

The following text is a transcription of Śrīdhara Svāmin's *Bhāvārthadīpikā Ṭikā* commentary on the five 'rāsa-chapters' in the tenth skandha of the *Bhāgavata Purāṇa* (10.29 - 33). The source text is a reprint of an earlier Nirnaya Sagar Press Devanāgarī edition, published by Caukhamba Surabhārati Prakāśan, Vārāṇasī 1988. I have included the editor's footnotes to both the text of the Purāṇa and the ṭikā, where they do not refer to other commentaries. While working with the transcription, I occasionally compared the Nirnaya Sagar version of Śrīdhara's *ṭikā* with Caukhamba's reprint (Delhi 1993) of Vrajajīvana Prācyabhārati Granthamālā 70 (śrīmadbhāgavatamahāpurāṇam, śrīdharī-vaṁśīdharīṭikādvayopetam. Ed. by B. Tripathi. 2 vols.). The text of Śrīdhara's *ṭikā* in the Vrajajīvana edition often differs from the text in the Nirnaya Sagar edition. It should be understood, therefore, that the text below is only one possible reading of Śrīdhara Svāmin's *ṭikā*.

Ekkehard Lorenz, Stockholm, October 2002.

unatrimṣe tu rāsārtham uktiprātyuktayo hareḥ /
 gopībhi rāsasamrambhe tasya cāntardhikautukam // 1 //
 brahmādiayasamrūḍhadarparakandarpadarpahā /
 jayati śrīpatir gopīrāsamaṇḍalamaṇḍanaḥ // 2 //

10.29.01

śrīśuka uvāca

bhagavān api tā rātrīḥ śāradotphullamallikāḥ¹ / vikṣya rantum manaś cakre yogamāyām
 upāśritaḥ //

nanu viparītam idam, paradāravinodena kandarpavijetṛtvapratīteḥ | maivam, “yogamāyām
 upāśritaḥ,” “ātmārāmo 'py arīramat,” “sākṣān manmathamanmathaḥ,” “ātmany avaruddha-
 saurataḥ,” ity ādiṣu svātantryābhidhānāt | tasmād rāsakrīdāvidambanam
 kāmavijayakhyāpanāyety eva tattvam | kim ca śṛṅgārakathāpadeśena viśeṣato nivṛttipareyam
 pañcādhyāyīti vyaktīkariṣyāmaḥ | tā rātrīḥ “yātābalā vrajam siddhā mayemā raṁsyatha kṣapāḥ”
 iti pratiśrutā ity arthaḥ || 1 ||

10.29.02

tadoḍurājaḥ kakubhaḥ karair mukham prācyā vilimpann aruṇena śantamaiḥ /
 sa carṣaṇinām udagāc chuco mrjan priyaḥ priyāyā iva dīrghadarśanaḥ //

tadā tasminn eva kṣaṇe tatpratītaye uḍurājaś candra udagād uditāḥ | kim kurvan | dīrghakālena
 darśanam yasya sa priyaḥ svapriyāyā mukham aruṇena kuṅkumena yathā vilimpati tathā
 prācyāḥ kakubho dīśo mukham śantamaiḥ sukhatamaḥ karai rāsmibhir aruṇenodayarāgeṇa
 vilimpann aruṅikurvann ity arthaḥ | sa prasiddha uḍurājaḥ | tathā carṣaṇinām janānām śucas
 tāpaglānīr mrjann apanayan || 2 ||

10.29.03

drṣṭvā kumudvantam akhaṇḍamaṇḍalam ramānanābham navakuṅkumāruṇam /

¹ śārado mallikāvikasahetutvābhāve 'pi hetutvoktyā 'bhīnavatvam tena ca sarvapuspavikāso vyajyate |

vanam ca tatkomalagobhī rañjitaṁ jagau kalam vāmadṛśāṁ manoharam //

kumut kumudaṁ vikasanīyaṁ vidyate yasya taṁ kumudvantam | na khaṇḍaṁ maṇḍalaṁ yasya
tam | ramāyā ānasyābheva ābhā yasya tam | navakuṅkumam ivāruṇam evaṁvidhaṁ candraṁ
dṛṣṭvā | tathā vanam ca tasya komalair gobhī raśmibhī rañjitaṁ dṛṣṭvā kalam madhuraṁ jagau
agāyata | katham | vāmadṛśāṁ vāmā manoharā dṛśo yāsāṁ tāsāṁ manoharam yathā || 3 ||

10.29.04

niśamya gītāṁ tad anaṅgavardhanaṁ vrajastriyaḥ kṛṣṇagr̥hītamānasāḥ /
ājagmur anyonyam alakṣitodyamāḥ sa yatra kānto javalolakunḍalāḥ //

asāpatnyāyānyonyam alakṣito na jñāpita udyamo yābhis tāḥ | sa kānto yatra tatra gītadhvani-
mārgeṇa ājagmuḥ² | javena vegena lolāni cañcalāni kuṇḍalāni yāsāṁ tāḥ || 4 ||

10.29.05

duhantyo 'bhiyayuh kāscid doham hitvā samutsukāḥ /
payo 'dhiśritya samyāvam anudvāsyāparā³ yayuh //

śrīkṛṣṇasūcakaśabdaśarvaṇena tatpravaṇacittānāṁ tatkṣaṇam eva traivargikakarmanivṛttim
dyotayantya ivārdhāvasitaṁ karma vihāya yayuh | tad āha—duhantya iti | payaḥ sthālīsthaṁ
cullyāṁ adhiśrityaitat kvāthamapratīkṣamānāḥ kāscid yayuh | samyāvam godhūmakaṇāṇnam
pakvam anudvāsyānuttārya || 5 || 6 ||

10.29.07

limpantyaḥ⁴ pramṛjantyo 'nyā añjantyaḥ kāsca locane /
vyatyastavastrābharaṇāḥ kāscit kṛṣṇāntikaṁ yayuh //

anyāḥ pramṛjantyaḥ aṅgodvartanādi kurvantyaḥ | kāsca kāscit kṛṣṇatuṣṭyartham karma
tadāsaktam anasāmanyathā kṛtam api phalaty eveti dyotayann āha—vyatyasteti | sthānataḥ
svarūpataś cordhvādhodhāraṇena viparyayaṁ prāptāni vastrābharaṇāni yāsāṁ tāḥ || 7 ||

10.29.08

tā vāryamāṇāḥ patibhiḥ pitṛbhir bhrātṛbandhubhiḥ / govindāpahṛtātmāno na nyavartanta
mohitāḥ //

na ca kṛṣṇākṛṣṭamanasāṁ vighnāḥ prabhavantīty āha—tā vāryamāṇā ity || 8 ||

10.29.09

antargṛhagatāḥ kāscid gopyo 'labdhavinirgamāḥ /
kṛṣṇam tadbhāvanāyuktā dadhyur mīlitalocanāḥ⁵ //

na labdho nirgamo yābhis tāḥ | prāg api tadbhāvanāyuktās tadā nitarāṁ dadhyur ity arthaḥ || 9 ||

10.29.10-11

² jagmur iti vaktavye ājagmur ity uktiḥ śukasya kṛṣṇāntike svāvasthānasphūrteḥ ||

³ aparā ity pūrveṇa pareṇāpy anveti |

⁴ limpantyaḥ aṅgarāgam kurvantyaḥ |

⁵ mudritanetrāḥ, yadvā mīlitaṁ locanam anyāśeṣajñānam yāsāṁ tāḥ |

duḥsahapreṣṭhvirahatīvrataḥpadhutāśubhāḥ /
dhyānaprāptācyutāśleṣanirvṛtyā kṣīṇamaṅgalāḥ //
tam eva paramātmānam jārabuddhyāpi⁶ saṅgatāḥ /
jahur⁷ guṇamayam deham sadyaḥ prakṣīṇabandhanāḥ //
kim ca tadānīm evam tam paramātmānam kṣṇam dhyānataḥ prāptāḥ satyo guṇamayam deham
jahur ity āha ślokadvayena—duḥsaheti | nanu katham jahuḥ paramātmēti jñānābhāvād ity
āśaṅkyāha—jārabuddhyāpīti | na hi vastuśaktir buddhim apekṣate | anyathā matvāpi pītāmṛtavād
iti bhāvaḥ | nanu tad api prārabdhakarmabandhane sati katham jahus tatrāha—sadyaḥ prakṣīṇa-
bandhanā iti | nanu katham bhogam antareṇa prārabdham karma kṣīṇam bhogenaiva sadyaḥ
kṣīṇam ity āha—duḥsaheti | duḥsaho yaḥ preṣṭhvirahas tena tīvras tāpas tena dhutāni gatāny
aśubhāni yāsām | tadaprāptiparamaduḥkhabhogena pāpam kṣīṇam ity arthaḥ | tathā dhyānena
prāptā acyutasya āśleṣeṇa yā nirvṛtiḥ paramasukhabhogas tayā kṣīṇam maṅgalam
puṇyabandhanam yāsām tāḥ | ato dhyānena paramātmaprāptes tatkālasukhaduḥkhabhyām
niḥśeṣakarmakṣayād guṇamayam deham jahur iti || 10 || 11 ||

10.29.12

rājovāca

kṣṇam viduḥ param kāntam na tu brahmatayā mune /
guṇapravāhoparamas tāsām guṇadhiyām⁸ katham //

nanu yathā patiputrādīnām vastuto brahmatve `pi na tadbhajanān mokṣas tathā buddhyabhāvād
evam kṣṇe `pi brahmabuddhyabhāvena tatsaṅgatiḥ katham mokṣahetur iti śaṅkate—kṣṇam
vidur iti | param kevalam kāntam kamanīyam || 12 ||

10.29.13

śrīśuka uvāca

uktam purastād etat te caidyāḥ siddhim yathā gataḥ /
dviṣann api hr̥ṣīkeśam kim utādhokṣajapriyāḥ //

pariharati—uktam iti | ayam bhāvaḥ—jīveṣv āvṛtam brahmatvam kṣṇasya tu hr̥ṣīkeśatvād
anāvṛtam ato na tatra buddhyapekṣeti || 13 ||

10.29.14

nṛṇām niḥśreyasārthāya vyaktir bhagavato nṛpa / avyayasyāprameyasya⁹ nirguṇasya guṇātmanāḥ
//

nanu dehī katham anāvṛtaḥ syād ata āha—nṛṇām iti | guṇātmano guṇaniyantūḥ | bhagavata
evamrūpā abhivyaktir ato na dehasādṛśyam atra vaktum yujyata iti bhāvaḥ || 14 ||

10.29.15

kāmam krodham bhayam sneham aikyam sauhṛdam eva ca /
nityam harau vidadhato¹⁰ yānti tanmayatām¹¹ hi te //

⁶ atra “jīghāmsayāpi haraye” ity atreva jārabuddhyāpīty apinā tādr̥ṣabuddher nindyatvam vyajya
vastumahimnātiprāśastyam vyañjitam |

⁷ guṇamayam deham jahur ity uktyā cinmayadehena golokādaḥ tatprāptir dhvanyate |

⁸ ato guṇadhiyām śrīkṣṇaguṇaikānubaddhapremamayīnām tāsām guṇapravāhoparamaḥ cinmayaguṇaparam-
parāśrayasya cidvighrahasyoparamaḥ sāyujyamuktiḥ brahmopāsakanām iva katham iti |

⁹ aprameyasyāparicchinnyasya |

¹⁰ “vidadhate” iti pāṭhaḥ |

ato yathā kathañcit tadāsaktir muktikāraṇam ity āha—kāmam iti | aikyam sambandham |
sauhṛdam bhaktim || 15 ||

10.29.16

na caivam vismayaḥ kāryo bhavatā bhagavaty aje / yogeśvareśvare kṛṣṇe yata etad vimucyate //

na ca bhagavato 'yam atibhāra ity āha—na caivam iti | yataḥ śrīkṛṣṇād etat sthāvarādikam api
vimucyate || 16 ||

10.29.17

tā dr̥ṣṭvāntikam āyātā bhagavān vrajajoṣitaḥ / avadad vadatām śreṣṭho vācaḥpeśair vimohayan //

prastutam¹² āha—tā dr̥ṣṭveti | vācaḥpeśair vāgvilāsaiḥ || 17 ||

10.29.18

śrībhagavān uvāca
svāgataṁ vo mahābhāgāḥ priyam kim karavāṇi vaḥ /
vrajasyānāmayaṁ kaccid brūtāgamanakāraṇam //

sarvāḥ sasambhramam āgatā vilokya sabhayam ivāha—vrajasyeti || 18 ||

10.29.19

rajany eṣā ghorarūpā¹³ ghorasattvaniṣevitā / pratiyāta vrajam neha stheyam strībhiḥ
sumadhyamāḥ //

lajjayā mandahasitam ālakṣyāha—rajany eṣeti || 19 ||

10.29.20

mātaraḥ pitarāḥ putrā bhrātaraḥ patayaś ca vaḥ /
vicinvanti hy apaśyanto mā kṛdhvam bandhusādhasam //

kim ca mātara iti | vicinvanti mṛgayante | bandhūnām sādhasam kṛcchram mā kṛdhvam mā
kurutety arthaḥ || 20 ||

10.29.21

dr̥ṣṭam vanam kusumitam rākeśakararañjitam / yamunānilalīlajāt tarupallavaśobhitam //

īṣatpraṇayakopenānyato vilokyantī pratyāha—dr̥ṣṭam iti | rākeśasya pūrṇacandrasya karai
rañjitam | yamunāsparśino 'nilasya līlā mandagatis tayā ejantaḥ kampamānās tarūṇām pallavās
taiḥ śobhitam || 21 ||

¹¹ tanmayatām tatsāyujyasārūpyādīmuktim tadekasphūrtiliṁ ca |

¹² rasamayarāsālilāprasange idṛśas te praśnaḥ samādhānaprapaṅcaś ca rasavighātakatvād anucita iti vyañjayan
svayam evotkanṭhayā prastauti ||

¹³ yadvā aghorarūpā candrodayena tamohānāt, ato jyotsnayā dinaprāyatvād aghoraiḥ sattvair bhṛṅgakokilādyair
niṣevitā, athavā ghoram duṣṭānām bhayajanakam sattvam balaṁ yasya tena mayā niṣevitā | ataḥ sarvathā vrajam na
yāta | prārthanāyām loṭ | ittham evāgre mā vicinvanti, mā yāta ity ādi yojyam |

10.29.22

tad yāta mā ciraṃ goṣṭham śuśrūṣadhvaṃ paṭin satīḥ /
krandanti vatsā bālās ca tān pāyayata duhyata //

satīḥ he satyaḥ || 22 ||

10.29.23

atha vā madabhisnehād bhavatyo yantritāśayāḥ / āgatā hy upapannaṃ vaḥ prīyante mayi
jantavaḥ //

saṃrambhakṣubhitadr̥ṣṭīḥ pratyāha—athaveti | yantritāśayā vaśīkṛtacittāḥ | upapannaṃ yuktaṃ |
prīyante prītā bhavanti || 23 ||

10.29.24

bhartuḥ śuśrūṣaṇaṃ strīṇāṃ paro dharmo hy amāyayā /
tadbandhūnāṃ ca kalyāṇyaḥ prajānāṃ cānuṣoṣaṇaṃ //

dr̥ṣṭādr̥ṣṭabhayaḥpradarśanena nivartayati—bhartur ity ādi ślokatrayeṇa || 24 || 25 ||

10.29.26

asvargyaṃ ayaśasyaṃ ca phalgu kṛcchraṃ bhayāvaham /
jugupsitaṃ ca sarvatra aupapattyāṃ kulastrīyaḥ //

phalgu tuccham | kṛcchraṃ duḥsāmpādyam | aupapattyāṃ jārasaukhyam || 26 ||

10.29.27

śravaṇād darśanād dhyānān mayi bhāvo 'nukīrtanāt / na tathā sannikarṣeṇa pratiyāta tato gr̥hān
//

kiṃ ca śravaṇād iti || 27 || 28 ||

10.29.29

kṛtvā mukhāny ava śucaḥ śvasanena śuśyad bimbādharaṇi caraṇena bhuvaḥ likhantyaḥ /
asrair upāttamaṣibhiḥ kucakuṅkumāni tasthur mṛjantya uruduḥkhabharāḥ sma tūṣṇīm //

cintāṃ prāptānāṃ sthitim āha—kṛtveti | śucaḥ śokād udgatena śvasanena śuśyanto
bimbaphalasadṛśā adharā yeṣu mukheṣu tāni ava avāñci kṛtvā tathā 'ṅguṣṭhena mahīm
likhantyaḥ | tathā gr̥hītakajjalair aśrubhiḥ kucakuṅkumāni kṣalayantyaḥ tūṣṇīm sthitāḥ | yata
uruduḥkhasya bhāro bhāro yāsām tāḥ || 29 ||

10.29.30

preṣṭham priyetaram iva pratibhāṣamāṇaṃ kṛṣṇaṃ tadarthavinivartitasarvakāmāḥ /
netre vimṛjya ruditopahate sma kiñcit saṃrambhagadgadagiro 'bruvatānuraktāḥ //

kiṃ ca preṣṭham iti | kiñcit saṃrambhena kopāveśena gadgadā giro yāsām tā abruvat sma |
saṃrambhe kāraṇaṃ—preṣṭham ity ādi | priyetaram iva pratibhāṣamāṇaṃ pratyācaksāṇam || 30
||

10.29.31

gopya ūcuḥ

maivam vibho `rhati bhavān gaditum nṛśamsam santyajya sarvaviṣayāms tava pādamūlam /
bhaktā bhajasva duravagraha mā tyajāsmān devo yathādipurūṣo bhajate mumukṣūn //

nṛśamsam krūram | he duravagraha svacchanda, tava pādamūlam bhaktāḥ sevitavatīr asmān
bhajasva mā tyajeti || 31 ||

10.29.32

yat patyapatyasuhrdām anuvṛttir aṅga strīṇām svadharmā itī dharmavidā tvayoktam /
astv evam etad upadeśapade tvayīśe preṣṭho bhavāms tanubhṛtām kila bandhur¹⁴ ātmā //

api ca yad uktam “patyapatya—” ity ādi tvayā dharmavideti sopahāsam evam, etad upadeśānām
pade viṣaye tvayy evāstu | upadeśapadatve hetuḥ—īśa itī | vividiṣāvākyena sarvopadeśānām
īśapatrvāvagamād itī bhāvaḥ | īśatve hetuḥ—ātmā kila bhavān itī | bhogyasya hi sarvasya bhoktā
ātmaiveśa ity ataḥ preṣṭho bandhuś ca bhavān eveti sarvabandhuṣu karaṇīyam tvayy evāstv ity
arthaḥ | atha vā dharmopadeśānām pade sthāne dharmopadeṣṭari tvayī saty asmāsu ca dharmam
jijñāsamānāsu satīṣu tvayā dharmavidā yad uktam evam etad astu | na tu tvam dharmopadeṣṭā
kintu bhavān ātmetī | atha vā yad uktam etad upadeśapade tadgocare puruṣe `stu nāma, tvayī tu
īśe svāmini saty evam | kā kvā naivam ity arthaḥ | yatas tanubhṛtām tvam ātmā phalarūpa itī |
yadvā yad uktam “patyādiśuśrūṣaṇam dharmā” itī evam etad tvayy evāstu | kutaḥ | upadeśapade
śuśrūṣaṇīyatvenopadiśyamānānām patyādīnām pade `dhiṣṭhāne | kutaḥ īśe | na hīsvaram
adhiṣṭhānam vinā ko `pi patīputrādir nāmetī | anyat samānam | alam atīvistareṇa || 32 ||

10.29.33

kurvanti hi tvayī ratīm kuśalāḥ sva ātman¹⁵ nityapriye patīsutādībhīr ārtīdaiḥ kim /
tan naḥ prasīda parameśvara¹⁶ mā sma chīndyā¹⁷ āśām bhṛtām tvayī cirād aravīdanetra //

etat sadācāreṇa draḍhayantyaḥ prārthayante—kurvantīti | kuśalāḥ śāstranīpuṇāḥ | tathā ca
śāstram—“kim prajāyā karīṣyāmo yeśām no `yam ātmā `yam ca lokāḥ” itī || 33 ||

10.29.34

cittam sukkena bhavatāpahṛtam gṛheṣu yan nirviśaty uta karāv api gṛhyakṛtye /
pādaḥ padam na calatas tava pādamūlād yāmaḥ katham vrajam atho karavāma kim vā //

kim ca “pratīyāta” itī yad uktam tad aśakyam, tvayaiva cittādīnām apahṛtatvād ity āhuḥ—cittam
itī | yad asmākam cittam etāvantaḥ kālam sukkena gṛheṣu nirviśati tat tvayāpahṛtam | karāv api
yau gṛhakṛtye nirviśatas tāv api | sukhātmanā tvayeti vā || 34 ||

10.29.35

siñcāṅga nas tvadadharāmṛtapūrakeṇa hāsāvalokakalagītajahṛcchayāgnim /
no ced vyaḥ virahajāṅgyupayuktadehā dhyānena yāma padayoḥ padavīm sakhe te //

ato `ṅga he kṛṣṇa, no `smākam tavādharāmṛtapūrvakeṇa tavaiva hāsasahitenāvalokena kalagītena
ca jāto yo hṛcchayāgniḥ kāmāgnis tam siñca | no ced vyaḥ tāvad eko `gnis tathā virahāj

¹⁴ bandhuro manohara ātmā yasyeti vā |

¹⁵ ātman ātmani |

¹⁶ “varadeśvara” itī pāṭhaḥ |

¹⁷ “chīndyādāśām” itī pāṭhaḥ | tatra bhavān ity adhyāhāraḥ, chāndasaḥ puruṣavyatyayo vā |

janīṣyate yo 'gnis tena copayuktadehā dagdhaśarīrā yogina iva te padavīm antikam dhyānena
yāma prāpnuyāmaḥ || 35 ||

10.29.36

yarhy ambujākṣa tava pādatalam ramāyā dattakṣaṇam kvacid aranyajanapriyasya /
asprākṣma tatprabhṛti nānyasamakṣam aṅga sthātumś tvayābhiramitā bata pārāyāmaḥ //

nanu svapatīn evopagacchata ta enam agniṁ siñceyur iti cet tatrāhuḥ—yarhīti | ramāyā lakṣmyā
dattakṣaṇam dattotsavam dattāvasaram vā | tad api kvacid eva na sarvadā | aranyajanāḥ priyā
yasya tasya tava | aranyajanapriyatvād arāṇye kvacid yarhy asprākṣma sprṣṭavatyo vyaṁ tatra ca
tvayābhiramitā ānanditāḥ satyas tadārabhyānyasamakṣam sthātum api na pārāyāmaḥ | tucchās te
na rocanta ity arthaḥ || 36 ||

10.29.37

śrīr yat padāmbujarajaś cakame tulasyā labdhvāpi vakṣasi padaṁ kila bhṛtyajuṣṭam /
yasyāḥ svavīkṣaṇakṛte 'nyasuraprayāśas tadvad vyaṁ ca tava pādarajaḥ prapannāḥ //

tvatpādasaubhāgyam tv aticitram ity āhuḥ—śrīr iti | vakṣasy asāpatnyam sthānam labdhvāpi
tulasyā sapatnyā saha tava pādāmbujarajaḥ kāmayate sma | bhṛtyaiḥ sarvair juṣṭam iti
saubhāgyātirekoktiḥ | yasyāḥ svavīkṣaṇakṛte śrīr ātmānam vilokaya tv ity etad artham anyeṣāṁ
brahmādīnām tapobhiḥ prayāśaḥ sā tad rajas tadvad vyaṁ api prapannā ity || 37 ||

10.29.38

tan naḥ prasīda vṛjinārdana te 'nghrimūlam prāptā visṛjya vasatīś tvadupāsanāśāḥ /
tvatsundarasmitanirīkṣaṇatīvrakāma taptātmanām puruṣabhūṣaṇa dehi dāsyam //

he vṛjinārdana¹⁸ duḥkḥahantaḥ, tvadupāśane tvadbhajana evāśā yāsām tā vyaṁ vāsātīr gr̥hān
visṛjya hitvā yogina iva prāptāḥ | tava sundarasmitavilasitanirīkṣaṇena yas tīvraḥ kāmas tena
taptacittānām | he puruṣaratna, dāsyam dehi || 38 ||

10.29.39

vīkṣyālakāvṛtamukham tava kuṇḍalaśrīgaṇḍasthalādharasudham hasitāvalokam /
dattābhayaṁ ca bhujadaṇḍayugam vilokya vakṣaḥ śriyaikaramaṇam¹⁹ ca bhavāma²⁰ dāsyāḥ //

nanu gr̥hasvāmyam vihāya dāsyam kim iti prārthyate 'ta āhuḥ—vīkṣyati | alakāvṛtamukham
keśāntarair āvṛtamukham | tathā kuṇḍalayoh śrīr yayos te gaṇḍasthale yasmin, adhare sudhā
yasmiṁś tac ca tac ca tava mukham vīkṣya dattābhayaṁ bhujadaṇḍayugmam vakṣaś ca śriyā
ekam eva ramaṇam ratijanakam vīkṣya dāśya eva bhavāmeti || 39 ||

10.29.40

kā stry aṅga te kalapadāyatamūrcchitena²¹ sammohitāryacaritān na²² calet trilokyām /
trailokyasaubhagam idaṁ ca nirīkṣya rūpaṁ yad godvijadrumamrgāḥ pulakāny abibhran //

¹⁸ niṣedhapakṣe vṛjinārda na iti cchedaḥ, gr̥hādi tyaktvā na prāptā vyaṁ iti yojanā |

¹⁹ śriyāḥ ekaramaṇam iti cchedaḥ | sandhir ārṣaḥ |

²⁰ niṣedhapakṣe kim dāśyo bhavāmeti kākvā naivety arthaḥ |

²¹ “padāyatavenūgītasammohitā” iti pāṭhaḥ |

²² niṣedhapakṣe āryacaritabhaṅgabhiyā kā strī nāpayāyād iti yojanā |

nanu jugupsitam aupapatyam ity uktam, tatrāhuḥ—kā strīti | aṅga he kṛṣṇa, kalāni padāni
yasmims tad āyatam dhīrgam mūrcchitam svarālāpabhedas tena | pāṭhāntare²³
kalapadāmṛtamayam veṇugītam tena saṁmohitā kā vā strī āryacaritān nijadharmān na calet |
yanmohitāḥ puruṣā api calitāḥ, kiṁ ca trailokyasaubhagam iti yad yataḥ abibhṛann abibharuḥ |
tvaddyotakaśabdaśravaṇa-mātreṇāpi tāvan nijadharmatyāgo yuktaḥ, kiṁ punas
tvadanubhaveneti bhāvaḥ || 40 ||

10.29.41

vyaktam bhavān vrajabhayārtiharo²⁴ 'bhijāto devo yathādīpuruṣaḥ suralokagoptā /
tan no²⁵ nidhehi karapaṅkajam ārtabandho taptastaneṣu ca śīrassu ca kiṅkarīṇām //

vyaktam niścitam || 41 ||

10.29.42

śrīśuka uvāca

iti viklavitam tāsām śrutvā yogeśvareśvaraḥ / prahasya sadayam gopīr ātmārāmo 'py arīramat //

viklavitam pāravaśyapralapitam | gopīḥ arīramad ramayāmāsa || 42 ||

10.29.43

tābhiḥ sametābhir udāraceṣṭitaḥ priyekṣaṇotphullamukhībhir acyutaḥ /
udārahāsadvijakundadīdhitir vyarocataiṅāṅka ivodubhir vṛtaḥ //

priyasyekṣaṇenotphullāni mukhāni yāsām tābhiḥ udārahāsaś ca dvijāś ca teṣu
kundakusumavad-dīdhitir yasya saḥ | eṅāṅkaś candraḥ || 43 || 44 || 45 ||

10.29.46

bāhuprasāraparirambhakarālakorunīvīstanālabhananarmanakhāgrapātaiḥ /
kṣvelyāvalokahasitair vrajasundarīṇām uttambhayan ratīpatīm ramayām cakāra //

bāhuprasāraś ca parirambhaś ca karādīnām ālabhanam sparśaś ca narma parihāsaś ca
nakhāgrapātaś ca taiḥ | kṣvelyā kriḍayā | avalokaiś ca hastitaiś ca kāmam tāsām uddīpayamīs tā
ramayāmāsa || 46 ||

10.29.47

evam bhagavataḥ kṛṣṇāl labdhamānā mahātmanah /
ātmānam menire strīṇām māninyo 'bhyadhikam bhuvī //

mahātmano vimuktacittāt || 47 ||

10.29.48

tāsām tatsaubhagamadam vīkṣya mānam ca keśavaḥ / praśamāya prasādāya tatraivāntaradhiyata
//

²³ kalapadāmṛtaveṇugītasam̐mohitety evam̐rūpe |

²⁴ “vrajanārīharah” iti pāṭhaḥ |

²⁵ niṣedhapakṣe kiṅkarīṇām api śīrassu karaṁ no vidhehi mā sthāpayeti |

tatsaubhagena madam asvādhīnatām | mānam garvam | keśavaḥ kaś ca īśaś ca tau vaśayatīti tathā
saḥ || 48 ||

iti śrīmadbhāgavate mahāpurāṇe daśamaskandhe pūrvārdhe bhāvārthadīpikāyām ṭīkāyām
ekonatrimśo 'dhyāyaḥ || 29 ||

— • —

trimśe virahasamtaptagopībhiḥ kṛṣṇamārgaṇam /
unamattavan na niyataṁ bhramantībhir vane vane // 1 //

10.30.01

śrīśuka uvāca

antarhite bhagavati sahasaiva vrajāṅganāḥ / atapyams tam acakṣāṇāḥ kariṇya iva yūthapam //

acakṣāṇā apaśyantyaḥ || 1 ||

10.30.02

gatyānurāgasmitavibhramekṣitair manoramālāpavihāravibhramaiḥ /
ākṣiptacittāḥ pramadā ramāpates tās tā viceṣṭā jagṛhus tadātmikāḥ //

gatyā cānurāgasmitābhyām vibhramekṣitāni savilāsanirīkṣāṇāni taiś ca manoramā ālāpās ca
vihārāḥ krīḍās ca vibhramā anye ca vilāsās taiś ca ramāpater gatyādibhir etair ākṣiptāny ākrṣṭāni
cittāni yāsām tāḥ, atas tasminn evātmā yāsām tās tasya vividhās ceṣṭhā jagṛhus
tadanukaraṇenākrīḍan || 2 ||

10.30.03

gatismitaprekṣaṇabhāṣaṇādiṣu priyāḥ priyasya pratirūḍhamūrtayaḥ /
asāv aham tv ity abalās tadātmikā nyavediṣuḥ kṛṣṇavihāravibhramāḥ //

api ca gatismiteti | priyasya gatyādiṣu pratirūḍhā āviṣṭā mūrtayo yāsām tāḥ | ataḥ kṛṣṇavihāra-
vibhramāḥ kṛṣṇasya eva vihāravibhramāḥ krīḍāvilāsā yāsām tāḥ | aham eva kṛṣṇa iti parasparam
niveditavatyāḥ || 3 ||

10.30.04

gāyantya uccair amum eva samhatā vicikyur unmattakavad vanād vanam /
paprachhur ākāśavad antaram bahir bhūteṣu santam puruṣam vanaspatīn //

kiṁ ca gāyantya iti | vanād vanāntaram gacchantyo vicikyur amṛgayan | unmattatulyatvam āha—
vanaspatīn papracchuḥ | bhūteṣv antaram madhye santam puruṣam bahiś ca santam iti || 4 ||

10.30.05

dr̥ṣṭo vaḥ kaccid aśvattha plakṣa nyagrodha no manaḥ /
nandasūnur gato hr̥tvā premahāsāvalokanaiḥ //

tat prapañcayati navabhiḥ—tatra mahattvād ete paśyeyur ity āśayāśvatthādīn pṛcchanti—dṛṣṭa iti | premahāsavilasitair avalokanair asmākaṁ mano hr̥tvā cora iva gato vo yuṣmābhiḥ kim dṛṣṭa iti || 5 ||

10.30.06

kaccit kurabakāśokanāgapunnāgacampakāḥ / rāmānujo māninīnām ito²⁶ darpaharasmitaḥ //

mahāntaḥ svapuṣpair bahūpakāriṇaś ceti kurabakādīn pṛcchanti—kaccid iti | he kurabakādayaḥ, darpaharam smitam yasya saḥ ito gataḥ kaccid dṛṣṭa iti || 6 ||

10.30.07

kaccit tulasi kalyāṇi govindacaraṇapriye / saha tvālikulair bibhrad dṛṣṭas te 'tipriyo 'cyutaḥ //

alikulaiḥ saha tvā tvām bibhrat tavātipriyas tvayā kim dṛṣṭa iti || 7 ||

10.30.08

mālaty adarśi vaḥ kaccin mallike jātiyūthike / pṛitīm vo janayan yātaḥ karasparśena mādhaveḥ //

guṇātireke 'pi namratvād imāḥ paśyeyur ity pṛcchanti—mālatīti | he mālati mallike, jāti, yūthike, vo yuṣmābhiḥ kim adarśi dṛṣṭaḥ | karasparśena vaḥ pṛitīm janayan kim yāta iti | atra mālatijātyor avāntaraviśeṣo draṣṭavyaḥ || 8 ||

10.30.09

cūtapriyālapanasāsanakovidārajambvarkabilvabakulāmtrakadambanīpāḥ /
ye 'nye parārthabhavakā yamunopakūlāḥ śamsantu kṛṣṇapadavīm rahitātmanām naḥ //

phalādibhiḥ sarvaprāṇinām saṁtarpakā ete paśyeyur ity pṛcchanti—cūteti | cūtāmrayor avāntarajātibhedaḥ kadambanīpayoś ca | he cūtādayaḥ, ye 'nye ca parārthabhavakāḥ parārtham eva bhavo janma yeṣām te | yamunopakūlās tasyāḥ kūlasamīpe vartamānāḥ | tīrthavāsina ity arthaḥ | te bhavanto rahitātmanām śūnyacetasām naḥ kṛṣṇapadavīm kṛṣṇasya mārgam śamsantu kathayantu || 9 ||

10.30.10

kim te kṛtaṁ kṣīti tapo bata keśavāṅghrisparśotsavotpulakitāṅgaruhair vibhāsi /
apy aṅghrisambhava urukramavikramād vā āho varāhavapuṣaḥ parirambhaṇena //

he kṣīti kṣīte, tvayā kim tapaḥ kṛtaṁ yā tvām keśavāṅghrisparśotsavā keśavasyāṅghrisparśenotsavo yasyāḥ sā | kutaḥ | aṅgaruhair utpulkatā romāñcitā vibhāsi śobhase | tatra viśeṣam pṛcchati—api kim ayam utsavo 'ṅghrisambhavo 'dhunā tavaikadeśāṅghrisparśasambhūtaḥ | yadvā naitāvat kintu urukramavikramāt pūrvam eva trivikramasya padā sarvākramaṇāt | aho athavā | naitāvad eva, api tu tato 'pi pūrvam varāhasya vapuṣaḥ parirambhaṇeneti | atas tvayā nūnam dṛṣṭas taṁ darśayeti || 10 ||

10.30.11

apy eṇapatny²⁷ upagataḥ priyayeha gātrais tanvan dṛṣām sakhi sunirvṛtim acyuto vaḥ /

²⁶ “gataḥ” iti pāṭhaḥ |

²⁷ eṇapatnīti “patyur no yajñasamyoge” iti sūtrād eṇānām bhavāntarayajñair yajñikatvam | eṇyā yajñapatnītvam iti dṛṣṭa-praśamsā |

kāntāṅgasaṅgakucakuṅkumaraṅjīṭyāḥ kundasrajaḥ kulapater iha vāti gandhaḥ //

hariṇyā dr̥ṣṭipratyāsattyā kṛṣṇadarśanam sambhāvyaḥ—apīti | he sakhi eṇapatni, api kim upagataḥ samīpaṁ gataḥ | gātraiḥ sundarair mukhabāhvādibhiḥ | priyayā saheti yad uktam tatra dyotakam | kāntāyā aṅgasaṅgas tena tatkucakuṅkumena raṅjīṭyāḥ kundakusumasrajo gandhaḥ | kulapateḥ śrīkṛṣṇasya | vātyāgacchati || 11 ||

10.30.12

bāhum priyāmsa²⁸ upadhāya gr̥hītapadmo rāmānujas tulasikālikulair madāndhaiḥ / anvīyamāna iha vas taravaḥ praṇāmam kim vābhinandati caran praṇayāvalokaiḥ //

phalabhāreṇa natāms tarūn kṛṣṇam dr̥ṣṭvā praṇatā iti matvā priyayā saha tasya gativilāsam sambhāvayantyāḥ pṛcchanti—bāhum iti | tulasikāyā alikulair atas tadāmodamadāndhair anvīyamāno 'nugamyamāna iha carann iti || 12 ||

10.30.13

pṛcchatemā latā bāhūn apy āśliṣṭā vanaspateḥ / nūnam tatkarajaspr̥ṣṭā bibhraty utpulkāny aho //

kāścid āhuḥ—he sakhyaḥ, imā latāḥ kṛṣṇena saṅgatā nūnam, ata imāḥ pṛcchata | nanu svapati-saṅgatau tatsaṅgatir durghatā, na | vanaspateḥ patyur bāhunāśliṣṭā api aho bhāgyam nūnam tan nakhaiḥ spr̥ṣṭā yata utpulkāni bibhrati | na hi svapatisaṅgatāv idṛkṣpulakasambhava iti bhāvaḥ || 13 ||

10.30.14

ity unmattavaco gopyaḥ kṛṣṇānveṣaṇakātarāḥ / līlā bhagavatas tās tā hy anucakrus tadātmikāḥ //

unmattavat prapacchur ity etat prapañcitam idānīm—“ramāpates tās tā viceṣṭā jagṛhus tadātmikāḥ” iti yad uktam tat prapañcayati—īṭīti | unmattavaco gopyaḥ unmattavacasaś ca tā gopyaś ca | kṛṣṇasyānveṣaṇena kātarā ativiḥvalāḥ | anucakrur anukṛtavatyāḥ || 14 ||

10.30.15

kasyāścīti pūtanāyantyāḥ kṛṣṇāyanty apibat stanam / tokayitvā rudaty anyā padāhan śakaṭāyatīm //

kasyāścid ity ādibhiś caturbhir anukaraṇam prapañcyate, tataś caturbhis tanmayatvam punar ekenānukaraṇam iti vivekaḥ | pūtanāyantyāḥ pūtanāvad ācarantyāḥ kṛṣṇavad ācarantī stanam apibat | tokāyitvā tokavad ātmānam kṛtvā || 15 ||

10.30.16

daityāyitvā jahārānyām eko kṛṣṇārbhabhāvanām / riṅgayāmāsa kāpy aṅghrī karṣantī ghoṣaniḥsvanaiḥ²⁹ //

daityāyitvā daityavat tr̥ṇāvartavad ātmānam kṛtvā ekā kṛṣṇārbhabhāvanām kṛṣṇasyārbham bālyam bhāvayati yā tām anyām jahāra || 16 || 17 ||

10.30.18

²⁸ priyāyāḥ snigdhāyā amse skandhe |

²⁹ ghoṣāḥ kiṅkiṇyas tāsām niḥsvanaiḥ sahitāvāṅghrī karṣantī satī riṅgayāmāsa | ṇijartho 'vivakṣitaḥ |

āhūya dūragā yadvat kṛṣṇas tam anuvartatīm /
veṇum kvaṇantīm krīḍantīm anyāḥ śamsanti sādhv iti //

dūragāḥ dūre vartamānā gāḥ | yadvad yathā kṛṣṇas tathāhūya tam kṛṣṇam anuvartamānām |
anukurvatīm iti vā pāṭhaḥ || 18 || 19 ||

10.30.20
mā bhaiṣṭa vātavarṣābhyām tattrāṇām vihitām maya /
ity uktvaikena hastena yatanty unnidadhe 'mbaram //

yatantī prayatnam kurvatī ambaram uttarīyam vastram unnidadhe ūrdhvam dhṛtavatī || 20 || 21 ||

10.30.22
tatraikovāca he gopā dāvāgnīm paśyatolbaṇam /
cakṣūṁṣy āśv apidadhvam vo vidhāsyē kṣemam añjasā //

apidadhvam nimīlayata || 22 ||

10.30.23
baddhānyayā srajā kācit tanvī tatra ulūkhale / bhītā sudṛk pidhāyāsyam bheje bhītiviḍambanam
//

sudṛk sunayanam āsyam pidhāya | sudṛk varākṣīti vā | bhīti viḍambanam bhayānukaraṇam || 23
||

10.30.24
evam kṛṣṇam pṛcchamānā vṛndāvanalatās tarūn / vyacakṣata vanoddeśe padāni paramātmanaḥ //

evam punar api vṛndāvane latās tarūnś ca kṛṣṇam pṛcchantyo vanoddeśe vanapradeśe |
vyacakṣatāpaśyan || 24 || 25 ||

10.30.26
tais taiḥ padais tatpadavīm anvicchantyo 'grato'balāḥ /
vadhvāḥ padaiḥ supṛktāni vilokyārtāḥ samabruvan //

supṛktāni sammiśrāṇi || 26 ||

10.30.27
kasyāḥ padāni caitāni yātāyā nandasūnunā / amsanyastaprakoṣṭhāyāḥ kareṇoḥ kariṇā yathā //

tenāmse nyastāḥ prakoṣṭho yasyāḥ | kareṇor hastinyāḥ || 27 ||

10.30.28
anayārādhito nūnam bhagavān harir īśvaraḥ / yan no vihāya govindaḥ pṛito yām anayad rahaḥ //

raha ekāntasthānam || 28 ||

10.30.29

dhanyā aho amī ālyo govindānghryabjareṇavaḥ /
yān brahmeśo ramā devī dadhur mūrdhny aghanuttaye³⁰ //

he ālyāḥ sakhyaḥ, aho dhanyā atipuṇyā govindānghryabjareṇavaḥ | tatra hetuḥ—yān iti |
asmābhir apy etad reṇvabhiṣekeṇa tathaiva kṛṣṇaḥ prāptum śakya iti bhāvaḥ || 29 ||

10.30.30

tasyā amūni naḥ kṣobham kurvanty uccaiḥ³¹ padāni yat /
yaikāpahṛtya gopīnām raho³² bhunkte 'cyutādham //

anyā āhuḥ—tasyā iti | gopīnām sarvasvam | ayam bhāvaḥ—bhaved³³ evam yadi tasyāḥ padāni
samprktāni na bhavyus tāni tu no duḥkham kurvantīti || 30 ||

10.30.31

na lakṣyante padāny atra tasyā nūnam tṛṇānkuraiḥ /
khidyatsujātānghritalām unninye preyasīm priyaḥ //

tad asamprktān kevalam kṛṣṇapādareṇūn eva vicinvatyas tām drṣṭvā punar atyantam samatapan |
tad āha ślokatrayeṇa—na lakṣyanta iti | khidyatī sujāte sukumāre aṅghritale yasyās tām unninye
skandham āropitavān || 31 ||

10.30.32

atra prasūnāvacyaḥ priyārthe preyasā kṛtaḥ / prapadākramaṇa ete paśyatāsakale pade //

prapadābhyām ākramaṇam kṣoṇīmardanam yayoh | ata evāsakale pade paśyateti || 32 ||

10.30.33

keśaprasādhanam tv atra kāmīnyāḥ kāmīnā kṛtam / tāni cūḍayatā kāntām upaviṣtam iha
dhruvam //

tasyāḥ kṛṣṇajānvantarupaviṣṭāyās cihnam drṣṭvāhuḥ—keśaprasādhanam iti | kāntām adhikṛtya
tāni prasūnāni cūḍayatā cūḍānukāreṇa badhnatā dhruvam upaviṣtam || 33 ||

10.30.34

reme tayā cātmarata³⁴ ātmārāmo 'py akhaṇḍitaḥ /
kāmīnām darśayan dainyam strīṇām caiva durātmatām //

reme ity ādiśukoktiḥ | ātmarataḥ svatas tuṣṭaḥ | ātmārāmaḥ svakṛiḍaḥ | akhaṇḍitaḥ
strīvibhramair anākṛṣṭo 'pi tathā cet kim iti reme 'ta āha—kāmīnām iti || 34 || 35 ||

10.30.36

³⁰ agham aparādho virahaduḥkham vā |

³¹ uccaiḥ adhikam kṣobham duḥkham |

³² “dhanam bhunkte” iti pāṭhaḥ |

³³ yadi tasyāḥ padāni samprktāni na bhavyus tarhi evam kṛṣṇaprāptisādhanam tatpadarajaḥsevanam bhavet | tāni
nu samprktāni tatpadāni no duḥkham kurvanti | tasyāḥ pādarajasā miśritatvāt kṛṣṇapādarajasa iti bhāvaḥ |

³⁴ “svātmarataḥ” iti pāṭhaḥ |

sā ca mene tadātmānam variṣṭham sarvayoṣitām / hitvā gopīḥ kāmāyānā mām asau bhajate
priyaḥ //

strīṇām durātmatām āha—sā ceti dvābhyām | kāmo yānam āgamanasādhanam yāsām tā gopīr
hitvā mām bhajata iti hetor ātmānam variṣṭham mene iti || 36 || 37 ||

10.30.38

evam uktaḥ priyām āha skandha āruhyatām iti / tataś cāntardadhe kṛṣṇaḥ sā vadhūr anvatapyata
//

kāminām dainyam darśayati—evam ukta iti | akhaṇḍitatvam āha—tataś ceti | tasyām
skandhārohodyatāyām antarhita ity arthaḥ || 38 ||

10.30.39

hā nātha ramaṇa preṣṭha kvāsi kvāsi mahābhujā / dāsyās te kṛpaṇāyā me sakhe darśaya
sannidhim //

anutāpam āha—hā nātheti || 39 ||

10.30.40

anvicchantyo bhagavato mārgam gopyo `vidūrataḥ /
dadṛṣuḥ priyaviśeṣamohitām duḥkhitām sakhīm //

anvicchantyo mrgayamāṇāḥ | avidūrataḥ samīpe || 40 || 41 ||

10.30.42

tato `viśan vanam candra jyotsnā yāvad vibhāvvyate /
tamaḥ praviṣṭam ālakṣya tato nivavṛtuḥ striyaḥ //

tatas tayāpi sahitāḥ kṛṣṇānveṣaṇāya vanam aviśan | tato harer anveṣaṇān nivṛttāḥ || 42 ||

10.30.43

tanmanaskās tadālāpās tadvicēṣṭās tadātmikāḥ / tadguṇān eva gāyantyo nātmagārāṇi sasmaruḥ //

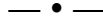
evam tam aprāptā api svagrāhān naiva smṛtavatyāḥ | tadātmikāḥ sa evātmā yāsām tāḥ | tanmayya
ity arthaḥ || 43 ||

10.30.44

punaḥ pulinam āgatya kālindyāḥ kṛṣṇabhāvanāḥ / samavetā jaguḥ kṛṣṇam tadāgamanakāṅkṣitāḥ
//

kintu pūrvam yatra śrīkṛṣṇena saṅgatir āsīt tad eva kālindyāḥ puliam āgatya kṛṣṇam bhāvayanti
dhyāyantūti tathā tāḥ kṛṣṇasyāgamanam kāṅkṣitam yāsām tāḥ militāḥ satyaḥ kṛṣṇam eva jagur iti
|| 44 ||

iti śrīmadbhāgavate mahāpurāṇe daśamaskandhe pūrvārdhe bhāvārthadīpikāyām ṭīkāyām
trīṃsattamo `dhyāyaḥ || 30 ||



ekatrimśe nirāśāstāḥ punaḥ pulinam āgatāḥ /
kṛṣṇam evānugāyantyāḥ prārthayante tadāgamam // 1 //

10.31.01

gopya ūcuḥ

jayati³⁵ te 'dhikam janmanā vrajaḥ śrayata indirā śaśvad atra hi /
dayita dṛṣyatām³⁶ dikṣu tāvakās tvayi dhṛtāsavas tvām vicinvate //

jayatīti | he dayita, te janmanā vrajo 'dhikam yathā bhavati tathā jayaty utkarṣeṇa vartate | yasmāt tvam atra jātas tasmad indirā lakṣmīr atra hi śrayate vrajam alaṅkṛtya vartate | evam vraje sarvasmin modamāne 'tra tu tāvakās tvadīyā gopījanās tvayi tvadartham eva kathaṅcid dhṛtā asavo yais te tvām vicinvate | atas tvayā dṛṣyatām pratyakṣībhūyatām iti | yadvā asmābhir bhavān dṛṣyatām | yadvā evam tvayā dṛṣyatām ete vicinvata iti || 1 ||

10.31.02

śaradudāśaye sādhujātasatsarasijodaraśrīmuṣā dṛṣā³⁷ /
suratanātha te 'śulkadāsikā varada nighnato neha kim vadhaḥ //

atra svatantrāṅām bāhūnām vaktṛtvād aparā āhur iti sarvaślokeṣv avatāraṅā, athāpi saṅgatir ucyate | tatra vicinvantu mama kim iti cet tatrāhuḥ—śaradeti | śarad udāśaye śaratkāline sarasi sādhu jātam samyak jātam yat sarasijam vikasitam padmam tasyodare garbhe yā śrīs tām muṣṇāti haratīti tathā tayā dṛṣā netreṇa he suratanātha sambhogapate varadābhīṣṭapada, aśulkadāsikā amūlyadāsir no nighnato mārayatas te tava tvayā kriyamāṇa iha loke 'yam vadho na bhavati kim | śastreṇaiva vadho vadhaḥ kim dṛṣā vadho na bhavati, kintu bhavaty eva | atas tava dṛṣā 'pahṛtaprāṇapratyarpaṅyā tvayā dṛṣyatām iti bhāvaḥ | tvayā dṛṣyatām iti yathāsambhavam sarvatra vākyaśeṣaḥ || 2 ||

10.31.03

viṣajalāpyayād vyālarākṣasād varṣamārutād vaidyutānalāt /
vṛṣamayātmajād³⁸ viśvato bhayād ṛṣabha te vayam rakṣitā muhuḥ //

kim ca bahubhyo mṛtyubhyaḥ kṛpayā rakṣitvā kimitīdānīm dṛṣā manmatham preṣya ghātayasīty āhuḥ—viṣeti | he ṛṣabha śreṣṭha, viṣamayāj jalādyo 'pyayo nāśas tasmāt tathā vyālarākṣasād aghāsūrād varṣān mārutād vaidyutānalād aśanipātāt vṛṣo 'ṛṣtas³⁹ tasmān mayātmajād vyomād viśvato 'nyasmād api sarvato bhayāc ca kāliyadamanādinā rakṣitāḥ kim idānīm upekṣasa iti bhāvaḥ || 3 ||

³⁵ jayatītyādīślokeṣu prāyaścaturṅām pādānām dvitīyākṣarahalaikyam keṣucit pādeṣu prathamāsaptamākṣarahalaikyam tatra kvacit śasabavādīnām alaṅkārikādisamayāsiddhasāvarṇyād aikyam iti jñeyam |

³⁶ tvayā dṛṣyatām pratyakṣībhūyatām iti prerāṅtyāgenākarmakatvād bhāve loḥ | yadvā asmābhir bhavān dṛṣyatām iti karmaṇi loḥ |

³⁷ athavā dṛṣaiva śulkadāsikāḥ drgrūpaśulkenaiva dāsir api tyāgena mārayataḥ iti yojanā |

³⁸ vṛṣātmajo vatsāsuraḥ “varāhatokoniragād” itivat | mayātmajo vyomāsuraḥ | taccaritam agre vakṣyamāṅam api rāsāt pūrvabhāvīti jñeyam |

³⁹ ariṣṭavyomāsuraḥ vadhasya bhāvitve 'pi gargādīmukhāc chrutatvena vipralambapoṣakatvena vā bhūtavan nirdeśaḥ |

10.31.04

na khalu gopīkānandano bhavān akhiladehinām antarātmadr̥k /
vikhanasārthito viśvaguptaye sakha udeyivān sātvatām kule //

api ca viśvapālanāyāvatīrṇasya tava bhaktopekṣā 'tyantam anucitety āśayenāhuḥ—na khalv iti |
he sakhe, bhavān khalu niścitam yaśodāsuto na bhavati, kintu sarvapraṇinām buddhisākṣī |
nanu sa kiṁ dr̥śyo bhavati tatrāhuḥ—vikhanasā brahmaṇā viśvapālanāya prārthitaḥ sansātvatām
kule udeyivān udita iti || 4 ||

10.31.05

viracitābhayaṁ vṛṣṇidhūrya te caraṇam⁴⁰ iyuṣām saṁsṛter bhayāt /
karasaroruhāṁ kānta⁴¹ kāmadaṁ śirasi dhehi naḥ śrīkaragraham //

tasmāt tvadbhaktānām asmākam etat prārthanācatuṣṭayāṁ saṁpādayety āhuḥ—viracitābhayaṁ
ity ādi caturbhīḥ | he vṛṣṇidhūrya, saṁsṛter bhayāt te caraṇam iyuṣām śaraṇam prāptānām
praṇinām viracitam dattam abhayaṁ yena tat tathā he kānta, kāmadaṁ varadaṁ tathā śriyaḥ
karaṁ grhṇātīti tathā tad bhavatkarasaroruhāṁ na śirasi dehi || 5 ||

10.31.06

vrajajanārtihan vīra yoṣitām nijajanasmayadhvaṁsanasmita /
bhaja sakhe bhavatkīṅkarīḥ⁴² sma no jalaruhānanam cāru darśaya //

he vrajajanārtihan he vīra, nija janānām yaḥ smayo garvas tasya dhvaṁsanam nāśakam smitam
yasya tathābhūta he sakhe, bhavatkīṅkarīr no 'smān bhaja āśraya | smeti niścitam | prathamam
tāvaj jalaruhānanam cāru yoṣitām no darśaya || 6 ||

10.31.07

praṇatadehinām pāpakarṣaṇam tṛṇacarānugaṁ śrīniketanam /
phaṇiphaṇārpitam⁴³ te padāmbujam kṛṇu kuceṣu naḥ kṛndhi hṛcchayam //

aviśeṣeṇa praṇatānām dehinām pāpakarṣaṇam pāpahanṭṛ tṛṇacarān paśūn apy anu gacchati
kṛpayeti tathā saubhāgyena śriyo nikanam vīryātirekeṇa phaṇinaḥ phaṇāsv arpitam te
padāmbujam naḥ kuceṣu kṛṇu kuru | kim artham | hṛcchayam kāmam kṛndhi chindhi || 7 ||

10.31.08

madhurayā girā valguvākyayā budhamanojñayā puṣkarekṣaṇa /
vidhikarīr⁴⁴ imā vīra muhyatīr adharasīdhunāpyāyayasva naḥ //

he puṣkarekṣaṇa, tavaiva madhurayā girā valgūni vākyāni yasyām tayā budhānām manojñayā
hṛdyayā gambhīrayety arthaḥ | muhyatīr imā no vidhikarīḥ kīṅkarīr adharasīdhunā āpyāyayasva
saṁjīvayeti || 8 ||

⁴⁰ “śaraṇam iyuṣām” iti pāṭhaḥ |

⁴¹ yadvā kāntam ca tatkāmadaṁ ceti svataḥ sukharūpam abhiṣṭadaṁ ceti kecit |

⁴² athavā abhavatkīṅkarīḥ anyā eva bhaja | mukhapadmaṁ ca no pradarśaya | maraṇasyaiva niścitatvād iti
praṇayakope yojanā |

⁴³ phaṇinaḥ phaṇāsv arpaṇamātreṇa tadviśadarpasyeva hṛdi sparśamātreṇa kandarpasya nāśo na duṣkara iti bhāvaḥ |

⁴⁴ yadvā giraiva vidhikarīr adhunā virahāt saṁmuhyatīḥ imāḥ pratyakṣāḥ |

10.31.09

tava kathāmṛtam⁴⁵ taptajīvanam kavibhir īditam kalmaṣāpaham /
śravaṇamaṅgalam śrīmad ātataṁ bhuvī grṇanti te bhūridā janāḥ //

kiṁ ca asmākaṁ tvadvirahe prāptam eva mataṇam kintu tvatkathāmṛtam pāyayadbhiḥ
sukṛtibhir vañcitam ity āhuḥ—taveti | kathaivāmṛtam | atra hetuḥ—taptajīvanam |
prasiddhāmṛtād utkarṣam āhuḥ—kavibhir brahmaividbhir apīditam stutam | devabhogyam tv
amṛtam tair tucchīkṛtam | kiṁ ca kalmaṣāpaham kāmakarmanirasanam | tattvamṛtam
naivambhūtam | kiṁ ca śravaṇamaṅgalam śravaṇamātreṇa maṅgalapradam | tat tv
anuṣṭhānāpekṣam | kiṁ ca śrīmat suśāntam | tat tu mādakam | evambhūtam tvatkathāmṛtam
ātataṁ yathā bhavati tathā ye bhuvī grṇanti nirūpayanti te janā bhūridā bahudātāraḥ | jīvitam
dadatīty arthaḥ | yadvā evambhūtam tvatkathāmṛtam ye bhuvī grṇanti te bhūridāḥ
pūrvajanmasu bahu dattavantaḥ sukṛtina ity arthaḥ | etad uktaṁ bhavati—ye kevalam
kathāmṛtam grṇanti te 'pi tāvad atidhanyāḥ kiṁ punar ye tvām paśyanti, ataḥ prārthayāmahe
tvayā dṛṣyatām iti || 9 ||

10.31.10

prahasitam priya premavīkṣaṇam viharāṇam ca te dhyānamaṅgalam⁴⁶ /
rahasi saṁvido yā hṛdi sprśaḥ kuhaka no manaḥ kṣobhayanti hi //

nanu matkathāśravaṇenaiva nirvṛtā bhavata kiṁ maddarśanena, na, tvadvilāsakṣubhitacittā
vayam tatrāpi śāntim na vindāma ity āhuḥ—prahasitam iti | he priya, kuhaka kapaṭa, saṁvidāḥ
saṅketanarmāṇi || 10 ||

10.31.11

calasi yad vrajāc cārayan paśūn nalinasundaram nātha te padam /
śilatṛṇāṅkuraiḥ sīdatīti naḥ kalilatām manaḥ kānta gacchati //

kiṁ ca tvayi vayam atipremādracittās tvām punar asmāsu kena hetunā kapaṭam ācarasīty āhuḥ
ślokadvayena—calasīti | he nātha he kānta, yat yadvā vrajāc calasi paśūnīs cārayams tadā tan
nalinasundaram komalam te padam śilaiḥ kaṇīśais tṛṇair āṅkurais ca sīdati kliśyed iti no manaḥ
kalilatām asvāsthyam gacchati prāpnoti | evambhūtās tvadduḥkhaśaṅkitacittā vayam || 11 ||

10.31.12

dinaparikṣaye nilakuntalair vanaruhānanam bibhrad āvṛtam /
ghanarajasvalam darśayan muhur manasi naḥ smaram vīra yacchasi //

tvām tu dinaparikṣaye sāyam kāle nilakuntalair āvṛtam ghanarajasvalam gorajaś churitam
vanaruhānanam alimālākulaparāgacchuritapadmatulyam ānanam bibhrat tac ca muhur muhur
darśayan no manasi kevalam smaram⁴⁷ yacchasy arpayasi | na tu saṅgam dadāsīti kapaṭas tvam
iti bhāvaḥ || 12 ||

10.31.13

⁴⁵ yadvā santaptā āhuḥ—tava kathā eva mṛtam mṛtiḥ saivoddīpanavidhayāsmān mārayati | tathā taptajīvanam tapte
taile jīvanam ivety arthaḥ | tathā ca ye 'smat purato grṇanti te bhūridā mahāghātakāḥ | “do avakhaṇḍane” iti dhātuḥ
| ataḥ kathāmṛtenālam iti yojanā |

⁴⁶ dhyānamātreṇa maṅgalapradam | idam prahasitādīnām viśeṣaṇam |

⁴⁷ smaram smaraṇamātreṇāpi kṣobhakam |

praṇatakāmadam padmajārcitam dharaṇimaṇḍanam⁴⁸ dhyeyam āpadi /
caraṇapaṅkajam śantamam ca te ramaṇa naḥ staneṣv arpayādhihan //

ato 'dhunā kapaṭam vihāyaivam kurv iti prārthayanti ślokadvayena—praṇatakāmadam iti | he
adhihan he ramaṇa, padmajena brahmaṇārcitam āpadi dhyeyam dhyānamātreṇāpannivartakam
śantamam ca sevāsamaye 'pi sukhatamam te caraṇapaṅkajam kāmātapāsāntaye naḥ staneṣv
arpayeti || 13 ||

10.31.14

suratavardhanam śokanāśanam svaritaveṇunā suṣṭhu cumbitam /
itararāgavismāraṇam nṛṇām⁴⁹ vitara vīra nas te 'dharāmṛtam //

api ca he vīra, te 'dharāmṛtam no vitara dehi | svaritena nāditeṇa veṇunā suṣṭhu cumbitam iti
nādāmṛtavāsitam iti bhāvaḥ | itararāgavismāraṇam nṛṇām itareṣu sārvaabhaumādisukheṣu rāgam
icchām vismārayati vilāpayatīti tathā tat || 14 ||

10.31.15

aṭati yad bhavān ahni kānanam truṭir yugāyate tvām apaśyatām /
kuṭilakuntalam śrīmukham ca te jaḍa⁵⁰ udikṣatām pakṣmakṛd dṛśām //

kim ca kṣaṇam api tvadadarśane duḥkham darśane ca sukham dṛṣṭvā sarvasaṅgaparitāyāgena
yataya iva vyaṁ truṭiḥ kṣaṇārdham api yugavad bhavati | evam adarśane duḥkham uktam |
punaś ca kathaṅcid dinānte te tava śrīman mukham uduccair īkṣamānānām teṣām dṛśām
pakṣmakṛd brahmā jaḍo manda eva | nimeṣamātram apy antaram asahyam iti darśane sukham
uktam || 15 ||

10.31.16

patisutānvayabhrātṛbāndhavān ativilaṅghya te 'nty acyutāgatāḥ /
gatividas tavodgītamohitāḥ kitava yoṣitāḥ kas tyajen niśi //

tasmāt he acyuta, patīn sutān anvayāms tatsambandhino bhrātṛn bāndhavāms cātilaṅghya tava
samīpam āgatā vyaṁ | kathambhūtasya | gativido 'smad āgamanam jānataḥ, gītagatīr vā jānataḥ,
gativido vyaṁ vā | tavodgītenocair gīteṇa mohitāḥ he kitava śaṭha, evambhūtā yoṣito niśi
svayam āgatās tvām ṛte kas tyajet | na ko 'pīty arthaḥ || 16 ||

10.31.17

rahasi⁵¹ samvidam hṛcchayodayam prahasitānanam premavīkṣaṇam /
bṛhaduraḥ śrīyo vīkṣya dhāma te muhur atisprhā⁵² muhyate manaḥ //

⁴⁸ dharaṇim dhvajādicihnair maṇḍayatīti |

⁴⁹ nṛṇām iti pumsām api, kim uta nārīṇām |

⁵⁰ yadvā ajaḍa iti chedaḥ | yaḥ pakṣmāṇi kṛntati sa nimilanābhāvasampādaka eva ajaḍo rasajñāḥ | kim vā svadṛśām
pakṣmacchideva ajaḍaḥ udikṣatām uccaiḥ paśyatu | vyaṁ tu pakṣmapihitadrō jaḍaḥ kim paśyāmeti darśane 'pi
vidhāna duḥkham iti bhāvaḥ |

⁵¹ rahasi samvidō yatra tam | alugārṣaḥ | prahasitam ānanam yatra | premṇā vīkṣnam yatra |

⁵² atisprhā bhavati | yadvā sprhēti sampadādītṛvād bhāve kvipi tṛtīyā | mano vīkṣya atisprhāyā muhyatīty arthaḥ |
'atisprhām' iti citsukhapāṭhaḥ |

atas tvayā tyaktānām asmākām prāktanatvaddarśananidānahṛdrogasya tvatsaṅgatyaiḥ cikitsām
kurvityāśayenāhur dvayena—rahasīti | śriyo dhāma te bṛhad viśālam uras ca vikṣyātisṛhā
bhavati | tathā ca muhur muhur mano muhyati || 17 ||

10.31.18

vrajavanaukasām⁵³ vyaktir aṅga te vṛjinahantry alam viśvamaṅgalam /
tyaja manāk ca nas tvatsṛhātmanām svajanaḥṛdrujām yan niṣūdanam //

tava ca vyaktir abhivyaktir vrajavanaukasām sarveṣām aviśeṣeṇa vṛjinahantrī duḥkhanirasanīti
viśvamaṅgalam sarvamaṅgalarūpā ca | atas tvatsṛhātmanām tvatsṛhārūḍhamanasām no manāg
īṣat kim api tyaja muñca | kārpaṇyam akurvan dehity arthāḥ | kim tat | svajanaḥṛdrogāṇām yad
atigopyam niṣūdanam nivartakam auśadham tat tvam eva vetasīti gūḍhābhiprāyam || 18 ||

10.31.19

yat te sujātacaraṇāmburuham staneṣu bhītāḥ śanaiḥ priya dadhīmahi karkaṣeṣu /
tenāṭavīm aṭasi tad vyathate na kim svit kūrpādibhir bhramati dhīr bhavadāyusām naḥ //

atipremadharṣitā rudatya āhuḥ—yad iti | he priya, yat te tava sukumāram padābjaṁ kaṭhineṣu
kuceṣu saṁmardanaśaṅkitāḥ śanair dadhīmahi⁵⁴ dhārayema vayam | tvam tu tenāṭavīm aṭasi |
“nayasi” iti pāṭhe paśūn vā kāñcid anyām vā ātmānam eva vā nayasi prāpayasi | tat tataḥ tat
padāmbujam vā kūrpādibhiḥ sūkṣmapāśāṅādibhiḥ kim svin na vyathate katham nu nāma na
vyatheteti bhavān⁵⁵ evāyur jīvanam yāsām tāsām no dhīr bhramati muhyatīti || 19 ||

iti śrīmadbhāgavate mahāpurāṇe daśamaskandhe pūrvārdhe bhāvārthadīpikāyām tīkāyām
ekatrimśo 'dhyāyaḥ || 31 ||

— • —

dvātrimśe virahālāpaviklinnahṛdayo hariḥ /
tatrāvīrbhūya gopīs tāḥ sāntvayāmāsa mānayan // 1 //
svapremāmṛtakalolavīhvalikṛtacetasaḥ /
sad ayam nandayan gopīr udgato nandanandanāḥ // 2 //

10.32.01

iti gopyaḥ pragāyantyaḥ pralapantyaś ca citradhā /
ruruduḥ susvaram rājan kṛṣṇadarśanalālasāḥ //

iti gopya iti | ity evam prabhṛti | citradhā anekadhā susvaram uccaiḥ kṛṣṇadarśane lālasātisṛhā
yāsām tāḥ || 1 ||

10.32.02

tāsām āvirabhūc chauriḥ smayamānamukhāmbujaḥ /
pītāmbadarahaḥ sragvī sāksān manmathamanmathaḥ //

⁵³ vrajaukasām vanaukasām ca |

⁵⁴ dadhīmahi dhartum योग्यम् | “arhe kṛtyatṛcaś ca” iti liṅ |

⁵⁵ bhavadāyusām iti | ittham eva ca “tvayī dhṛtāsavaḥ” ity upakramo 'pi |

sākṣān manmathamanmatho jaganmohanasya kāmasyāpi manasy udbhūtaḥ kāmaḥ sākṣāt
tasyāpi mohaka ity arthaḥ || 2 ||

10.32.03

taṁ vilokyāgataṁ preṣṭhaṁ prītyutphulladṛṣo 'balāḥ /
uttasthur yugapat sarvās tanvaḥ prāṇam ivāgatam //

tanvaḥ karacaraṇādayaḥ || 3 || 4 ||

10.32.05

kācid aṅjalināgrhṇāt tanvī tāmbūlacarvitam /
ekā tadanḡhrikamalam santaptā stanayor adhāt //

aṅjalinā saṁhatahastadvayena || 5 ||

10.32.06

ekā bhrukuṭim ābadhya premasaṁrambhavihvalā /
ghnantīvaikṣat kaṭākṣepaiḥ sandaṣṭadaśanacchadā //

bhrukuṭim bhruvam ābadhya kuṭilikṛtya premasaṁrambhena praṇayakopāveśena vihvalā vivaśā
daṣṭādharoṣṭhā kaṭāḥ kaṭākṣās tair ye ākṣepāḥ paribhavās tais tāḍayantīvaikṣat || 6 ||

10.32.07

aparāniṣaddṛgbhyāṁ juṣāṇā tanmukhāmbujam /
āpītam api nātrpyat santas⁵⁶ taccaraṇam yathā //

animiṣantībhyāṁ animilantībhyāṁ dṛgbhyāṁ āpītam api samyag dṛṣtam api punaḥ punar juṣāṇā
nātrpyat || 7 ||

10.32.08

taṁ kācin netrarandhrena hṛdi kṛtya nimilya ca /
pulakāṅgy upaguhyāste yogivānandasamplutā⁵⁷ //

hṛdi kṛtya hṛdayam nītvety arthaḥ || 8 ||

10.32.09

sarvās tāḥ keśavālokaparamotsavanirvṛtāḥ /
jahur virahajaṁ tāpaṁ prājñam prāpya yathā janāḥ //

prājñam īśvaram prāpya yathā mumukṣavo janāḥ | yadvā prājñam brahmajñam prāpya yathā
saṁsāriṇaḥ | yadvā prājñam saṁsuptam⁵⁸ prāpya yathā viśvataijasāvasthā jīvāḥ || 9 ||

10.32.10

tābhir vidhūtaśokābhir bhagavān acyuto vṛtaḥ /
vyarocatādhikam tāta puruṣaḥ śaktibhir yathā //

⁵⁶ santo dāsyabhaktiniṣṭhā iti trptyabhāve dṛṣṭāntaḥ |

⁵⁷ yogivety antaḥsphūrtau dṛṣṭāntaḥ |

⁵⁸ saṁsuptam saṁsuptisākṣiṇam ity arthaḥ |

puruṣaḥ paramātmā śaktibhiḥ sattvādibhir yathā | yadvā upāsakaḥ puruṣo jñānabalavīryādibhiḥ |
yadvā puruṣo 'nuśāyī prakṛtyādyupādhibhir vṛto yathā 'dhikam virocate tadvat || 10 ||

10.32.11

tāḥ samādāya kālindya nirviśya⁵⁹ pulinaṁ vibhuḥ /
vikasatkundamandāra surabhyanilaṣatpadam //

vikasatkundamandāraiḥ surabhir yo 'nilas tasmāt ṣatpadā yasmiṁs tat || 11 ||

10.32.12

śaraccandrāmśusandohadhvastadoṣātamaḥ śivam /
kṛṣṇāyā hastataralācitakomalavālukaḥ //

śaraccandrāmśūnām sandohaiḥ samūhair dhvastam doṣātamo rātrigatam tamo yasmiṁs tat |
ataḥ śivam sukhakaram | hastarūpais taralais taraṅgair ācitā āstrtā komalā vāluka yasmin |
evambhūtam pulinaṁ tāḥ samādāya nirviśya tābhir vṛto 'dhikam vyarocateti pūrveṇānvayaḥ ||
12 ||

10.32.13

taddarśanāhlādavidhūtaḥdrujo manorathāntam śrutayo yathā yayuḥ /
svair uttarīyaiḥ kucakuṅkumāṅkitair acikḷpann āsanam ātmabandhave //

tās ca manorathānām antam yayuḥ pūrṇakāmā babhūvuḥ | śrutayo yatheti | ayam arthaḥ—yathā
karmakāṇḍe śrutayaḥ parameśvaram apaśyantyās tat tatkāmanubandhair apūrṇā iva bhavanti,
jñānakāṇḍe tu parameśvaram dṛṣṭvā tadāhlādapūrṇaḥ kāmanubandham jahati tadvad iti |
āptakāmā api premṇā tam abhajann ity āha—svair iti | acikḷpan racayāmāsuḥ | ātmabandhave
'ntaryāmiṇe || 13 ||

10.32.14

tatropaviṣṭo bhagavān sa īśvaro yogeśvarāntarḥṛdikalpitāsanah⁶⁰ /
cakāsa gopīpariṣadgato 'rcitas⁶¹ trailokyalakṣmyekapadam vapur dadhat //

gopīsabhāgatas tābhiḥ sammānitaḥ san cakāsa śuśubhe | trailokye yā lakṣmīḥ śobhā tasyā ekam
eva padam sthānam tadvapur dadhad darśayan || 14 ||

10.32.15

sabhājayitvā tam anaṅgadīpanam sahāsalilekṣaṇavibhramabhruvā /
saṁsparśanenāṅkakṛtāṅghrihastayoḥ saṁstutya iṣat kupitā babhāṣire⁶² //

sahāsalilekṣaṇena vibhramo vilāso yasyām tayā bhruvopalakṣitāḥ | saṁsparśanena
saṁmardanena || 15 ||

10.32.16

⁵⁹ nirviśya adhiṣṭhāya |

⁶⁰ ḥṛdikalpitāsanah ity aluksamāsaḥ |

⁶¹ arcitas tāmbūlanarmasmitādinā satkṛtaḥ |

⁶² babhāṣire vaksyamāṇam papracchur iti śeṣaḥ |

gopya ūcuḥ
bhajato 'nubhajanty eka eka etadviparyayam /
nobhayāṁ⁶³ ca bhajanty eka etan no brūhi sādhu bhoḥ //

tatra bhagavato 'kṛtajñatām tadvacanenaivāpādayitukāmā gūḍhābhiprāyā lokavṛttāntam iva
pṛcchanti—bhajata iti | bhajataḥ prāṇinaḥ | anu anantaram | kecid tadbhajanānusāreṇa bhajanti |
kecid etad viparyayam yathā bhavati tathā | tadbhajanān apekṣam abhajato 'pi bhajanti | anye tu
nobhayān⁶⁴ iti || 16 ||

10.32.17

śrībhagavān uvāca
mitho bhajanti ye sakhyaḥ svārthaikāntodyamā hi te /
na tatra sauhṛdam dharmāḥ svārthārtham tad dhi nānyathā⁶⁵ //

viditābhiprāya uttaram āha—mitha iti | he sakhyaḥ, upakārapratyupakāratayā ye mitho bhajanti
te 'nyam na bhajanti kim tv ātmānam eva | kutaḥ | hi yasmāt svārtha⁶⁶ evaikānta udyamo yeṣāṁ
te | tatra ca na⁶⁷ sauhṛdam ato na sukham, na ca dharmo dṛṣṭoddeśād gomahiṣyādibhajanavad
ity arthaḥ || 17 ||

10.32.18

bhajanty abhajato ye vai karuṇāḥ pitaro yathā /
dharmo nirapavādo⁶⁸ 'tra sauhṛdam ca sumadhyamāḥ //

ye tv abhajato bhajanti te dvividhāḥ | karuṇāḥ snigdhas ca | tatra tu yathākramam dharmakāmau
bhavata ity āha—bhajanty abhajata iti || 18 ||

10.32.19

bhajato 'pi na vai kecid bhajanty abhajataḥ kutaḥ /
ātmārāmā hy āptakāmā akṛtajñā gurudruhaḥ //

ṛṭiyaprasnottaram bhajato 'pīti | ayam arthaḥ—te tu caturvidhāḥ | eke ātmārāmā aparāgdṛśāḥ,
kecid āptakāmā viṣayadarśino 'pi pūrṇakāmatvena bhogecchārahitāḥ, anye 'kṛtajñā mūḍhāḥ,
anye tu gurudruho 'tikaṭhināḥ “sa pitā yas tu poṣakaḥ” iti nyāyād upakartā gurutulyas tasmai
druhyantīti tathā te || 19 ||

10.32.20

nāham tu sakhyo bhajato 'pi jantūn bhajāmy amiśām anuvṛttivṛttaye /
yathādhano labdhadhane vinaṣṭe taccintayānyan nibhṛto na veda //

atra caramakoṭigatam ātmānam matvā, akṣisamkocaiḥ parasparam gūḍhasmitamukhīs tā dṛṣṭvā
āha—nāham tv iti | he sakhyaḥ, aham teṣāṁ madhye na ko 'pi, kim tu paramakāruṇikaḥ
paramasuhṛc ca | katham | amiśām bhajatām anuvṛttivṛttaye nirantaradhyānapravṛttyartham tām

⁶³ “nobhayās ca bhajanty anye” iti pāṭhaḥ |

⁶⁴ ubhayān bhajataḥ abhajataś ca |

⁶⁵ nānyathā parārtham ity arthaḥ |

⁶⁶ svārthe svīye dṛṣṭaphale |

⁶⁷ na sauhṛdam kaitavamayatvāt |

⁶⁸ nirapavādo nirbādhaḥ | idam sauhṛdasyāpi viśeṣanam |

na bhajāmi | etat sadṛṣṭāntam āha—yatheti | tasya dhanasyaiva cintayā nibhṛtaḥ pūrṇaḥ | vyāpta
iti yāvat | anyat kṣutpipāsādy api na veda || 20 ||

10.32.21

evam madarthojjhitalokavedasvānām hi vo mayy anuvṛttaye 'balāḥ /
mayā parokṣam bhajatā tirohitam māsūyitum mārḥatha tat priyam priyāḥ //

evam madarthojjhitalokavedasvānām madarthe ujjhito loko yuktāyuktāpratīkṣaṇāt, vedaś ca
dharmādharmāpratīkṣaṇāt, svā jñātayaś ca snehatyāgāt yābhis tāsām vo yuṣmākam parokṣam
adarśanam yathā bhavati tathā bhajatā yuṣmat premālāpān śṛṇvataiva tirohitam antardhānena
sthitam | tat tasmāt he abalā he priyāḥ, mā mām⁶⁹ asūyitum doṣāropeṇa draṣṭum yūyam
mārḥatha na yogyāḥ stha || 21 ||

10.32.22

na pāraye 'ham niravadyasamyujām svasādhukṛtyam vibudhāyusāpi vaḥ /
yā mābhajan durjaragehaśṛṅkhalāḥ⁷⁰ samvṛścya tad vaḥ pratiyātu sādhunā //

āstām idam, paramarthaṁ tu śṛṇutety āha—neti | niravadyā samyuk samyogo yāsām tāsām vo
vibudhānām⁷¹ āyusāpi cirakāle 'pi svīyam sādhu kṛtyam pratyupakāram kartum na pāraye na
śaknomi | katham bhūtānām | yā bhavatyo durjarā ajarā yā gehaśṛṅkhalās tāḥ samvṛścya
niḥśeṣam chittvā mā mām abhajaṁs tāsām | maccittam tu bahuṣu premayuktatayā naikaniṣṭham
| tasmād vo yuṣmākam eva sādhunā sādhu kṛtyena tat yuṣmat sādhu kṛtyam pratiyātu pratikṛtam
bhavatu | yuṣmat sauśīlyenaiva mamānṛnyam, na tu matkṛtapratyupakāreṇety arthaḥ || 22 ||

iti śrīmadbhāgavate mahāpurāṇe daśamaskandhe pūrvārdhe bhāvārthadīpikāyām ṭikāyām
dvātriṁśo 'dhyāyaḥ || 32 ||

— • —

trayastrīṁśe tato gopīmaṇḍalīmadhyago hariḥ /
priyās tā ramayāmāsa hradinīvanakelibhiḥ // 1 //

10.33.01

śrīśuka uvāca
ittham bhagavato gopyaḥ śrutvā vācaḥ supēśalāḥ⁷² /
jahur viraham tāpaṁ tadanḡopacitāśiṣaḥ //

tat tadā aṅga he rājan, yadvā tasya bhagavato 'ṅgena vapuṣā karacaraṇādyavayavair vopacitāḥ
samṛddhā āśiṣo yāsām⁷³ tāḥ || 1 ||

⁶⁹ yadvā mādvayam niṣedhe | tathāpi priyam mallakṣaṇam asūyitum mārḥatheti mā | api tu mayā dattaduḥkhatvād
athaiveti |

⁷⁰ “śṛṅkhalām” iti vā pāṭhaḥ |

⁷¹ yadvā vigato budho gaṇanābhijño yasmāt tenānantenāyusāpi |

⁷² supēśalā manoharāḥ |

⁷³ yadvā tāsām gopīnām aṅgair upacitā āśiṣo yasya |

10.33.02

tatrārabhata govindo rāsakrīḍām anuvrataiḥ /
strīratnair anvitaḥ prītair anyonyābaddhabāhubhiḥ //

rāsakrīḍām rāso⁷⁴ nāma bahunartakīyukto nṛtyaviśeṣas tām krīḍām | anyonyam ābaddhāḥ
saṁgrathitā bāhavo yais taiḥ saha || 2 ||

10.33.03

rāsotsavaḥ sampravṛtto gopīmaṇḍalamaṇḍitaḥ /
yogēśvareṇa kṛṣṇena⁷⁵ tāsām madhye dvayor dvayoḥ /
praviṣṭena gr̥hītānām kaṅṭhe svanikaṭam striyaḥ //

tatsāhityam abhinayena darśayati—rāsotsava ity akṣaracatuṣṭayādhikena sārdhena | tāsām
maṇḍalarūpeṇāvasthitānām dvayor dvayor madhye praviṣṭena tenaiva kaṅṭhe gr̥hītānām
ubhayata āliṅgitānām | kathambhūtena | yaṁ sarvāḥ striyaḥ svanikaṭam mām evāśliṣṭavān iti
manyerams tena etad artham dvayor dvayor madhye praviṣṭenety arthaḥ | nanv ekasya katham
tathā praveśaḥ, sarvasannihitatve vā kutaḥ svaikanikaṭatvābhimānas tāsām ity ata uktaṁ—
yogēśvareṇeti | acintyaśaktinety arthaḥ || 3 ||

10.33.04

yaṁ manyeran nabhas tāvad vimānaśatasaṅkulam /
divaukasām sadārāṇām autsukyāpahṛtātmanām //

tāvat tatkṣaṇam evautsukyavyāptamanasām sastrīkāṇām devānām vimānaśataiḥ saṅkulam
saṅkīrṇam nabho babhūva || 4 ||

10.33.05

tato dundubhayo nedur nipetuḥ puṣpavṛṣṭayaḥ /
jagur gandharvapatayaḥ sastrīkāś tadyaśo 'malam //

tat tasya bhagavataḥ śrīkṛṣṇasyāmalam nirmalam yaśo jagur iti || 5 ||

10.33.06

valayānām nūpurāṇām kiṅkiṇīnām ca yoṣitām /
sapriyāṇām abhūc chabdas tumulo rāsamaṇḍale //

sapriyāṇām kṛṣṇasahitānām | tumulaḥ saṅkīrṇaḥ || 6 ||

10.33.07

tatrātiśuśubhe tābhir bhagavān devakīsutaḥ /
madhye maṇīnām haimānām mahāmarakato yathā //

mahāmarakato nīlamanīr iva haimānām maṇīnām madhye madhye tābhiḥ svarṇavarṇābhir
āśliṣṭābhiḥ śuśubhe | gopīdṛṣṭyabhiprāyeṇa vā vinaiva madhyapadāvṛttim ekavacanam || 7 ||

⁷⁴ “natair gr̥hītakaṅṭhānām anyonyāttakaraśriyam / nartakīnām bhaved rāso maṇḍalibhūya nartanam //” iti
rāsalakṣaṇam |

⁷⁵ kṛṣṇena nimittena sampravṛttaḥ | yadvāntarbhāvitanyarthaḥ | kṛṣṇena samyak pravṛtta ity arthaḥ |

10.33.08

pādanyāsair bhujavidhutibhiḥ sasmitair bhrūvilāsair
bhajyan madhyaśī calakucapaṭaiḥ kuṇḍalair gaṇḍalolaiḥ /
svidyanmukhyaḥ kabararaśanāgranthayaḥ kṛṣṇavadhvo
gāyantyāsa tam taḍita iva tā meghacakre virejuḥ //

sa yathā tābhiḥ śuśubhe, tathā tā api tena virejur ity āha—pādanyāsair iti | bhujavidhutibhiḥ
karacālanair bhajyamānair madhyaśī caladbhiḥ kucaiś ca paṭaiś ca | gaṇḍalolair gaṇḍeṣu
cañcalaiḥ | svidyan mukhyaḥ svidyanti svedam udgiranti mukhāni yāsām tāḥ | kabareṣu
raśanāsu ca granthayo dṛḍhā yāsām | yadvā teṣu tāsu cāgranthayaḥ, śīthilagranthaya ity arthaḥ |
tatra nānāmūrṭiḥ kṛṣṇo meghacakram iva, tās tu bahuvidhās taḍita iva svedas tuṣāra iva, gītam
garjitam eveti yathāsaṁbhavamūhyam || 8 ||

10.33.09

uccair jagur nṛtyamānā⁷⁶ raktakaṇṭhyo ratipriyāḥ /
kṛṣṇābhimarśamuditā yadgītenedam āvṛtam //

nṛtyamānā nṛtyantyaḥ | raktakaṇṭhyo nānārāgair anurañjitakaṇṭhyaḥ | kṛṣṇasyābhimarśena
saṁsparśena muditāḥ | idam viśvam || 9 ||

10.33.10

kācit samam mukundena svarajātīr amiśritāḥ /
unninye pūjitā tena prīyatā sādhu sādhu iti /
tad eva dhruvam unninye tasyai mānam ca bahv adāt //

mukundena saha svarajātīḥ ṣaḍjādisvarālāpagatīḥ | amiśritāḥ kṛṣṇonṇitābhir asaṅkīrṇāḥ |
prīyamāṇena saṁmānitā tajjāty unnayanam eva dhruvam dhruvākhyam tālaviśeṣam kṛtvā
unninye unnītavatī || 10 ||

10.33.11

kācid rāsapariśrāntā pārśvasthasya gadābhṛtaḥ /
jagrāha bāhunā skandham ślathadvalayamallikā //

evam nṛtyagītādinā śrīkṛṣṇasaṁmānitānām tāsām atiprītivilasitam vṛttam āha—kācid iti |
ślathanti valayāni mallikās ca yasyāḥ sā || 11 ||

10.33.12

tatraikāmsagatam bāhum kṛṣṇasyotpalasaurabham /
candanāliptam āghrāya hr̥ṣṭaromā cucumba ha //

utpalasya saurabham yasya tam bāhum || 12 ||

10.33.13

kasyāścin nātyavikṣiptakuṇḍalatviṣamaṇḍitam /
gaṇḍam gaṇḍe sandadhātā adāt tāmbūlacarvitam //

⁷⁶ nṛtyamānā iti nṛtyakāle 'pi gānam śānajārṣaḥ | yadvā tācchilyād auśānac | yadvā nṛtyena mānaḥ kṛṣṇakṛto yāsām |

nāṭyena nr̥tyena vikṣiptayoś cañcalayoḥ kuṇḍalayos⁷⁷ tviṣeṇa tviṣā maṇḍitam gaṇḍam kapolaṁ
tathābhūte svagaṇḍe saṁdadhatyāḥ saṁyojayantyāḥ || 13 ||

10.33.14

nr̥tyanti gāyatī kācit kūjan nūpuramekhalā /
pārśvasthācyutahastābjam śrāntādhāt stanayoḥ śivam //

kūjati nūpure mekhalā ca yasyāḥ sā || 14 ||

10.33.15

gopyo labdhvācyutam kāntam śriya ekāntavallabham /
gr̥hītakanṭhyas taddorbhyām gāyantyās tam vijahrire //

evam anyā api gopyo yathā yatham nānāvibhramair vijahrur ity āha—gopya iti || 15 ||

10.33.16

karṇotpalālakaviṭaṅkakapolagharmavaktraśriyo valayanūpuraghoṣavādyaiḥ /
gopyaḥ samam bhagavatā nanṛtuḥ svakeśasrastasrajo bhramaragāyakarāsagoṣṭhyām //

tatra vādakeṣu gāyakeṣu gandharvakinnarādiṣu rasāveśena muhyatsu cānyām eva vādyādi-
sampattiṁ darśayan rāsasambhramam āha—karṇotpalair iti | karṇotpalaiś cālakaviṭaṅkair
alakālaṅkṛtaiḥ kapolaiś ca gharmaiś ca vaktreṣu śrīḥ śobhā yāsām tāḥ | ghoṣāḥ kiṅkiṇyaḥ |
valayanūpuraghoṣair vādyair vāditraiḥ svakeśebhyaḥ srastāḥ srajo yāsām tāḥ | etena
tālagatisaṁtuṣṭāḥ keśāḥ saśiraḥkampam pādeṣu puṣpavr̥ṣṭim ivākurvann ity utprekṣitam |
bhagavatā saha nanṛtuḥ | kva | bhramarā eva gāyakā yasyām rāsasabhāyām || 16 ||

10.33.17

evam pariṣvaṅgakarābhimarśasnigdheṣaṇoddāmaṁvilāsahāsaiḥ /
reme rameśo vrajasundarībhir yathārbhakaḥ svapratibimbavibhramaḥ //

yathā gopyo nānāvibhramair bhagavatā saha vijahrur evam bhagavān api svavilāsais tābhiḥ saha
rema ity āha—evam iti | tadvilāsānabhibhūtasyaiva ratau dṛṣṭāntaḥ—yathārbhaka iti |
svapratibimbair vibhramaḥ kr̥ḍā yasya sa iva | anenaitad darśitam—svīyam eva
sarvakalākauśalam saugandhyalāvaṇyamādhuryādi ca tāsu sañcārya tābhiḥ saha reme
yathārbhakaḥ svapratibimbair iti || 17 ||

10.33.18

tadaṅgasaṅgapramudākulendriyāḥ keśān dukūlam kucapaṭṭikām vā /
nāñjaḥ prativyoḍhum alaṁ vrajastriyo visrastamālābharaṇāḥ kurūdvaha //

tās tu bhagavadvilāsair ākulā babhūvur ity āha—tadaṅgeti | tasyāṅgasaṅgena prakṛṣṭām utpr̥tis
tayā ākulāny avasānindriyāṇi yāsām tāḥ viślathabandhān keśādīn añjasā⁷⁸ prativyoḍhum
yathāpūrvam dhartum nālam na samarthā babhūvuḥ | visrastā mālā ābharaṇāni ca yāsām tāḥ ||
18 ||

⁷⁷ nr̥tyena vikṣipte cañcale kuṇḍale ca svābhāviki gaṇḍatviṭ ca tatsamāhāras tviṣam tena maṇḍitam iti | “dvandvāc
cudāṣahāntāt” iti tac |

⁷⁸ añjasā anusāndhānapūrvakam |

10.33.19

kṛṣṇavikrīḍitam vīkṣya mumuhuh khecarastriyaḥ /
kāmārditāḥ śaśānkaś ca sagaṇo vismito 'bhavat //

na kevalam tā evākulendriyāḥ kintu devyo 'pīty āha—kṛṣṇavikrīḍitam iti | kim ca śaśānkaś ceti |
anenaitat sūcitam—śaśānkena vismitena gatau vismṛtāyā tataḥ prāktanāḥ sarve 'pi grahās tatra
tatraiva tasthus tatas cātīdirghāsu rātriṣu yathāsukham vijahrur iti || 19 ||

10.33.20

kṛtvā tāvantam ātmānam yāvatīr gopayoṣitaḥ /
reme sa bhagavāms tābhir ātmārāmo 'pi lilayā //

kim ca kṛtveti | ayam bhāvaḥ—“kātyāyani mahāmāye mahāyoginy adhiśvari / nandagopasutam
devi patim me kuru te namaḥ //”⁷⁹ iti pratyekaṁ tābhiḥ prārthanād bhagavatāpi—“yātābalā
vrajam siddhā mayemā raṁsyatha kṣapāḥ /”⁸⁰ iti tathaiva pratiśrutatvāt tāvantam ātmānam
kṛtvā reme iti | yāvatīr yāvatyaḥ || 20 ||

10.33.21

tāsām ativihāreṇa⁸¹ śrāntānām vadanāni saḥ /
prāmṛjat karuṇaḥ premṇā śantamenāṅga pāṇinā //

kṛpātīsayam āha—tāsām iti || 21 ||

10.33.22

gopyaḥ sphuratpuraṭakuṇḍalakuntalatviḍgaṇḍaśriyā sudhitahāsanirīkṣaṇena /
mānam dadhatya ṛṣabhasya jaguḥ kṛtāni puṇyāni tatkararuhasparśapramodāḥ //

tato 'tīrṣṭānām gopīnām caritam āha—gopya iti | sphuratām svarṇakuṇḍalānām kuntalānām ca
tviṣā gaṇḍeṣu yā śrīs tayā sudhitenāmṛtāyitena hāsasahitena nirīkṣaṇena ca ṛṣabhasya patyuh
kṛṣṇasya mānam dadhatyaḥ pūjām kurvatyas tatkarmanī jaguḥ | tasya kararuhair nakhaiḥ
sparśena pramodo yāsām tāḥ || 22 ||

10.33.23

tābhir yutaḥ śramam apohitum aṅgasaṅgahrṣṭasrajaḥ sa⁸² kucakuṅkumarañjitāyāḥ /
gandharvapālibhir anudruta āviśad vāḥ śrānto gajībhir ibharād iva bhinnasetuḥ //

atha jalakelim āha—tābhir iti | tāsām aṅgasaṅgena hrṣṭā samṁarditā yā srak tasyāḥ ata eva
tāsām kucakuṅkumena rañjitāyāḥ sambandhibhir gandharvapālibhir gandharvapā
gandharvapataya iva gāyanto yo 'layas tair anudruto 'nugataḥ sa kṛṣṇo vāḥ udakam āviśat |
bhinnasetur vidārita vapraḥ svayam cātīkrāntalokavedamaryādaḥ || 23 ||

10.33.24

so 'mbhasy alam yuvatibhiḥ pariṣicyamānaḥ premṇekṣitaḥ⁸³ prahasatībhir itas tato 'ṅga /

⁷⁹ BhP 10.22.04

⁸⁰ BhP 10.22.27

⁸¹ “tāsām rativihāreṇa” iti pāṭhaḥ |

⁸² “svakucakuṅkuma” iti pāṭhaḥ |

⁸³ “premnokṣitaḥ” ity api pāṭhaḥ |

vaimānikaiḥ kusumavarṣibhir īdyamāno reme svayaṁ svaratir⁸⁴ atra gajendraliḥ //

svaratir ātmārāmo 'pi atra gopīmaṇḍale 'mbhasi vā || 24 ||

10.33.25

tataś ca kṛṣṇopavane jalasthalaprasūnagandhānilajuṣṭadiktate /
cacāra bhr̥ṅgapramadāgaṇāvṛto yathā madacyud dviradaḥ kareṇubhiḥ //

sthalajalakriḍe darśite vanakriḍām darśayati—tataś ceti | yamunāyā upavane
jalasthalaprasūnānām gandho yasmims tenānilena juṣṭāni diśām taṭāny antā yasmin | yadvā diśās
ca taṭām sthalām ca yasminn upavane | bhr̥ṅgāṇām pramadānām ca gaṇair āvṛtaḥ || 25 ||

10.33.26

evam śaśāṅkāmśuvirājitā niśāḥ sa satyakāmo 'nuratābalāgaṇaḥ /
siṣeva ātmany avaruddhasaurataḥ sarvāḥ śaratkāvyakathārasāśrayāḥ //

rāsakriḍām nigamayati—evam iti | sa kṛṣṇaḥ satyasaṅkalpo 'nurāgistrīkadambastha evam sarvā
niśāḥ sevitavān | śaratkāvyakathārasāśrayāḥ śaradi bhavāḥ kāvyeṣu kathyamānā ye rasās teṣām
āśrayabhūtā niśāḥ | yadvā niśā iti dvitīyā 'tyantasamyoge | śr̥ṅgārasāśrayāḥ śaradi⁸⁵ prasiddhāḥ
kāvyeṣu yāḥ kathās tāḥ siṣeve iti | evam apy ātmany evāvaruddhaḥ saurataś caramadhātur na tu
skhalito yasyeti kāmajayoktiḥ || 26 || 27 ||

10.33.28

sa kathām dharmasetūnām vaktā kartābhirakṣitā /
pratīpam ācarad brahman paradārābhimarśanam //

pratīpam pratikūlādharmam ity arthaḥ | ācarat kṛtavān | na cedam adharmamātraṁ kalañja-
bhakṣaṇādivat kintu mahāsāhasam ity āha—paradārābhimarśanam iti || 28 ||

10.33.29

āptakāmo yadupatiḥ kṛtavān vai jugupsitam /
kim abhiprāya etan naḥ saṁśayaṁ chindhi suvrata //

āptakāmasya nāyam adharma iti ced yady evam kāmābhāvān ninditam kenābhiprāyeṇa kṛtavān
iti pṛcchati—āptakāma iti || 29 ||

10.33.30

śrīśuka uvāca
dharmavyatikramo dṛṣṭa īśvarāṇām⁸⁶ ca sāhasam /
tejīyasām na doṣāya vahneḥ⁸⁷ sarvabhujō yathā //

⁸⁴ svaratiḥ ātmārāmo 'pi, yadvā svāsu tāsu ratir yasya, kim vā svā asādhāraṇī ratir jalakriḍā yasya |

⁸⁵ śaratkāvyakathāḥ śaradi sarvadeśakālakavibhir yāvatyo varṇayitum śakyante tāvatiḥ kathāḥ siṣeve ācāra |

⁸⁶ īśvarāṇām karmādipāratantryahīnānām |

⁸⁷ vahneḥ sarvabhuktvaṁ yathā nāpavitryāyati |

parameśvare kaimutikanyāyena parihartum sāmānyato mahatām vṛttam āha—
dharmavyatikrama iti | sāhasam ca dr̥ṣṭam prajāpatīndrasomaviśvāmitrādīnām | tac ca teṣām
tejasvinām doṣāya na bhavatīti || 30 ||

10.33.31

naitat samācarej jātu manasāpi hy anīśvaraḥ /
vinaśyaty ācaran maudhyād yathā rudro 'bdhijam viṣam //

tarhi “yad yad ācarati śreṣṭhaḥ” iti nyāyenānyo 'pi kuryād ity āśaṅkyāha—naitad iti | anīśvaro
dehādīparatantraḥ yathā rudravatyatirikto viṣam ācaran bhakṣayan || 31 ||

10.33.32

īśvarāṇām vacaḥ satyam tathaivācaritam kvacit /
teṣām yat svavacoyuktaṁ buddhimāms tat samācaret //

katham tarhi sadācārasya prāmānyam ata āha—īśvarāṇām iti | teṣām vacaḥ satyam, atas tad
uktam ācared eva | ācaritam tu kvacit satyam | ataḥ svavacoyuktaṁ teṣām vacasā yadyad yuktam
aviruddham tattad evācaret || 32 ||

10.33.33

kuśalācaritenaiṣām iha svārtho na vidyate / viparyayeṇa vānartho nirahaṅkāriṇām prabho //

nanu tarhi te 'pi kim evam sāhasam ācaranti tatrāha—kuśaleti | prārabdhakarmakṣapaṇamātram
eva teṣām kṛtyam nānyad ity arthaḥ || 33 ||

10.33.34

kim⁸⁸ utākhilasattvānām tiryāṅmartyadivaukasām / īśitūś ceśitavyānām kuśalākuśalānvayaḥ //

prastutam āha—kim uteti | kuśalākuśalānvayo na vidyate iti kim punar vaktavyam ity arthaḥ ||
34 ||

10.33.35

yatpādapaṅkajaparāgaṇiṣevatrptā yogaprabhāvavidhutākhilakarmabandhāḥ /
svairam caranti munayo 'pi na nahyamānās tasyecchayāttavapuṣaḥ kuta eva bandhaḥ //

etad eva sphuṭīkaroti—yasya pādapaṅkajaparāgasya niṣevanena trptāḥ, yadvā yasya
pādapaṅkajaparāge niṣevā yeṣām te ca te trptāś ceti bhaktā ity arthaḥ | tathā jñāninaś ca na
nahyamānā bandhanam aprāptavantaḥ || 35 ||

10.33.36

gopīnām tatpatīnām ca sarveṣām eva dehinām /
yo 'ntaś carati so 'dhyakṣaḥ kṛḍaneneha dehabhāk //

⁸⁸ yadā īśitavyānām niyamyānām nirahaṅkāriṇām jīvānām kuśalākuśalānvayo na vidyate tadā tiryagādirūpāṇām
akhilasattvānām īśitur niyantūḥ kuśalākuśalānvayo na vidyate iti kim u vaktavyam iti pūrvaslokaṣṭhena “na
vidyate” iti padasambandhenānvayaḥ |

paradāratvaṃ gopīnām aṅgīkr̥tya parihr̥tam, idānīm bhagavataḥ sarvāntaryāmiṇaḥ paradārasevā
nāma na kācid ity āha—gopīnām iti | yo 'ntaś caraty adhyakṣo buddhyādisākṣī sa eva kr̥ḍanena
dehabhāk, na tv asmadāditulyo yena doṣaḥ syād iti || 36 ||

10.33.37

anugrahāya bhūtānām⁸⁹ mānuṣaṃ deham āsthitaḥ /
bhajate tādr̥śīḥ kr̥ḍā yāḥ śrutvā⁹⁰ tatparo bhavet //

nanv evaṃ ced āptakāmasya nindite kutaḥ pravṛttir ity ata āha—anugrahāyeti | śr̥ṅgāra-
rasākṣacetaso 'tibahirmukhān api svaparān kartum iti bhāvaḥ || 37 ||

10.33.38

nāsūyan khalu kṣṇāya mohitās tasya māyayā /
manyamānāḥ svapar̥svasthān svān svān dārān vrajaukasaḥ //

nanv anye 'pi bhinnācārāḥ svaceṣṭitam evam eveti vadanti tatrāha—nāsūyann iti |
evambhūtaiśvaryaḥbhāve tathā kurvantaḥ pāpā jñeyā iti bhāvaḥ || 38 ||

10.33.39

brahmarātra upāvṛtte vāsudevānumoditāḥ /
anicchantyo yayur gopyaḥ svagr̥hān bhagavatpriyāḥ⁹¹ //

brahmarātre brāhme muhūrte upāvṛtte prāpte || 39 ||

10.33.40

vikr̥ḍitam vrajavadhūbhir idam ca viṣṇoḥ śraddhānvito 'nuṣṅuyād atha varṇayed yaḥ /
bhaktiṃ parām bhagavati pratilabhya kāmān hṛdrogam āśv apahinoty acireṇa dhīraḥ //

bhagavataḥ kāmavijayarūparāsakr̥ḍāśravaṇādeḥ kāmavijayam eva phalam āha—vikr̥ḍitam iti |
acireṇa dhīraḥ san hṛdrogam kāmam⁹² āśu apahinoti parityajatīti || 40 ||

seyaṃ śrīparamānandaseviśrīdharanirmitā /
śrībhāgavatabhāvārthadīpikā daśamāśrayā // 1 //

iti śrīmadbhāgavate mahāpurāṇe daśamaskandhe pūrvārdhe bhāvārthadīpikāyām tīkāyām
trayastrīṃśo 'dhyāyaḥ || 33 ||

— • —

⁸⁹ “bhaktānām” iti pāṭhaḥ |

⁹⁰ “smṛtvā” iti pāṭhaḥ |

⁹¹ bhagavān priyo yāsām, bhagavato vā priyāḥ |

⁹² yadvā kāmān yatheṣṭām āśu bhaktiṃ labdhvā kāmādisarvahṛdrogam acireṇa hinotīty arthaḥ |