

# athaikādaśamo'dhyāyah

Verse 1

अर्जुन उवाच  
मदनुग्रहाय परमं गुह्यमध्यात्मसंज्ञितम् ।  
यत्त्वयोक्तं वचस्तेन मोहोऽयं विगतो मम ॥१॥

arjuna uvāca

mad-anugrahāya paramam guhyam adhyātma-samjñitam |  
yat tvayoktam vacas tena moho'yam vigato mama ||1||

śrīdharah :

vibhūti-vaibhavam procya kṛpayā parayā hariḥ |  
didṛkṣor arjunasyātha viśva-rūpam adarśayat ||

pūrvādhyāyānte [viṣṭabhyāham idam kṛtsnam ekāmśena sthito jagat](#) iti viśvātmakam pārameśvaram rūpam utkṣiptam | tad-didṛkṣuḥ pūrvoktam abhinandann arjuna uvāca mad-anugrahāyeti caturbhiḥ | mad-anugrahāya śoka-nivṛttaye | paramam paramātma-niṣṭham guhyam gopyam api adhyātma-samjñitam ātmānātma-viveka-viśayam | yat tvayoktam vacaḥ [aśocyān anvaśocas tvam](#) ity ādi ṣaṣṭhādhyāya-paryantam yad vākyam | tena mamāyam mohaḥ – aham hantā ete hanyante ity ādi lakṣaṇo bhramah | vigato vinaṣṭah | ātmanah kartṛtvādy-abhāvokteḥ ||1||

**madhusūdanah :** pūrvādhyāye nānā-vibhūtīr uktvā [viṣṭabhyāham idam kṛtsnam ekāmśena sthito jagat](#) iti viśvātmakam pārameśvaram rūpam bhagavatābhīhitam śrutvā paramotkaṅṭhitas tat-sākṣātkartum icchan pūrvoktam abhinandan mad iti | mad-anugrahāya śoka-nivṛtṭy-upakārāya paramam niratiśaya-puruṣārtha-paryavasāyi guhyam gopyam yasmai kasmaicid vaktum anarham api | adhyātma-samjñitam adhyātmam iti śabdītam ātmānātma-viveka-viśayam [aśocyān anvaśocas tvam](#) ity ādi-ṣaṣṭhādhyāya-paryantam tv apadārtha-pradhānam yat tvayā parama-kāruṇikena sarvajñenoktam vaco vākyam tena vākyenāham eṣām hantā mayaite hanyanta ity ādivividha-viparyāsa-lakṣaṇo moho'yam anubhava-sākṣiko vigato vinaṣṭo mama | tatrāsakṛd ātmanah sarva-vikriyā-śūnyatvokteḥ ||1||

viśvanāthah :

ekādaśe viśvarūpam dṛṣṭvā sambhrānta-dhīḥ stuvan |  
pārtha ānandito darśayitvā svam hariṇā punah ||

pūrvādhyāyānte [viṣṭabhyāham idam kṛtsnam ekāmśena sthito jagat](#) iti sarva-vibhūty-  
āśrayam ādi-puruṣam sva-priya-sakhasyāmśam śrutvā paramānanda-nimagnas tad-  
rūpam didṛkṣamāṇo bhagavad-uktam abhinandati mad-anugrahāyeti tribhiḥ |  
adhyātmanā iti saptamy-arthe avyayībhāvād ātmanīty arthaḥ | ātmani yā yā samjñā  
vibhūti-lakṣaṇā sā samjātā yasya tad-vacaḥ | mohas tad-aīśvaryājñānam ||1||

**baladevaḥ :**

ekādaśe viśva-rūpam vilokya trasta-dhīḥ stuvan |  
darśayitvā svakam rūpam hariṇā harṣito`rjunah ||

pūrvatra [aham ātmā guḍākeśa sarva-bhūtāsaya-sthitaḥ](#) iti vibhūti-kathanopakrame  
[viṣṭabhyāham idam kṛtsnam](#) iti tad-upasamhāre ca nikhila-vibhūty-āśrayo mahat-  
sraṣṭā puruṣaḥ svasya kṛṣṇasyāvātāraḥ, sa tu mahat-sraṣṭādi-sarvāvātārīti tan-mukhāt  
pratītya sakhyānanda-sindhu-nimagno`rjunas tat-puruṣa-rūpam didṛkṣuḥ kṛṣṇoktam  
anuvadati mad iti | mad-anugrahāyādhyātma-samjñitam vibhūti-viśayakam yad vacas  
tvayoktam tena mama mohah [katham vidyām](#) ity-ādy-ukto vigato naṣṭah | adhyātmanā  
ātmani paramātmani tvayi yā vibhūti-lakṣaṇā samjñā sā jātā | yasya tad-vacaḥ  
vibhakty-arthe`vyayībhāvaḥ | paramam guhyam atirahasyam tvad-anyāgamyam ity  
arthaḥ ||1||

Verse 2

भवाप्ययौ हि भूतानां श्रुतौ विस्तरशो मया ।  
त्वत्तः कमलपत्राक्ष माहात्म्यमपि चाव्ययम् ॥२॥

bhavāpyayau hi bhūtānām śrutau vistaraśo mayā |  
tvattaḥ kamala-patrākṣa mātmyam api cāvyayam ||2||

**śrīdharah :** kim ca bhavāpyayāv iti | bhūtānām bhavāpyayau sṛṣṭi-pralayau tvattaḥ  
sakāśād eva bhavataḥ | iti śrutam mayā | [aham kṛtsnasya jagataḥ prabhavaḥ pralayas](#)  
[tathā](#) ity ādau | vistaraśaḥ punaḥ punaḥ | kamalasya patre iva suprasanne viśāle akṣiṇī  
yasya tava he kamala-patrākṣa ! mātmyam api cāvyayam akṣayam śrutam | viśva-  
sṛṣṭy-ādi-kartṛtve`pi sarva-niyantṛtve`pi śubhāsubha-karma-kārayitṛtve`pi bandha-  
mokṣādi-vicitra-phala-dātṛtve`pi avikārāvaidharmyāsaṅgaudāsīnyādi-lakṣaṇam  
aparimitam mahattvam ca śrutam – [avyaktam vyaktim āpannam manyante mām](#)  
[abuddhayaḥ](#) iti | [mayā tatam idam sarvam](#) iti | [na ca mām tāni karmāṇi nibadhnanti](#)  
iti | [samo`ham sarva-bhūteṣu](#) ity ādinā | atas tvat-paratantratvād api jīvānām aham  
kartety ādir madyo moho vigata iti bhāvaḥ ||2||

**madhusūdanaḥ :** tathā saptamād ārabhya daśama-paryantam tat-padārtha-nirṇaya-  
pradhānam api bhagavato vacanam mayā śrutam ity āha bhavāpyayāv iti | bhūtānām  
bhavāpyayāv utpatti-pralayau tvatta eva bhavantau tvatta eva vistaraśo mayā śrutau na

tu saṅkṣepeṇāsakṛd ity arthaḥ | kamalasya patre iva dīrghe raktānte parama-  
manorame akṣiṇī yasya tava sa tvam̐ he kamala-patrākṣa !  
atiśaundaryātiśayollekho'yam̐ premātiśayāt | na kevalam̐ bhavāpyayau tvattaḥ śrutau  
mahātmanas tava bhāvo mātmyam̐ atiśayaiśvaryam̐ viśva-sṛṣṭy-ādi-kartṛtve'py  
avikāre tvam̐ śubhāśubha-karma-kārayitṛtve'py avaiśamyam̐ bandha-mokṣādi-vicitra-  
phala-dātṛtve'py asaṅgaudāsīnyam̐ anyad api sarvātmatvādi sopādhikam̐ nirupādhikam̐  
api cāvyayam̐ akṣayam̐ mayā śrutam̐ iti pariṇatam̐ anuvartate ca-kārāt ||2||

**viśvanāthaḥ** : asmin ṣaṭke tu bhavāpyayau sṛṣṭi-saṁhārau tvatta iti **aham̐ kṛtsnasya  
jagataḥ prabhavaḥ pralayas tathā** ity ādināvyayam̐ mātmyam̐ sṛṣṭy-ādi-kartṛtve'py  
adhikārāsaṅgādi-lakṣaṇam̐ **mayā tatam̐ idam̐ sarvam̐** iti **na ca mām̐ tāni karmāṇi  
nibadhanti** ity ādinā ||2||

**baladevaḥ** : kim̐ ca bhaveti | he kamala-patrākṣa ! kamala-patre ivātiramye dīrgha-  
raktānte cākṣiṇī yasyeti premātiśayāt śaundaryātiśayollekhaḥ | tvattas tvad-dhetukau  
bhūtānām̐ bhavāpyayau sarga-pralayau mayā tvattaḥ sakāśād vistaraśo'sakṛt śrutau  
**aham̐ kṛtsnasya jagataḥ prabhavaḥ pralayas tathā** ity ādināvyayam̐ nityam̐ mātmyam̐  
aiśvaryam̐ ca tava sarva-kartṛtve'pi nirvikāratvam̐ sarva-niyantṛtve'py asaṅgatvam̐ ity  
evam̐ ādi tvatta eva mayā vistaraśaḥ śrutam̐ **mayā tatam̐ idam̐ sarvam̐** ity ādibhiḥ ||2||

Verse 3

एवमेतद्यथात्थ त्वमात्मानं परमेश्च ।  
द्रुमिच्छामि ते रूपमैश्वर्यं पुरुषोत्तम ॥३॥

evam̐ etad yathāttha tvam̐ ātmānam̐ paramēśvara |  
draṣṭum icchāmi te rūpam̐ aiśvaram̐ puruṣottama ||3||

**śrīdharāḥ** : kim̐ ca evam̐ etad iti | **bhavāpyayau hi bhūtānām̐** ity ādi mayā śrutam̐ |  
yathā cedānīm̐ ātmānam̐ tvam̐ āttha **viṣṭabhyāham̐ idam̐ kṛtsnam̐ ekām̐sena sthito jagat**  
ity evam̐ kathayasi he paramēśvara | evam̐ eva tat | atrāpy aviśvāso mama nāsti | tathāpi  
he puruṣottama tavaiśvarya-śakti-vīrya-tejobhiḥ sampannam̐ tad-rūpam̐ kautūhalād  
aham̐ draṣṭum icchāmi ||3||

**madhusūdanaḥ** : he paramēśvara yathā yena prakāreṇa sopādhikena nirupādhikena ca  
niratiśaiśvareṇātmanām̐ tvam̐ āttha kathayasi tvam̐ evam̐ etan nānyathā | tvad-vacasi  
kutṛpi mamāviśvāsa-śaṅkā nāsty evety arthaḥ | yadyapy evam̐ tathāpi kṛtārthī-  
bubhūṣayā draṣṭum icchāmi te tava rūpam̐ aiśvaram̐ jñānaiśvarya-śakti-bala-vīrya-  
tejobhiḥ sampannam̐ adbhutam̐ he puruṣottama | sambodhanena tvad-vacasy aviśvāso  
mama nāsti didṛkṣā ca mahatī vartata iti sarvajñatvāt tvam̐ jānāsi sarvāntaryāmitvāc  
ceti sūcayati ||3||

**viśvanāthaḥ** : idānīm̐ ātmānam̐ tvam̐ yathāttha **viṣṭabhyāham̐ idam̐ kṛtsnam̐ ekām̐sena  
sthito jagat** iti, tac caivam̐ eva mama nātra ko'py aviśvāso'stīti bhavaḥ | kintu tad api

samhrtārtho bubhūsayā tavaiśvaraṁ tad-rūpaṁ draṣṭum icchāmi yenaikāmseneśvara-rūpeṇa tvaṁ jagat viṣṭabhya vartase | tasyaiva te rūpaṁ ahaṁ idānīm cakṣurbhyāṁ draṣṭum icchāmīty arthaḥ ||3||

**baladevaḥ** : evam iti viṣṭabhyāham idam ity ādinā yathā tam ātmānaṁ svam ātha bravīṣi, tad etad evam eva na tava me samśaya-leśo'pi tathāpi tavaiśvaraṁ sarva-praśāstr tad-rūpaṁ ahaṁ kautukād draṣṭum icchāmi | he parameśvara he puruṣottameti sambodhayan mama tad-didṛkṣāṁ jānāsy eva | tām pūrayeti vyañjayati | madhura-rasāsāvādināḥ kaṭu-rasa-jighṛkṣāvāt-tvan-mādhuryānubhavino me tvad-aiśvaryaṇu-bubh, uṣābhyudetīti bhāvaḥ ||3||

Verse 4

मन्यसे यदि तच्छक्यं मया द्रुमिति प्रभो ।  
योगेश्च ततो मे त्वं दर्शयात्मानमव्ययम् ॥४॥

manyase yadi tac chakyaṁ mayā draṣṭum iti prabho |  
yogeśvara tato me tvaṁ darśayātmānaṁ avyayam ||4||

**śrīdharaḥ** : na cāhaṁ draṣṭum icchāmīty etāvataiva tvayā tad-rūpaṁ darśayitavyam | kim tarhi ? manyasa iti | yogina eva yogāḥ | teṣāṁ īśvaraḥ | mayārjunena tad-rūpaṁ draṣṭum śaktyam iti yadi manyase | tatas tarhi tad-rūpavantam ātmānaṁ avyayaṁ nityaṁ mama darśaya ||4||

**madhusūdanaḥ** : draṣṭum ayogye kutas te didṛkṣety āsaṅkayāha manyasa iti | prabhavati sṛṣṭi-sthiti-samhāra-praveśa-praśāsaṇeṣv iti prabhuḥ | he prabho sarva-svāmin ! tat tavaiśvaraṁ rūpaṁ mayārjunena draṣṭum śakyaṁ iti yadi manyase jānāsīcchasi vā | he yogeśvara sarveṣāṁ aṇimādi-siddhi-śālināṁ yogānāṁ yogināṁ īśvara tatas tvad-icchā-vaśād eva me mahyam atyartham arthite tvaṁ parama-kāruṇiko darśaya cākṣuṣa-jñāna-viśayī-kāraya ātmānaṁ aiśvara-rūpa-viśiṣṭam avyayam akṣayam ||4||

**viśvanāthaḥ** : yogeśvareti ayogyasyāpi mama tad-darśana-yogyatāyāṁ tava yogaiśvaryaṇu eva kāraṇam iti bhāvaḥ ||4||

**baladevaḥ** : aiśvarya-darśane bhagavan-sammatim gṛhṇāti manyase yadīti | jānāsīcchasi vety arthaḥ | he prabho sarva-svāmin ! yogeśvareti sambodhayann ayogyasya me tvad-darśane tvac-chaktir eva hetur iti vyañjayati ||4||

Verse 5

श्रीभगवान् उवाच

पश्य मे पार्थ रूपाणि शतशोऽथ सहस्राः ।  
नानाविधानि दिव्यानि नानावर्णाकृतीनि च ॥५॥

śrī-bhagavān uvāca  
paśya me pārtha rūpāṇi śataśo'tha sahasraśaḥ |  
nānā-vidhāni divyāni nānā-varṇākṛtīni ca ॥5॥

**śrīdharah** : evaṁ prārthitaḥ sann atyadbhutaṁ rūpaṁ darśayiyan sāvadhāno bhavety  
evaṁ arjunam abhimukhīkaroti śrī-bhagavān uvāca paśyetai caturbhiḥ |  
rūpasyaikatve'pi nānā-vidhatvāt rūpāṇīti bahu-vacanam | aparimitāny aneka-prakārāṇi  
| divyāny alaukikāni mama rūpāṇi paśya | varṇāḥ śukla-kṛṣṇādayaḥ | ākṛtayo'vayava-  
viśeṣāḥ | nānā aneke varṇā ākṛtayaś ca yeṣāṁ tāni nānā-varṇākṛtīni ॥5॥

**madhusūdanaḥ** : evaṁ atyanta-bhaktenārjunena prārthitaḥ san śrī-bhagavān uvāca  
paśyetai | atra krameṇa śloka-catustaye'pi paśyety āvṛtṭyātyadbhuta-rūpāṇi darśayiṣyāmi  
tvaṁ sāvadhāno bhavety arjunam abhimukhīkaroti bhagavān | śataśo'tha sahasraśa ity  
aparimitāni tāni ca nānā-vidhāny aneka-prakārāṇi divyāny atyadbhutaṇi nānā  
vilakṣaṇā varṇā nīla-pīta-divya-prakārās tathākṛtayaś cāvayava-saṁsthāna-viśeṣā  
yeṣāṁ tāni nānā-varṇākṛtīni ca me mama rūpāṇi paśya | arhe loṭ | draṣṭum arho bhava  
he pārtha ॥5॥

**viśvanāthaḥ** : tataś ca svāmśasya prakṛty-antaryāmiṇaḥ prathama-puruṣasya **sahasra-  
śīrṣā puruṣaḥ sahasrākṣaḥ sahasrapāt** iti puruṣa-sūkta-proktaṁ rūpaṁ prathamam  
idaṁ darśayāmi | paścāt prastutopayogitvena tasyaiva kāla-rūpatvam api  
jñāpayiṣyāmiṁti manasi vimṛṣyārjunam prati sāvadhāno bhava ity abhimukhīkaroti |  
paśya ity rūpāṇīti | ekasminn api mat-svarūpe śataśo mat-svarūpāṇi mad-vibhūtiḥ ॥5॥

**baladevaḥ** : evaṁ abhyarthito bhagavān prakṛty-antaryāmiṇaṁ sahasra-śīrasaṁ  
praśāstṛva-pradhānaṁ devākāraṁ svāmśaṁ pradarśayitum prakṛtopayogitvāt tatraiva  
kālātmakatām ca bodhayitum arjunam avadhāpayatīty āha paśyetai caturṣu | paśyetai  
padāvṛttir darśanīyānāṁ rūpāṇāṁ atyadbhutatva-dyotanārthā ca bodhyā | me mama  
sahasra-śīrṣākāreṇa bhāsamānasyaikasyaiva śatāni sahasrāṇi ca vibhūti-bhūtaṇi rūpāṇi  
paśya arhe loṭ tāni praṣṭum arho bhavety arthaḥ ॥5॥

Verse 6

पश्यादित्यान् वसून् रुद्रान् अश्विनौ मरुतस्तथा ।  
बहून्यदृष्टूर्वाणि पश्याश्चर्याणि भारत ॥६॥

paśyādityān vasūn rudrān aśvinau marutas tathā |  
bahūny adṛṣṭā-pūrvāṇi paśyāścaryāṇi bhārata ॥6॥

**śrīdharah** : tāny eva paśyeti | ādityādīn mama dehe paśya | maruta ekonapañcāsad-devatā-viśeṣān | adṛṣṭa-pūrvāṇi tvayā vānyena vā pūrvam adṛṣṭāni rūpāṇi | āścaryāṇy adbhutāni ||6||

**madhusūdanaḥ** : divyāni rūpāṇi paśyety uktvā tāny eva leśato'nukrāmati dvābhyām paśyeti | paśyādityān dvādaśa vasūn aṣṭau rudrān ekādaśa aśvināu dvau marutaḥ sapta-saptakān ekonapañcāsat | tathānyān api devān ity arthaḥ | bahūny anyāny adṛṣṭa-pūrvāṇi pūrvam adṛṣṭāni manuṣya-loke tvayā tvatto'nyena vā kenacit | paśyāścaryāṇy adbhutāni he bhārata ! atra śataśo'tha sahasraśaḥ nānā-vidhānīty asya vivaraṇam bahūnīti ādityany ity ādi ca | adṛṣṭa-pūrvāṇīti divyānīty asya āścaryāṇīti nānā-varṇākṛtīnīty asyeti draṣṭavyam ||6||

**viśvanāthaḥ** : Nothing.

**baladevaḥ** : kiṁ cedha mama dehe ekastham eka-deśa-sthitam sa-carācaram kṛtsnam jagattvam adyādhunaiva paśya | yat tatra tatra paribhramatā tvayā varṣāyutair api draṣṭum aśakyam | tadaikadaivaikatraiva mad-anugrahād avalokasvety arthaḥ | yac ca jagad-āśraya-bhūtam pradhāna-mahad-ādi-kāraṇa-svarūpaṁ sva-jaya-parājayādikaṁ cānyad draṣṭum icchāmi tad api paśya ||6||

Verse 7

इहैकस्थं जगत्कृत्स्नं पश्याद्य सचराचरम् ।  
मम देहे गुडाकेश यच्चान्यद्द्रुमिच्छसि ॥७॥

ihaikastham jagat kṛtsnam paśyādya sa-carācaram |  
mama dehe guḍākeśa yac cānyad draṣṭum icchasi ||7||

**śrīdharah** : kiṁ ca ihaikastham iti | tatra tatra paribhramatā varṣa-koṭibhir api draṣṭum aśakyam kṛtsnam api carācara-sahitam jagad ihāsmīn mama dehe'vayava-rūpeṇaikatraiva svitamadyādhunaiva paśya | yac cānyaj jagad-āśraya-bhūtam kāraṇa-svarūpaṁ jagataś cāvasthā-viśeṣādikaṁ jaya-parājayādikaṁ ca yad apy anyad draṣṭum icchasi tat sarvaṁ paśya ||7||

**madhusūdanaḥ** : na kevalam etāvad eva | samastam jagat api mad-deha-stham draṣṭum arhasīty āha ihaikastham iti | ihāsmīn mama dehe eka-stham ekasmīn evāvayava-rūpeṇa sthitam jagat kṛtsnam samastam sa-carācaram jaṅgama-sthāvara-sahitam tatra tatra pariśramatā varṣa-koṭi-sahasreṇāpi draṣṭum aśakyam adyādhunaiva paśya he guḍākeśa ! yac cānyaj jaya-parājayādikaṁ draṣṭum icchasi tad api sandehocchedāya paśya ||7||

**viśvanāthaḥ** : paribhramatā tvayā varṣa-koṭibhir api draṣṭum aśakyam kṛtsnam api jagat | iha prastāva ekasminn api mad-dehāvayave tiṣṭhaty ekastham | yac cānyat sva-jaya-parājayādikaṁ ca mamāsmiṁ dehe jagad-āśraya-bhūta-kāraṇa-rūpe ||7||

**baladevaḥ** : kiṁ ceha mama dehe eka-stham eka-deśa-sthitam sa-carācaram kṛtsnam jagat tvam adyādhunaiva paśya | yat tatra tatra paribhramatā tvayā varṣāyutair api draṣṭum aśakyam tadaikadaivaikatraiva mad-anugrahād avalokas tvety arthaḥ | yac ca jagad-āśraya-bhūtam pradhāna-mahad-ādi-kāraṇa-svarūpam sva-jaya-parājayādikaṁ cānyad draṣṭum icchasi tad api paśya ||7||

Verse 8

न तु मां शक्यसे दृष्टुनेनैव स्वचक्षुषा ।  
दिव्यं ददामि ते चक्षुः पश्य मे योगमैश्वरम् ॥८॥

na tu mām śakyase draṣṭum anenaiva sva-cakṣuṣā |  
divyam dadāmi te cakṣuḥ paśya me yogam aiśvaram ||8||

**śrīdharaḥ** : yad uktam arjunena manyase yadi tac chakyam iti tatrāha na tu mām iti | anenaiva tu svīyena carma-cakṣuṣā mām draṣṭum na śakyase śakto na bhaviṣyasi | ato'ham divyam alaukikaṁ jñānātmakaṁ cakṣus tubhyaṁ dadāmi | mama aiśvaram asādhāraṇam yogam yuktim aghaṭana-ghaṭanā-sāmarthyam paśya ||8||

**madhusūdanaḥ** : yat tūktam manyase yadi tac chakyam mayā draṣṭum iti viśeṣaṇam āha na tu mām iti | anenaiva prākṛtena sva-cakṣuṣā svabhāva-siddhena cakṣuṣā mām divya-rūpam draṣṭum na tu śakyase na śaknoṣi tu eva | śakyasa iti pāṭhe śakto na bhaviṣyasīty arthaḥ | sauvādikasyāpi śaknoter daivādikaḥ śyamś chāndas iti vā | divādau pāṭho vety eva sāpradāyikam |

tarhi tvām draṣṭum katham śaknuyām ata āha divyam aprākṛtam mama divya-rūpa-darśana-kṣamam dadāmi te tubhyaṁ cakṣus tena divyena cakṣuṣā paśya me yogam aghaṭana-ghaṭanā-sāmarthyātiśayam aiśvaram īśvarasya mamāsādhāraṇam ||8||

**viśvanāthaḥ** : indram indrajālam māyā-mayam vā rūpam ity arjuna mā manyatām, kintu sac-cid-ānanda-mayam eva svarūpam antarbhūta-sarva-jagatkam atīndriyatvenaiva viśvasitum ity etad artham āha na tv iti | anenaiva prākṛtena sva-cakṣuṣā mām cid-ghanākāram draṣṭum na śakyase na śaknoṣīty atas tubhyaṁ divyam aprākṛtam cakṣur dadāmi | tenaiva paśyete prākṛta-nara-māninam arjunam kam api camatkāram prāpayitum eva | yato hy arjuno bhagavat-pārṣada-mukhyatvān narāvātāratvāc ca prākṛta-nara iva na carma-cakṣukaḥ | kiṁ ca sākṣād-bhagavan-mādhuryam eva sa sva-cakṣuṣā sākṣād anubhavati so'rjuno bhagavad-amśam draṣṭum tena aśaknuvan divyam cakṣur grhṇīyād iti kaḥ khalu nyāyaḥ ? eke tv evam ācakṣate bhagavato nara-lilātva-mahāmādhuryaika-grāhi sarvotkrṣtam yad bhavati | tac cakṣur

ananya-bhakta iva bhagavato deva-lilātva-sampadam naiva gr̥hṇāti na hi sitopala-  
rasās-vādinī rasanā khaṇḍam guḍam vā svādayitum śaknoti | tasmād arjunāya tat  
prārthita-camatkāra-viśeṣam dātum deva-līlatvam aiśvaryaṁ jigrāhayiṣur bhagavān  
prema-rasān anukūlam divyam amānuṣam eva cakṣur dadāv iti | tathā divya-cakṣur  
dānābhiprāyo'dhyāyānte vyaktībhaviṣyatīti ||8||

**baladevaḥ** : manyase yadi tac chakyam ity arjuna-prārthitam sampādayan niratam,  
vismitam kartum tasmai sva-devākāra-grāhi divyam cakṣur bhagavān dadāv ity āha na  
tu mām iti | anenaiva man-mādhuryaikāntena sva-cakṣuṣā yugapad-vibhāta-sahasra-  
sūrya-prakhyam sahasra-śiraskam mām draṣṭum na śakyase na śaknoṣi | atas te divyam  
cakṣur dadāmi | yathāham ātmānam atipravāhākrāntam vyanadmi tathā tvac-cakṣuṣ  
ceti bhāvaḥ | tena mamaīśvaram yogam rūpam paśya yujyate'nena iti vyutpatter yogo  
rūpam paramam rūpam aiśvaram ity agrimāc ca | atra divyam cakṣur eva dattam na tu  
divyam mano'pīti bodhyam | tādr̥ṣe manasi datte, tasya tad-rūpe ruci-prasaṅgād iha  
divya-dr̥ṣṭi-dānena līngena pārtha-sārathi-rūpāt sahasra-śiraso viśva-rūpasyādhikyam  
iti yad vadanti tat tv agre nirasyam ||8||

Verse 9

संजय उवाच

एवमुक्त्वा ततो राजन् महायोगेश्वो हरिः ।  
दर्शयामास पार्थाय परमं रूपमैश्वर्यम् ॥९॥

saṁjaya uvāca

evam uktvā tato rājan mahā-yogeśvaro hariḥ |  
darśayām āsa pārthāya paramam rūpam aiśvaram ||9||

**śrīdharah** : evam uktvā bhagavān arjunāya svarūpam darśitavān | tac ca rūpam  
dr̥ṣṭvārjunah śrī-kṛṣṇam vijñāpitavān itimam artham ṣaḍbhiḥ ślokair dhṛtarāṣṭram  
prati saṁjaya uvāca evam uktveti | he rājan dhṛtarāṣṭra ! mahān cāsau yogeśvaraś ca  
hariḥ paramam aiśvaram rūpam darśitavān ||9||

**madhusūdanah** : bhagavān arjunāya divyam rūpam darśitavān | sa ca tad dr̥ṣṭvā  
vismayāviṣṭo bhagavantaṁ vijñāpitavān itimam vṛttāntam evam uktvety ādibhiḥ  
ṣaḍbhiḥ ślokair dhṛtarāṣṭram prati saṁjaya uvāceti | evam na tu mām śakyase draṣṭum  
anena cakṣuṣā divyam dadāmi te cakṣur ity uktvā tato divya-cakṣuḥ-pradānād  
anantaram he rājan dhṛtarāṣṭra sthiro bhava śravaṇāya | mahān sarvotkṛṣṭaś cāsau  
yogeśvaraś ceti mahā-yogeśvaro harir bhaktānām sarva-kleśāpahārī bhagavān  
darśanāyogyam api darśayāmāsa pārthāyaikānta-bhaktāya paramam divyam rūpam  
aiśvaram ||9||

**viśvanāthah** : Nothing.



**baladevaḥ** : evam uktvā hariḥ pārthāya viśva-rūpaṁ darśitavān | tac ca rūpaṁ vikṣya pārtho harim evaṁ vijñāpitavān itīmam arthaṁ sañjayaḥ prāha evaṁ ṣaḍbhiḥ | tato divya-cakṣur dānānantaraṁ he rājan dhṛtarāṣṭra ! mahānś cāsau yogeśvaraś ca hariḥ ||9||

Verse 10-11

अनेकवक्त्रनयनमनेकाद्भुतदर्शनम् ।  
अनेकदिव्याभरणं दिव्यानेकोद्यतायुधम् ॥१०॥  
दिव्यमाल्याम्बरधरं दिव्यगन्धानुलेपनम् ।  
सर्वाश्चर्मयं देवमनन्तं विश्वोमुखम् ॥११॥

aneka-vaktra-nayanam anekādbhuta-darśanam |  
aneka-divyābharaṇaṁ divyānekodyatāyudham ||10||  
divya-mālyāmbara-dharaṁ divya-gandhānulepanam |  
sarvāścarya-mayaṁ devam anantaṁ viśvato-mukham ||11||

**śrīdharaḥ** : kathambhūtaṁ tad iti ? ata āha aneka-vaktra-nayanam iti | anekāni vaktrāṇi nayanāni ca yasmiṁs tat | anekānām adbhutānām darśanam yasmiṁs tat | anekāni divyābharaṇāni yasmiṁs tat | divyāny anekāny udyatāny āyudhāni yasmiṁs tat ||10||

kim ca divyeti | divyāni mālyāni ambarāṇi ca dhārayatīti tat | tathā divyo gandho yasya tādṛśaṁ anulepanaṁ yasya tat | sarvāścarya-mayaṁ anekāścarya-prāyam | devam dyotanātmakam | anantam aparicchinnam | viśvataḥ sarvato mukhāni yasmiṁs tat ||11||

**madhusūdanaḥ** : tad eva rūpaṁ viśinaṣṭi aneketi | anekāni vaktrāṇi nayanāni ca yasmin rūpe | anekānām adbhutānām vismaya-hetūnām darśanam yasmin | anekāni divyāny ābharaṇāni bhūṣaṇāni yasmin | divyāny anekāny udyatāny āyudhāni astrāṇi yasmiṁs tat tathārūpam | divyāni mālyāni puṣpa-mayāni ratnamayāni ca tathā divyāmbarāṇi vastrāṇi ca dhriyante yena tad-divya-mālyāmbara-dharaṁ | divyo gandho'syeti divya-gandhas tad-anulepanam yasya tat | sarvāścarya-mayaṁ anekādbhuta-pracuraṁ | devam dyotanātmakam | anantam aparicchinnaṁ viśvataḥ sarvato mukhāni yasmiṁs tad-rūpaṁ darśayāmāseti pūrveṇa sambandhaḥ | arjuno dadarśety adhyāhāro vā ||10-11||

**viśvanāthaḥ** : viśvataḥ sarvato mukhāni yasya tat ||11||

**baladevaḥ** : aneketi anekāni sahasrāṇi vaktrāṇi nayanāni ca yasya tad-rūpaṁ **sahasra-bāho bhava viśva-mūrte** ity agrima-vākyāt | ihāneka-bahu-sahasra-śabdā asaṅkhyeyārtha-vācinaḥ | **viśvataś cakṣur uta viśvatomukhaḥ** ity ādi-jñāpakāt | anekānām adbhutānām darśanam yatra tat divyo gandho yatra tādṛg anulepanaṁ

yasya tat | devam dyotamānam anantam apāraṁ viśvataḥ sarvato mukhāni yasya  
tat ||10-11||

Verse 12

दिवि सूर्यसहस्रस्य भवेद्युगपदुत्थिता ।  
यदि भाः सदृशी सा स्याद्भासस्तस्य महात्मनः ॥१२॥

divi sūrya-sahasrasya bhaved yugapad utthitā |  
yadi bhāḥ sadṛśī sā syād bhāsas tasya mahātmanah ||12||

**śrīdharah** : viśva-rūpa-dīpter nirupamatvam āha divīti | divyākāśe | sūrya-sahasrasya  
yugapad utthitasya yadi yugapad utthitā bhāḥ prabhā bhavet tarhi sā tadā mahātmano  
viśvarūpasya bhāsaḥ prabhāyā kathañcit sadṛśī syāt | anyopamā nāsty evety arthaḥ |  
tathādbhutam rūpaṁ darśayāmāseti pūrveṇānvayaḥ ||12||

**madhusūdanah** : devam ity uktam vivṛṇoti divīti | divi antarikṣe sūryāṇām  
sahasrasyāparimita-sūrya-samūhasya yugapad uditasya yugapad utthitā bhāḥ prabhā  
yadi bhavet tadā sā tasya mahātmano viśvarūpasya bhāso dīpteḥ sadṛśī tulyā yadi syād  
yadi vā na syāt tato'pi nūnam viśvarūpasyaiva bhā atiricyetety aham manye | anyā  
tūpamā nāsty evety arthaḥ | atrāvidyamānādhyavasāyāt tad-abhāvenopamābhāva-  
parādbhūtopamā-rūpam ārūpeyam atīśayoktir utprekṣā vyañjayantī sarvathā  
nirupamatvam eva vyanakti ubhau yadi vyomni pṛthak-pravāhāv ity ādivat ||12||

**viśvanāthaḥ** : ekadaiva yadi bhāḥ kāntir utthitā bhavet tadā tasya mahātmano  
viśvarūpa-puruṣasya bhāsaḥ prabhāyāḥ kānteḥ kathañcit sadṛśī bhavet ||12||

**baladevah** : tad-dīpter nairupamyam āha divīti | divi ākāśe yugapad utthitasya sūrya-  
sahasrasya bhāḥ kāntīś ced yugapad utthitā bhavet tarhi sā tasya mahātmano viśva-  
rūpasya harer bhāsa ekasyāḥ kānteḥ sadṛśī syāt tadeti | sambhāvanāyām laḥ |  
adbhūtopameyam ucyate tayotprekṣā | vyañgā satī sarvathā tat-kānter nairupamyam  
vyañjayati | tādr̥g-rūpaṁ darśayāmāseti pūrveṇānvayaḥ ||12||

Verse 13

तत्रैकस्थं जगत्कृत्स्नं प्रविभक्तमनेकधा ।  
अपश्यद्देवदेवस्य शरीरे पाण्डवस्तदा ॥१३॥

tatraikastham jagat kṛtsnam pravibhaktam anekadhā |  
apaśyad deva-devasya śarīre paṇḍavas tadā ||13||

**śrīdharah** : tataḥ kiṁ vṛttam ity apekṣāyām āha saṁjayaḥ tatreti | anekadhā pravibhaktam nānā-vibhāgenāvasthitam kṛtsnam jagad devadevasya śarīre tad-avayavatvenaikatraivā prthag-avasthitam tadā pāṇḍavo'rjuno'paśyat ||13||

**madhusūdanaḥ** : ihaikastham jagat kṛtsnam paśyādya sa-carācaram iti bhagavad-ājñaptam apy anubhūtavān arjuna ity āha tatraikastham iti | ekastham ekatra sthitam jagat kṛtsnam pravibhaktam anekadhā | deva-pitṛ-manuṣyādi-nānā-prakārair apaśyad devadevasya bhagavataḥ tatra viśvarūpe śarīre pāṇḍavo'rjunas tadā viśvarūpāścarya-darśana-daśāyām ||13||

**viśvanāthaḥ** : tatra tasmin yuddha-bhumāv eva devadevasya śarīre jagat brahmāṇḍam kṛtsnam sarvam eva gaṇayitum aśakyam ity arthaḥ | pravibhaktam pṛthak pṛthak tayā sthitam ekastham ekadeśastham pratiromakūpastham pratikuṣistham vety arthaḥ | anekadhā mṛṇmayam hiraṇmayam maṇimayam vā pañcāśat-koṭi-yojana-pramāṇam śata-koṭi-yojana-pramāṇam lakṣa-koṭy-ādi-yojana-pramāṇam vety arthaḥ ||13||

**baladevaḥ** : tataḥ kim abhūd ity apekṣāyām āha tatreti | tatra yuddha-bhūmau devadevasya kṛtsnasya vyañjita-sahasra-śiraske śarīre śrī-vigrahe kṛtsnam nikhilam jagad brahmāṇḍam tadā pāṇḍavo'paśyat | pravibhaktam pṛthak-pṛthag-bhūtam ekastham iti prāgvat | anekadheti mṛṇmayam svarṇa-mayam ratna-mayam vā laghu-madhye bṛhad-bhūtam vety arthaḥ ||13||

Verse 14

ततः स विस्मयाविष्टे हृष्टोमा धनंजयः ।  
प्रणम्य शिरसा देवं कृताञ्जलिर्भाषत ॥१४॥

tataḥ sa vismayāviṣṭo hrṣṭa-romā dhanamjayaḥ |  
praṇamya śirasā devam kṛtāñjalir abhāṣata ||14||

**śrīdharah** : evam dṛṣṭvā kiṁ kṛtavān iti ? tatrāha tata iti | tato darśanāntaram | visamyenāviṣṭo vyāptaḥ san hrṣṭāny utpulkatāni romāṇi yasya sa dhanañjayaḥ | tam eva devam śirasā praṇamya kṛtāñjalih samputākṛta-hasto bhūtvā | abhāṣatoktavān ||14||

**madhusūdanaḥ** : evam adbhuta-darśane'py arjuno na vibhayāmcakāra nāpi netre saṁcacāra, nāpi sambhramāt kartavyam visasmāra, nāpi tasmād deśād apasasāra, kintv atidhīratvāt tat-kālocitam eva vyavajahāra, mahati citta-kṣobhe'pīty āha tata iti | tatas tad-darśanād anantaram vismayenādbhuta-darśana-prabhāvenālaukika-citta-camatkāra-viśeṣenāviṣṭo vyāptaḥ | ataeva hrṣṭa-romā pulakitaḥ san sa prakhyāta-mahādeva-saṅgrāmādi-prabhāvo dhanamjayo yudhiṣṭhira-rājasūya uttara-go-grahe ca sarvātrājño jivā dhanam āhṛtavān iti prathita-mahā-parākramo'tidhīraḥ sāksād agnir iti vā mahā-tejasvitvāt | devam tam eva viśvarūpa-dharam nārāyaṇam śirasā bhūmi-

lagnena praṇamya prakarṣeṇa bhakti-śraddhātīśayena natvā namaskṛtya kṛtāñjaliḥ  
sampuṭīkṛta-hasta-yugaḥ sann abhāṣatoktavān |

atra vismayākhyā-sthāyi-bhāvasyārjuna-gatasyāḷambana-vibhāvena bhagavatā  
viśvarūpeṇoddīpana-vibhāvenāsakṛt-tad-darśanenānubhāvena sāttvika-romaharṣeṇa  
namaskāreṇāñjali-kareṇa ca vyabhicāriṇā cānubhāvākṣiptena vā dhṛti-mati-harṣa-  
vitarkādīnā paripoṣāt sa-vāsanānām śrotṛṇām tādr̥śaś citta-camatkāro'pi tad-  
bhedānadhyavasāyāt paripoṣaṁ gataḥ paramānandāsvāda-rūpeṇādbhuta-raso bhavatīti  
sūcitam ||14||

**viśvanāthaḥ** : Nothing.

**baladevaḥ** : evaṁ kṛṣṇa-tattvavid arjunaś tasmin sattvena jñātaṁ sahasra-śīrṣatvam  
adhunā vikṣyādbhutaṁ rasam anvabhūd ity āha tata iti | taṁ vyañjalita-tad-rūpaṁ  
kṛṣṇaṁ vilokyety arthaḥ | dhanamjayeti dhīro'pi vismayenāviṣṭo hṛṣṭa-romā pulakito  
devaṁ śirasā bhū-lagnena praṇamya kṛtāñjaliḥ sann abhāṣata | atra bhaya-netra-  
samvaraṇādīkaṁ tasya nābhūt kintv adbhuto raso'bhyudaid iti vyañjate | iha tādr̥śo  
harir āḷambano muhur muhus tad-vikṣaṇam uddīpanaṁ praṇati-pāṇi-yogāv  
anubhāvau, romāñcaḥ sāttvikas tair ākṣiptā matir dhṛti-harṣādayaḥ sañcāriṇaḥ | etair  
āḷambanādyaiḥ puṣṭo vismaya-sthāyi-bhāvo'dbhuta-rasaḥ ||14||

Verse 15

अर्जुन उवाच  
पश्यामि देवांस्तव देव देहे  
सर्वास्तथा भूतविशेषसंघान् ।  
ब्रह्मणमीशं कमलासनस्थम्  
ऋषींश्च सर्वान् उरगांश्च दिव्यान् ॥१५॥

arjuna uvāca  
paśyāmi devāṁś tava deva dehe  
sarvāṁś tathā bhūta-viśeṣa-saṁghān |  
brahmāṇam īśaṁ kamalāsana-stham  
ṛṣīṁś ca sarvān uragāṁś ca divyān ||15||

**śrīdharāḥ** : bhāṣaṇam evāha paśyāmīti saptadaśabhiḥ | he deva ! tava dehe devānām  
ādityādīn paśyāmi | tathā sarvān bhūta-viśeṣāṇām sthāvarāṇām jaṅgamānām ca nānā-  
samsthānānām saṁghān samūhān | tathā brahmāṇam caturmukham īśaṁ īsitāraṁ  
sarveṣāṁ kamalāsana-stham pṛthvī-padma-madhye meru-karṇikāsana-sthaṁ  
bhagavan-nābhi-kamalāsana-stham iti vā | tathā ṛṣīṁś ca sarvān vaśiṣṭādīn brahma-  
putrān | uragāṁś ca divyān prākṛtān vāsuki-prabhṛtīn paśyāmīti sarvatrānvayaḥ ||15||

**madhusūdanah** : yad bhagavatā darśitam viśvarūpaṁ tad bhagavad-dattena divyena cakṣuṣā sarva-lokāḍṛṣyam api paśyāmy aho mama bhāgya-prakarṣa iti svānubhavam āviṣkurvan arjuna uvāca paśyāmīti | paśyāmi cākṣuṣa-jñāna-viśayīkaromi he deva tava dehe viśvarūpe devān vasv-ādīn sarvān | tathā bhūta-viśeṣāṇām sthāvarāṇām jaṅgamānām ca nānā-saṁsthānānām saṅghān samūhān | tathā brahmāṇam caturmukham īśam īsitāraṁ sarveṣāṁ kamalāsana-stham pṛthvī-padma-madhye meru-karṇikāsana-stham bhagavan-nābhi-kamalāsanastham iti vā | tathā ṛṣīmś ca sarvān vaśiṣṭādīn brahma-putrān | uragāmś ca divyān prākṛtān vāsuki-prabhṛtīn paśyāmīti sarvatrānvayaḥ ||15||

**viśvanāthah** : bhūta-viśeṣāṇām jarāyujādīnām saṅghān | kamalāsana-stham pṛthvī-padma-karṇikāyām sumerau sthitam brahmāṇam ||15||

**baladevah** : kim abhāṣata tad āha paśyāmīti saptadaśabhiḥ | tathā bhūta-viśeṣāṇām jarāyujādīnām saṅghān paśyāmi | brahmāṇam caturmukham kamalāsane caturmukhe sthitam tad-antaryāmiṇam īśam garbhodaka-śayam urugān vāsuky-ādīn sarpān ||15||

Verse 16

अनेकबाहूदरवक्त्रनेत्रं  
पश्यामि त्वा सर्वतोऽनन्तरूपम् ।  
नान्तं न मध्यं न पुनस्तवादिं  
पश्यामि विश्वे विश्वे प ॥१६॥

aneka-bāhūdara-vaktra-netraṁ  
paśyāmi tvā sarvato'nanta-rūpam |  
nāntaṁ na madhyaṁ na punas tavādiṁ  
paśyāmi viśveśvara viśvarūpa ||16||

**śrīdharah** : kim ca aneketi | anekāni bāhv-ādīni yasya tāḍṛṣaṁ tvāṁ paśyāmi | anantāni rūpāṇi yasya taṁ tvāṁ sarvataḥ paśyāmi | tava tvāṁ taṁ madhyamādiṁ ca na paśyāmi ||16||

**madhusūdanah** : yatra bhagavad-dehe sarvam idaṁ ḍṛṣṭavān, tam eva viśinaṣṭi aneketi | bāhava udarāṇi vaktrāṇi netrāṇi cānekāni yasya tam aneka-bāhūdara-vaktra-netraṁ paśyāmi | tvā tvāṁ sarvataḥ sarvatrānantāni rūpāṇi yasyeti taṁ | tava tu punar nāntam avasānam na madhyaṁ nāpy ādiṁ paśyāmi sarva-gatatvāt | he viśveśvara ! he viśvarūpa ! sambodhana-dvayam atisambhramāt ||16||

**viśvanāthah** : he viśveśvara ādi-puruṣa ||16||

**baladevah** : yatra dehe devādīn ḍṛṣṭavāms taṁ viśinaṣṭi aneketi | he viśvarūpa prathama-puruṣa ! ||16||

Verse 17

किरीटिनं गदिनं चक्रिणं च  
तेजोराशिं सर्वतो दीप्तिमन्तम् ।  
पश्यामि त्वां दुर्निरीक्ष्यं समन्ताद्  
दीप्तानलार्कद्युतिमप्रमेयम् ॥१७॥

kirīṭinam gadinam cakriṇam ca  
tejorāśim sarvato dīptimantam |  
paśyāmi tvām durnirīkṣyam samantād  
dīptānalārka-dyutim aprameyam ॥17॥

**śrīdharah** : kim ca kirīṭinam iti | kirīṭinam mukuṭavantam | gadinam gadāvantam |  
cakriṇam cakravantam ca | sarvato dīptimantam tejaḥ-puñja-rūpaṁ tathā  
durnirīkṣyam draṣṭum aśakyam | tatra hetuḥ – dīptayor analārkayor dyutir iva dyutis  
tejo yasya tam | ataevāprameyam evambhūta iti niścetum aśakyam tvām samantataḥ  
paśyāmi ॥17॥

**madhusūdanaḥ** : tam eva viśvarūpaṁ bhagavantaṁ prakāranantaraṁ viśinaṣṭi  
kirīṭinam iti | kirīṭa-gadā-cakra-dhāriṇam ca sarvato dīptimantam tejo-rāśim ca | ataeva  
durnirīkṣyam divyena cakṣuṣā vinā nirīkṣitum aśakyam | sayakāra-pāṭhe  
duḥśabdo'pahnava-vacanaḥ | anirīkṣyam iti yāvat | dīptayor analārkayor dyutir iva  
dyutir yasya tam aprameyam iti paricchettum aśakyam samantāt sarvataḥ paśyāmi  
divyena cakṣuṣā | ato'dhikāri-bhedād durnirīkṣam paśyāmīti na virodhaḥ ॥17॥

**viśvanāthaḥ** : Nothing.

**baladevaḥ** : vidhāntareṇa tam eva viśinaṣṭi kirīṭinam iti | durnirīkṣyam api tvām aham  
paśyāmi tat-prasādād divya-cakṣur-lābhāt | durnirīkṣyāyām hetuḥ – samantād  
dīptānaleti | aprameyam idam ittham iti pramātum aśakyam ॥17॥

Verse 18

त्वमक्षरं परमं वेदितव्यं  
त्वमस्य विश्व्य परं निधानम् ।  
त्वमव्ययः शास्त्रधर्मगोप्ता  
सनातनस्त्वं पुरुषो मतो मे ॥१८॥

tvam akṣaram paramaṁ veditavyam

tvam asya viśvasya param̄ nidhānam |  
tvam avyayaḥ śāśvata-dharma-goptā  
sanātanas tvam̄ puruṣo mato me ||18||

**śrīdharah** : yasmād evam̄ tavātakaiśvaryaṁ tasmāt tvam̄ iti | tvam̄ evākṣaram̄ paramam̄  
brahma | kathambhūtam ? veditavyam̄ mumukṣubhir̄ jñātavyam | tvam̄ evāsya viśvasya  
param̄ nidhānam | nidhīyate'sminn̄ iti nidhānam̄ prakṛṣṭāśrayaḥ | ataeva tvam̄ avyayo  
nityaḥ | śāśvatasya nityasya dharmasya goptā pālakaḥ | sanātanas̄ cirantanaḥ puruṣaḥ |  
mato me sammato'si mama ||18||

**madhusūdanaḥ** : evam̄ tavātarkya-niratiśayiśvarya-darśanād̄ anuminomi tvam̄ iti |  
tvam̄ evākṣaram̄ paramam̄ brahma veditavyam̄ mumukṣubhir̄ vedānta-śravaṇādīnā |  
tvam̄ evāsya viśvasya param̄ prakṛṣṭam̄ nidhīyate'sminn̄ iti nidhānam̄ āśrayaḥ | ataeva  
tvam̄ avyayo nityaḥ | śāśvatasya nitya-veda-pratipādyatayāsya dharmasya goptā  
pālayitā | śāśvateti sambodhanam̄ vā | tasmīn̄ pakṣe'vyayo vināśa-rahitaḥ | ataeva  
sanātanas̄ cirantanaḥ puruṣo yaḥ paramātmā sa eva tvam̄ me mato vidito'si ||18||

**viśvanāthaḥ** : veditavyam̄ muktair̄ jñeyam̄ yad̄ akṣaram̄ brahma-tattvam | nidhānam̄  
laya-sthānam̄ ||18||

**baladevaḥ** : acintya-mahaiśvarya-vikṣaṇāt tvam̄ aham̄ evam̄ niścinomītȳ āha tvam̄ iti |  
[atha parā yayā tad̄ akṣaram̄ adhigamyate, yat tad̄ adṛśyam](#) [MuṇḍU 1.5-6] itȳ ādi-  
vedānta-vākyair̄ veditavyam̄ yat̄ paramam̄ sa-śrīkam̄ akṣaram̄ tattvam̄ eva nidhānam̄  
āśrayo'vyayas tvam̄ avināśī śāśvata-dharma-goptā vedokta-dharma-pālakas tvam̄ | [sa](#)  
[kāraṇam̄ kāraṇādhipādhipo na cāsya kaścij̄ janitā na cādhipaḥ](#) [ŚvetU 6.9] iti mantra-  
varṇoktaḥ sanātanah̄ purāṇah̄ puruṣas̄ tvam̄ eva ||18||

Verse 19

अनादिमध्यान्तमनन्तवीर्यम्  
अनन्तबाहुं शशिसूर्यनेत्रम् ।  
पश्यामि त्वां दीप्तहुताशवक्रं  
स्वतेजसा विस्मिदं तपन्तम् ॥१९॥

anādi-madhyāntam̄ ananta-vīryam̄  
ananta-bāhum̄ śaśi-sūrya-netram |  
paśyāmi tvām̄ dīpta-hutāśa-vaktram̄  
sva-tejasā viśvam̄ idam̄ tapantam̄ ||19||

**śrīdharah** : kim̄ ca anādīti | anādi-madhyāntam̄ utpatti-sthiti-laya-rahitam | ananta-  
vīryam̄ anantam̄ vīryam̄ prabhāvo yasya tam | anantā vīryavanto bāhavo yasya tam |  
śaśi-sūryau netre yasya tādṛśam̄ tvām̄ paśyāmi | tathā dīpto hutāśo'gnir̄ vaktreṣu yasya  
tam | svatejasedam̄ viśvam̄ viśvam̄ santapantam̄ paśyāmi ||19||

**madhusūdanah** : kiṃ ca anādīti | ādir utpattir madhyam sthitir anto vināśas tad-  
rahitam anādi-madhyāntam | anantam vīryam prabhāvo yasya tam | anantā bāhavo  
yasya tam | upalakṣaṇam etan mukhādīnām api | śaśi-sūryau netre yasya tam | dīpto  
hutāśo vaktram yasya vaktreṣu yasyeti vā tam | svatejasā viśvam idam tapantam  
santāpayantam tvā tvām paśyāmi ||19||

**viśvanāthaḥ** : kiṃ ca anādīty atra mahā-vismaya-rasa-sindhu-nimagnasyārjunasya  
vacasi paunaruktyam na doṣāya | yad uktam [prasāde vismaye harṣe dvi-trir-uktaṃ na  
duṣyati](#) ||19||

**baladevaḥ** : anādīti | ādi-madhyāvasāna-sūnyam anantāni vīryāṇi tad-upalakṣaṇāni  
samagrāṇy aiśvaryaṇi ṣaṭ yasya tam ananta-bāhuṃ sahasra-bhujam śaśi-sūryopamāni  
netrāṇi yasya tam | devādiṣu prāṇateṣu prasanna-netram tad-viparīteṣu asurādiṣu  
krūra-netram ity arthaḥ | dīpta-hutāśopamāni saṃhārānugūṇāni vaktrāṇi yasya tam |  
arjunasya vākye kvacit punar-uktis tasya vismayāviṣṭatvān na doṣāya | yad uktam  
[prasāde vismaye harṣe dvi-trir-uktaṃ na duṣyati](#) iti ||19||

Verse 20

द्यावापृथिव्योरिदमन्तरं हि  
व्याप्तं त्वयैकेन दिशश्च सर्वाः ।  
दृष्ट्वदुतं रूपमिदं तवोग्रं  
लोकत्रयं प्रव्यथितं महात्मन् ॥२०॥

dyāv-āpṛthivyor idam antaram hi  
vyāptam tvayaikena diśāś ca sarvāḥ |  
dṛṣṭvādbhutam rūpam idam tavogram  
loka-trayam pravyathitam mahātman ||20||

**śrīdharah** : kiṃ ca dyāv-āpṛthivyor iti | dyāv-āpṛthivyor idam antaram antarīkṣam  
tvayaivaikena vyāptam | diśāś ca sarvā vyāptāḥ | adbhutam adṛṣṭa-pūrvam | tvadīyam  
idam ugram ghoram rūpam dṛṣṭvā loka-trayam pravyathitam atibhītam | paśyāmīti  
pūrvasyaivānuṣaṅgaḥ ||20||

**madhusūdanah** : prakṛtasya bhagavad-rūpasya vyāptim āha dyāv-āpṛthivyor iti | dyāv-  
āpṛthivyor idam antaram antarīkṣam hi tvayaivaikena vyāptam | diśāś ca sarvā  
vyāptāḥ | dṛṣṭvādbhutam atyanta-vismaya-karam idam ugram duradhigamam  
mahātejasvitvāt tava rūpam upalabhya loka-trayam pravyathitam atyanta-bhītam jātam  
he mahātman sādḥnām abhaya-dāyaka | itaḥ param idam upasamharety  
abhiprāyaḥ ||20||



**viśvanāthaḥ** : atha prastopayogitvāt tasyaiva rūpasya kāla-rūpatvaṁ darśayāmāsa  
dyāvety ādi daśabhiḥ ||20||

**baladevaḥ** : atha tasyaiva rūpasya prakṛtyopayogitvena kāla-rūpatām darśitavān ity āha  
dyāvety daśabhiḥ | dyāv-āpṛthivyor antaram antarikṣaṁ tathā sarvā diśāś caikena tvayā  
vyāptam | tavedam aparimitam adbhutam ugraṁ ca rūpaṁ dṛṣṭvā loka-trayaṁ  
pravyathitam bhītaṁ saṁcalanaṁ ca bhavati | he mahātman sarvāśraya ! atredam  
avagamyate tadā yuddha-darśanāya ye trailokyasthā mitrodāsīnā devāsūrā gandharva-  
kinnarādayḥ samāgatās tair api bhaktimadbhir bhagavad-datta-divya-netrais tad-  
rūpaṁ dṛṣṭam na tv ekenaivārjunena svapateva svāpnika-rathādīni nijaiśvaryaśya  
bahu-sākṣikatārtham etat ||20||

Verse 21

अमी हि त्वा सुरसंघा विशन्ति  
के चिद्रीताः प्राञ्जलयो गृणन्ति ।  
स्वस्तीत्युक्त्वा महर्षिसिद्धसंघाः  
स्तुवन्ति त्वां स्तुतिभिः पुष्कलाभिः ॥२१॥

amī hi tvā sura-saṁghā viśanti  
kecid bhītāḥ prāñjalayo gṛṇanti |  
svastīty uktvā maharṣi-siddha-saṁghāḥ  
stuvanti tvāṁ stutibhiḥ puṣkalābhiḥ ||21||

**śrīdharaḥ** : kim ca amī hīti | amī sura-saṁghā bhītāḥ santas tvāṁ viśanti śaraṇaṁ  
praviśanti | teṣāṁ madhye kecid atibhītā dūrata eva sthitvā kṛta-samputa-kara-yugalāḥ  
santo gṛṇanti jaya jaya rakṣa rakṣeti prārthayante | spaṣṭam anyat ||21||

**madhusūdanaḥ** : adhunā bhū-bhāra-saṁhara-kāritvam ātmanaḥ prakāṣayantaṁ  
bhagavantaṁ paśyann āha amīti | amī hi sura-saṁghā vasv-ādi-deva-gaṇā bhū-  
bhārāvatarārtham manuṣya-rūpeṇāvātirṇā yudhyamānāḥ santas tvā tvāṁ viśanti  
praviśanto dṛṣyante | evam asura-saṁghā iti pada-cchedena bhū-bhāra-bhūtā  
duryodhanādayas tvāṁ viśantīty api vaktavyam | evam ubhayor api senayoḥ kecid  
bhītāḥ palāyane'py aśaktāḥ santaḥ prāñjalayo gṛṇanti stuvanti tvāṁ | evaṁ  
pratyupasthite yuddha utpātādi-nimittāny upalakṣya svasty astu sarvasya jagata ity  
uktvā maharṣi-siddha-saṁghā nārada-prabhṛtayo yuddha-darśanārtham āgatā viśva-  
vināśa-parihārāya stuvanti tvāṁ stutibhir guṇotkarṣa-pratipādikābhir vāgbhiḥ  
puṣkalābhiḥ paripūrnārthābhiḥ ||21||

**viśvanāthaḥ** : tvā tvāṁ ||21||

**baladevaḥ** : amī sura-saṁghās tvāṁ śaraṇaṁ viśanti | teṣu kecid bhītā dūrataḥ sthitvā  
prāñjalayaḥ santo gṛṇanti pāhi pāhi prabho asmān iti prārthayante | mahatīm bhītim

ālakṣya maharṣi-saṅghāḥ siddha-saṅghās ca viśvasya svasty astu ity uktvā  
stuvanti ||21||

Verse 22

रुद्रादित्या वसवो ये च साध्या  
विश्वश्चिौ मस्तश्चेष्मपाश्च ।  
गन्धर्वयक्षासुरसिद्धसंघा  
वीक्षन्ते त्वां विस्मिताश्चैव सर्वे ॥२२॥

rudrādityā vasavo ye ca sādhyā  
viśveśvinau marutaś coṣmapās ca |  
gandharva-yakṣāsura-siddha-saṅghā  
vīkṣante tvām vismitāś caiva sarve ||22||

**śrīdharah** : kiṁ cānyat rudreti | rudrādityā vasavo ye ca sādhyāḥ | rudrādayao gaṇāḥ |  
viśveśvinau | viśve devāḥ | aśvinau ca devau | marutaś ca vāyavaḥ | ūṣmapās ca  
pitarah | **uṣmabhāgā hi pitarah** iti **śruteḥ** | **smṛteś** ca **yāvad uṣṇam bhaved annam tāvad**  
**aśnanti vāgvatāḥ** | **tāvad aśnanti pitaro yāvan noktā havir guṇāḥ** || iti | gandharvās ca  
yakṣāś ca asurāś ca virocanaḍayaḥ | siddha-saṅghāḥ siddhānām saṅghās ca | sarva eva  
vismitāḥ santa tvām vīkṣanta ity anvayaḥ ||22||

**madhusūdanaḥ** : kiṁ cānyat rudreti | rudrās cādityās ca vasavo ye ca sādhyā nāma  
deva-gaṇā viśve tulya-vibhaktika-viśvadeva-śabdābhyām ucyamānā deva-gaṇā aśvinau  
nāsatya-damrau maruta ekonapañcāsad-deva-gaṇā ūṣmapās ca pitaro gandharvānām  
yakṣānām asurānām siddhānām ca saṅghāḥ samūhā vīkṣante paśyanti tvā tvām  
tādṛśādbhuta-darśanāt te sarva eva vismitāś ca vismayam alaukika-camatkāra-viśeṣam  
āpadyante ca ||22||

**viśvanāthaḥ** : uṣmāṇam pibantīti uṣmapāḥ pitarah | **uṣmabhāgā hi pitarah** iti  
**śruteḥ** ||22||

**baladevaḥ** : rudreti sphuṭam | uṣmapāḥ pitarah uṣmāṇam pibanti iti nirukteḥ |  
**uṣmabhāgā hi pitarah** iti **śruteś** ca ||22||

Verse 23

रूपं महत्ते बहुवज्जनेत्रं  
महाबाहो बहुबाहूस्मादम् ।  
बहूदरं बहुदंष्ट्रकरालं  
दृष्ट्वा लोकाः प्रव्यथितास्तथाहम् ॥२३॥

rūpaṁ mahat te bahu-vaktra-netraṁ  
mahābāho bahu-bāhūru-pādam |  
bahūdaram bahu-damṣṭrā-karālam  
dṛṣṭvā lokāḥ pravyathitās tathāham ||23||

**śrīdharah** : kim ca rūpaṁ iti | he mahā-bāho mahad atyūrjitaṁ tava rūpaṁ dṛṣṭvā  
lokāḥ sarve pravyathitā atibhītāḥ | tathāham ca pravyathito'smi | kīdṛśaṁ rūpaṁ dṛṣṭvā  
| bahūni vaktrāṇi netrāṇi ca yasmiṁs tat | bahavo bāhava ūravaḥ pādās ca yasmiṁs tat  
| bahūny udarāṇi yasmiṁs tat | bahvībhīr damṣṭrābhiḥ karālam vikṛtam | raudram ity  
arthaḥ ||23||

**madhusūdanaḥ** : loka-trayaṁ pravyathitam ity uktam upasaṁharati rūpaṁ iti | he  
mahā-bāho te tava rūpaṁ dṛṣṭvā lokāḥ sarve'pi prāṇinaḥ pravyathitās tathāham  
pravyathito bhayena | kīdṛśaṁ te rūpaṁ ? mahad atipramāṇam | bahūni vaktrāṇi  
netrāṇi ca yasmiṁs tat | bahavo bāhava ūravaḥ pādās ca yasmiṁs tat | bahūny udarāṇi  
yasmiṁs tat | bahubhir damṣṭrābhiḥ karālam atibhayānakaṁ dṛṣṭvaiva mat-sahitāḥ  
sarve lokā bhayena pīḍitā ity arthaḥ ||23||

**viśvanāthaḥ** : Nothing.

**baladevaḥ** : loka-trayaṁ pravyathitam ity uktam upasaṁharati rūpaṁ mahad iti |  
bahubhir damṣṭrābhiḥ karālam raudram | sphuṭam anyat | tathāham ity asyottareṇa  
sambandhaḥ ||23||

Verse 24

नभःस्पृशं दीप्तमनेकवर्णं  
व्यात्ताननं दीप्तविशालनेत्रम् ।  
दृष्ट्व हि त्वां प्रव्यथितान्तरात्मा  
धृतिं न विन्दामि शमं च विष्णो ॥२४॥

nabhaḥ-spr̥śaṁ dīptam aneka-varṇaṁ  
vyāttānaṁ dīpta-viśāla-netraṁ |  
dṛṣṭvā hi tvāṁ pravyathitāntarātmā  
dhṛtiṁ na vindāmi śamaṁ ca viṣṇo ||24||

**śrīdharah** : na kevalaṁ bhīto'ham ity etāvad eva | api tu nabhaḥ-spr̥śaṁ iti | nabhaḥ  
spr̥śatīti nabhaḥ-spr̥k tam antarīkṣa-vyāpīnam ity arthaḥ | dīptaṁ tejo-yuktam | aneke  
varṇā yasya tam | vyaktāni vivṛtāni ānāni yasya tam | dīptāni viśālāni netrāṇi yasya

tam | evambhūtaṁ hi tvāṁ dr̥ṣṭvā pravyathitāntarātmā mano yasya so'ham dhṛtim dhairyam upaśamaṁ na labhe ||24||

**madhusūdanaḥ** : bhayānakatvam eva prapañcayati nabha iti | na kevalaṁ pravyathita evāhaṁ tvāṁ dr̥ṣṭvā kintu pravyathito'ntarātmā mano yasya so'ham dhṛtim dhairyam dehendriyādi-dhāraṇa-sāmarthyam śamaṁ ca manaḥ-prasādaṁ na vindāmi na labhe | he viṣṇo ! tvāṁ kīdr̥śaṁ ? nabhaḥ-spr̥śam antarīkṣa-vyāpinam | dīptaṁ prajvalitam aneka-varṇaṁ bhayaṅkara-nānā-saṁsthāna-yuktaṁ vyāttānanaṁ vivṛtta-mukhaṁ dīpta-viśāla-netraṁ prajvalita-vistīrṇa-caḥṣuṣaṁ tvāṁ dr̥ṣṭvā pravyathitāntarātmāhaṁ dhṛtim śamaṁ ca na vindāmi anvayaḥ ||24||

**viśvanāthaḥ** : śamaṁ upaśamaṁ ||24||

**baladevaḥ** : tathaitad-rūpopasaṁhāra-phalakaṁ dainyaṁ prakāśayann āha nabhaḥ-spr̥śam iti dvābhyāṁ | ahaṁ ca tvāṁ dr̥ṣṭvā pravyathitāntarātmā bhītodvigna-manāḥ san dhṛtim upaśamaṁ ca na vindāmi na labhe | he viṣṇo ! kīdr̥śaṁ ? nabhaḥ-spr̥śam antarīkṣa-vyāpinam vyāttānanaṁ viṣṭāsyam | vyaktārtham anyat | atra kāla-rūpatva-darśana-hetuko bhayānaka-rasaḥ svasyoktaḥ ||24||

Verse 25

दंष्ट्रकरालानि च ते मुखानि  
दुष्प्र कालानलसंनिभानि ।  
दिशो न जाने न लभे च शर्म  
प्रसीद देवेश जगन्निवास ॥२५॥

daṁṣṭrā-karālāni ca te mukhāni  
dr̥ṣṭvaiva kālānala-saṁnibhāni |  
diśo na jāne na labhe ca śarma  
prasīda deveśa jagan-nivāsa ||25||

**śrīdharaḥ** : daṁṣṭreti | he deveśa tava mukhāni dr̥ṣṭvā bhayāveśena diśo na jānāmi | śarma sukhaṁ ca na labhe | bho jagan-nivāsa prasanno bhava | kīdr̥śāni mukhāni dr̥ṣṭvā ? daṁṣṭrābhiḥ karālāni kālānalaḥ vikṛtatvena pralayāgniḥ | tat-sadr̥śāni ||25||

**madhusūdanaḥ** : daṁṣṭrābhiḥ karālāni vikṛtatvena bhayaṅkarāṇi pralaya-kālānala-sadr̥śāni ca te mukhāni dr̥ṣṭvaiva na tu tāni prāpya bhaya-vaśena diśaḥ pūrvāparādi-vivekena na jāne | ato na labhe ca śarma sukhaṁ tvad-rūpa-darśane'pi | ato he deveśa he jagannivāsa prasīda prasanno bhava mām prati | yathā bhavābhāvena tvad-darśanaṁ sukhaṁ prāpnuyām iti śeṣaḥ ||25||

**viśvanāthaḥ** : Nothing.

baladevaḥ : daṁṣṭreti | kālānalaḥ pralayāgnis tat-sannibhāni tat-tulyāni | śarma  
sukham ||25||

Verses 26-27

अमी च त्वां धृतराष्ट्रस्य पुत्राः  
सर्वे सहैवावनिपालसंघैः ।  
भीष्मो द्रोणः सूतपुत्रस्तथासौ  
सहास्मदीयैरपि योधमुख्यैः ॥२६॥

वक्त्राणि ते त्वरमाणा विशन्ति  
दंष्ट्रकरालानि भयानकानि ।  
केचिद्विलग्ना दशनान्तरेषु  
संदृश्यन्ते चूर्णितैस्तमाङ्गैः ॥२७॥

amī ca tvām dhṛtarāṣṭrasya putrāḥ  
sarve sahaivāvani-pāla-saṅghaiḥ |  
bhīṣmo droṇaḥ sūta-putras tathāsau  
sahāsmadīyair api yodha-mukhyaiḥ ||26||

vaktrāṇi te tvaramāṇā viśanti  
daṁṣṭrākarālāni bhayānakāni |  
kecid vilagnā daśanāntareṣu  
saṁdrśyante cūrṇitair uttamāṅgaiḥ ||27||

śrīdharah : yac cānyad draṣṭum icchasīty anenāsmīn saṅgrāme bhāvi-jaya-  
parājayādikaṁ ca mama dehe paśyati yad bhagavatoktaṁ tad idānīm paśyann āha amī  
ceti pañcabhiḥ | amī dhṛtarāṣṭrasya putrā duryodhanādayaḥ sarve | avani-pālānām  
jayadrathādīnām rājñām saṅghaiḥ samūhaiḥ sahaiva | tava vaktrāṇi viśantīty  
uttareṇānvayaḥ | tathā bhīṣmaś ca droṇaś cāsau sūta-putraḥ karṇaś ca | na kevalam ta  
eva viśanti | api tu pratiyoddhāro'smadīyā ye yodha-mukhyāḥ śikhaṇḍi-  
dhṛṣṭadyumnādayas taiḥ saha ||26||

vakrāṇīti ye ete sarve tvaramāṇā dhāvantas tava daṁṣṭrābhiḥ karālāni vikṛtāni  
bhayānkarāṇi vaktrāṇi viśanti teṣām madhye kecid cūrṇikṛtair uttamāṅgaiḥ śirobhir  
upalakṣitā danta-sandhiṣu saṁśliṣṭāḥ saṁdrśyante ||27||

madhusūdanaḥ : asmākaṁ jayam pareṣām parājayam ca sarvadā draṣṭum iṣṭam paśya  
mama dehe guḍākeśa yac cānyad draṣṭum icchasīti bhagavad-ādiṣṭam adhunā  
paśyāmīty āha amīti pañcabhiḥ | amī ca dhṛtarāṣṭrasya putrā duryodhana-prabhṛtayaḥ  
śataṁ sodarā yuyutsum vinā sarve tvām tvaramāṇā viśantīty agretanenānvayaḥ |

atibhaya-sūcakatvena kriyā-pada-nyūnatvam atra guṇa eva | sahaivāvanipālānām khalv  
ādīnām rājñām saṅghais tvām viśanti | na kevalam duryodhanādaya eva viśanti kintu  
ajayatvena sarvaiḥ sambhāvito'pi bhīṣmo droṇaḥ sūta-putraḥ karṇas tathāsau sarvadā  
mama vidveṣṭā sahāsmadīyair api parakīyair iva dhṛṣṭadyumna-prabhṛtibhir yodha-  
mukhyais tvām viśantīti sambandhaḥ ||26||

amī dhṛtarāṣṭra-putra-prabhṛtayah sarve'pi te tava daṁṣṭrā-karālāni bhayānakāni  
vaktrāṇi te tvaramāṇā viśanti | tatra ca kecic cūrṇitair uttamāṅgaiḥ śirobhir viśiṣṭā  
daśanāntareṣu vilagnā viśeṣeṇa saṁlagnā dṛśyante mayā samyag asandehena ||27||

**viśvanāthaḥ** : Nothing.

**baladevaḥ** : **yac cānyad draṣṭum icchasi** ity anenāsmīn yuddhe bhaviṣyaj-jaya-  
parājayādikaṁ ca mad-dehe paśyati yad bhagavatoktaṁ tad adhunā paśyann āha amī  
ceti pañcabhiḥ | amī dhṛtarāṣṭrasya putrā duryodhanādayaḥ sarve'vanipāla-saṅghaiḥ  
śalya-jayadrathādi-bhūpa-vṛndaiḥ saha tvaramāṇāḥ santas te vaktrāṇi viśantīty  
uttareṇānvayaḥ | ajayatvena khyātā ye bhīṣmādayas te'pi | asāv iti sarvadaiva mad-  
vidveṣṭīty arthaḥ | sūta-putraḥ karṇaḥ | na kevalam ta eva kintv asmadiyā ye yodha-  
mukhyā dhṛṣṭadyumnādayaḥ taiḥ saheti te'pi praviśantīti sahoktir alaṅkāraḥ | kecic iti  
teṣāṁ madhye kecic cūrṇitair uttamāṅgair mastakaiḥ sahitā daśanāntareṣu danta-  
sandhiṣu vilagnāḥ saṁdṛśyante mayā ||26-27||

Verse 28

यथा नदीनां बहवोऽम्बुवेगाः  
समुद्रमेवाभिमुखा द्रवन्ति ।  
तथा तवामी नरलोकवीरा  
विशन्ति वज्रण्यभिविज्वलन्ति ॥२८॥

yathā nadīnām bahavo'mbuvegāḥ  
samudram evābhimukhā dravanti |  
tathā tavāmī naralokavīrā  
viśanti vaktrāṇy abhivijvalanti ||28||

**śrīdharah** : praveśam eva dṛṣṭāntenāha yatheti | nadīnām aneka-mārga-pravṛttānām  
bahavo'mbūnām vārīṇām vegāḥ pravāhāḥ samudrābhimukhāḥ santo yathā samudram  
eva dravanti viśanti | tathāmī ye nara-loka-vīrās te viśanti tathaiva lokā ete janā api  
tava mukhāni praviśanti ||28||

**madhusūdanaḥ** : rājñām bhagavan-mukha-praveśane nidarśanam āha yatheti | yathā  
nadīnām aneka-mārga-pravṛttānām bahavo'mbūnām jalānām vegāḥ vegavantaḥ  
pravāhāḥ samudrābhimukhāḥ santaḥ samudram eva dravanti viśanti tathā tavāmī  
nara-loka-vīrā viśanti vaktrāṇy abhitaḥ sarvato jvalanti abhivijvalantīti vā pāṭhaḥ ||28||

viśvanāthaḥ : Nothing.

baladevaḥ : praveśe dṛṣṭāntāv āha yatheti dvyābhyām | tatra prathamo'dhī-pūrvake praveśe | dvitīyas tu dhī-pūrvake bodhyaḥ ||28||

Verse 29

यथा प्रदीप्तं ज्वलनं पतंगा  
विशन्ति नाशाय समृद्धवेगाः ।  
तथैव नाशाय विशन्ति लोकास्  
तवापि वक्त्राणि समृद्धवेगाः ॥२९॥

yathā pradīptam jvalanam pataṅgā  
viśanti nāśāya samṛddha-vegāḥ |  
tathaiva nāśāya viśanti lokās  
tavāpi vaktrāṇi samṛddha-vegāḥ ||29||

śrīdharaḥ : avaśatvena praveśe nadī-vego dṛṣṭānta uktaḥ | buddhi-pūrvaka-praveśe dṛṣṭāntam āha yatheti | pradīptam jvalanam agniṁ pataṅgāḥ śalabhā buddhi-pūrvakam samṛddho vego yeṣāṁ te yathā nāśāya maraṇāyaiva viśanti tathaiva lokā e te janā api tava mukhāni praviśanti ||29||

madhusūdanaḥ : abuddhi-pūrvaka-praveśe nadī-vegam dṛṣṭāntam uktvā buddhi-pūrvaka-praveśe dṛṣṭāntam āha yatheti | yathā pataṅgāḥ śalabhāḥ samṛddha-vegāḥ santo buddhi-pūrvam pradīptam jvalanam viśanti nāśāya maraṇāyaiva tathaiva nāśāya viśanti lokā e te duryodhana-prabhṛtayaḥ sarve'pi tava vaktrāṇi samṛddha-vegāḥ buddhi-pūrvam anāyatyā ||29||

viśvanāthaḥ : Nothing.

baladevaḥ : jvalanam vahnim ||29||

Verse 30

लेलिह्यसे ग्रसमानः समन्ताल्  
लोकान् समग्रान् वदनैर्ज्वलद्भिः ।  
तेजोभिरापूर्य जगत्समग्रं  
भासस्तवोग्राः प्रतपन्ति विष्णो ॥३०॥

lelihyase grasamānaḥ samantāl  
lokān samagrān vadanair jvaladbhiḥ |

tejobhir āpūrya jagat samagram  
bhāsas tavogrāḥ pratapanti viṣṇo ||30||

**śrīdharah** : tataḥ samantāt kim ? ata āha lelihyasa iti | grasamāno gilam | samagrān  
lokān sarvān etān vīrān | samantāt sarvataḥ | lelihyase'tiśayena bhakṣayasi | kaiḥ ?  
jvaladbhir vadanaiḥ | kim ca he viṣṇo tava bhāso dīptayas tejobhir visphūraṇaiḥ  
samagram jagad vyāpya tivrāḥ satyaḥ pratapanti santāpayanti ||30||

**madhusūdanah** : yoddhu-kāmānām rājñām bhagavan-mukha-praveśa-prakāram uktvā  
tadā bhagavatas tad-bhāsām ca pravṛtti-prakāram āha lelihyasa iti | evaṁ vegena  
praviśato lokān duryodhanādīn samagrān sarvān grasamāno'ntaḥ praveśayaj jvaladbhir  
vadanaiḥ samantāt sarvatas tvaṁ lelihyasa āsvādayasi tejobhir bhābhīr āpūrya jagat  
samagram yasmāt tvaṁ bhābhīr jagad āpūryasi tasmāt tavogrās tivrā bhāso dīptayaḥ  
prajvalato jvalanasyeva pratapanti santāpam janayanti | viṣṇo vyāpana-śīla ||30||

**viśvanāthah** : Nothing.

**baladevah** : yoddhṛṇām tan-mukha-praveśe prakāram uktvā tasya tad-bhāsām ca tatra  
pravṛtti-prakāram āha lelihyasa iti | vegena praviśataḥ samagrān lokān duryodhanādīn  
jvaladbhir vadanair grasamāno gilam samantād roṣāveśena lelihasye tad-rudhirokṣitam  
oṣṭhādikaṁ muhur muhur lekṣi | tavogrā bhāso dīptayo'sahyais tejobhiḥ samagram  
jagad āpūrya pratapanti | he viṣṇo ! viśva-vyāpin ! tvattaḥ palāyanam durghaṭam ity  
arthaḥ ||30||

Verse 31

आख्याहि मे को भवान् उग्ररूपो  
नमोऽस्तु ते देववर प्रसीद ।  
विज्ञातुमिच्छामि भवन्तमाद्यं  
न हि प्रजानामि तव प्रवृत्तिम् ॥३१॥

ākhyāhi me ko bhavān ugra-rūpo  
namo'stu te devavara prasīda |  
vijñātum icchāmi bhavantam ādyaṁ  
na hi prajānāmi tava pravṛttim ||31||

**śrīdharah** : yata evaṁ tasmād ākhyāhīti | bhavān ugra-rūpaḥ kaḥ ? ity ākhyāhi ākhyāhi  
kathaya | te tubhyaṁ namo'stu | he deva-vara prasīda prasanno bhava | bhavantam  
ādyaṁ puruṣam viśeṣeṇa jñātum icchāmi | yatas tava pravṛttim ceṣṭām kim artham  
evaṁ pravṛtto'sīti na jānāmi | evaṁ bhūtasya tava pravṛtīm vārtām api na  
jānāmīti ||31||



**madhusūdanaḥ** : yasmād evaṁ tasmād ākhyāhīti | evaṁ ugra-rūpaḥ krūrākāraḥ ko bhavān ity ākhyāhi kathaya me mahyam atyantānugrāhyāya | ataeva namo'stu te tubhyaṁ sarva-gurave he deva-vara prasīda prasādam kraurya-tyāgam kuru | vijñātum viśeṣeṇa jñātum icchāmi bhavantam ādyaṁ sarva-kāraṇam, na hi yasmāt tava sakhāpi san prajānāmi tava pravṛttim ceṣṭām ||31||

**viśvanāthaḥ** : Nothing.

**baladevaḥ** : evaṁ viśva-rūpaṁ vyañjita-kāla-śaktiṁ bhagavantam upavarṇya tat-tattva-vid apy arjunaḥ sva-jñāna-dārḍhyāya pṛcchati ākhyāhīti | darśayātmānam avyayam iti sahasra-śīrṣādi-lakṣaṇam aiśvaram rūpaṁ darśayitum arthitena bhagavatā tad-rūpaṁ pradarśya tasya punar atighorā saṁhartṛtā pradarśyate | tatrogra-rūpo bhavān ka ity ākhyāhi kathaya | he deva-vara ! te namo'stu | prasīda tyajogra-rūpatām | ādyaṁ bhavantam ahaṁ viśeṣeṇa jñātum icchāmi | tava pravṛttim ceṣṭām ca na hi prajānāmi | kim artham evaṁ pravṛtto'sīti tat-prayojanaṁ cākhyāhīti ||31||

Verse 32

श्रीभगवान् उवाच  
कालोऽस्मि लोकक्षयकृत्प्रवृद्धो  
लोकान् समाहर्तुमिह प्रवृत्तः ।  
ऋतेऽपि त्वा न भविष्यन्ति सर्वे  
येऽवस्थिताः प्रत्यनीकेषु योधाः ॥३२॥

śrī-bhagavān uvāca  
kālo'smi loka-kṣaya-kṛt pravṛddho  
lokān samāhartum iha pravṛttaḥ |  
ṛte'pi tvā na bhaviṣyanti sarve  
ye'vasthitāḥ pratyanīkeṣu yodhāḥ ||32||

**śrīdharaḥ** : evaṁ prārthitaḥ san bhagavān uvāca kāla iti tribhiḥ | lokānām kṣaya-kartā pravṛddho'tyutkataḥ kālo'smi | lokān prāṇinaḥ saṁhartum iha loke pravṛtto'smi | ata ṛte'pi tvām hantāraṁ vināpi na bhaviṣyanti na jīviṣyanti | yadyapi tvayā na hantavyā ete tathāpi mayā kālātmanā grastāḥ santo mariṣyanti eva | ke te ? pratyanīkeṣu anikāni anikāni prati | bhīṣma-droṇādīnām sarvāsu senāsu ye yodhāro'vasthitās te sarve'pi ||32||

**madhusūdanaḥ** : evaṁ arjunena prārthito yaḥ svayaṁ yad-arthā ca sva-pravṛttis tat sarvaṁ tribhir ślokaḥ kālo'smīti | kālaḥ kriyā-śakty-upahitaḥ sarvasya saṁhartā parameśvaro'smi bhavāmīdānīm pravṛddho vṛddhim gataḥ | yad-artham pravṛttas tac chṛṇu lokān samāhartum bhakṣayitum pravṛtto'ham ihāsmi kāle | mat-pravṛttim vinā katham evaṁ syād iti cen nety āha | ṛte'pi tvā tvām arjunaṁ yoddhāraṁ vināpi tvad-vyāpāraṁ vināpi mad-vyāpāreṇaiva na bhaviṣyanti vinaṅksyanti sarve bhīṣma-droṇa-

karna-prabhṛtayo yoddhum anarhatvena sambhāvitā anye'pi ye'vasthitāḥ pratyānikēṣu pratipakṣa-sainyeṣu yodhā yodhāraḥ sarve'pi mayā hatatvād eva na bhaviṣyanti | tatra tava vyāpāro'kiṃcitkara ity arthaḥ ||32||

viśvanāthaḥ : Nothing.

baladevaḥ : evam arthito bhagavān uvāca kālo'smīti | pravṛddho vyāpi |

yasya brahma ca kṣatram ca ubhe bhavata odanaḥ |  
mṛtyur yasyopasecanam ka itthā veda yatra saḥ || [KaṭhU 1.2.25]

iti śrutya yaḥ kīrtiyate sa kālo'ham ity arthaḥ | iha samaye lokān duryodhanādīn samāhartuṃ grasituṃ pravṛttaṃ māṃ mat-pravṛtti-phalaṃ ca jānīhi | tvāṃ api yudhiṣṭhirādīnś ca ṛte sarve na bhaviṣyanti na jīviṣyanti | yad vā, nanu raṇān nivṛtte mayi teṣāṃ kathaṃ kṣayaḥ syād iti cet tatrāha ṛte'pīti | tvāṃ yodhāraṃ ṛte tvad-yuddha-vyāpāraṃ vināpi sarve na bhaviṣyanti mariṣyanty eva kālātmanā mayā teṣāṃ āyur-haraṇāt | ke te sarve ity āha pratyānikēṣu paramparayor ye bhīṣmādayo'vasthitāḥ | yuddhān nivṛttasya tava tu svadharmā-cyutir eva bhaved iti ||32||

Verse 33

तस्मात्त्वमुत्तिष्ठयशो लभस्व  
जित्वा शत्रून् भुंक्ष्व राज्यं समृद्धम् ।  
मयैवैते निहताः पूर्वमेव  
निमित्तमात्रं भव सव्यसाचिन् ॥३३॥

tasmāt tvam uttiṣṭha yaśo labhasva  
jītvā śatrūn bhunṅkṣva rājyaṃ samṛddham |  
mayaivaite nihataḥ pūrvam eva  
nimitta-mātraṃ bhava savyasācin ||33||

śrīdharāḥ : tasmād iti | yasmād evaṃ tasmāt tvāṃ yuddhāyottiṣṭha | devair api durjayā bhīṣmādayo'rjunena nirjitā ity evaṃ bhūtaṃ yaśo labhasva prāpnuhi | ayatnataś ca śatrūn jītvā samṛddham rājyaṃ bhunṅkṣva | ete ca tava śatrasva tvadīya-yuddhāt pūrvam eva mayaiva kālātmanā nihata-prāyāḥ | tathāpi tvāṃ nimitta-mātraṃ bhava | he savyasācin ! savyena hastena sācituṃ śarān saṃdhātuṃ śīlaṃ yasyeti vyutpattyā vāmenāpi vāṇa-kṣepāt savyasācīty ucyate ||33||

madhusūdanaḥ : yasmād evaṃ tasmād iti | tasmāt tvad-vyāpāraṃ antareṇāpi yasmād ete vinaṅkṣanty eva tasmāt tvam uttiṣṭhodyukto bhava yuddhāya devair api durjayā bhīṣma-droṇādayo'tirathā jhaṭity evārjunena nirjitā ity evambhūtaṃ yaśo labhasva | mahadbhiḥ puṇyair eva hi yaśo labhyate | ayatnataś ca jītvā śatrūn duryodhanādīn bhunṅkṣva rājyaṃ svopasarjanatvena bhogyatāṃ prāpaya samṛddham rājyaṃ

akaṅṭakam | ete ca tava śatravo mayaiva kālātmanā nihataḥ saṁhṛtāyūṣas tvadiya-  
yuddhāt pūrvam eva kevalam tava yaśo-lābhāya rathān na pātitaḥ | atas tvam nimitta-  
mātram arjunenaite nirjitā iti sārvalaukika-kavy-apadesāspadam bhava he savyasācin  
savyena vāmena hastenāpi śarān sacitum saṁdhātum śīlam yasya tādrśasya tava  
bhīṣma-droṇādi-jayo nāsambhāvitas tasmāt tvad-vyāpārānantaram mayā rathāt  
pātyamāneṣv eteṣu tavaiva kartṛtvam lokāḥ kalpayiṣyantīty abhiprāyaḥ ||33||

**viśvanāthaḥ** : Nothing.

**baladevaḥ** : yasmād evam tasmāt tvam uttiṣṭha svadharmāya yuddhāya yaśo labhasva  
sura-durjayā bhīṣmādayo'rjunena helayaiva nirjitā iti durlabhām kīrtim prāpnuhi |  
pūrvam draupadyām aparādha-samaya eva mayaite nihatās tvad-yaśase yantra-  
pratimāvat pravartante | tasmāt tvam nimitta-mātram bhava | he savyasācin ! savyenāpi  
hastena bāṇān sacitum saṁdhātum śīlam asyeti yuddha-nirbhare prāpte hastābhyām  
iṣu-varṣinn ity arthaḥ ||33||

Verse 34

द्रोणं च भीष्मं च जयद्रथं च  
कर्णं तथान्यान् अपि योधवीरान् ।  
मया हतांस्त्वं जहि मा व्यथिष्ठ  
युध्यस्व जेतासि रणे सपत्नान् ॥३४॥

droṇam ca bhīṣmam ca jayadratham ca  
karṇam tathānyān api yodhavīrān |  
mayā hatāms tvam jahi mā vyathiṣṭhā  
yudhyasva jetāsi raṇe sapatnān ||34||

**śrīdharah** : [na caite vidmaḥ kataran no gariyo yad vā jayema yadi vā no jayeyuḥ](#) ity  
āśānkā sāpi na kāryety āha droṇam iti | yebhyas tvam śānkase tām droṇādīn mayaiva  
hatāms tvam jahi ghātaya | mā vyathiṣṭhā bhayam mā kārṣiḥ | sapatnān śatrūn raṇe  
yuddhe niścitam jetāsi jeṣyasi ||34||

**madhusūdanaḥ** : nanu droṇo brāhmaṇottamo dhanurvedācārya mama guru viśeṣeṇa  
ca divyāstra-sampannas tathā bhīṣmaḥ svacchanda-mṛtyur divyāstra-sampannaś ca  
parāśurāmeṇa dvandva-yuddham upagamyāpi na parājitas tathā yasya pitā vṛddha-  
kṣatras tapaś carati mama putrasya śiro yo bhūmau pātayiṣyati tasyāpi śiras tat-kālam  
bhūmau paṭiṣyati sa jayadratho'pi jetum aśakyaḥ svayam api mahādevārādhana-paro  
divyāstra-sampannaś ca tathā karṇo'pi svayam sūrya-samas tad-ārāadhanena divyāstra-  
sampannaś ca vāsava-dattayā caika-puruṣa-ghātinyā moghikartum aśakyayā śaktyā  
śaktyā viśiṣṭas tathā kṛpāśvatthāma-bhūriśravaḥ-prabhṛtayo mahānubhāvāḥ sarvathā  
durjayā evaiteṣu satsu katham jivā śatrūn rājyam bhokṣye katham vā yaśo lapsya ity  
āśānkām arjunasyāpanetum āha tad āśānkā-viṣayān nāmabhiḥ kathayan droṇam iti |

dronādīms tvad-āśānkā-viṣayī-bhūtān sarvān eva yodha-vīrān kālātmanā mayā hatān eva tvaṁ jahi | hatānām hanane ko vā pariśramaḥ | ato mā vyathiṣṭhāḥ katham evaṁ śakṣyāmīti vyathām bhaya-nimittām pīdām mā gā bhayaṁ tyaktvā yudhyasva | jetāsi jeṣyasya acireṇaiva raṇe saṅgrāme sapatnān sarvān api śatrūn |

atra droṇaṁ ca bhīṣmaṁ ca jayadrathaṁ ceti ca-kāra-trayeṇa pūrvoktājeyatva-śānkānūdyate | tathā-śabdena karṇe'pi | anyān api yodha-vīrān ity atrāpi-śabdena | tasmāt kuto'pi svasya parājayam vadha-nimittam pāpaṁ ca mā śānkiṣṭhā ity abhiprāyaḥ |

katham bhīṣmam aham saṅkhye droṇam ca madhusūdana | iṣubhiḥ pratiyotsyāmi pūjārḥau ity atrevātrāpi samudāyānvayān antaram pratyekānvayo draṣṭavyaḥ ||34||

viśvanāthaḥ : Nothing.

baladevaḥ : yad vā jayema yadi vā no jayeyuḥ iti sva-vijaye saṁśayam ākārṣir ity āśayenāha droṇaṁ ceti | mayā hatān hatāyuso droṇādīms tvaṁ jahi mārāya | mā vyatiṣṭhāḥ | katham etān divyāstra-sampannān ekaḥ śaknomy aham vijetum iti bhayaṁ mā gāḥ | mṛtānām māraṇe kaḥ śrama ity arthaḥ | bhayaṁ hitvā yudhyasva raṇa sapatnān ripūn jetāsi jeṣyasi ||34||

Verse 35

संजय उवाच  
एतच्छ्रुत्वा वचनं केशवस्य  
कृताञ्जलिर्वेपमानः किरीटी ।  
नमस्कृत्वा भूय एवाह कृष्णं  
सगद्गदं भीतभीतः प्रणम्य ॥३५॥

saṁjaya uvāca  
etac chrutvā vacanaṁ keśavasya  
kṛtāñjalir vepamānaḥ kirīṭī |  
namaskṛtvā bhūya evāha kṛṣṇaṁ  
sa-gadgadaṁ bhīta-bhītaḥ praṇamya ||35||

śrīdharah : tato yad vṛttaṁ tad eva dhṛtarāṣṭraṁ prati saṁjaya uvāca etad iti | etat pūrva-śloka-trayātmakaṁ keśavasya vacanaṁ śrutvā vepamānaḥ kampamānaḥ kirīṭy arjunaḥ kṛtāñjalīḥ samputīkṛta-hastaḥ kṛṣṇaṁ namaskṛtya punar apy āhoktavān | katham āha ? harṣa-bhayādy-āveśa-vaśāt gadgadena kaṅṭha-kampanena saha vartate iti sa-gadgadaṁ yathā syāt tathā | kiṁ ca bhītād api bhītaḥ san praṇamyāvanato bhūtvā ||35||

**madhusūdanaḥ** : droṇa-bhīṣma-jayadratha-karṇeṣu jayāśā-viṣayeṣu hateṣu nirāśrayo duryodhano hata evety anusandhāya jayāśām parityajya yadi dhṛtarāṣṭraḥ sandhim kuryāt tadā śāntir ubhayeśām bhaved ity abhiprāyavāms tataḥ kiṁ vṛttam ity apekṣāyām saṁjaya uvāca etad iti | etat pūrvoktam keśavasya vacanam śrutvā kṛtāñjaliḥ kirītīndra-datta-kirīṭaḥ parama-vīratvena prasiddho vepamānaḥ paramāścarya-darśana-janitena sambhrameṇa kampamāno'rjunaḥ kṛṣṇam bhaktāgha-karṣaṇam bhagavantam namaskṛtvā namaskṛtya bhūyaḥ punar apy āhoktavān sa-gadgadam bhayena harṣeṇa cāśru-pūrṇa-netratve sati kapha-ruddha-kaṇṭhatayā vāco mandatva-sakampatvādir vikāraḥ sa-gadgadas tad-yuktam yathā syāt | bhīta-bhīto'tiśayena bhītaḥ san pūrvam namaskṛtya punar api praṇamyātyanta-namro bhūtvāheti sambandhaḥ ||35||

**viśvanāthaḥ** : namaskṛtvety ārṣam ||35||

**baladevaḥ** : tato yad abhūt tat saṁjaya uvāca etad iti | keśavasyaitat padya-trayātmakam vacanam śrutvā kirītī pārthaḥ vepamāno'tyadbhutātyugra-rūpa-darśanajena sambhrameṇa sakampaḥ | namakṣṭvety ārṣam | kṛṣṇam namaskṛtya, punaḥ praṇamya, bhīta-bhīto'tibhayākulaḥ san bhūyaḥ punaar apy āha sa-gadgadam gadgadena kaṇṭha-kampena sahitam yathā syāt tathā ||35||

Verse 36

अर्जुन उवाच  
स्थाने हृषीकेश तव प्रकीर्त्या  
जगत्प्रहृष्यत्यनुरज्यते च ।  
रक्षांसि भीतानि दिशो द्रवन्ति  
सर्वे नमस्यन्ति च सिद्धसंघाः ॥३६॥

arjuna uvāca  
sthāne hr̥ṣīkeśa tava prakīrtyā  
jagat prahr̥ṣyaty anurajyate ca |  
rakṣāmsi bhītāni diśo dravanti  
sarve namasyanti ca siddha-saṁghāḥ ||36||

**śrīdharah** : sthāne ity ekādaśabhir arjunasyoktiḥ | sthāne ity avyayam yuktam ity asminn arthe | he hr̥ṣīkeśa yata evam tvam adbhuta-prabhāvo bhakta-vatsalaś ca | atas tava prakīrtyā mähātmya-saṅkīrtanena na kevalam aham eva prahr̥ṣyāmīti, kintu jagat sarvam prahr̥ṣyaty prakarṣeṇa harṣam prāpnoti | etat tu sthāne yuktam ity arthaḥ | tathā jagad anurajyate cānurāgam upaitīti yat | tathā rakṣāmsi bhītāni santi | diśaḥ prati dravanti palāyante iti yat | sarve yoga-tapo-mantrādi-siddhānām saṅghā namasyanti praṇamanti iti yat | etac ca sthāne yuktam eva | na citram ity arthaḥ ||36||

**madhusūdanaḥ** : ekādaśabhir arjuna uvāca sthāna iti | sthāna ity avyayam yuktam ity arthe | he hṛṣīkeśa ! sarvendriya-pravartaka yatas tvam evam atyantādbhuta-prabhāvo bhakta-vatsalaś ca tatas tava prakīrtyā prakṛṣṭayā kīrtyā niratiśaya-prāśastyasya kīrtanena śravaṇena ca na kevalam aham eva prahr̥ṣyāmi kintu sarvam eva jagac cetana-mātram rakṣo-virodhi prahr̥ṣyati prakṛṣṭam haṛṣam āpnotīti yat tat sthāne yuktam evety arthaḥ | tathā sarvaṁ jagad anurajyate ca tad-viṣayam anurāgam upaitīti ca yat tad api yuktam eva | tathā rakṣāmsi bhītāni bhayāviṣṭāni santi diśo dravanti gacchanti sarvāsu dikṣu palāyanta iti yat tad api yuktam eva | tathā sarve siddhānām kapilādīnām saṅghā namasyanti ceti yat tad api yuktam eva | sarvatra tava prakīrtyety asyānvayaḥ sthāna ity asya ca | ayam śloko rakṣoghna-mantratvena mantra-śāstre prasiddhaḥ | sa ca nārāyaṇāṣṭākṣara-sudarśanāstra-mantrābhyām sampuṭito jñeya iti rahasyam ||36||

**viśvanāthaḥ** : bhagavad-vigrahasyātiprasannatvam atighoratvam cedam unmukha-vimukha-viṣayakam iti sahaseva jñātvā tad eva tattvaṁ vyācakṣaṇaḥ stauti sthāna iti | sthāna ity avyayam yuktam ity arthaḥ | he hṛṣīkeśa ! sva-bhaktendriyānām ca svābhimukhye sva-mukhye ca pravartaka ! tava prakīrtyā prakṛṣṭayā tvan-māhātmya-saṅkīrtanena jagad idaṁ prahr̥ṣyay anurajyate anuraktam bhavatīti yuktam eva jagato'sya tvad-aunmukhyād iti bhāvaḥ | tathā rakṣāmsi rakṣo'sura-dānava-piśācādīni bhītāni bhūtvā diśo dravanti diśaḥ prati palāyanta ity etad api sthāne yuktam eva | teṣāṁ tvad-vaimukhyād iti bhāvaḥ | tathā tvad-bhaktiā ye siddhāḥ teṣāṁ saṅghāḥ sarve namasyanti cety api yuktam eva | teṣāṁ tvad-bhaktatvād iti bhāvaḥ | śloko'yaṁ rakṣoghna-mantratvena mantra-śāstre prasiddhaḥ ||36||

**baladevaḥ** : pareśasya sakhyuḥ kṛṣṇasyātiramyatvam atyugratvam ca tatra raṅgavad yugapad eva vīkṣya tad-ubhayaṁ sva-saṁmukha-sva-vimukha-viṣayam iti vidvān arjunaś tad-anurūpaṁ stauti sthāna ity ekādaśabhiḥ | yuktam ity arthakam sthāna ity ed-antam avyayam | he hṛṣīkeśeti saṁmukha-vimukhendriyānām saṁmukhye vaimukhye capravarakety arthaḥ | yuddha-darśanāyāgataṁ deva-gandharva-siddha-vidyādhara-pramukhaṁ tvat-saṁmukhaṁ jagat tava duṣṭa-saṁhartatva-rūpayā prakīrtyā prahr̥ṣyaty anurajyate ceti yuktam etat | duṣṭa-svabhāvāni tvad-vimukhāni rakṣāmsi rākṣasāsura-dānavādīni devādy-udgītayā tat-prakīrtyā bhītāni bhūtvā diśaḥ prati dravanti palāyanta iti ca yuktam | tava prāṇi-bhāvānusāri-rūpa-prakāśitvād iti bhāvaḥ | tad itthaṁ śiṣṭāśiṣṭānugraha-kāritāṁ tava vīkṣya tvad-bhaktāḥ siddha-saṅghāḥ sarve sanakādayo namasyanti jaya jaya bhagavān ity udīrayantaḥ praṇamanti ca yuktam tava bhakta-mano-hāritvāt ||36||

Verse 37

कस्माच्च ते न नमेरन् महात्मन्  
 गरीयसे ब्रह्मणोऽप्यादिकर्त्रे ।  
 अनन्त देवेश जगन्निवास  
 त्वमक्षरं सदसत्तत्परं यत् ॥३७॥

kasmāc ca te na nameran mahātman  
garīyase brahmaṇo'py ādi-kartre |  
ananta deveśa jagannivāsa  
tvam akṣaram sad asat tatparam yat ||37||

**śrīdharah** : tatra hetum āha kasmād iti | he mahātman ! he ananta ! he deveśa ! he jagannivāsa ! kasmād dhetos te tubhyaṁ na nameran na namaskāram kuryuḥ ? kathambhūtāya brahmaṇo'py garīyase gurutarāya | ādi-kartre ca brahmaṇo'pi janakāya | kim ca sad vyaktam asad-vyaktam tābhyāṁ param mūla-kāraṇam yad akṣaram brahma | tac ca tvam eva | etair navabhir hetubhis tvām sarve namasyantīti na citram ity arthaḥ ||37||

**madhusūdanah** : bhagavato harṣādi-viśayatve hetum āha kasmāc ceti | kasmāc ca hetos te tubhyaṁ na nameran na namaskuryuḥ siddha-saṅghāḥ sarve'pi | he mahātman paramodāra-citta ! he'nanta sarva-pariccheda-sūnya ! he deveśa hiraṇyagarbhādīnām api devānām niyantaḥ ! he jagan-nivāsa sarvāśraya ! tubhyaṁ kīdrśāya brahmaṇo'pi garīyase gurutarāyādi-kartre tvam brahmaṇo'pi janakāya | niyantrtvam upadeṣṭrvam janakatvam ity ādir ekaiko'pi hetur namaskāryatā-prayojakaḥ kim punar mahātmatvānantatva-jagan-nivāsadvādi-nānā-kalyāṇa-guṇa-samuccita ity anāścaryatā-sūcanārtham namaskārasya kasmāc ceti vā-śabdārthaś ca-kārah | kim ca sat ? vidhi-mukhena pratīyamānam astīti | asan niṣedha-mukhena pratīyamānam nāstīti | athavā sad-vyaktam asad-vyaktam tvam eva | tathā tat-param tābhyāṁ sad-asadbhyaṁ param mūla-kāraṇam yad akṣaram brahma tad api tvam eva tvad-bhinnaṁ kim api nāstīty arthaḥ | tat-param yad ity atra yac-chabdāt prak-ca-kāram api kecit paṭhanti | etair hetubhis tvām sarve namasyantīti na kim api citram ity arthaḥ ||37||

**viśvanāthaḥ** : te kasmān na nameran, api tu namerann eva | ātmanepadam ārṣam | sat-kāryam asat-kāraṇam ca tābhyāṁ param yad akṣaram brahma tat tvam ||37||

**baladevaḥ** : atha bhagavataḥ sarva-namasyatvam abhidadhat sarva-vyāpitvāt sarvātmakatām pratipādayati kasmāc ceti caturbhiḥ | he mahātman udāra-mate ! he ananta sarva-vyāpin ! he deveśa sarva-deva-niyantaḥ ! he jagannivāsa sarvāśraya ! te siddha-saṅghās te tubhyaṁ kasmād dhetor na nameran ? ātmanepadam chāndasam | api tu praṇameyur eva te | kīdrśāyety āha | brahmaṇo'py garīyase gurutarāya yasmād ādi-kartre tattva-srṣṭi-karāyetyi namasyatve'neke hetavaḥ santīti samuccayālaṅkārah | kim ca yad akṣaram prakṛti-tattvam tat-param yad iti | tasmāt prakṛti-samsrṣṭāj jīvātma-tattvāt prakṛti-tattvāc cokta-rūpāt param utkrṣṭam bhinnaṁ ca yan-mukta-jīvātma-tattvam tac ca tvam eva sarva-rūpa ity arthaḥ ||37||

Verse 38

त्वमादिदेवः पुरुषः पुराणम्

त्वमस्य विश्व्य परं निधानम् ।  
वेत्तासि वेद्यं च परं च धाम  
त्वया ततं विश्वानन्तरूप ॥३८॥

tvam ādi-devaḥ puruṣaḥ purāṇas  
tvam asya viśvasya paraṁ nidhānam |  
vettāsi vedyaṁ ca paraṁ ca dhāma  
tvayā tataṁ viśvam ananta-rūpa ॥38॥

**śrīdharah** : kim ca tvam ādi-deva iti | tvam ādi-devo devānām ādiḥ | yataḥ  
purāṇo'nādiḥ puruṣas tvam | ataeva tvam asya paraṁ nidhānam laya-sthānam | tathā  
viśvasya jñātā tvam | yac ca vedyaṁ vastu-jātaṁ paraṁ ca dhāma vaiṣṇavaṁ padaṁ  
tad api tvam evāsi | ataeva he ananta-rūpa tvayaivedaṁ viśvaṁ tataṁ vyāptam | etaiś ca  
saptabhir hetubhis tvam eva namaskārya ity arthaḥ ॥38॥

**madhusūdanah** : bhakty-udrekāt punar api stauti tvam iti | tvam ādi-devo jagataḥ  
sarga-hetutvāt | puruṣaḥ pūrayitā | purāṇo'nādiḥ | tvam asya viśvasya paraṁ nidhānam  
laya-sthānatvān nidhīyate sarvam asminn iti | evaṁ sṛṣṭi-pralaya-  
sthānatvenopādānatvam uktvā sarvajñatvena pradhānaṁ vyāvartayan nimittatām āha  
vettā veditā sarvasyāsi | dvaitāpattiṁ vārayati yac ca vedyaṁ tad api tvam evāsi vedana-  
rūpe veditari paramārtha-sambandhābhāvena sarvasya vedyasya kalpitatvāt | ataeva  
paraṁ ca dhāma yat sac-cid-ānanda-ghanam avidyā-tat-kārya-nirmuktaṁ viśṇoḥ  
paramaṁ padaṁ tad api tvam evāsi | tvayā sad-rūpeṇa sphūraṇa-rūpeṇa ca kāraṇena  
tataṁ vyāptam idaṁ svataḥ-sattā-sphūrṭi-śūnyaṁ viśvam kāryaṁ māyika-  
sambandhenaiva sthiti-kāla he'nantarūpāparicchinna-svarūpa ॥38॥

**viśvanāthah** : nidhānaṁ laya-sthānaṁ paraṁ dhāma guṇātītaṁ svarūpam ॥38॥

**baladevah** : tvam iti | paraṁ nidhānam paramāśrayo nidhīyate'smin iti nirukteḥ | jagati  
yo vettā yac ca vedyaṁ tad ubhayaṁ tvam eva | kuta evam iti cet tatrāha yat tvayā  
viśvam idaṁ tataṁ tad-vyāpitvād ity arthaḥ | yac ca paraṁ dhāma parama-  
vyomākhyāṁ prāpya-sthānam tad api tvam eva parākhyā-tvac-chakti-vaibhavatvāt  
tasya dhāmnaḥ ॥38॥

Verse 39

वायुर्यमोऽग्निर्वरुणः शशाङ्कः  
प्रजापतिस्त्वं प्रपितामहश्च ।  
नमो नमस्तेऽस्तु सहस्रकृत्वः  
पुनश्च भूयोऽपि नमो नमस्ते ॥३९॥

vāyur yamo'gnir varuṇaḥ śaśāṅkaḥ



prajāpatis tvam prapitāmahaś ca |  
namo namas te'stu sahasra-kṛtvah  
punaś ca bhūyo'pi namo namas te ||39||

**śrīdharah** : itaś ca sarvais tvam eva namaskāryah sarva-devātmakatvād iti stuvan  
svayam api namaskaroti vāyur iti | vāyv-ādi-rūpas tvam iti sarva-  
devātmakatvopalakṣaṇārtham uktam | prajāpatiḥ pitāmahaḥ | tasyāpi janakatvāt  
prapitāmahas tvam | atas te tubhyaṁ sahasraśo namo'stu | punaḥ sahasra-kṛtvo  
namo'stu | bhūyo'pi punar api sahasra-kṛtvo namo nama iti ||39||

**madhusūdanaḥ** : vāyur yamo'gnir varuṇaḥ śaśāṅkaḥ sūryādīnām apy upalakṣaṇam  
etat | prajāpatir virāḍ hiraṇyagarbhaś ca | prapitāmahaś pitāmahasya hiraṇya-  
garbhasyāpi pitā ca tvam | yasmād evaṁ sarva-devātmakatvāt tvam eva sarvair  
namaskāryo'si tasmān mamāpi varākasya namo namo namas te tubhyam astu  
sahasrakṛtvah | punaś ca bhūyo'pi punar api ca namo namas te | bhakti-  
śraddhātiśayena namaskāreṣv alaṁ-pratyayābhāvo'nayā namaskārāvṛtṭyā sūcyate ||39||

**viśvanāthaḥ** : Nothing.

**baladevaḥ** : ataḥ sarva-śabda-vācyas tvam ity āha vāyur iti | sarva-devopalakṣaṇaṁ  
vāyv-ādi-sarva-deva-rūpas tvam prajāpatiś caturāsyah pitāmahas tvam tat-pitṛtvāt  
prapitāmahas tvam bhavasi kaṅkaṇādiṣu kanakasyeva cid-acic-chaktimatas tava  
kāraṇasya vāyv-ādiṣu vyāptes tat tat sarva-rūpas tvam ataḥ sarva-namasyo'sīti mayā  
tvam namasyase ity āha namo namaḥ ||39||

Verse 40

नमः पुरस्तादथ पृच्छस्ते  
नमोऽस्तु ते सर्वत एव सर्व  
अनन्तवीर्यामितविक्रमस्त्वं  
सर्वं समाप्नोषि ततोऽसि सर्वः ॥४०॥

namaḥ purastād atha pṛṣṭhatas te  
namo'stu te sarvata eva sarva  
ananta-vīryāmita-vikramas tvam  
sarvaṁ samāpnoṣi tato'si sarvaḥ ||40||

**śrīdharah** : bhakti-śraddhābhayātiśayena namaskāreṣu tṛptim anadhigacchan punar  
api bahuśaḥ praṇamati nama iti | he sarva sarvātman sarvāsu dikṣu tubhyaṁ namo'stu  
| sarvātmakam upapādayann āha anantaṁ vīryaṁ sāmartyaṁ yasya tathā | amito  
vikramaḥ parākramo yasya saḥ | evaṁ bhūtas tvam sarvaṁ viśvaṁ samyag antar bahiś  
ca samāpnoṣi vyāpnoṣi | suvarṇam iva kaṭaka-kuṇḍalādi sva-kāryaṁ vyāpya vartase  
tataḥ sarva-svarūpo'si ||40||

**madhusūdanah** : tubhyaṁ purastād agra-bhāge namo'stu tubhyaṁ puro namaḥ syād  
iti vā | atha-śabdaḥ samuccaye | pṛṣṭhato'pi tubhyaṁ namaḥ syāt | namo'stu te  
tubhyaṁ sarvata eva sarvāsu dikṣu sthitāya he sarva ! vīryaṁ śarīra-balaṁ vikramaḥ  
śikṣā śāstra-prayoga-kausālam | ekaṁ vīryādhikam manya uttaikam śikṣayādhikam ity  
ukter bhīma-duryodhanayor anyeṣu caikaikam vyavasthitam | tvam tu ananta-vīryaś  
cāmita-vikramaś ceti samastam ekaṁ padam | ananta-vīryeti sambodhanaṁ vā |  
sarvaṁ samastam jagat samāpnoṣi samyag ekenaa sad-rūpeṇāpnoṣi sarvātmanā  
vyāpnoṣi tatas tasmāt sarvo'si tvad-atiriktam kim api nāstīty arthaḥ ||40||

**viśvanāthaḥ** : sarvaṁ sva-kāryaṁ jagad āpnoṣi vyāpnoṣi svarṇam iva kaṭaka-  
kuṇḍalādikam atas tvam eva sarvaḥ ||40||

**baladevaḥ** : bhakty-atiśayena namaskāreṣv alaṁ bhāvam avidan bahukṛtvaḥ praṇamati  
namaḥ purastād iti | he sarva ! purastāt pṛṣṭhataḥ sarvataś ca sthitāya te namo  
namo'stu | ananteti karma-dhārayaḥ | vīryaṁ deha-balaṁ vikramas tu dhī-balaṁ  
śāstra-prayogādi-prāvīṇya-rūpam | ekaṁ vīryādhikam manyataikam śikṣayādhikam iti  
bhīma-duryodhanāv uddīśyokteḥ | sarva-rūpatvehe tum āha sarvaṁ samāpnoṣīti |  
evam evoktam **śrī-vaiṣṇave** –

yo'yaṁ tavāgato deva samīpaṁ devatā-gaṇaḥ |  
sa tvam eva jagat-sraṣṭā yataḥ sarva-gato bhavān || iti ||40||

Verses 41-42

सखेति मत्वा प्रसभं यदुक्तं  
हे कृष्ण हे यादव हे सखेति ।  
अजानता महिमानं तवेदं  
मया प्रमादात्प्रणयेन वापि ॥४१॥

यच्चवहासार्थमसत्कृतोऽसि  
विहारशय्यासनभोजनेषु ।  
एकोऽथ वाप्यच्युत तत्समक्षं  
तत्क्षामये त्वामहमप्रमेयम् ॥४२॥

sakheti matvā prasabham yad uktam  
he kṛṣṇa he yādava he sakheti |  
ajānatā mahimānaṁ tavedam  
mayā pramādāt praṇayena vāpi ||41||

yac cāvahāsārtham asatkṛto'si  
vihāraśayyāsanabhojaneṣu |  
eko'tha vāpy acyuta tatsamakṣam  
tat kṣāmāye tvām aham aprameyam ||42||

**śrīdharah** : idānīm bhagavantaṁ kṣamāpayati sakhetīti dvyābhyām | tvām prākṛteḥ  
sakhety evaṁ matvā prasabhaṁ haṭhāt tiraskāreṇa yad uktam tat kṣāmāye tvām ity  
uttareṇānvayaḥ | kim tat ? he kṛṣṇa he yādava he sakheti ca | sandhir ārṣam |  
prasabhoktau hetuḥ – tava mahimānaṁ idaṁ ca viśva-rūpam ajānatā ca mayā  
pramādāt praṇayena snehena yad uktam iti ||41||

kim ca yac ceti | he acyuta ! yac ca parihāsārtham krīḍādiṣu tiraskṛto'si | ekatra  
ekalaḥ | sakhīn vinā rahasi sthita ity arthaḥ | athavā tat-samakṣam teṣām parihasatām  
sakhīnām samakṣam purato'pi | tat sarvam aparādha-jātaṁ tvām aprameyam acintya-  
prabhāvaṁ kṣāmāye kṣamām kārayāmi ||42||

**madhusūdanaḥ** : yato'ham tvan-māhātmyāparijñānād aparādhān ajasrām akārṣam  
tataḥ parama-kāruṇikaṁ tvām praṇamyāparādha-kṣamām kāryāmityāha sakhetīti  
dvābhyām | tvām mama sakhā samāna-vayā iti matvā prasabhaṁ svotkarṣa-khyāpana-  
rūpenābhibhavena yad uktam mayā tavedaṁ viśva-rūpam tathā mahimānam  
aiśvaryātiśayam ajānatā | puṁ-liṅga-pāṭha imaṁ viśva-rūpātmaṁ mahimānaṁ  
ajānatā | pramādāt citta-vikṣepāt praṇayena snehena vāpi kim uktam ity āha he kṛṣṇa  
he yādava he sakheti ||41||

yac cāvahāsārtham parihāsārtham vihāra-śayyāsana-bhojaneṣu vihāraḥ krīḍā vyāyāmo  
vā, śayyā tūlikādyāstaraṇa-viśeṣaḥ, āsanaṁ simhāsanādi | bhojanaṁ bahūnām  
pañkāvaśanaṁ teṣu viśaya-bhūteṣu asatkṛto'si mayā paribhūto'si ekaḥ sakhīn vihāya  
rahasi sthito vā tvam | athavā tat-samakṣam teṣām sakhīnām samakṣam vā, he'cyuta !  
sarvadā nirvikāra ! tat sarvaṁ vacana-rūpam asat-kāraṇa-rūpam cāparādha-jātaṁ  
kṣāmāye kṣāmāyāmi tvām aprameyam acintya-prabhāveṇa nirvikāreṇa ca parama-  
kāruṇikena bhagavatā tvan-māhātmyānabhijñasya mamāparādhāḥ kṣantavyā ity  
arthaḥ ||42||

**viśvanāthaḥ** : hanta hantaitādṛśa-mahā-mahaiśvaryamat tvayy aham kṛta-  
mahāparādha-puñjo'smīty anutāpam āviṣkurvann āha sakhetīti | he kṛṣṇeti | tvām  
vasudeva-nāmno narasyārdharathatvenāpy aprasiddhasya putraḥ kṛṣṇa iti prasiddhaḥ |  
he yādaveti | yadu-vaiśasya tava nāsti rājatvam, mama tu puru-vaiśasyāsty eva  
rājatvam | he sakheti | sandhir ārṣaḥ | tad api tvayā saha mama yat sakhyam tatra tava  
paitrika-prabhāvo na hetuḥ | nāpi kaulikaḥ | kintu tāvaka evety abhiprāyato yeat  
prasabhaṁ sa-tiraskāram uktam mayā tat kṣāmāye kṣamāyāmīty uttareṇānvayaḥ |  
tavedaṁ viśva-rūpātmaṁ svarūpam eva mahimānaṁ pramādāt vā praṇayena  
snehena vā parihāsārtham viharādiṣu asatkṛto'si tvām satyavādī niṣkapaṭaḥ parama-  
sarala ity-ādi-vakroktya tiraskṛto'si | tvam ekaḥ sakhīn vinaiva rahasi | athavā tat  
samakṣam teṣām parihasatām sakhīnām samakṣam purato'si yadā sthitas tadā jātaṁ tat

sarvam aparādha-sahasraṁ kṣāmaye | he prabho ! kṣamasvety anunayāmīty  
arthaḥ ||41-42||

**baladevaḥ** : evam arjunaḥ sahasra-śīrṣādi-lakṣaṇaṁ sva-sakhaṁ kṛṣṇaṁ vilokya  
saṁstutya praṇamya ca sva-sakhyasyaiśvarya-jñāna-saṁmiśratvāt tad-anurūpam  
anunayati sakheti dvābhyām | kṛṣṇo bhagavān me sakhā mitram iti matvā niścītya  
tavedaṁ sahasra-śīrṣatvādi-lakṣaṇaṁ mahimānam ajānatānanubhavatā mayā  
pramādād anavadhānataḥ praṇayena sakhya-premṇā vā yat tvāṁ prati prasabhaṁ  
haṭhād uktam | tad idānīm kṣāmaye kṣamayāmi | kim tad iti cet tatrāha he kṛṣṇety ādi |  
sakhetīty atra sandhiś chāndasaḥ | etāni trīṇi sambodhanāny anādara-garbhāṇi he  
kṛṣṇety atra śrī-pūrvakatvābhāvāt | he yādavety atra rājya-vaiśyatyābhāvāvedanāt | he  
sakhetī atra savayastva-mātra-sūcanāt | kim ca, yac ca viharādīṣv avahāsārthaṁ  
parihāsāyāsatkṛto'si satya-vāk saralo niṣkapaṭas tvam ity evaṁ vyañjaka-śabdair  
avajñāto'si | ekaḥ sakhīn vinā vijane sthitas tat samakṣaṁ vā teṣāṁ parihasatām  
sakhīnām purato vā sthita ity arthaḥ | tat sarva-vacana-rūpam asatkāra-rūpaṁ  
vāparādha-jātaṁ kṣāmaye kṣamasva prabho bhagavann ity anunayāmi | he acyuteti  
saty apy aparādhe'vicyuta-sakhetī arthaḥ | aprameyam atarkya-prabhāvam ||41-42||

Verse 43

पितासि लोकस्य चराचरस्य  
त्वमस्य पूज्यश्च गुरुर्गरीयान् ।  
न त्वत्समोऽस्त्यभ्यधिकः कुतोऽन्यो  
लोकत्रयेऽप्यप्रतिमप्रभाव ॥४३॥

pitāsi lokasya carācarasya  
tvam asya pūjyaś ca gurur garīyān |  
na tvat-samo'sty abhyadhikaḥ kuto'nyo  
loka-traye'py apratima-prabhāva ||43||

**śrīdharaḥ** : acintya-prabhāvatvam evāha piteti | na vidyate pratimā upamā yasya  
so'pratimaḥ | tathāvidhaḥ prabhāvo yasya tava he apratima-prabhāva | tvam asya  
carācarasya lokasya pitā janako'si | ataeva pūjyaś ca guruś ca guror api garīyān  
gurutarah | ato loka-traye'pi na tvat-sama eva tāvad-anyo nāsti |  
parameśvarasyānyasyābhāvāt | tvatto'bhyadhikaḥ punaḥ kutaḥ syāt ? ||43||

**madhusūdanaḥ** : acintya-prabhāvatām eva prapañcayati pitāsīti | asya carācarasya  
lokasya pitā janakas tvam asi | pūjyaś cāsi sarveśvaratvāt | guruś cāsi śāstropadeṣṭā |  
ataḥ sarvaiḥ prakārair garīyān gurutarō'si | ataeva na tvat-samo'sty abhyadhikaḥ  
kuto'nyo loka-traye'pi | he apratima-prabhāva ! yasya samo'pi nāsti dvitīyasya  
parameśvarasyābhāvāt tasyādhiko'nyaḥ kutaḥ syāt sarvathā na sambhāvya evety  
arthaḥ ||43||

viśvanāthaḥ : Nothing.

**baladevaḥ** : aprameyatām āha pitāsīti | asya lokasya pitā pūjyo guruḥ śāstropadeṣṭā ca  
tvam asi | ataḥ sarvaiḥ prakārair gariyān gurutaras tvam | he'pratima-prabhāva !  
ato'smin loka-traye nikhile'pi jagati tvat-sama eva nāsti | dvitīyasya pareśasyābhāvād  
eva tvad-adhiko'nyaḥ kutaḥ syāt ? śrutis caivam āha **na tat-samaś cābhyadhikaś ca  
dṛśyate** iti ||43||

Verse 44

तस्मात्प्रणम्य प्रणिधाय कायं  
प्रसादये त्वामहमीशमीड्यम् ।  
पितेव पुत्रस्य सखेव सख्युः  
प्रियः प्रियायार्हसि देव सोढुम् ॥४४॥

tasmāt praṇamya praṇidhāya kāyam  
prasādaye tvām aham īsam īdyam |  
piteva putrasya sakheva sakhyuḥ  
priyaḥ priyāyārhasi deva soḍhum ||44||

**śrīdharah** : yasmād evam tasmād iti | tasmāt tvām īsam jagataḥ svāminam | īdyam  
tubhyam | prasādaye prasādayāmi | katham kāyam praṇidhāya dantavan nipātya |  
praṇamya prakarṣeṇa natvā | atas tvam mahāparādham soḍhum kṣantum arhati | kasya  
kva iva ? putrasyāparādham kṛpayā pitā yathā sahate | sakhur mitrasyāparādham sakhā  
nirupādhi-bandhuḥ sahate | priyaś ca priyāyā aparādham tat-priyārtham yathā sahate  
tadvat ||44||

**madhusūdanaḥ** : yasmād evam tasmād iti | tasmāt praṇamya namaskṛtya tvām  
praṇidhāya prakarṣeṇa nīcair dhṛtvā kāyam daṇḍavad bhūmau patitveti yāvat |  
prasādaye tvām īsam īdyam sarva-stutyam aham aparādhi | ato he deva ! piteva  
putrasyāparādham sakheva sakhyur aparādham priyaḥ priyāyāḥ pativratāyā  
aparādham mamāparādham tvam soḍhum kṣantum arhasi ananya-śaraṇatvān mama |  
priyāyārhasity atreva-śabda-lopaḥ sandhiś ca chāndasaḥ ||44||

**viśvanāthaḥ** : kāyam praṇidhāya bhūmau daṇḍavan nipātya priyāyārhasīti sandhir  
ārṣaḥ ||44||

**baladevaḥ** : yasmād evam tasmād iti | kāyam bhūmau praṇidhāya praṇamyeti  
sāṣṭāngam praṇatim kṛtvā | he deva ! mamāparādham soḍhum arhasi | kaḥ kasyevety  
āha piteveti | sakheva sakhyur iti tu tadā mahaiśvaryam vīkṣya svasmin dāsatva-  
mananāt | priyāyārhasīti visarga-lopaḥ sandhiś cārṣaḥ ||44||

Verse 45

अदृष्टूर्व हृषितोऽस्मि दुष्ट  
भयेन च प्रव्यथितं मनो मे ।  
तदेव मे दर्शय देव रूपं  
प्रसीद देवेश जगन्निवास ॥४५॥

adr̥ṣṭa-pūrvam hr̥ṣito'smi dr̥ṣṭvā  
bhayena ca pravyathitam mano me |  
tad eva me darśaya deva rūpam  
prasīda deveśa jagan-nivāsa ॥45॥

**śrīdharah** : evam kṣamāpayitvā prārthayate adr̥ṣṭa-pūrvam iti dvābhyām | he deva pūrvam adr̥ṣṭam tava rūpam dr̥ṣṭvā hr̥ṣito hr̥ṣto'smi | tathā bhayena ca me manaḥ pravyathitam pracalitam | tasmān mama vyathā-nivṛntaye tad eva rūpam darśaya | he devaśa he jagannivāsa prasanno bhava ॥45॥

**madhusūdanah** : evam aparādha-kṣamām prārthya punaḥ prāg-rūpa-darśanam viśvarūpopasamhareṇa prārthayate adr̥ṣṭa-pūrvam iti dvābhyām | kadāpy adr̥ṣṭa-pūrvam pūrvam adr̥ṣṭam viśva-rūpam dr̥ṣṭvā hr̥ṣito hr̥ṣto'smi | tad-vikṛta-rūpa-darśanajena bhayena ca pravyathitam vyākulikṛtam mano me | atas tad eva prācīnam eva mama prāṇāpekṣayāpi priyam rūpam me darśaya he deva he deveśa he jagan-nivāsa prasīda prāg-rūpa-darśana-rūpam prasādam me kuru ॥45॥

**viśvanāthah** : yadyapy adr̥ṣṭa-pūrvam idam te viśva-rūpātmakam vapur dr̥ṣṭvā hr̥ṣito'smi tad apy asya ghoratvād bhayena manaḥ pravyathitam abhūt | tasmāt tad eva mānuṣam rūpam mat-prāṇa-koty-adhika-priyam mādhyura-pārāvaram vasudeva-nandanākaram me darśaya prasīdety alam tavaitādr̥śaisvaryasya darśanāyeti bhāvaḥ | deveśeti tvam sarvedvānām īśvarah sarva-jagan-nivāso bhavasy eveti mayā pratītam iti bhāvaḥ | atra viśva-rūpa-darśana-kāle sarva-svarūpa-mūla-bhūtam narākaram kṛṣṇa-vapus tatraiva sthitam api yogamāyācchāditatvād arjunena na dr̥ṣṭam iti gamyate ॥45॥

**baladevah** : atha kim vakṣi kim cecchasīti cet tatrāha adr̥ṣṭeti | tvayi kṛṣṇe sattvena jñātam apīdam aiśvaram rūpam dr̥ṣṭvāham harṣito'smi mat-sakhasyedam asādhāraṇam rūpam iti mudito'smi manaś ca mama tad-ghoratva-darśana-jena bhayena pravyathitam bhavati | ata idam prārthayed evety ādi sarva-deva-niyantā tat-sarvādhārah pareśas tvam asīti mayā pratyakṣikṛtam atahparam tad-antarbhāvya tad eva mad-abhiṣṭam kṛṣṇa-rūpam darśaya prādurbhāvayety arthaḥ ॥45॥

Verse 46

किरीटिनं गदिनं चक्रहस्तम्  
इच्छामि त्वां द्रुष्टुं तथैव ।

तेनैव रूपेण चतुर्भुजेन  
सहस्रबाहो भव विश्वर्ते ॥४६॥

kirīṭinam gadinam cakra-hastam  
icchāmi tvām draṣṭum ahaṁ tathaiva |  
tenaiva rūpeṇa catur-bhujena  
sahasra-bāho bhava viśva-mūrte ॥46॥

**śrīdharaḥ** : tad eva rūpaṁ viśeṣayann āha kirīṭinam iti | kirīṭavantam gadāvantam  
cakra-hastam ca tvām draṣṭum icchāmi | pūrvam yathā dr̥ṣṭo'si tathaiva | ataeva he  
sahasra-bāho | he viśva-mūrte ! idam viśva-rūpam upasamhṛtya tenaiva kirīṭādi-  
yuktena caturbhujena bhavāvirbhava | tad anena śrī-kṛṣṇam arjunaḥ pūrvam api  
kirīṭādi-yuktam eva paśyatīti gamyate | yat tu pūrvam uktaṁ viśva-rūpa-darśane  
kirīṭinam gadinam cakriṇam ca paśyāmīti | tad-bahu-kirīṭādy-abhiprāyeṇa | yad vā  
etāvantam kālam yaṁ tvām kirīṭinam gadinam cakriṇam ca suprasannam apaśyam tam  
evedānīm tejo-rāśim durnirikṣyam paśyāmībhy evam atra vacanasya vyaktir ity  
avirodhaḥ ॥46॥

**madhusūdanaḥ** : tad eva rūpaṁ vivṛṇoti kirīṭinam iti | kirīṭavantam gadāvantam  
cakra-hastam ca tvām draṣṭum icchāmy ahaṁ tathaiva pūrvavad eva | atas tenaiva  
rūpeṇa catur-bhujena vasudevātmajatvena bhava he idānīm sahasra-bāho he viśva-  
mūrte | upasamhṛtya viśvarūpaṁ pūrvā-rūpeṇaiva prakāṣṭo bhavety arthaḥ | etena  
sarvadā caturbhujādi-rūpam arjunena bhagavato dr̥śyata ity uktam ॥46॥

**viśvanāthaḥ** : viśeṣayann āha kirīṭinam iti | kirīṭavantam gadāvantam cakra-hastam ca  
tvām draṣṭum icchāmi | pūrvam yathā dr̥ṣṭo'si tathaiva | ataeva he sahasra-bāho | he  
viśva-mūrte ! idam viśva-rūpam upasamhṛtya tenaiva kirīṭādi-yuktena caturbhujena  
bhavāvirbhava | tad anena śrī-kṛṣṇam arjunaḥ pūrvam api kirīṭādi-yuktam eva  
paśyatīti gamyate | yat tu pūrvam uktaṁ viśva-rūpa-darśane kirīṭinam gadinam  
cakriṇam ca paśyāmīti | tad-bahu-kirīṭādy-abhiprāyeṇa | yad vā etāvantam kālam yaṁ  
tvām kirīṭinam gadinam cakriṇam ca suprasannam apaśyam tam evedānīm tejo-rāśim  
durnirikṣyam paśyāmībhy evam atra vacanasya vyaktir ity avirodhaḥ ॥46॥

**baladevaḥ** : tat kīdr̥g ity āha kirīṭinam iti | he samprati sahasra-bāho ! he viśva-mūrte !  
idam rūpam antarbhāvya divyābhinetṛ-ṇaṭavat tenaiva caturbhujena rūpeṇa viśiṣṭaḥ  
san prādurbhava ॥46॥

Verse 47

श्रीभगवानुवाच  
मया प्रसन्नेन तवार्जुनेदं  
रूपं परं दर्शितमात्मयोगात् ।  
तेजोमयं विश्वानन्तम्

आद्यं यन्मे त्वदन्येन न दृष्ट्वूर्वम् ॥४७॥

śrī-bhagavān uvāca  
mayā prasannena tavārjunedaṁ  
rūpaṁ paraṁ darśitam ātma-yogāt |  
tejo-mayaṁ viśvam anantam  
ādyam yan me tvad-anyaena na dr̥ṣṭa-pūrvam ॥47॥

**śrīdharaḥ** : evaṁ prārthitas tam āśvāsayan bhagavān uvāca mayeti tribhiḥ | he arjuna kim iti tvam bibheṣi ? yato mayā prasannena kṛpayā tavedaṁ param uttamaṁ rūpaṁ darśitam | ātmano mama yogād yoga-māyā-sāmārthyāt | paratvam evāha tejo-mayaṁ | viśvam viśvātmakam | anantam ādyam ca | yan mama rūpaṁ tvad-anyaena tvādr̥ṣād bhaktād anyaena pūrvam na dr̥ṣṭam tat ॥47॥

**madhusūdanaḥ** : evaṁ arjunena prasādito bhaya-vādhitam arjunam upalabhyopasamhṛtya viśva-rūpaṁ ucitena vacanena tam āśvāsayan śrī-bhagavān uvāca mayeti tribhiḥ | he'rjuna mā bhaiṣiḥ | yato mayā prasannena tvad-viśaya-kṛpātiśayavatedaṁ viśva-rūpātmakam paraṁ śreṣṭham rūpaṁ tava darśitam ātma-yogād asādhāraṇān nija-sāmārthyāt | paratvam vivṛṇoti tejo-mayaṁ tejaḥ-pracuram viśvam samastam anantam ādyam ca yan mama rūpaṁ tvad-anyaena kenāpi na dr̥ṣṭa-pūrvam pūrvam na dr̥ṣṭam ॥47॥

**viśvanāthaḥ** : bho arjuna ! **draṣṭum icchāmi te rūpaṁ aiśvaraṁ puruṣottama** iti tvat-prārthanayaivedaṁ mayā mad-amśasya viśva-rūpa-puruṣasya rūpaṁ darśitam | katham atra te manaḥ pravayathitam abhūt ? yataḥ prasīda prasīdety uktyā tan-mānuṣam eva rūpaṁ me didṛkṣase, tasmāt kim idam āścaryam brūṣe ity āha mayeti | prasannenaiva mayā tava tubhyam evedaṁ rūpaṁ darśitam | nānyasmai, yatas tvatto'nyena kenāpi etan na pūrvam dr̥ṣṭam | tad api tvam etan na spr̥hayasi kim iti bhāvaḥ ॥47॥

**baladevaḥ** : evaṁ prārthito bhagavān uvāca mayeti | he arjuna ! **draṣṭum icchāmi te rūpaṁ** ity ādi tvat-prārthitam prasannena mayedaṁ tejo-mayaṁ paramaiśvaraṁ rūpaṁ vaidūryavad abhinetr-naṭavac ca tvad-abhīṣṭe kṛṣṇe mayi sthitam eva tava darśitam | ātma-yogān nijācintya-śaktyā me mama yad rūpaṁ tvad-anyaena janena pūrvam na dr̥ṣṭam | tat-prasaṅgād idānīm tv anyair api devādibhir dr̥ṣṭam bhakti-dr̥ṣyam mama tat-svarūpaṁ bhaktaṁ tvām prati pradarśayatā mayā tvad-dr̥ṣṭasya bahu-sākṣikatvāya devādibhyo'pi bhaktimadbhyaḥ pradarśitam | yat tu gaja-sāhvaye duryodhanādibhir api viśvarūpaṁ dr̥ṣṭam tan nedṛgvidham iti tvad-anyaena na dr̥ṣṭa-pūrvam ity uktam ॥47॥

Verse 48

न वेद यज्ञाध्ययनैर्न दानै-  
र्न च क्रियाभिर्न तपोभिर्युः ।



एवंरूपः शक्य अहं नृलोके  
द्रष्टृत्वदन्येन कुस्प्रवीर ॥४८॥

na veda-yajñādhyayanair na dānair  
na ca kriyābhir na tapobhir ugraiḥ |  
evam-rūpaḥ śakya aham nṛloke  
draṣṭum tvad-anyena kuru-pravīra ॥48॥

**śrīdharah** : etad-darśanam atidurlabham labdhvā tvam kṛtārtho'sīty āha na vedeti |  
vedādhyayanam avyatiरेकेṇa yajñādhyayanasyābhāvād yajña-śabdena yajña-vidyāḥ  
kalpa-sūtrādyā lakṣyante | vedānām yajña-vidyānām cādhyayanair ity arthaḥ | na ca  
dānaiḥ | na ca kriyābhir agnihotrādibhiḥ | na cograis tapobhiḥ cāndrāyaṇādibhiḥ |  
evam-rūpo'ham tvatto'nyena manuṣya-loke draṣṭum śakyaḥ | api tu tvam eva kevalam  
mat-prasādena drṣṭvā kṛtārtho'si ॥48॥

**madhusūdanah** : etad-rūpa-darśanātmakam atidurlabham mat-prasādam labdhvā  
kṛtārtha evāsi tvam ity āha na vedeti | vedānām caturṇām api adhyayanair akṣara-  
grahaṇa-rūpaiḥ, tathā mīmāṃsākalpa-sūtrādi-dvārā yajñānām veda-bodhita-karmaṇām  
adhayayanair artha-vicāra-rūpair veda-yajñādhyayanaiḥ | dānais tulī-puruṣādibhiḥ |  
kriyābhir agnihotrādi-śrauta-karmabhiḥ | tapobhiḥ kṛcchra-cāndrāyaṇādibhir ugraiḥ  
kāyendriya-śoṣakatvena duṣkarair evam-rūpo'ham na śakyo nṛ-loke manuṣya-loke  
draṣṭum tvad-anyena mad-anugraha-hīnena he kuru-pravīra ! śakyo'ham iti vaktavye  
visarga-lopaś chāndasaḥ | pratyekam na-kārābhyāso niṣedha-dādhyāya | na ca  
kriyābhir ity atra ca-kārād anukta-sādhanāntara-samuccayaḥ ॥48॥

**viśvanāthah** : tubhyaṁ darśitam idam rūpaṁ tu vedādi-sādhanair api durlabham ity  
āha na vedeti | tvatto'nyena na kenāpy aham evamrūpo draṣṭum śakyaḥ | śakyo'ham  
iti | yad-dvaya-lopāv āṣau | tasmād alabhya-lābham ātmano matvā tvam asminn  
eveṣvare, sarva-durlabhe rūpe mano-niṣṭhām kuru | etad-rūpaṁ drṣṭvāpy alam te  
punar me mānuṣa-rūpeṇa didṛkṣiteneti bhāvaḥ ॥48॥

**baladevah** : atha sahasra-śīrṣādi-lakṣaṇasyaiśvara-rūpasya pumarthatām āha na vedeti |  
vedānām adhyayanair akṣara-grahaṇaiḥ | yajñānām adhayanair mīmāṃsā-kalpa-  
sūtrebhyo'rpaṇaiḥ | kriyābhir agnihotrādi-karmabhiḥ | tapobhiḥ kṛcchrādibhir ugrair  
deha-śoṣakatvena duṣkaraiḥ | ebhiḥ kevalair vedādhyayanādibhir bhakti-yuktāt  
tvatto'nyena bhakti-riktena kenāpi pumsā evam-rūpo'ham draṣṭum na śakyo, bhaktim  
vinā bhūtāni vedādhyayanādini mad-darśana-sādhanāni na bhavantīti | yad uktam –

[dharmah satyādayopeto vidyā vā tapasānvitā |](#)  
[mad-bhaktiyāpetam ātmānam na samyak prapunāti hi || iti |](#)

tvayā tu bhaktimatā drṣṭa evāham anyaiś ca bhaktimadbhir devādibhiḥ | śakyo'ham iti  
vaktavye visarga-lopaś chāndasaḥ | na-kārābhyāso niṣedhādhyārthaḥ | nṛ-loke ity  
uktes tal-loke tad-bhaktā devā bahavas tad draṣṭum śaknuvantīty uktam ॥48॥

Verse 49

मा ते व्यथा मा च विमूढभावो  
दुष्ट रूपं घोरमीदृङ् ममेदम् ।  
व्यपेतभीः प्रीतमनाः पुनस्त्वं  
तदेव मे रूपमिदं प्रपश्य ॥४९॥

mā te vyathā mā ca vimūḍha-bhāvo  
dṛṣṭvā rūpaṁ ghoram īdṛṅ mamedam |  
vyapeta-bhīḥ prīta-manāḥ punas tvaṁ  
tad eva me rūpam idam prapaśya ॥49॥

**śrīdharah :** evam api cet tavedaṁ ghoram rūpaṁ dṛṣṭvā vyathā bhavati tarhi tad eva rūpaṁ darśayāmīty āha mā ta iti | īdṛg īdṛṣaṁ ghoram maḍīyaṁ rūpaṁ dṛṣṭvā te ā te vyathā māstu | vimūḍha-bhāvo vimūḍhatvaṁ ca māstu | vigata-bhayaḥ prīta-manāś ca san punas tvaṁ tad evedaṁ mama rūpaṁ prakarṣeṇa paśya ॥49॥

**madhusūdanaḥ :** evaṁ ghoram īdṛg aneka-bāhv-ādi-yuktatvena bhayaṅkaraṁ mama rūpaṁ dṛṣṭvā sthitasya te tava yā vyathā bhaya-nimittā piḍā sā mā bhūt | tathā mad-rūpa-darśane'pi yo vimūḍha-bhāvo vyākula-cittatvam aparitoṣaḥ so'pi mā bhūt | kintu vyapeta-bhīr apagata-bhayaḥ prīta-manāś ca san punas tvaṁ tad eva caturbhujam vāsudevatvādi-viśiṣṭam tvayā sadā pūrva-dṛṣṭam rūpam idam viśva-rūpopasaṁhāreṇa prakatīkriyamāṇam prapaśya prakarṣeṇa bhaya-rāhityena santoṣeṇa ca paśya ॥49॥

**viśvanāthaḥ :** bhoḥ parameśvara ! māṁ tvaṁ kiṁ na gṛhṇāsi ? yad anicchate'pi mahyaṁ punar idam eva balād ditsasi | dṛṣṭvedaṁ tavaiśvaryaṁ mama gātrāṇi vyathante, mano me vyākulībhavati | muhur ahaṁ mūrccāmi | tavāsmāi paramaiśvaryāya dūrata eva mama namo namo'stu, na kadāpy ahaṁ evaṁ draṣṭuṁ prārthayisyē | kṣamasva kṣamasva | tad eva mānuṣākāraṁ vapur apūrva-mādhurya-dhurya-smīta-hasita-sudhā-sāra-varṣi-mukha-candraṁ me darśaya darśayeti vyākulam arjunaṁ prati sāśvāsam āha mā te iti ॥49॥

**baladevaḥ :** yac ca tasminn eva mad-rūpe saṁhartṛtvaṁ mayā pradarśitaṁ tat khalu drapadī-pragharaṇam vīkṣyāpi tuṣṇīm sthitā bhīṣmādayaḥ sarve tat-pragharaṇa-kupitena mayaiva nihantavyā na tu tan-nihanana-bhāras taveti bodhayitum atas tena tvaṁ vyathito mābhūr ity āha mā te vyatheti | tad eva caturbhujam prārthita-rūpam ॥49॥

Verse 50

संजय उवाच  
इत्यर्जुनं वासुदेवस्तथोक्त

स्वकं रूपं दर्शयामास भूयः ।  
आश्मसयामास च भीतमेनं  
भूत्वा पुनः सौम्यवपुर्महात्मा ॥५०॥

sañjaya uvāca  
ity arjunam vāsudevas tathoktvā  
svakam rūpaṁ darśayām āsa bhūyaḥ ।  
āśvāsayām āsa ca bhītam enam  
bhūtvā punaḥ saumyavapur mahātmā ॥50॥

**śrīdharah** : evam uktvā prāktanam eva rūpaṁ mat-sakhaṁ prasannaṁ tava saumyaṁ  
janārdana idānīm adhunāsmi sañvṛttaḥ sañjātaḥ । kim ? sa-cetāḥ prasanna-cittaḥ ।  
prakṛtiṁ svabhāvaṁ gataś cāsmi ॥50॥

**madhusūdanaḥ** : vāsudevo'rjunam iti prāg-uktam uktvā yathā pūrvam āsit tathā  
svakam rūpaṁ kirīṭa-makara-kuṇḍala-gadā-cakrādi-yuktaṁ caturbhujam śrīvatsa-  
kaustubha-vanamālā-pītāambarādi-śobhitaṁ darśayāmāsa bhūyaḥ punar āśvāsayāmāsa  
ca bhītam enam arjunam bhūtvā punaḥ pūrvavat saumya-vapur anugra-śarīro  
mahātmā parama-kāruṇikaḥ sarveśvaraḥ sarvajña ity ādi-kalyāṇa-guṇākaraḥ ॥50॥

**viśvanāthaḥ** : yathā svāṁśasya mahogra-rūpaṁ darśayāmāsa । tathā mahā-madhuraṁ  
svakam rūpaṁ caturbhujam kirīṭa-gadā-cakrādi-yuktaṁ tat-prārthitaṁ  
madhuraiśvarya-mayaṁ bhūyo darśayāmāsa । tataḥ punaḥ sa mahātmā somya-vapuḥ  
kaṭaka-kuṇḍaloṣṇiṣa-pītāmbara-dharo dvibhujo bhūtvā bhītam enam  
āśvāsayāmāsa ॥50॥

**baladevaḥ** : tato yad abhūt tat sañjaya uvāca ity arjunam iti । vāsudevo'rjunam prati  
pūrvoktam uktvā yathā sañkalpenaiva sahasra-śiraskam rūpaṁ darśitavān tathaiva  
svakam nīlotpala-śyāmalatvādi-guṇakam devakī-putra-lakṣaṇam caturbhujam rūpaṁ  
darśayāmāsa evam saumya-vapuḥ sundara-vigraho bhūtvā bhītam enam arjunam  
punar āśvāsayāmāsa । mahātmā udāra-manā ॥50॥

Verse 51

अर्जुन उवाच  
दुष्कं मानुषं रूपं तव सौम्यं जनार्दन ।  
इदानीमस्मि संवृत्तः सचेताः प्रकृतिं गतः ॥५१॥

arjuna uvāca  
dṛṣṭvedam mānuṣam rūpaṁ tava saumyaṁ janārdana ।  
idānīm asmi sañvṛttaḥ sacetaḥ prakṛtiṁ gataḥ ॥51॥

**śrīdharah** : tato nirbhayaḥ sann arjuna uvāca dṛṣṭvedam iti | sa-cetāḥ prasanna-cittaḥ | idānīm samvṛtto jāto'smi | prakṛtiṁ svāsthyaṁ ca prāpto'smi | śeṣam spaṣṭam ||51||

**madhusūdanaḥ** : tato nirbhayaḥ san arjuna uvāca dṛṣṭvedam iti | idānīm sacetā bhaya-kṛta-vyāmohābhāvenāvvyākula-cittaḥ samvṛtto'smi tathā prakṛtiṁ bhaya-kṛta-vyathā-rāhityena svāsthyaṁ gato'smi | spaṣṭam anyat ||51||

**viśvanāthaḥ** : tataś ca mahā-madhura-mūrtiṁ kṛṣṇam ālokyānanda-sindhu-snātaḥ sann āha idānīm evāham sa-cetāḥ samvṛttaḥ sa-ceto abhuvan prakṛtiṁ gataḥ svāsthyaṁ prāpto'smi ||51||

**baladevaḥ** : tato nirvyathaḥ prasanna-manāḥ sann arjuna uvāca dṛṣṭvedam iti | he janārdana tavedaṁ saumyaṁ manojñaṁ caturbhujāṁ rūpaṁ dṛṣṭvāham idānīm sa-cetāḥ prasanna-cittaḥ prakṛtiṁ vyathādy-abhāvena svāsthyaṁ ca gataḥ samvṛtto jāto'smi | kīdṛśaṁ rūpaṁ ity āha mānuṣam iti | caitanyānanda-vigrahaḥ kṛṣṇo vaksyamāṇa-śruti-smṛtibhyaḥ | sa hi yaduṣu | pāṇḍaveṣu dvibhujāḥ kadācic caturbhujāś ca krīḍati | tad-ubhaya-rūpasyāśya mānuṣavat samsthānāc ceṣṭitāc ca | mānuṣa-bhāvenaiva vyapadeśa iti prāg abhāṣi ||51||

Verse 52

श्रीभगवान् उवाच  
सुदुर्दर्शमिदं रूपं दुष्प्रान् असि यन् मम ।  
देवा अप्यस्य रूपस्य नित्यं दर्शनकाङ्क्षिणः ॥५२॥

śrī-bhagavān uvāca  
sudurdarśam idaṁ rūpaṁ dṛṣṭavān asi yan mama |  
devā apy asya rūpasya nityaṁ darśana-kāṅkṣiṇaḥ ||52||

**śrīdharah** : svakṛtasyānugrahasyātīdurlabhatvaṁ darśayana bhagavān uvāca sudurdarśam iti | yan mama viśva-rūpaṁ tvaṁ dṛṣṭavān asi | idaṁ sudurdarśam atyantāṁ draṣṭum aśakyam | yato devā apy asya rūpasya nityaṁ sarvadā darśanam icchanti kevalam | na punar idaṁ paśyanti ||52||

**madhusūdanaḥ** : sva-kṛtasyānugrahasyātīdurlabhatvaṁ darśayan śrī-bhagavān uvāca sudurdarśam iti caturbhiḥ | mama yad rūpaṁ idānīm tvaṁ dṛṣṭavān asi, idaṁ viśva-rūpaṁ sudurdarśam atyantāṁ draṣṭum aśakyam | yato devā apy asya rūpasya nityaṁ sarvadā darśana-kāṅkṣiṇo na tu tvam iva pūrvaṁ dṛṣṭavanto na vāgre drakṣyantīty abhiprāyaḥ | darśanākāṅkṣyā nityatvokteḥ ||52||

**viśvanāthaḥ** : darśitasya svarūpasya mähātmyam āha sudurdarśam iti tribhiḥ | devatā api asya darśanākāṅkṣiṇa eva na tu darśanaṁ labhante | tvaṁ tu naivedam api sprḥayasi | man-mūla-svarūpa-narākāra-mahā-mādhurya-nityāsvādine tvac-cakṣuse katham etad coratām ? ataeva mayā **divyaṁ dadāmi te cakṣuḥ** iti divyaṁ cakṣur

dattam | kintu divya-cakṣur iva divyaṁ mano na dattam ataeva divya-cakṣuṣāpi tvayā na samyaktayā rocitaṁ man-mānuṣa-rūpa-mahā-mādhuryaika-grāhi-manaskatvāt | yadi divyaṁ mano'pi tubhyam adāsyāṁ tadā deva-loka iva bhavān apy etad viśvarūpa pūruṣa-svarūpam arocayiṣyad eveti bhāvaḥ ||52||

**baladevaḥ** : mayā pradarśitaṁ [na veda-yajñādhyayaniḥ](#) ity ādinā ślāghitaṁ ca sahasra-śiraskaṁ mad-rūpaṁ śraddadhāno mat-priya-sakho'rjuno manuṣya-bhāva-bhāvite śrī-kṛṣṇe mayi kadācid viślatha-bhāvo mābhūd iti bhāvena svaka-rūpasya parama-puruṣārthatām upadiśati sudurdarśam iti | sahasra-śiraskaṁ mad-rūpaṁ durdarśam eva | idaṁ ca mama kṛṣṇa-rūpaṁ sudurdarśam | [nāham prakāśaḥ sarvasya](#) ity ukteḥ | yat tvam sucirād dṛṣṭavān asi katham evaṁ praty emīti cet tatrāha devā apy asyeti | etac ca [daśamādu](#) garbha-stuty-ādinā prasiddham eva ||52||

Verse 53

नाहं वेदैर्न तपसा न दानेन न चेज्यया ।  
शक्य एवंविधो द्रष्टुं दृष्ट्वान् अस्मि मां यथा ॥५३॥

nāham vedair na tapasā na dānena na cejyayā |  
śakya evaṁ-vidho draṣṭuṁ dṛṣṭavān asi mām yathā ||53||

**śrīdharah** : atra hetum āha nāham iti | spaṣṭo'rthaḥ ||53||

**madhusūdanaḥ** : kasmād devā etad-rūpaṁ na dṛṣṭavanto na vā drakṣyanti mad-bhakti-śūnyatvād ity āha nāham iti | na veda-yajñādhyayanair ity ādinā gatārthaḥ ślokaḥ parama-durlabhatva-khyāpanāyābhyastaḥ ||53||

**viśvanāthaḥ** : kim ca yuṣmad-aspr̥haṇīyam apy etat svarūpam anye puruṣārtha-sāratvena ye spr̥hayanti, tair vedādhyayanādibhir api sādhanair etaj jñātuṁ draṣṭuṁ cāśakyam eveti pratihīty āha nāham iti ||53||

**baladevaḥ** : sudurlabhatām āha nāham iti | evaṁvidho devakī-sūnuś caturbhujas tvat-sakho'ham vedādibhir api sādhanaiḥ kenāpi puṁsā bhakti-śūnyena draṣṭuṁ na śakyo yathā tvam mām dṛṣṭavān asi ||53||

Verse 54

भक्त्या त्वनन्यया शक्य अहमेवंविधोऽर्जुन ।  
ज्ञातुं द्रष्टुं च तत्त्वेन प्रवेष्टुं च परंतप ॥५४॥

bhaktyā tv ananyayā śakya aham evaṁ-vidho'rjuna |  
jñātuṁ draṣṭuṁ ca tattvena praveṣṭuṁ ca paramtapa ||54||

**śrīdharah** : tarhi kenopāyena tvam draṣṭum śakya iti | tatrāha bhaktyā tv iti | ananyayā mad-eka-niṣṭhayā bhaktyā tv evambhūto viśvarūpo'ham tattvena paramārthato jñātum śakyaḥ śāstrataḥ draṣṭum pratyakṣataḥ praveṣṭum ca tādātmyena śakyaḥ | nānyair upāyaiḥ ||54||

**madhusūdanaḥ** : yadi veda-tapo-dānejyābhir draṣṭum aśakyas tvam tarhi kenopāyena draṣṭum śakyo'sīty ata āha bhaktyeti | sādhanānantara-vyāvṛtṭya-arthas tu-śabdaḥ | bhaktyaivānanyayā mad-eka-niṣṭhayā niratiśaya-prītyaivamvidho divya-rūpa-dharo'ham jñātum śakyo'nanyayā bhaktyā kintu tattvena draṣṭum ca svarūpeṇa sāksātkartum ca śakyo vedānta-vākya-śravaṇa-manana-nididhyāsana-paripākeṇa | tataś ca svarūpa-sāksātkārād avidyā-tat-kārya-nivṛttau tattvena praveṣṭum ca mad-rūpatayaivāsum cāham śakyaḥ | he parantapa ! ajñāna-śatru-damaneti praveśa-yogyatā sūcayati ||54||

**viśvanāthaḥ** : tarhi kena sādhanenaivam prāpyata ity ata āha bhaktyā tv iti | śakyo'ham iti ca | yad vayalopāvārya | yadi nirvāṇa-mokṣecchā bhavet, tadā tattvena brahma-svarūpatvena praveṣṭum apy ananyayā bhaktyaiva śakyo nānyathā | jñāninām guṇībhūtāpi bhaktir antima-samaye jñāna-samnyāsānantaram urvaritālliyasy ananyaiva bhavet tayaiva teṣām sāyujyam bhaved iti [tato mām tattvato jñātvā viśate tad-anantaram](#) ity atra pratipādayiṣyāmaḥ ||54||

**baladevaḥ** : abhimatām para-bhaktaika-dṛṣyatām sphuṭayann āha bhaktyeti | evamvidho devakī-sūnuś caturbhujō'ham ananyayā mad-ekāntayā bhaktyā tu vedādibhis tattvato jñātum śakyaḥ | draṣṭum pratyakṣam kartum tattvataḥ praveṣṭum samyoktum ca śakyaḥ | puram praviśatīty atra pura-samyoga eva pratiyate | tatra vedo [gopālopaniṣat](#) | tapo maj-janmāṣṭamy-ekādaśy-ādy-upoṣaṇam | dānam mad-bhakta-sampradānakam sva-bhogyānām arpaṇam | ijjā man-mūrti-pūjā | śrutiś caivam āha [yasya deve parā bhaktiḥ](#) ity ādyā |

tu-śabdo'tra bhinnopakramārthaḥ | na ca [sudurdarśam](#) ity ādi-trayam sahasra-śirṣa-rūpa-param iti vācyam | [ity arjunam](#) ity ādi-dvayasya narākṛti-caturbhujā-svarūpa-parasyāvvyavahita-pūrvatvāt | tad-dvayena sahasra-śirṣa-rūpasya vyavadhānāc ca | tatra yasya tad-eka-vākyatāyām [nāham vedaiḥ](#) ity ādeḥ paunarukty-āpatteś ca |

yat tu divya-dṛṣṭi-dānena liṅgena narākārāc caturbhujāt sahasra-śirṣṇo devākārasyotkarṣam āha tad-avicāritābhidhānam eva devākārasya tasya caturbhujā-narākārādhīnatvāt | tattvam ca tasya yuktam eva [yaḥ kāraṇārṇava-jale bhajati sma yoga-nidrām](#) iti smaraṇāt | idam narākṛti-kṛṣṇa-rūpam saccidānandam sarva-vedānta-vedyam vibhum sarvāvatārīti pratyetavyam –

[sac-cid-ānanda-rūpāya kṛṣṇāyākliṣṭa-kāriṇe |](#)  
[namo vedānta-vedyāya gurave buddhi-sākṣiṇe || \[GTU 1.1\]](#)

[kṛṣṇo vai paramam daivatam \[GTU 1.3\] | eko vaśī sarvagaḥ kṛṣṇa iḍyaḥ \[GTU 1.19\] |](#)  
[eko'pi san bahudhā yo'vabhāti \[GTU 1.19\]](#) ity ādi śravaṇāt |

īśvaraḥ paramaḥ kṛṣṇaḥ saccidānanda-vigrahaḥ |  
anādir ādir govindaḥ sarva-kāraṇa-kāraṇam || [Bs 5.1]

yatrāvātīrṇam kṛṣṇākhyam param brahma narākṛti | ete cāmśa-kalāḥ puṁsaḥ kṛṣṇas tu  
bhagavān svayam ity ādi smaraṇāc ca |

atrāpi svayam evoktam mattaḥ parataram nānyat iti, aham ādir hi devānām ity ādi ca |  
arjunena ca – param brahma param dhāma ity ādi | tasmād atiprabhāveṇa saṁkrānte  
sahasra-śīrṣṇi rūpe tena saṁkrāntaiva dṛṣṭir grāhiṇī yuktā, na tv atisaundarya-lāvaṇya-  
nidhi-narākṛti-kṛṣṇa-rūpānbhāvinī dṛṣṭis tatra grāhiṇīti bhāveṇa kṛṣṇa-rūpe sahasra-  
śīrṣatvavad arjuna-cakṣuṣi tādr̥g-rūpa-grāhi tejavam eva saṁkramitam iti  
mantavyam | na tu yuktyābhāsa-lābhena haitukatvaṁ svikāryam, na cārjuno'py anya-  
manuṣyavac carma-cakṣuṣkaḥ | tasya bhāratādiṣu nara-bhagavad-avatāratvenāsakṛd-  
ukteḥ | karmodbhūṭayā vidyayā sa-niṣṭhaiḥ sahasra-śīraskam rūpam labhyam iti  
durdarśam tat narākṛti-kṛṣṇa-rūpam tv ananyayā bhaktyaiveti sudurdarśam tad  
uktam ||54||

Verse 55

मत्कर्मकृन् मत्परमो मद्वक्तः सङ्गवर्जितः ।  
निर्वै रः सर्वभूतेषु यः स मामेति पाण्डव ॥५५॥

mat-karma-kṛn mat-paramo mad-bhaktaḥ saṅga-varjitaḥ |  
nirvairah sarva-bhūteṣu yaḥ sa mām eti pāṇḍava ||55||

śrīdharah : ataḥ sarva-śāstra-sāram paramam rahasyam śṛṇv ity āha mat-karma-kṛd  
iti | mad-artham karma karotīti mat-karma-kṛt | aham eva paramaḥ puruṣārtho yasya  
saḥ | mamaiva bhakta āśritaḥ | putrādiṣu saṅga-varjitaḥ | nirvairas ca sarva-bhūteṣu |  
evam bhūto yaḥ sa mām prāpnoti | nānya iti ||55||

devair api sudurdarśam tapo-yajñādi-koṭibhiḥ |  
bhaktāya bhagavān evam viśva-rūpam adarśayat ||

iti śrī-śrīdhara-svāmi-kṛtāyām bhagavad-gītā-tīkāyām subodhinyām  
viśva-rūpa-darśam nāma ekādaśo'dhyāyaḥ ||

||11||

madhusūdanaḥ : adhunā sarvasya gītā-śāstrasya sāra-bhūto'rtho niḥśreyasārthinām  
anuṣṭhānāya puñjikṛtyocyate mad iti | mad-artham karma veda-vihitam karotīti mat-  
karma-kṛt | svargādi-kāmanāyām satyām katham evam iti nety āha mat-paramaḥ |  
aham eva paramaḥ prāptavyatvena niścito na tu svargādir yasya saḥ | ataeva mat-  
prāpty-āśayā mad-bhaktaḥ sarvaiḥ prakārair mama bhajana-paraḥ | putrādiṣu snehe  
sati katham evam syād iti nety āha saṅga-varjitaḥ | bāhya-vastu-sprhā-sūnyaḥ | śatruṣu

dveṣe sati katham evaṁ syād iti nety āha nivairah sarva-bhūteṣu | apakāriṣv api dveṣa-  
śūnyo yaḥ sa mām ety abhedena | he pāṇḍava ! ayam arthas tvayā jñātum iṣṭo  
mayopadiṣṭo nātaḥ paraṁ kimcit kartavyam astīty arthaḥ ||55||

*śiṣya-śrī-madhusūdana-sarasvatī-viracitāyām śrīmad-bhagavad-gītā-gūḍhārtha-  
dīpikāyām viśva-rūpa-darśana-nirūpaṇam nāma ekādaśo'dhyāyaḥ ||  
||11||*

**viśvanāthaḥ** : atha bhakti-prakaraṇopasaṁhārārtham saptamādhyāyādiṣu ye ye bhaktā  
uktās teṣāṁ sāmānya-lakṣaṇam āha mat-karma-kṛd iti | saṅga-varjitaḥ saṅga-  
rahitaḥ ||55||

*kṛṣṇasyaiva mahaiśvaryaṁ mamaivāsmin raṇe jayaḥ |  
ity arjuno niścikāyety-adhyāyārtho nirūpitaḥ ||*

*iti sārārtha-varṣiṇyām harṣiṇyām bhakta-cetasām |  
gītāsv ekādaśo'dhyāyaḥ saṅgataḥ saṅgataḥ satām ||11||*

**baladevaḥ** : atha sva-prāpti-karīm ananyām bhaktim upadiśann upasaṁharati mad iti |  
mat-sambandhinī man-mandira-nirmāṇa-tad-vimārjana-mat-puṣpa-bāṭī-tulasī-kānana-  
saṁskāra-tat-sevanādīni karmādīni karotīti mat-karma-kṛt | mat-paramo mām eva na  
tu svargādikaṁ sva-pumartham jānan | mad-bhakto mac-chravaṇādi-nava-vidha-  
bhakti-rasa-nirataḥ | saṅga-varjito mad-vimukha-saṁsargam asahamānaḥ | sarva-  
bhūteṣu nirvairah | teṣv api mad-vimukheṣu pratikūleṣu satsu vaira-śūnyaḥ | sva-  
kleśasya sva-pūrvakarma-nimittakatva-vimarśena teṣu vaira-nimittābhāvāt |  
evambhūto yo mām narākāram kṛṣṇam eti labhate, nānyaḥ ||55||

*pūrṇaḥ kṛṣṇo'vatāritvāt tad-bhaktānām jayo raṇe |  
bhārate pāṇḍu-putrāṇām ity ekādaśa-nirṇayaḥ ||*

*iti śrīmad-bhagavad-gītopeniṣad-bhāṣye ekādaśo'dhyāyaḥ  
||11||*