

atha
arjuna-viṣāda-yogo nāma

prathamo'dhyāyaḥ |

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bhagavat-śaṅkarācārya-kṛta-bhāṣyam

upodghātaḥ

om

nārāyaṇaḥ paro'vyaktād aṅḍam avyakta-sambhavam |
aṅḍasyāntas tv ime lokāḥ sapta-dvīpā ca medinī ||

sa bhagavān sṛṣṭvedaṁ jagat | tasya ca sthitiṁ cikīrṣuḥ marīḍyādīn agre sṛṣṭvā prajāpatīn
pravṛtti-lakṣaṇaṁ dharmāṁ grāhayāmāsa vedoktam | tato'nyān ca sanaka-sanandanādīn
utpādyā nivṛtti-lakṣaṇaṁ dharmāṁ jñāna-vairāgya-lakṣaṇaṁ grāhayāmāsa | dvidvidho hi
vedokto dharmāḥ pravṛtti-lakṣaṇo nivṛtti-lakṣaṇas ca | jagataḥ sthiti-kāraṇam | prāṇinām
sākṣād abhyudaya-niḥśreyasa-hetur yaḥ sa dharmo brāhmaṇādyair varṇibhir āśramibhiś ca
śreyo'rthibhir anuṣṭhīyamānaḥ | dīrghena kālena anuṣṭhātṛṇām kāmodbhavād dhīyamāna-
viveka-jñāna-hetukena adharmeṇa abhibhūyamāne dharme, pravardhamāne ca adharme,
jagataḥ sthitiṁ paripipālayiṣuḥ sa ādi-kartā nārāyaṇākhyo viṣṇur bhaumasya brahmaṇo
brāhmaṇatvasya cābhirakṣaṇārthaṁ devakyām vasudevād amśena kṛṣṇaḥ kila sambabhūva |
brāhmaṇatvasya hi rakṣaṇena rakṣitaḥ syād vaidiko dharmāḥ tad-adhīnatvād varṇāśrama-
bhedaṇām |

sa ca bhagavān jñānaiśvarya-śakti-bala-vīrya-tejobhiḥ sadā sampannas triguṇātmikām
vaiṣṇavīm svām māyām mūla-prakṛtiṁ vaśīkṛtya, ajo'vyayo bhūtānām īśvaro nitya-śuddha-
buddha-mukta-svabhāvo'pi san, sva-māyayā dehavān iva jāta iva ca lokānugrahaṁ kurvan
lakṣyate | sva-prayojanābhāve'pi bhūtānujighṛkṣayā vaidikaṁ hi dharmā-dvayam arjunāya
śoka-moha-mahodadhau nimagnāya upadideśa guṇādhikair hi grhīto'nuṣṭhīyamānaś ca
dharmāḥ pracayam gamiṣyatīti | taṁ dharmāṁ bhagavatā yathopadiṣṭam veda-vyāsaḥ
sarvajño bhagavān gītākhyaiḥ saptabhiḥ śloka-śatair upanibabandha |

tad idaṁ gītā-śāstraṁ samasta-vedārtha-sāra-saṅgraha-bhūtaṁ durvijñayārthaṁ tad-
arthāviṣkaraṇāya anekair vivṛta-pada-padārtha-vākya-vākyaārtha-nyāyam api atyanta-
viruddhānekārthatvena laukikair grhyamānam upalabhyāham vivekato'rtha-nirdhāraṇārthaṁ
samkṣepato vivaraṇam kariṣyāmi |

tasya asya gītā-śāstrasya samkṣepataḥ prayojanaṁ param niḥśreyasaṁ sa-hetukasya
 saṁsārasya atyantoparama-lakṣaṇam | tac ca sarva-karma-sannyāsa-pūrvakād ātma-jñāna-
 niṣṭhā-rūpād dharmād bhavati | tathā imam eva gītārtha-dharmam uddīśya
 bhagavataivoktam | [sa hi dharmah suparyāpto brahmaṇah pada-vedane](#) [Mbh 14.16.12] ity
 anugītāsu | tatraiva coktam – [naiva dharmī na cādharmī na caiva hi śubhāśubhī](#) [Mbh
 14.19.7], [yaḥ syād ekāyane līnas tūṣṇīm kimcid acintayan](#) [Mbh 14.19.1], [jñānaṁ saṁnyāsa-
 lakṣaṇam](#) [Mbh 14.43.26] iti ca | ihāpi cānte uktam arjunāya – [sarva-dharmān parityajya mām
 ekaṁ śaraṇam vraja](#) [Gītā 18.66] iti |

abhyudayārtho’pi yaḥ pravṛtti-lakṣaṇo dharmo varṇān āśramānś coddīśya vihitaḥ sa devādi-
 sthāna-prāpti-hetur api san, īśvarārpaṇa-buddhyānuṣṭhīyamānaḥ sattva-śuddhaye bhavati
 phalābhisandhi-varjitaḥ | śuddha-sattvasya ca jñāna-niṣṭhāyogyatā-prāpti-dvāreṇa jñānotpatti-
 hetutvena ca niḥśreyasa-hetutvam api pratipadyate | tathā cemam evārtham abhisandhāya
 vakṣyati [brahmaṇy ādhāya karmāṇi](#) [Gītā 5.10], [yoginaḥ karma kurvanti saṅgam tyaktvātma-
 śuddhaye](#) [Gītā 5.11] iti |

imam dviprakāram dharmam niḥśreyasa-prayojanam | paramārtha-tattvam ca vāsudevākhyam
 para-brahmābhidheya-bhūtam viśeṣataḥ abhivyañjayad viśiṣṭa-prayojana-
 sambandhābhidheyavad gītā-śāstram | yatas tad-artha-vijñānena samasta-puruṣārtha-siddhiḥ |
 ataḥ tad-vivaraṇe yatnaḥ kriyate mayā ||

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**dharmā-kṣetre kuru-kṣetre samavetā yuyutsavaḥ |
 māmākāḥ pāṇḍavās caiva kim akurvata saṁjaya ||1||**

saṁjaya uvāca

dr̥ṣṭvā tu pāṇḍavānīkaṁ vyūḍham duryodhanas tadā |
 ācāryam upasaṅgamyā rājā vacanam abravīt ||2||
 paśyaitām pāṇḍu-putrāṇām ācārya mahatīm camūm |
 vyūḍhām drupada-putreṇa tava śiṣyeṇa dhīmatā ||3||
 atra sūrā maheṣvāsā bhīmārjuna-samā yudhi |
 yuyudhāno virāṭas ca drupadaś ca mahārathaḥ ||4||
 dhṛṣṭaketuś cakitānaḥ kāsīrājas ca vīryavān |
 purujit kuntibhojas ca śaibyaś ca nara-puṅgavaḥ ||5||
 yudhāmanyuś ca vikrānta uttamaujas ca vīryavān |
 saubhadro draupadeyaś ca sarva eva mahā-rathāḥ ||6||
 asmākaṁ tu viśiṣṭā ye tān nibodha dvijottama |
 nāyakā mama sainyasya saṁjñārtham tān bravīmi te ||7||
 bhavān bhīṣmaś ca karṇas ca kṛpaś ca samitimjayaḥ |
 aśvatthāmā vikarṇas ca saumadattir jayadrathaḥ ||8||
 anye ca bahavaḥ sūrā mad-arthe tyakta-jīvitāḥ |
 nānā-śastra-praharaṇāḥ sarve yuddha-viśāradāḥ ||9||
 aparyāptam tad asmākaṁ balaṁ bhīṣmābhirakṣitam |

paryāptam tv idam eteṣām balaṁ bhīmābhirakṣitam ||10||
 ayaneṣu ca sarveṣu yathā-bhāgam avasthitāḥ |
 bhīṣmam evābhirakṣantu bhavantaḥ sarva eva hi ||11||
 tasya saṁjanayan harṣam kuru-vṛddhaḥ pitāmahaḥ |
 simha-nādam vinadyoccaiḥ śaṅkham dadhmau pratāpavān ||12||
 tataḥ śaṅkhās ca bheryās ca paṇavānaka-gomukhāḥ |
 sahasaivābhyahanyanta sa śabdāsa tumulo'bhavat ||13||
 tataḥ śvetair hayair yukte mahati syandane sthitau |
 mādhaveḥ pāṇḍavaś caiva divyau śaṅkhau pradadhmauḥ ||14||
 pāñcajanyaṁ hṛṣīkeśo devadattaṁ dhanamjayaḥ |
 paunḍraṁ dadhmau mahā-śaṅkham bhīma-karmā vṛkodaraḥ ||15||
 ananta-vijayaṁ rājā kuntī-putro yudhiṣṭhiraḥ |
 nakulaḥ sahadēvaś ca sughoṣa-maṇipuṣpakau ||16||
 kāśyaś ca parameśvāsaḥ śikhaṇḍī ca mahā-rathaḥ |
 dhṛṣṭadyumno virāṭaś ca sātyakiś cāparājitaḥ ||17||
 drupado draupadeyās ca sarvaśaḥ pṛthivī-pate |
 saubhadraś ca mahābāhuḥ śaṅkhān dadhmauḥ pṛthak pṛthak ||18||
 sa ghoṣo dhārtarāṣṭrāṇāṁ hṛdayāni vyadārayat |
 nabhaś ca pṛthivīm caiva tumulo vyanunādayan ||19||
 atha vyavasthitān drṣṭvā dhārtarāṣṭrān kapi-dhvajaḥ |
 pravṛtte śāstra-saṁpāte dhanur udyamya pāṇḍavaḥ ||20||
 hṛṣīkeśam tadā vākyam idam āha mahī-pate |
 senayor ubhayor madhye ratham sthāpaya me'cyuta ||21||
 yāvad etān nirikṣe'ham yoddhu-kāmān avasthitān |
 kair mayā saha yoddhavyam asmin raṇa-samudyame ||22||
 yotsyamānān avekṣe'ham ya ete'tra samāgatāḥ |
 dhārtarāṣṭrasya durbuddher yuddhe priya-cikīrṣavaḥ ||23||
 evam ukto hṛṣīkeśo guḍākeśena bhārata |
 senayor ubhayor madhye sthāpayitvā rathottamam ||24||
 bhīṣma-droṇa-pramukhataḥ sarveṣāṁ ca mahīkṣitām |
 uvāca pārtha paśyaitān samavetān kurūn iti ||25||
 tatrāpaśyat sthitān pārthaḥ pitṛn atha pitāmahān |
 ācāryān mātulān bhrātṛn putrān pauṭrān sakhīnś tathā ||26||
 śvaśurān suhṛdaś caiva senayor ubhayor api |
 tān samīkṣya sa kaunteyaḥ sarvān bandhūn avasthitān ||27||
 kṛpayā parayāviṣṭo viṣīdann idam abravīt |
 drṣṭvemaṁ svajānaṁ kṛṣṇa yuyutsum samupasthitam ||28||
 sīdanti mama gātrāṇi mukham ca pariśuśyati |
 vepathuś ca śarīre me romaharṣaś ca jāyate ||29||
 gāṇḍīvaṁ sraṁsate hastāt tvak caiva paridahyate |
 na ca śaknomy avasthātum bhramatīva ca me manaḥ ||30||
 nimitāni ca paśyāmi viparītāni keśava |
 na ca śreyo'nupaśyāmi hatvā svajānam āhave ||31||
 na kāṅkṣe vijayaṁ kṛṣṇa na ca rājyaṁ sukhāni ca |
 kim no rājyena govinda kim bhogair jīvitena vā ||32||

yeṣām arthe kāṅkṣitam no rājyaṁ bhogāḥ sukhāni ca |
 ta ime'vasthitā yuddhe prāṇāṁs tyaktvā dhanāni ca ||33||
 ācāryāḥ pitarāḥ putrās tathaiva ca pitāmahāḥ |
 mātulāḥ śvaśurāḥ pautrāḥ śyālāḥ sambandhinas tathā ||34||
 etān na hantum icchāmi ghnato'pi madhusūdana |
 api trailokya-rājyasya hetoḥ kiṁ nu mahī-kṛte ||35||
 nihatya dhārtarāṣṭrān naḥ kā prītiḥ syāj janārdana |
 pāpam evāśrayed asmān hatvaitān ātatāyinaḥ ||36||
 tasmān nārḥā vayanān hantum dhārtarāṣṭrān sva-bāndhavān |
 svajanān hi kathān hatvā sukhinaḥ syāma mādḥava ||37||
 yady apy ete na paśyanti lobhopahata-cetasāḥ |
 kula-kṣaya-kṛtān doṣān mitra-drohe ca pātakam ||38||
 kathān na jñeyam asmābhiḥ pāpād asmān nivartitum |
 kula-kṣaya-kṛtān doṣān prapaśyadbhir janārdana ||39||
 kula-kṣaye prapaśyanti kula-dharmāḥ sanātanāḥ |
 dharme naṣṭe kulān kṛtsnam adharma'bhībhavaty uta ||40||
 adharma'bhībhavāt kṛṣṇa praduśyanti kula-striyaḥ |
 strīṣu duṣṭāsu vārṣṇeya jāyate varṇa-saṁkaraḥ ||41||
 saṁkaro narakāyaiva kula-ghnānām kulasya ca |
 patanti pitaro hy eṣām luṭpa-piṇḍodaka-kriyāḥ ||42||
 doṣair etaiḥ kula-ghnānām varṇa-saṁkara-kārakaiḥ |
 utsādyante jāti-dharmāḥ kula-dharmās ca śāśvatāḥ ||43||
 utsanna-kula-dharmāṇām manuṣyāṇām janārdana |
 narake niyataṁ vāso bhavatīty anuśuśruma ||44||
 aho bata mahat pāpam kartum vyavasitā vayanān |
 yad rājya-sukha-lobhena hantum svajanam udyatāḥ ||45||
 yadi mām apratikāram āśāstram śāstra-pāṇayaḥ |
 dhārtarāṣṭrā raṇe hanyus tan me kṣemataram bhavet ||46||
 evam uktvārjunaḥ saṁkhye rathopastha upāviśat |
 visrjya saśaram cāpam śoka-saṁvigna-mānasaḥ ||47||

iti śaṅkarācārya-kṛte gītā-bhāṣye prathamodhyāyaḥ

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