

bhagavad-gītā rāmānuja-bhāṣyā

prathamo'dhyāyaḥ |

duryodhanaḥ svayam eva bhīmābhirakṣitaṁ pāṇḍavānām balam, ātmīyaṁ ca
bhīṣmābhirakṣitaṁ balam avalokya ātma-vijaye tasya balasya paryāptatām
ātmīyasya balasya tad-vijaye cāparyāptatām ācāryāya nivedya, antar viṣaṇṇo'bhavat
||1.2 -- 1.11||

tasya viṣādam ālokya bhīṣmas tasya harṣaṁ janayitum siṁha-nādam
śaṅkhādhmānaṁ ca kṛtvā śaṅkha-bherī-ninādaś ca vijayābhiśamsinaṁ ghoṣaṁ
cākarayat ||1.12-13||

tatas taṁ ghoṣaṁ ākarṇya sarveśvareśvaraḥ pārtha-sārathī rathī ca pāṇḍu-tanayas
trailokya-vijayopakaraṇa-bhūte mahati syandane sthitau trailokyam kampayantau
śrīmat-pāñcājanya-devadattau divyau śaṅkhau pradadhmatuḥ ||1.14||

tato yudhiṣṭhiro vṛkodarādayaś ca svakīyān śaṅkhān pṛthak pṛthak pradadhmatuḥ |
sa ghoṣo duryodhana-pramaukhānām sarveṣām eva bhavat-putrānām hṛdayāni
bibheda | adayaiva naṣṭam kurūnām balam iti dhārtarāṣṭrā menire | evam tad-
vijayābhikāṅkṣiṇe dhārtarāṣṭrāya saṁjayo'kathayat ||1.15-1.19||

sa ca tena coditas tat-kṣaṇād eva bhīṣma-droṇādīnām sarveṣām eva mahīkṣitām
paśyatām yathā coditam akarot | idṛśī bhavadīyānām vijaya-sthitir iti cāvocat
||1.25||

sa tu pārtho mahā-manāḥ parama-kāruṇiko dīrgha-bandhuḥ parama-dhārmikaḥ
sa-bhrātṛko bhavadbhiḥ atighorair māraṇair jatu-gr̥ha-dāhādibhir asakṛd-vañcito'pi
parama-puruṣa-sahāyo'pi haṁṣyamānān bhavadīyān vilokya bandhu-snehena
parayā kṛpayā dharmādharma-bhayena cātīmātra-svinna-sarva-gātraḥ ||1.26||

sarvathāham na yotsyāmīty uktvā bandhu-viśleṣa-janita-śoka-saṁvigna-mānasaḥ
pārthaḥ sa-śaraṁ cāpaṁ viśṛjya rathopastha upāviśat ||1.47||

iti śrīmad-rāmānujācārya-kṛte gītā-bhāṣye prathamo'dhyāyaḥ
||1||