṣaḥ
phalito galitas tarko'seṣaḥ |
yad iha mayā gatayā hari-kārye
prāpi paraś cintāmaṇir ārye ||129||

ramayāpy atidurlabha-pada-rajāsāṁ
mṛgyo niravadhi gokula-sudṛśāṁ |
vṛndāvana-vidhur api tava dāsī
bhāgya-kalāyāś ciram abhilāṣī ||130||

nāpekṣā mama mohana-rāje
taddhita-hetoḥ kṛtim api na bhaje |
yan me tvat-saṅgād anyad akāmyaṁ
tad api tad uktaṁ kathaye ramyam ||131||

ayi vara-sundari nāgari rādhe
kuru hari-vacane hṛdayam abādhe |
yan mama mukhataḥ śravaṇa-putena
svaditaṁ tvāṁ vaśayeta rasena ||132||

payasa iva drava-bhāvaḥ sahajaḥ
praṇaya-mahaughas tava mayi sunijaḥ |
sumukhi tad adya kim evam asāraṁ
mayi kuruṣe guṇa-doṣa-vicāram ||133||

tava rasa-puṣṭi-kṛte vraja-rāmā
murali-raveṇa hṛtā abhirāmāḥ |

tatra vṛthā kim udghaṭaya doṣam
bhavatu prāṇeśvari bhaja toṣam ||134||

gopa-kiśoryas tvad-bhrama-bhuktāḥ
kāścana thutkṛtyātha tyaktāḥ |
śrutvā kāścid anuttama-rūpās
tyaktā anubhūyānurūpāḥ ||135||

anyā daśa-pañcaikībhūya
kṣipta-hriyo mām raha ānīya |
pāṇau pīta-paṭe vā dhṛtvā
mattāḥ sakṛd adhara-madhu pītvā ||136||

ekā kāpi tavāste yogyā
vraja iti dūti-jana-vāg-bhaṅgyā |
kācana kācana bhuktvā tyaktā
sāmpratam atra vyaṁ suviraktāḥ ||137||

hari hari kāma-mahāmbudhi-pāram
kā vā neṣyati mām sa-vikāram |
sthitavān evam aharnīsam antaś
cintā-tatim amilan nija-kāntaḥ ||138||

tvad-vana-madhya-suptam atividhuram
tvaṁ mā bodhitavaty asi madhuram |
svātmānam śrī-rādhā-nāmnīm
prakaṭita-mac-cintātiga-dhāmnīm ||139||

svapne jāgaraṇe vā preyasi
pūrvam api tvaṁ hr̥di me sphurasi |
bahir idam anupalabhya tava rūpaṁ
bambhramīmi kṛta-mithyāropam ||140||

sahajād eva tu divyā muralī
svayam adhigāyati nāma-guṇālīḥ |
tava paramādbhuta-madhurima-bharitā
dina-nīsi na mayā kṣaṇam api rahitā ||141||

gāyati muralī mama kim apūrvam
santatam iti vismita-dhīr abhavam |
ahaha purā karuṇā-mayi samprati
dhanyatamām staumy anīsam amuṁ prati ||142||

anayā sahaja-tvad-guṇa-rasayāpy
adya kṛtās tvayi kāku-pracayāḥ |

dustara-kāma-kadana-dalanāya
preyasi katham api tava milanāya ||143||

tvan-nāmaika-parā mama muralī
svayam āyan mugdhā kulaṭālī |
tatra na kuru mayi doṣāropam
nanu rasa-rūpam api tyaja kopam ||144||

tvat-saṅgama-rasa-nirasaj-jīvaḥ
praṇayini śaṅkā-rahito'tīva |
dīna-dayārtaḥ kutukita-hṛdayaḥ
khelāmy āhr̥ta-gopī-nicayaḥ ||145||

suprasanna-vadanām na nirīkṣe
tvām yadi kṛta-maj-jīvana-rakṣe |
ko nu tadā mama kautuka-kāmaḥ
kāyāder api vṛtti-virāmaḥ ||146||

kṣānti-sneha-krpā-maya-prakṛte
nija-bhṛtye mayi dīne praṇate |
karṇa-jāpam api kurvaty āli-
nikare neṣyāpy āgaḥ-paṭalī ||147||

atha hata-bhāgyatame mayi rādhe
nāṣu prasīdasy amad-aparādhe |
tvat-padakāṅkita-vṛndā-vipine
kāpi daśā syān mama mṛga-nayane ||148||

śrutvaivam hari-vākya-kadambā
neṣyasi yadi cala tiṣṭha sukham vā |
mama tu bhavatyāḥ śrī-pada-kamalād
itara-pade dhīs tanur api na calā ||149||

sāśru sa-gadgadam iti nigadantaṁ
kāntā-veśa-dharaṁ nija-kāntam |
vismaya-mūkāsv āliṣu rādḥā
prāha sarasam idam anurāgāddhā ||150||

śyāmala-gopa-kiśori tvayi me
kṛṣṇa ivātmā prītiṁ cakame |
kva sthitavay asi kālam iyantaṁ
puṇyais tava mukham aikṣi sukāntam ||151||

prāyas tivratarānudhyātaḥ
kṛṣṇas tvam mama susakhī-bhūtaḥ |

idam atibhadratarāṃ yad aśāṅkaṃ
sādhu nidhāsye priyatamam aṅkam ||152||

yadi mama katham api tādr̥ṣa-veśaḥ
smṛti-patham eyān nija-hṛdayeśaḥ |
barhottamsā vādita-vaṃśā
sukhayiṣyasi mām tvaṃ tad-veśā ||153||

yad api parārdhān harir aparārdhān
akṛta tathāpi kṣamate rādhā |
yat te vadana-candra-saundaryam
svam api mamākriṇād āścaryam ||154||

ehy ehi sphuṭa-nīla-saroruha-
sukumārāṅgi sakhīm upagūha |
snehottarale mām hari-viraha-
prabhavaḥ śāmyatu bata tanu-dāhaḥ ||155||

ity uktvāsīd vṛṣabhānu-sutā
sapadi vivṛddha-praṇayāvaśatā |
prāṇa-patīm pulakāñcita-gātrā
parirabhyāste mukulita-netrā ||156||

atha parirabhya hariḥ paricumban
mukham arasayad api cādhara-bimbam |
kuca-mukule nakharāṅkura-dāyī
kṛṣṇo'bhūt punar iti vā kusmāyī ||157||

jñātam jñātam aho rasa-bharitam
dhūrta-maṇe tava skalam caritam |
iti sahasita-rādhherita-hṛṣṭaḥ
kuñja-grhāntaḥ sapadi praviṣṭaḥ ||158||

**kalita-yuvati-veśo māninīm etya rādhām
harir anunaya-kāku-vyākulokti-prapañcaiḥ |
sapadi sahaja-vṛddha-prīti-dattāṅga-saṅgām
sa jayati parihr̥ṣyan gādham āliṅgya kāntām ||159||**

atha sahajojjvala-bhāvōjjṛmbhaḥ
priyayā lambhita-bhuja-parirammbhaḥ |
prakṛta-tanuḥ sa śyāma-kiśoras
tan militaś calito rati-coraḥ ||160||

tau rasa-mūrti rādhā-kṛṣṇau
śrī-vṛndāvana-rāsa-satṛṣṇau |

atiśuśubhāte mohana-veśau
pratipada-viracita-keli-viśeṣau ||161||

gaura-śyāmala-mohana-mūrti
niravadhi-wardhi-madana-rasa-pūrti |
nirupama-nava-tāruṇya-praveśau
rāsa-vilāsocita-vara-veśau ||162||

veṇī-cūḍā-racita-sukeśau
mitha udbhavad-atimadanāveśau |
aruṇa-pīta-paṭa-vara-paridhānau
diśi diśi visarad-dīpti-vitānau ||163||

rati-rati-nāyaka-koṭi-vilāsau
madhura-viloka-paraspara-hāsau |
mitha āśleṣita-nija-tanu-deśau
pulaka-mukula-kula-satatonmeṣau ||164||

mitha uru-vidha-kṛta-narmālāpau
nava-nava-nirmita-keli-kalāpau |
vividha-bhaṅgi-gati-vijita-marālau
nūpura-rasanā-kvaṇita-rasālau ||165||

rucirāndolana-subhuja-mṛṅgālau
gala-dolāyamāna-vara-mālau |
mitha utpulaka-bhujā-kalitāmsau
savya-tad-anyā-bhujāmbuja-vaṁśau ||166||

mitha īkṣita-mukha-candra-sahāsau
śruta-pūra-niraterita-vaṁśau |
druta-kāñcana-marakata-ruci-caurau
sarvādbhutatama-divya-kiśorau ||167||

nitya-madhura-vṛndāvāna-kelī
śuddha-mahā-rasa-pūrṇa-guṇālī |
kalita-muraja-vara-tāla-suvīṇair
nṛtya-gīta-vara-vādyā-pravīṇaiḥ |
rādhā-kṛṣṇa-rasaika-prathanaiḥ
sahitau surasollasitāli-janaiḥ ||168||

maṇimaya-peṭikāntar-upanihitam
rāsa-vilāsopakaraṇa-jātam |
ādāyātiharṣa-bhara-bharitās
tat-sevaika-parā anuyātāḥ ||169||

śuddhojjvala-prema-rasaika-śakti-
tadvat-svarūpau sukha-sāra-rāsī |
tau naḥ kiśorau gaura-nīlau
khelāyatām citra-manoja-līlau ||170||

gatvā tāv atha vṛndāraṇyam
sva-gati-purastād utsava-śūnyam |
paricaraṇollasita-vraja-yuvatī-
madhye rejatur adbhuta-dīptī ||171||

kāścana cakruḥ pada-samvāham
kāścana bhejuḥ suratotsāham |
kāścana gandhair vyālapann aparāḥ
kaṅthe nidadhur mālā rucirāḥ ||172||

cakrur athaikā bhṛkṛti-vilāsam
vidadhuḥ kāścana rati-parihāsam |
kāścana mṛdu mṛdu vidadhur vyajanām
kā api cakrur bhūṣā-racanam ||173||

nāga-valli-dalam ujjvala-candram
dattavatī kāpy adhimukha-candram |
nava-nava-kāma-kalāvīrbhāvaṁ
vyañjitavatyaḥ kāścana bhāvam ||174||

mṛdu mṛdu vīṇādy-atiniravadyam
vāditavatyaḥ kāścana vādyam |
kāścana sañjagū rasānurāgā
madhuram udañcita-pañcama-rāgāḥ ||175||

bahu-vidha-hastaka-gati-līlābhiḥ
kāścana valitā nṛtya-kalābhiḥ |
priyayor upari supuccha-cchatram
kāścana jagṛhuḥ parama-vicitram ||176||

vara-nāgarikā-vara-nāgarayor
unmada-madana-rasa-prahasitayoḥ |
prāpya tayor kara-padmāt pramadāḥ
kam api prasādam vyalasan pramudāḥ ||177||

chittvā chittvā vīṭaka-bhedān
lalita-lavaṅga-kramuka-cchedān |
rasika-mithunam upayojitavatyaḥ
kāścana kāśca patad grahavatyāḥ ||178||

karpūrādi-suvāsita-śītaṃ
bhṛṅgāreṇa salilam upanītam |
kṛtvā priya-mithunena nipītaṃ
svaṃ vidadhuh kāścana supṛītam ||179||

āpuḥ kāścana kaṅṭhaga-mālāḥ
svābharaṇāni ca kā api bālāḥ |
vara-tāmbūla-suvīṭakam anyāś
carvitam eva tu kāścana dhanyāḥ ||180||

ekāḥ snigdhāliṅgam āpuḥ
kara-dhṛtyaiva kāśca paryāpuḥ |
kāścana karṇa-kathābhir muditāḥ
kāścit kvacana ślāghana-mahitāḥ ||181||

atha suratotsuka-rāmā-vṛndam
durdhara-kāmārtibhir atyandham |
dṛṣṭvātyutkaṭa-bhāva-vikāram
rādhā nija-patim avadad udāram ||182||

abalāḥ priya viṣama-smara-bādhās
tām tu na ditset truṭim api rādhā |
tac chṛṇu kathayāmy ekam upāyam
ramayasi yena yuvati-samudāyam ||183||

kānta kadācin mama saṅkalpaḥ
samabhūdakṛta-vicāro'nalpaḥ |
bahu-rūpaṃ tvāṃ ramayitum urubhir
bahubhī rūpair bahu-vidha-ratibhiḥ ||184||

atyutkaṅṭhābhara-bhāvanatas
tvan-mad-rūpa-stomodayataḥ |
kelaya uru-vaidagdhya vihitā
mānasa-pūrtiḥ kāpy ata uditāḥ ||185||

priya-sakhi kiṃ nu karoṣīty uktvā
gātre mama kara-ghātaṃ kṛtvā |
sakhyā bhagna-samādhir nayane
unmīlyāhasam akhilākalane ||186||

sampraty api ca muhūrtam dhyātvā
kurve bahu-rūpaṃ rasayitvā |
rūpais tair abhirūpair nāgara
gokula-yuvati-gaṇais tvāṃ vihara ||187||

śaiśava iṣṭa-yoga-māyādān
mama saṅkalpa-siddhim atirasadā |
tvam ananyānurāga-patir abhavas
tad astu sukha-sīmānubhavaḥ ||188||

atha citrekṣaṇa-kutukini ramaṇe
smayavati cātha rahasyāligāṇe |
kiñcit smita-ruci mohana-vadanam
dadhyau rādhā mukulita-nayanam ||189||

prakaṭāḥ priyatama-mūrtir madhurā
dṛṣṭā lobhād atikāma-dhurā |
kṛtvā svam api ca sā tāvantaṁ
vyasṛjac cumbita-parirabdham tam ||190||

atha kalita-priya-pāṇi-sarojā
rādhātīva-vivṛddha-manojā |
mañjula-kuñja-vilokana-kapaṭād
gahana-vanam sahasaiva praviṣṭā ||191||

sa bahu-rūpa-harir aramata tābhiḥ
prathamojjvala-rasa-rabhasa-yutābhiḥ |
rasika-śiromaṇir atirasikābhir
madhurima-rāsir adhika-madhurābhiḥ ||192||

prathama-samāgama-hrī-bhaya-valitā
dūrāt tūṣṇīm āsthita-vinatāḥ |
kāścana ninye śayanam udāraḥ
sānunayam kṛta-bāhu-prasāraḥ ||193||

kim api karomi na te bhaja śayanam
svajane kim idam aho saṅkucanam |
pāyaya kim api vaco'mṛtam atulam
svīkuru gandha-mālya-tāmbulam ||194||

kām api dhanyām ity anunīya
smita-ruci-rucirām sahasānīya |
śayanam neti sagadgada-vacanām
alam āśliṣyācumbat pramanāḥ ||195||

nidrā-vyāja-vimudrita-nayānam
vadanam cumbitam anyāḥ śayanam |
prāptāḥ svasya hasann uru-pulakaḥ
paryarabhata nava-nāgara-tilakaḥ ||196||

neti-vacana-racanā api cānyāḥ
kara-kamale dhṛtavān atidhanyāḥ |
ānīyāṅkam asau kusumālīm
aracayad alaka-caye vanamālī ||197||

kāścana hāra-latārpaṇa-kapaṭād
unmada-kara-mṛdita-stana-sughaṭāḥ |
sukham api duḥkham ivābhinayantīr
vikṣya hariḥ sa jahāsa lasantīḥ ||198||

kuca-mukulādau kṛta-nakha-likhanaḥ
pītādhara-dala-kṛta-rada-dalanaḥ |
tāsām uttambhita-puru-madanaḥ
sa harir akhelac cumbita-vadanaḥ ||199||

sahasā nīvī-bandhana-militam
sambhrama-yuta-yuvati-kara-vidhṛtam |
atidurdhara-madanātyuttarālam
tad ativireje hari-kara-kamalam ||200||

reme madhupatir atha lalanābhir
bahavidha-surata-baddha-racanābhiḥ |
rati-rasa-rabhasollasita-tad-ūruḥ
sparśana-bahu-parpāṭī-cāruḥ ||201||

ucchṛṅkhala-rati-khelā-śrāntaḥ
pronmada-rati-rabhasodyata-kāntaḥ |
tan-mukha-vikṣaṇa-kṛta-parihāsaḥ
smera-mukho'modata savilāsaḥ ||202||

ittham viharati rādhā-ramaṇe
valad-abhimāne yuvati-vitāne |
tāni pidhāya saka-rūpāni
kāpi vijahre rādhā-jāniḥ ||203||

ānīya gopa-taruṇīr muralī-raveṇa
rādhām api pracura-kākubhir āgamayya |
tāsām sva-klpta-rati-santatijābhimāna-
sāntyai kṛpānidhir atha priyayaika āsīt ||204||

kṛṣṇam adṛṣtvā gopyo'navadhau
sapadi nimagnāḥ śoka-payodhau |
hā nātheti vyākula-vacanās
ceruḥ parito vihvala-karaṇāḥ ||205||

cinmayam antar-udita-hari-rūpaṁ
mūrtam ivācyuta-surata-sarūpaṁ |
vṛndā-vipina-latā-taru-vṛndaṁ
tāḥ papracchur nija-sukha-kandaṁ ||206||

bho aśvattha-plakṣa-vaṭā vaḥ
kiṁ dṛṣṭo harir ānata-bhāvaḥ |
sa hi naś corita-hṛdayo yātaḥ
prema-hasita-dr̥ka-śara-saṅghātaḥ ||207||

bho bhoś campaka-keśara-nāga
priyakāśoka-bakula-punnāga |
jambū-kuravaka-panasa-rasāla
kramuka-kūtaja-baka-tāla-tamāla ||208||

ahaha mahānto yūyaṁ sadayā
vayam api viraha-vyākula-hṛdayāḥ |
kathayata mānavatī-hṛta-māna-
smita-vadanasya hareḥ padavīm naḥ ||209||

ayi sakhi mādhami mālati malli
jāti yūthi nīlīni śephāli |
mā gopayata gopa-kula-tilakaṁ
kr̥ta-kara-saṁsparśaṁ kila rasikaṁ ||210||

ayi kalyāṇi tulasi hari-caraṇā-
mbuja-dayite tvaṁ kuru vaḥ karuṇāṁ |
kvāste vada no jīvita-bandhuḥ
sakala-kalā-nidhi-rati-rasa-sindhuḥ ||211||

atha kāścana hari-līlā-lalitā
anukṛtavatyo mitha āvalitāḥ |
atyāveśād vismṛta-dehāḥ
kāścana bhejur madhura-tad-ihāḥ ||212||

druma-latikāḥ punar api pṛcchantyah
kuñjaṁ kuñjaṁ muhur abhiyāntyaḥ |
dadṛśuḥ kva ca pada-paṅktim lalitām
dhvaja-vajrāṅkuśa-padmādi-yutām ||213||

jñātvā hari-pada-cihnaṁ rāmā
mṛgayantyas tair atyabhirāmāḥ |
anyā api pada-lakṣma-śreṇīr
dadṛśur ivādbhuta-madhurima-veṇīḥ ||214||

śrī-rādhāyā iti nirdhāram
kṛtvā bahu-vidha-vihita-vicāram |
ūcus tat-paṅkaja-yugale
valad-atibhāvā rasa-bhara-vahale ||215||

antarhite dayitayā saha kṛṣṇa-candre
gopyo mahā-nivīḍa-śoka-tamobhir andhāḥ |
pṛṣṭvā muhur druma-latā anukṛtya līlām
dṛṣṭvā padāni tu tayoh samavarṇayāms tāḥ ||216||

kṛṣṇa-padānkam paśyata kāmam
rādhā-pada-lakṣmyāpy abhirāmam |
sakhya idam khalu darśitam anayā
dīnatam āsv atinirbhara-kṛpayā ||217||

preṣṭhatamānsārpita-bhuja-valliḥ
paramojjvala-rasa-kalpaka-valliḥ |
rādhā dhruvam iha līlā-gatibhiś
calitā mṛdu mṛdu nūpura-rutibhiḥ ||218||

gantum aśaktām atra tu kāntām
skandhe kṛtvā capala-dṛgantām |
udavahad atipulakita-sarvāṅgaḥ
projjimbhita-rati-raṅga-taraṅgaḥ ||219||

skandhādaropyātra tu kāntām
prārthita-puṣpām calad-alakāntām |
preyasy-arthe harir ullasitaḥ
kusumāny avacitavān atha paritaḥ ||220||

upaviśyātha sa utpulakoru-
dvaya-madhyaga-dayitām aticāruḥ |
gumphitavān kusumair vara-veṇīś
cakre cānyābharaṇa-śreṇīḥ ||221||

sakhyaḥ paśyata mañjula-kuñje
dhruvam iha guñjan-madhukara-puñje |
prāviśatām tau surata-satṛṣṇau
mada-kala-mūrti rādhā-kṛṣṇau ||222||

paśyata paśyata kiśalaya-śayanam
saphalīkurutādyāiva ca nayanam |
surata-vimardād viluitam ikṣyam
truṭita-kusuma-kañcuka-śikhi-pakṣam ||223||

itthaṁ parama-mahā-rasa-dhāmnor
bahuvidha-padakair bahu-madhurimṇoḥ |
tāḥ samalaṅkṛta-susthala-jātaṁ
vīkṣya vīkṣya sukham āpur amātam ||224||

śrī-rādhāpi svapadaika-rasā
budhvā tā atikaruṇā-vivaśā |
ruṣṭevāha priyam atikṛpaṇaṁ
tvam̐ cala nahi me śakyaṁ calanam ||225||

bhīta-bhīta iva mṛdu mṛdu vadati
skandhaṁ mama ciram āroheti |
ākṣipad eva racita-bahu-līlaṁ
sā nija-patim api satvara-śīlam ||226||

sa catura-cūḍāmaṇir ālakṣya
preyasyā hṛdgatam avilakṣyaḥ |
tat-kṣaṇam abhavat sā tu tadaiva
prāptavatī khalu mūrechanam eva ||227||

harir api prakṛtaḥ pulaka-yutābhyāṁ
tām utthāpyāliṅgya bhujābhyāṁ |
akṛta tad-uktaḥ punar antardhim
vhihita-tad-aṅga-sparśi-samṛddhim ||228||

dṛṣtvā tām atha nija-jīvātum
dīnatamām iva pṛṣtvā hetum |
śrutvā tan-mukhataḥ sva-hitārthā
vācas tā abhavaṁs tu kṛtārthāḥ ||229||

sva-svāminyā punar api sahitāḥ
kālindīye puline yātāḥ |
draṣṭum rādhā sahita-vihāraṁ
samjagur ārtāḥ kṛṣṇam udāram ||230||

śrutvā bahuvidha-kātara-vacanāṁ
tāsāṁ rādhā-praṇayā-racanam |
āvir āsa harir atula-vilāsaḥ
pramadā-sadasi sudhā-rasa-hāsaḥ ||231||

rādhayā sahaja-vatsalātmanā
svīkṛte vraja-vilāsini-gaṇe |
svātma-bhāva-kṛta-bhāva-vaibhavaīḥ
prādūrāsa rasikendra-śekharaḥ ||232||

kācit suvalita-lalita-prakāṇḍam
svāmse nyadhita kṛṣṇa-bhuja-daṇḍam |
kācana bhuvi patitātipraṇayāś
caraṇam avṛta nija-veṇī-latayā ||233||

taptā hari-pada-paṅkaja-yugalam
kācana nidadhāvadhi-kuca-mukulam |
anyā nimiṣita-netra-yugeṇa
priya-mukham apibat tarṣa-bhareṇa ||234||

aparā punar apagamanād bhītā
kara-yugalena praṇaya-parītā |
śrī-hastāmbujam atīśaya-ruciram
samadhṛta nāgara-mauleḥ suciram ||235||

kāpi vilocana-randhreṇālam
kṛtvā hṛdi parirabhya rasālam |
yogivāste paramānandā-
mṛta-hrada-magnā ciram aspandā ||236||

śrī-rādhā-rasa-poṣaṇa-niratās
tat-sukha-sindhu-nimajjana-muditāḥ |
priyayor līlām gopa-yuvatās
citratarām avatāritavatyah ||237||

sa harir vraja-nava-yuvati-samāje
tad-uru-nicolopari samreje |
sāṅga-saṅga-nija-kāntā-sahitas
tāsām āsa saparyā-muditāḥ ||238||

bahu-vāg-bhaṅgyā vraja-nava-sudṛśām
sahaja-prema-vivecaka-manasām |
prītaḥ svārasikam nija-bhāvam
prakaṭitavān atha virahābhāvam ||239||

vrajāṅganābhir militāḥ sa kṛṣṇaḥ
śrī-rādhayātīva virājamānaḥ |
tāsām uru-prema-kathābhitrpto
rāsotsavayollāsito babhūva ||240||

atha karpūra-pūra-ruci-rucire
yamunā-lahari-śikara-śīśire |
unmada-madhukara-kokila-kīre
vihad-atiparimala-malaya-samīre ||241||

paritaḥ sphuṭa-nava-kairava-naline
vipula-kalinda-sutā-vara-puline |
adbhuta-kalpa-tarubhir atisubhage
keli-susādhana-varṣibhir anaghe ||242||

bahu-dīpini divi sārada-candre
para-rasa-bhāji carācara-vṛnde |
drāghiyasi tad-rajani-yāme
dhunvati dahnur adbhuta-nava-kāme ||243||

sura-nara-kinnara-gandharvādyair
valite nirmita-gīta-suvādyaiḥ |
nabhasi racita puru-citra-vitāne
vilasati bahu-vidha-divya-vimāne ||244||

saṅgītaka-para-pāra-gatābhir
bahu-vidha-nṛtya-kalā-tulitābhiḥ |
gaura-tanu-cchavi-bharita-haridbhiḥ
kṛṣṇa-sudhābdhi-prīti-saridbhiḥ ||245||

nātyocita-bhūṣaṇa-vasanābhiḥ
kaṭi-taṭa-baddha-rasanābhiḥ |
harṣotpulakita-tanu-latikābhiḥ
citrāruṇa-nava-kañculikābhiḥ ||246||

jaghanāndolita-veṇi-latābhiḥ
ratna-tilaka-rañjita-bhālābhiḥ |
samaṇi-kanaka-mauktika-nāsābhiḥ
mṛdula-kapola-vicalad-alakābhiḥ ||247||

muktā-paṅkti-dyuti-daśanābhiḥ
surucira-cibuka-danta-vasanābhiḥ |
muṣṭimeya-kṛṣātara-madhyābhiḥ
smara-nṛpa-simhāsana-jaghanābhiḥ ||248||

baddha-paraspara-cāru-karābhiḥ
kañkaṇa-gaṇa-jhañkṛti-rucirābhiḥ |
bhrājad-graiveyaka-hārābhiḥ
caraṇa-raṇita-maṇi-mañjirābhiḥ ||249||

vraja-nagarojjvala-vara-taruṇibhir
nirmala-rasa-maṇi-vara-khanibhiḥ |
yuga-yuga-madhye smara-saṁrambhi-
śrīman-nāgara-kaṇṭha-dhṛtābhiḥ ||250||

racite'tyadbhuta-maṇḍala-rāje
varṣati kusumaṁ siddha-samāje |
rādhā-kṛṣṇonmada-rasa-bhāsaḥ
prādurāsa paramādbhuta-rāsaḥ ||251||

rati-rasa-para-sīma-śrī-tano rādhikāyās
caraṇa-kamala-labdha-prauḍha-tādātmya-bhāvaiḥ |
vyaraci rucira-rāsaś citra-tat-tat-kalaughair
vraja-nava-taruṇīnām maṇḍalair mādhavena ||252||

atha samvavṛdhe so'dbhuta-rāsaḥ
pronmada-madana-koṭi-kṛta-hāsaḥ |
unmada-rādhika unmada-kṛṣṇaḥ
pronmada-yuvati-gaṇonmada-trṣṇaḥ ||253||

sakala-nigama-gaṇa-sucamatkāraḥ
sakaleśvara-gaṇa-racita-vicāraḥ |
paramāścarya-prema-vikāraḥ
paramānanda-mahotsava-sāraḥ ||254||

kṛṣṇa-rasaika-sphurad-ullāsaḥ
paramākāśa-gata-dhvani-bhāsaḥ |
daśa-dik-prasṛmara-vara-paṭa-vāsaḥ
parama-mahā-parimala-bharitāśaḥ ||255||

bhūṣaṇa-vasana-tanu-cchavi-varṣa-
prollasad-akhila-bhuvana-rati-harṣaḥ |
keli-camatkṛti-paramotkarṣaḥ
sakala-pumartha-prathita-nikarṣaḥ ||256||

sarabhasa-cakra-bhramaṇa-vilāsaḥ
smara-vaśa-yuvati-paraspara-hāsaḥ |
prakaṭonmada-nava-manmatha-koṭiḥ
prakṛta-mahādbhuta-rati-paripāṭiḥ ||257||

kiṅkiṇi-nūpura-valaya-ghaṭānām
vīṇā-veṇu-tāla-murajānām |
premottāra-madhuratara-gāna-
praṇayi-samutthita-tumula-svānaḥ ||258||

gagana-sthagita-sagaṇa-śarad-induḥ
stambhita-sura-sutādika-sindhuḥ |
sukha-vihvala-khaga-mṛga-paśu-jātiḥ
pulaka-valita-taru-vallī-vitatiḥ ||259||

drava-maya-vigalad-giri-pāṣāṇaḥ
surasa-pavana-kṛta-sakhy-abhimānaḥ |
mūrcchita-mukta-nīvi-sura-vanitaḥ
khacara-vṛṣṭa-kusumoghair nicitaḥ ||260||

procchalad-atula-mahā-rasa-jaladhir
bhagna-muniśvara-parama-samādhiḥ |
keli-kalotsava-parama-prathimā
kṛṣṇa-prema-samunnati-sīmā ||261||

smaronmadair gokula-sundarī-gaṇaiḥ
samutthito rāsa-vilāsa-sambhramaḥ |
sīmā parā prema-camatkṛtīnām
sa ko'pi rādhā-rasikasya jīyāt ||262||

tāsām rāsa-rabhasa-vaśa-manasām
vipula-pulaka-paripūrita-vapuṣām |
priya-parirambhonmada-madanānām
kim api na saivṛta-kuca-vasanānām ||263||

mukta-veṇi-vigalat-kusumānām
taralita-muktāvali-rasanānām |
pracalita-kuṇḍala-gaṇḍa-taṭānām
viślatha-nīvi-prakāṣa-jaghanānām ||264||

truṭita-cāru-kuca-kañculikānām
chinna-mālya-maṇi-hāra-sarāṇām |
śrama-jala-pūrita-sakala-tanūnām
mliṣṭa-vilepāñjana-tilakānām ||265||

priyatama-paricumbita-vadanānām
priyatama-nakharolikhita-kucānām |
priyatama-bhuja-yuga-kalita-galānām
priyatama-mṛṣṭa-śrama-salilānām ||266||

rādhā-sandhita-kañculikānām
rādhā-grathita-rucira-nīvinām |
rādhā-snehaikātmya-dhanānām
śata-guṇa-wardhi-parama-suśamānām ||267||

mādhava-madhurādhara-madhupānām
muhur atidurdhara-madana-madānām |
parakāṣṭhām gata unmada-lalitaḥ
ko'pi sukhāmbho-nidhir ucchalitaḥ ||268||

gāyantīnām dayita-mithunām sānurāgaiḥ surāgair
nṛtyantīnām pramada-madanoddāma-lilā-kalābhiḥ |
śrī-rādhāyās caraṇa-kamala-sneha-tādātmya-bhājām
rāsa-krīdā-sukham anupamaṁ vallavīnām babhūva ||269||

tatra yadā surataika-satṛṣṇau
maṇḍala-madhye rādhā-kṛṣṇau |
militau nanṛtatur athavā kramaśaḥ
ko'pi tad āsīd rāse surasaḥ ||270||

vādyā-gīta-para-yuvatī-vṛnde
pūrṇa-camatkṛti-paramānande |
tad adarśayata sunāgara-mithunām
sva-sva-susīkṣā adhirasa-naṭanam ||271||

rādhā-tat-priyayor abhavaṁs tā
ekaikāṅge'dbhuta-rasa-valitāḥ |
calana-vibhaṅgī-rati-suvicitrā
vīkṣya vīkṣya ciram anukṛta-citrāḥ ||272||

saṅgītaka-bahu-bhaṅgī-sāraṁ
kam api vihāraṁ paramodāraṁ |
rādhā-tan-nāgarayor madhuraṁ
dṛṣṭvā mūrcchad vanam api suciram ||273||

rasa-maya-nṛtya-kalādbhuta-saṅgī
tuṅgita-nava-rati-raṅga-taraṅgī |
rādhā-mādhavayo rati-lalitaṁ
ko'pi vilāsaḥ samabhḥḍ uditam ||274||

alaka-cibuka-kuca-kara-saṁsparśī
nīvi-dharaṇa-madhurāmṛta-karśī |
parama-citra-parirambhaṇa-cumbaṁ
śuśubhe tal-lalitaṁ rasa-jṛmbham ||275||

mūrcchitam aluṭhad gopī-vṛndaṁ
mūrcchitam apatat khaga-paśu-vṛndaṁ |
mūrcchām āpa latā-taru-vṛndaṁ
sarvam amūrccchat tatra rasāndham ||276||

atha rasikendraḥ śrita-nija-kāntaḥ
sutumula-rāsa-krīdā-śrāntaḥ |
aviśad vāri sagopī-vṛndaḥ
kariṇī-gaṇa-vṛta iva kalabhendraḥ ||277||

tatra racita-paramādbhuta-keliḥ
śuśubhe sa rasika-maṇḍala-mauliḥ |
rādhā-pakṣa-vraja-yuvatibhiḥ
paryukṣita udvasita-mukhibhiḥ ||278||

krīditvā bahu salilottīrṇaḥ
punar anyāmbara-bhūṣaṇa-pūrṇaḥ |
kuṅkuma-liptaḥ priyayā dīptaḥ
kuñja-śayanam adhi sa sukham suptaḥ ||279||

evam apāraṁ śārada-rajanī
akhilā eva vraja-nava-taruṇiḥ |
ānīyāraci rādhā-patinā rāso
nava-nava-rati-vaśa-matinā ||280||

parama-rasa-samudrojjṛmbhaṇasyātikāṣṭhā
parama-puruṣa-līlā-rūpa-śobhātikāṣṭhā |
parama-vilasad-ādyā-prema-saubhāgya-bhūmā
jayati para-pumarthotkarṣa-sīmā sa rāsaḥ ||281||

śuddha-bhāva-sprhāvatyā matyā kṛṣṇaika-dattayā |
adbhuto'yaṁ mayā rāsa-prabandhaḥ prakāṭikṛtaḥ ||282||
yathā-sphūrti mayā rāsa-vilāso rādhikā-pateḥ |
varṇitaḥ sva-mude tena muditāḥ santu sādhaḥ ||283||

iti śrī-prabodha-sarasvatī viracitaḥ āścarya-rāsa-prabandhaḥ |

imaṁ rāsa-prabandham yo gāyet kṛṣṇānurakta-dhīḥ |
luṅhanti tat-pada-tale pumarthāḥ sarva uttamāḥ ||284||

--o)0(o--