

भगवद्गीतायां सप्तदशोऽध्यायः

atha saptadaśo'dhyāyaḥ

Verse 1

अर्जुन उवाच

ये शास्त्रविधिमुत्सृज्य यजन्ते श्रद्धयान्विताः ।
तेषां निष्ठ तु का कृष्ण सत्त्वमाहो रजस्तमः ॥१॥

ye śāstra-vidhim utsrjya yajante śraddhayānvitāḥ |
teṣāṃ niṣṭhā tu kā kṛṣṇa sattvam āho rajas tamaḥ ||1||

śrīdharah :

uktādhikāra-hetūnām śraddhā mukhyā tu sāttvikī |
iti saptadaśe gaṇa-śraddhā-bhedas tridhocyate ||

pūrvādhyāyānte [yaḥ śāstra-vidhim utsrjya vartate kāma-cārataḥ | na sa siddhim avāpnoti](#) [Gītā 16.24] ity anena śāstroktā-vidhim utsrjya kāma-cāreṇa vartamānasya jñāne'dhikāro nāstīty uktam | tatra śāstram utsrjya kāma-cāram vinā śraddayā vartamānānām kim adhikāro'sti nāsti veti bubhutsayā'rjuna uvāca ya iti | atra ca śāstra-vidhim utsrjya yajanta ity anena śāstrārtham buddhyā tam ullaṅghya vartamāno na gṛhyate | teṣāṃ śraddhayā yajanānupatteḥ | āstikya-buddhir hi śraddhā | na cāsau śāstra-viruddhe'rthe śāstra-jñānavatām sambhavati | tān evādhikṛtya trividhā bhavati śraddheti | yajante sāttvikā devān ity ādy uttarānupapatteś ca | ato nātra śāstrollaṅghino gṛhyante | api tu kleśa-buddhy-ālasyaḥ vā śāstrārtha-jñāne prayatnam akṛtvā kevalam ācāra-paramparā-vaśena śraddhayā kvacid devatārādhanaḥ pravartamānā gṛhyante | ato'yam arthaḥ ye śāstra-vidhim utsrjya duḥkha-buddhyālasya-dvārā anādṛtya kevalam ācāra-prāmānyena śraddhayā'nvitāḥ santo yajante teṣāṃ kā niṣṭhā | kā sthitiḥ | ka āśrayaḥ | tām eva viśeṣeṇa pṛcchati kim sattvam | āho kim vā rajaḥ | athavā tama iti | teṣāṃ tādrśī deva-pūjādi-pravṛttiḥ kim sattva-samsritā | rajaḥ-samsritā vā | tamaḥ-samsritā vety arthaḥ | śraddhayāḥ sattva-samsritā tarhi teṣāṃ api sāttvikatvād yathoktātma-jñāne'dhikāraḥ syāt | anyathā neti praśna-tātparyārthaḥ ||1||

madhusūdanaḥ : trividhāḥ karmānuṣṭhātāro bhavanti | kecic chāstra-vidhim jñātvāpy aśraddhayā tam utsrjya kāma-kāra-mātreṇa yat kimcid anuṣṭhanti te sarva-puruṣārthāyogyatvād asurāḥ | kecit tu śāstra-vidhim jñātvā śraddadhānatayā tad-anusāreṇaiva niśiddham varjayanto vihitam anuṣṭhanti te sarva-puruṣārtha-yogyatvād devā iti pūrvādhyāyānte siddham | ye tu śāstriyam vidhim ālasyaḍi-vaśād upekṣya śraddadhānatayaiva vṛddha-vyavahāra-mātreṇa niśiddham varjayanto vihitam anuṣṭhanti | te śāstriya-vidhy-upekṣā-lakṣaṇānsura-sādharmyeṇa śraddhā-pūrvakānuṣṭhāna-lakṣaṇena ca deva-sādharmyeṇānvitāḥ kim asureṣv antarbhavanti kim vā deveṣv ity ubhaya-dharma-darśanād eka-koṭi-niścāyakādarśanāc ca sandihāno'rjuna uvāca ya iti |

भगवद्गीतायां सप्तदशोऽध्यायः

ye pūrvādhyāye ta nirṇītā na devavac chāstrānusāriṇaḥ kintu śāstra-vidhim śruti-smṛti-codanām utsrjyāśyādi-vaśād anādṛtya nāsuraavad āsraddadhānāḥ kiṁ tu vṛddha-vyavahārānusāreṇa śraddhayānvitā yajante deva-pūjādikaṁ kurvanti teṣāṁ tu śāstra-vidhy-upekṣā-śraddhābhyāṁ pūrva-niścita-devāsura-vilakṣaṇānāṁ niṣṭhā kā kiḍṛṣī teṣāṁ śāstra-vidhy-anapekṣā śraddhā-pūrvikā ca sā yajanādi-kriyā-vyavasthitiḥ | he kṛṣṇa bhaktāvakarṣaṇa ! kiṁ sattvaṁ sāttvikī | tathā sati sāttvikatvāt te devāḥ | āho iti pakṣāntare | kiṁ rajas tamo rājasī tāmsī ca | tathā sati rājasa-tāmasatvād asurās te sattvaṁ ity ekā koṭiḥ | rajas tama ity aparā koṭir iti vibhāga-jñāpanāyāho-śabdaḥ ||17.1||

viśvanāthaḥ :

atha saptadaśe vastu sāttvikaṁ rājasam tathā |
tāmasam ca vivicyoktaṁ pārtha-praśnottaram yathā ||

nanv āsura-sargam uktvā tad-upasamhāre –

[yaḥ śāstra-vidhim utsrjya vartate kāmacārataḥ |](#)
[na sa siddhim avāpnoti na sukhaṁ na parāṁ gatim ||\[Gītā 16.24\]](#)

iti tvayoktam | tatrāham idam jijñāsa ity āha ya iti | ye śāstra-vidhim utsrjya kāma-cārato vartante kintu kāma-bhoga-rahitā eva śraddhayānvitāḥ santo yajante taop-yajña-jñāna-yajña-japa-yajñādikaṁ kurvanti | teṣāṁ kā niṣṭhā sthitiḥ kim ālambanam ity arthaḥ | tat kiṁ sattvaṁ | āho svit rajaḥ | athavā tamas tad brūhīty arthaḥ ||1||

baladevaḥ :

sāttvikaṁ rājasam vastu tāmasam ca vivekataḥ |
kṛṣṇaḥ saptadaśe'vādīt pārtha-praśnānusārataḥ ||

vedam adhītya tad-vidhinā tad-arthānutiṣṭhantaḥ śāstrīya-śraddhā-yuktā devāḥ | vedam avajñāya yathecchā-cāriṇo veda-bāhyās tv āsurā iti pūrvasminn adhyāye tvayoktam | atheyam me jijñāsā ye śāstreti | ye janāḥ pāṭhato'rthataś ca durgamaṁ vedam veditvāśyādinā tad-vidhim utsrjya lokācāra-jāṭayā śraddhayānvitāḥ santo devādīn yajante, teṣāṁ śāstra-vidhy-upekṣā-śraddhābhyāṁ pūrva-nirṇīta-daivāsura-vilakṣaṇānāṁ kā niṣṭhā | sattvaṁ saṁśrayā teṣāṁ sthitiḥ athavā rajas tamaḥ saṁśrayeti koṭi-dvayāvabodhāyāho-śabdo madhye niveśitaḥ ||1||

Verse 2

श्रीभगवान् उवाच
त्रिविधा भवति श्रद्धा देहिनां सा स्वभावजा ।
सात्त्विकी राजसी चैव तामसी चेति तां शृणु ॥२॥

trividhā bhavati śraddhā dehinām sā svabhāvajā |

भगवद्गीतायां सप्तदशोऽध्यायः

sāttvikī rājasī caiva tāmasī ceti tām śṛṇu ॥2॥

śrīdharah : atrottaram śrī-bhagavān uvāca trividheti | ayam arthaḥ śāstra-tattva-jñānataḥ pravartamānānām parameśvara-pūjā-viṣayā sāttvikī ekavidhaiva bhavati śraddhā | lokācāra-mātreṇa tu pravartamānānām dehinām yā śraddhā sā tu sāttvikī rājasī tāmasī ceti trividhā bhavati | tatra hetuḥ svabhāvajā | svabhāvaḥ pūrva-karma-saṃskāraḥ | tasmāj jātā | svabhāvam anyathā kartum samartham śāstrottham viveka-jñānam | tat tu teṣām nāsti | ataḥ kevalam pūrva-svabhāvena bhavanti śraddhā trividhā bhavati | tām imām trividhām śraddhām śṛṇu iti | tad uktaṃ **vyavasāyātmikā buddhir ekeha kurunandana** ity ādinā ॥2॥

madhusūdanaḥ : ye śāstra-vidhim utsṛjya śraddhayā yajante te śraddhā-bhedād bhidyante | tatra ye sāttvikyā śraddhayānvitās te devāḥ śāstroktā-sādhane'dhikriyante tat-phalena cayujyante | ye tu rājasī tāmasī ca śraddhayānvitās te'surā na śāstrīya-sādhane 'dhikriyante na vā tat-phalena yujyanta iti vivekenārjunasya sandeham apaninīṣuḥ śraddhā-bhedam śrī-bhagavān uvāca tri-vidheti | yathā śraddhayānvitāḥ śāstra-vidhim utsṛjya yajante sā dehinām svabhāvajā, janmāntara-kṛto dharmādharmādi-śubhāsubha-saṃskāra idānīntana-janmārambhakaḥ svabhāvaḥ | sa tri-vidhaḥ sāttviko rājasas tāmasas ceti | tena janitā śraddhā tri-vidhā bhavati sāttvikī rājasī tāmasī ca | kāraṇānurūpatvāt kāryasya | yā tv ārabdhe janmani śāstra-saṃskāra-mātrajā viduṣām sā kāraṇaika-rūpatvād eka-rūpā sāttvikyā eva | na rājasī tāmasī ceti prathama-ca-kārārthaḥ | śāstra-nirapekṣā tu praṇi-mātra-sādharaṇī svabhāva-jā | saiva svabhāva-traividhyāt trividhety eva-kārārthaḥ | ukta-vidhā-traya-samuccayārthaś caramas ca-kāraḥ | yataḥ prāg-bhavīya-vāsanākhyā-svabhāvasyābhībhāvakaḥ śāstrīyam viveka-vijñānam anādṛta-śāstrāṇām dehinām nāsti atas teṣām svabhāva-vaśāt tridhā bhavanti tām śraddhām śṛṇu | śrutvā ca devāsura-bhāvaḥ svayam evāvadhārayety arthaḥ ॥2॥

viśvanāthaḥ : bho arjuna prathamam śāstra-vidhim utsṛjya yajatām niṣṭhām śṛṇu | paścāt śāstra-vidhi-tyāginām niṣṭhām te vakṣyāmīty āha trividheti | svabhāvaḥ prācīna-saṃskāra-viśeṣas tasmāj jātā śraddhā | sā ca trividhā ॥2॥

baladevaḥ : evam pṛṣṭo bhagavān uvāca trividheti | ālasyāt kleśac ca śāstra-vidhim utsṛjya ye śraddhayā devādīn yajante dehināḥ | sā teṣām svabhāvajā bodhya prakṛtanāḥ śubhāsubha-saṃskāraḥ svabhāvas tasmāj jātety arthaḥ | anādi-triguṇa-prakṛti-saṃsṛṣṭānām dehinām anādito'nāvṛttasya saṃsārasya sāttvikatvādinā traividhyāt taj-jāta-śraddhāpi trividhety āha sāttvikīyādi | svabhāvam anyathayitum samarthā khalu sad-upadiṣṭa-śāstra-janyā viveka-saṃvit sā teṣām nāsty ataḥ svabhāvajā śraddhā trividhā bhavati | tādrīk-śāstra-janyā śraddhā tv anyaiḥ yathā tad-ukti-vidhinaiva tad-arthānuṣṭhānam ॥2॥

Verse 3

सत्त्वानुरूपा सर्वस्य श्रद्धा भवति भारत ।
श्रद्धामयोऽयं पुरुषो यो यच्छ्रद्धः स एव सः ॥३॥

भगवद्गीतायां सप्तदशोऽध्यायः

sattvānurūpā sarvasya śraddhā bhavati bhārata |
śraddhā-mayo'yaṁ puruṣo yo yac-chraddhaḥ sa eva saḥ ||3||

śrīdharaḥ : nanu ca śraddhā sāttviky eva sattva-kāryatvena tvayaiva śrī-bhāgavate
uddhavaṁ prati nirdiṣṭatvāt | yathoktaṁ –

śamo damas titikṣejyā tapaḥ satyaṁ dayā smṛtiḥ |
tuṣṭis tyāgo'spṛhā śraddhā hrīr dayā nirvṛttir dhṛtiḥ ||[BhP 11.25.2]

ity etāḥ sattvasya vṛttayaḥ | iti |

atha kathaṁ tasyās traividhyam ucyate | satyam | tathāpi rajas-tamo-yukta-
puruṣāśrayatvena rajas-tamo-miśritatvena sattvasya traividhyāc chraddhāyāpi traividhyam
ghaṭate ity āhasattvānurūpeti | sattvānurūpā sattva-tāratamyānusāriṇī sarvasya
vivekino'vivekino lokasya śraddhā vikriata ity arthaḥ | tad evāha yo yac chraddhaḥ yādṛśī
śraddhā yasya | sa eva saḥ | tādrśa-śraddhā-yukta eva saḥ | yaḥ pūrvaṁ sattvotkarṣeṇa
sāttvika-śraddhayā yuktaḥ puruṣaḥ sa punas tādrśa-sva-saṁskāreṇa sāttvika-
śraddhayāyukta eva bhavati | yas tu rajasā utkarṣeṇa rājasā-śraddhayā yuktaḥ sa punas
tādrśa eva bhavati | yas tu tamasa utkarṣeṇa tāmasā-śraddhayā yuktaḥ sa punas tādrśa eva
bhavati | lokācāra-mātreṇa pravartamāneṣv evaṁ sāttvika-rājasā-tāmasā-śraddhā-
vyavasthā | śāstra-janīta-viveka-jñāna-yuktānāṁ tu svabhāva-vijayena sāttvikī ekaiva
śraddheti prakaraṇārthaḥ ||3||

madhusūdanaḥ : prāg-bhavīyāntaḥ-karaṇa-gata-vāsanā-rūpa-nimitta-kāraṇa-vaicitryeṇa
śraddhā-vaicitryam uktvā tad-upādāna-kāraṇāntaḥ-karaṇa-vaicitryeṇāpi tad-vaicitryam
āha sattveti | sattvaṁ prakāśa-śīlatvāt sattva-pradhāna-triguṇāpañcikṛta-pañca-mahā-
bhūtārabdham antaḥ-karaṇam | tac ca kvacid udrikta-sattvam eva yathā devānāṁ | kvacid
rajasābhībhūta-sattvaṁ yathā yakṣādīnāṁ | kvacit tamasābhībhūta-sattvaṁ yathā preta-
bhūtādīnāṁ | manuṣyaṇāṁ tu prāyeṇa vyāmiśram eva | tac ca śāstrīya-viveka-
jñānenodbhūta-sattvaṁ rajas-tamasī abhībhūya kriyate | śāstrīya-viveka-vijñāna-śūnyasya
tu sarvasya prāṇi-jātasya sattvānurūpā śraddhā sattva-vaicitryād vicitrā bhavati, sattva-
pradhāne'ntaḥ-karaṇe sāttvikī | rajaḥ-pradhāne tasmin rājasī tamaḥ-pradhāne tu tasmiṁs
tāmasīti | he bhārata mahā-kula-prasūta jñāna-nirateti vā śuddha-sāttvikatvaṁ dyotayati |
yat tvayā pṛṣṭaṁ teṣāṁ niṣṭhā keti tatrottaram śṛṇu | ayaṁ śāstrīya-jñāna-śūnyaḥ
karmādhikṛtaḥ puruṣas triguṇāntaḥ-karaṇa-sampinḍitaḥ śraddhā-mayaḥ prācuryeṇāsmiṁ
śraddhā prakṛteti tat-prastuta-vacane mayā | ananya-mayo yajña itivat | ato yo yac-
chradho yā sāttvikī rājasī tāmasī vā śraddhā yasya sa eva śraddhānurūpa eva sa sāttviko
rājasas tāmaso vā | śraddhayaiva niṣṭhā vyākhyātety abhiprāyaḥ ||3||

viśvanāthaḥ : sattvam antaḥkaraṇam trividham sāttvikam rājasam tāmasam ca | tad-
anurūpā sāttvikāntaḥkaraṇānāṁ sāttviky eva śraddhā | rājasāntaḥkaraṇānāṁ rājasy eva |
tāmasāntaḥkaraṇānāṁ tāmasy evety arthaḥ | yac-chradho yasmin yajaniye deve'sure

भगवद्गीतायां सप्तदशोऽध्यायः

rākṣase vā śraddhāvān yo bhavati | sa sa eva bhavati tat tac chabdenaiva vyapadiśyata ity arthaḥ ||3||

baladevaḥ : yadyapi śraddhā sattva-guṇa-vṛttis tathāpy antaḥ-karaṇa-dharmasya svabhāvasyāntaḥ-karaṇasya ca dharminas traividhyāt tad-uditāyās tasyās traividhyaṁ siddhyed iti bhāvenāha sattvānurūpeti | sattvam antaḥkaraṇam triguṇātmakam tad-anurūpā sarvasya prāñijātasya śraddhā bhavati | sattva-pradhānāntaḥkaraṇasya śraddhā sāttvikī | rajaḥ-pradhānāntaḥkaraṇasya tu rājasī | tamaḥpradhānāntaḥkaraṇasya tu śraddhā tāmasī | ato'yaṁ pūjya-pūjaka-rūpo laukikaḥ puruṣaḥ śraddhāmayas trividha-śraddhā-pracuro yaḥ puruṣo yac-chraddho yasmin pūjye devādau yakṣādau pretādau ca śraddhāvān bhavati | sa pūjako'pi sa eva tat-tac-chabdena vyapadeśya pūjya-guṇavān pūjaka ity arthaḥ ||3||

Verse 4

यजन्ते सात्त्विका देवान् यक्षरक्षांसि राजसाः ।
प्रेतान् भूतगणांश्चन्ये यजन्ते तामसा जनाः ॥४॥

yajante sāttvikā devān yakṣarakṣāmsi rājasāḥ |
pretān bhūtagaṇāṁś cānye yajante tāmasā janāḥ ||4||

śrīdharah : sāttvikādi-bhedam eva kārya-bhedena prapañcayati yajanta iti | sāttvikā janāḥ sattva-prakṛtīn devān eva yajante pūjayanti | rājasās tu rajaḥ-prakṛtīn yakṣān rakṣasāmsī ca yajante | etebhyo'nye vilakṣaṇās tāmasā janās tāmasān eva pretān bhūta-gaṇāmsī ca yajante | sattvādi-prakṛtīnām tat-tad-devādīnām pūjā-rucibhis tat-tat-pūjakānām sāttvikāditvaṁ jñātavyam ity arthaḥ ||4||

madhusūdanaḥ : śraddhā jñātā satī niṣṭhām jñāpayiśyati | kenopāyena sā jñāyatām ity apekṣite deva-pūjādikārya-liṅgenānumeyety āha yajanta iti | janāḥ śāstrīya-viveka-hīnā ye svābhāvikyā śraddhayā devān vasu-rudrādīn sāttvikān yajante te'nye sāttvikā jñeyāḥ | ye ca yakṣān kuverādīn rakṣāmsī ca rākṣasān nirrti-prabhṛtīn rājasān yajante te'nye rājasā jñeyāḥ | ye ca pretān viprādayaḥ svadharmāt pracyutā deha-pātād ūrdhvaṁ vāyavīyaṁ deham āpannā ulkā mukha-kaṭa-pūtanādi-samjñāḥ pretā bhavantīti manūktān piśāca-viśeṣān vā bhūta-gaṇāmsī ca sapta-mātrkādimīs ca tāmasān yajante te'nye tāmasā jñeyāḥ | anya ity padaṁ triṣv api vilakṣaṇya-dyotanāya sambadhyate ||4||

viśvanāthaḥ : uktam artham spaṣṭayati sāttvikāntaḥ-karaṇāḥ sāttvikyā śraddhayā sāttvika-śāstra-vidhīnā sāttvikān devān eva yajante | deveṣv eva śraddhāvattvād devā evocyante | evaṁ rājasā rājasāntaḥ-karaṇā ity ādi vivaritavyam ||4||

baladevaḥ : kārya-bhedena sāttvikādi-bhedam prapañcayati yajanta iti | śāstrīya-viveka-samvid-vihīnā ye janāḥ svābhāva-jayā śraddhayā devān sāttvikān vasu-rudrādīn yajante te'nye rājasāḥ | ye pretān bhūta-gaṇāmsī ca tāmasā yajante te'nye tāmasāḥ | dvijāḥ svadharmā-vibhraṣṭā deha-pātottara-labdha-vāyavīya-dehā ulkā mukha-kaṭa-pūtanādi-

भगवद्गीतायां सप्तदशोऽध्यायः

samjñāḥ pretā manūktāḥ piśāca-viśeṣā veti vyākhyātāraś cāt sapta-mātrkādayaḥ | evam ālasyāt tyakta-veda-vidhīnām svabhāvān sāttvikādyā nirūpitāḥ | ete ca balavad vaidika-sat-prasaṅgāt svabhāvān vijitya kadācid vede'py adhikṛto bhavantīti bodhyam ||4||

Verses 5-6

अशास्त्रविहितं घोरं तप्यन्ते ये तपो जनाः ।
दम्भाहंकारसंयुक्ताः कामरागबलान्विताः ॥५॥
कर्शयन्तः शरीरस्थं भूतग्राममचेतसः ।
मां चैवान्तःशरीरस्थं तान् विद्व्यासुरनिश्चयान् ॥६॥

aśāstra-vihitam ghoram tapyante ye tapo janāḥ |
dambhāhamkāra-samyuktāḥ kāma-rāga-balānvitāḥ ||5||
karśayantaḥ śarīra-stham bhūta-grāmam acetasaḥ |
mām caivāntaḥ-śarīra-stham tān vidvīya āsura-niścayān ||6||

śrīdharah : rājasa-tāmaseṣv api punar viśeṣāntaram āha aśāstra-vihitam iti dvābhyām | śāstra-vidhim ajānanto'pi kecit prācīna-puṇya-saṁskāreṇa uttamāḥ sāttvikā eva bhavanti | kecin madhyamā rājasā bhavanti | adhamās tu tāmasā bhavanti | ye punar atyantam manda-bhāgyās te gatānugatyā pāṣaṇḍa-saṅgena ca tad-ācārānuvartinaḥ santo'śāstra-vihitam ghoram bhūta-bhayaṅkaram tapas tapyante kurvanti | tatra hetavaḥ dambhāhaṅkāraḥ samyuktāḥ | tathā kāmo'bhilāṣaḥ | rāga āsaktiḥ | balam āgrahaḥ | etair anvitāḥ santaḥ | tān āsura-niścayān vidvītya uttarenānvayaḥ ||5||

kim ca karśayanta iti | śarīra-stham prārambhakatvena dehe sthitam bhūtānām pṛthivy-ādīnām grāmam samūham karśayanto vṛthaiḥ upavāsādibhiḥ kṛśam kurvanto 'cetaso 'vivekinaḥ | mām cāntaryāmitayāntaḥ-śarīra-stham deha-madhye sthitam mad-ājñā-laṅghanaiva karśayantaḥ | evam ye tapaś caranti tān āsura-niścayān | āsuro'tikrūro niścayo yeṣāṁ tān vidvīhi ||6||

madhusūdanaḥ : evam anādṛta-śāstrāṇām sāttvādi-niṣṭhā kāryato nirñitā | tatra kecid rājasa-tāmasā api prāg-bhavīya-puṇya-paripākāt sāttvikā bhūtvā śāstrīya-sādhane 'dhikriyante | ye tu durāgrahaṇa durdaiva-paripāka-prāpta-durjana-saṅgādi-doṣeṇa ca rājasa-tāmasatām na muñcanti te śāstrīya-mārgād bhraṣṭā asan-mārgānusaraṇeṇa loka-paratra ca duḥkha-bhāgina evety āha dvābhyām |

aśāstra-vihitam śāstreṇa vedena pratyakṣeṇānumitena vā na vihitam aśāstreṇa buddhādy-āgamena bodhitam vā ghoram parasyātmanaḥ piḍā-karam tapas tapta-śilā-rohaṇādi tapyante kurvanti ye janāḥ | dambho dhārmikatva-khyāpanam ahamkāro'ham eva śreṣṭha iti durabhimānas tābhyām samyag yuktāḥ, yogasya samyaktvam anāyāsena viyoga-janā-sāmarthyam kāme kāmyamāna-viṣaye yo rātgas tan-nimittam balam atyagra-duḥkha-sahana-sāmarthyam tenānvitāḥ | kāmo viṣaye'bhilāṣaḥ | rāgaḥ sadā-tad-abhiniviṣṭatva-

भगवद्गीतायां सप्तदशोऽध्यायः

rūpo'bhīṣvaṅgaḥ | balam avaśyam idaṁ sādhaiṣyamīty āgrahaḥ | tair anvitā iti vā | ata eva balad-duḥkha-darśane'py anivartamānaḥ, karśayantaḥ kṛṣī-kurvanto vṛthopavāsādinā śarīra-sthaṁ bhūta-grāmaṁ dehendriya-saṅghātākāreṇa pariṇataṁ pṛthivyādi-bhūta-samudāyam acetaso viveka-śūnyā māṁ cāntaḥ-śarīra-sthaṁ bhokṣṛ-rūpeṇa sthitaṁ bhogyasya śarīrasya kṛṣīkaraṇena kṛṣīkurvanta eva | māma antaryāmitvena śarīrāntaḥ-sthitaṁ buddhi-tad-vṛtti-sākṣi-bhūtaṁ īśvaram ājñā-laṅghanena karśayanta iti vā | tān aihika-sarva-bhoga-vimukhān paratra cādharma-gati-bhāgiṇaḥ sarva-puruṣārtha-bhraṣṭān āsura-niścayān āsuro viparyāsa-rūpo vedārtha-virodhī niścayo yeṣāṁ tān manuṣyatvena pratīyamānān apy asura-kārya-kāritvād asurān viddhi jānihi pariharaṇāya | niścayasyāsuratvāt tat-pūrvikāṇāṁ sarvāsāṁ antaḥ-karaṇa-vṛttinām āsuratvam | asuratva-jāti-rahitānām ca manuṣyāṇāṁ karmaṇaivāsuratvāt tān asurān viddhīti sākṣān noktam iti ca draṣṭavyam ||5-6||

viśvanāthaḥ : yas tvayā pṛṣṭham ye śāstra-vidhim utsṛjya kāma-bhoga-rahitaḥ śraddhayā yajante teṣāṁ kā niṣṭhā iti | tasyottaram adhunā śṛṅv ity āha aśāstreti dvābhyām | ghoram pṛaṇi-bhayaṅkaram tapas tapyante kurvantīty-upalakṣaṇam idaṁ japa-yāgādikam apy aśāstrīyam kurvanti | kāmācaraṇa-rāhityam śraddhānvitatvam ca svata eva labhyate | dambhāhaṅkāra-samyuktā iti | dambhāhaṅkārabhyām vinā śāstra-vidhy-ullaṅghanānupapatteḥ | kāmāḥ svasyājarāmaratva-rājyādy-abhilāṣo rāgas tapasy āsaktir balam hiraṇyakaśipu-prabhṛtinām iva tapaḥ-karaṇa-sāmarthyam | tair anvitāḥ śarīra-stham ayambhakatvena deha-sthitaḥ | bhūtānām pṛthivyādinām grāmaṁ samūham karśayantaḥ kṛṣī-kurvanto māṁ ca mad-amśa-bhūtaṁ jīvam ca duḥkhayantaḥ | āsūya-niścayān asurāṇāṁ eva niṣṭhāyām sthitaṁ ity arthaḥ ||5-6||

baladevaḥ : veda-bāhyānām kadācid api durgater nistāro neti pūrvādhyāyoktam dṛḍhayann āha aśāstreti dvābhyām | aśāstreṇa veda-viruddhena svāgamena vihitam ghoram para-pīḍakam tapo ye tapyante kurvanti kāma-rāgo viṣaya-sprhā balam ca mayā śakyam etat siddhaiḥ kartum iti durāgrahaḥ śarīrastham ārambhakatayā śarīram sthitaṁ bhūta-grāmaṁ pṛthivyādi-saṅghātaṁ karśayanto vṛthopavāsādinā kṛṣāṁ kurvanto'ntaḥ-śarīra-sthaṁ śarīra-madhya-gatāntaryāmiṇāṁ māṁ cāvajñayā karśayanto'cetasaḥ śāstrīya-viveka-saṁvid-vihinās tān veda-bāhyān āsura-niścayān niścayenāsuraṇ viddhīti pūrvoktānām teṣāṁ durgatir avarjanīyaveti bhāvaḥ | svabhāvajayā śraddhayā yakṣa-rakṣaḥ-pretādin yajatām balavad-vaidika-sad-anugrahe sati śāstrīya-śraddhayāsura-bhāva-vināsaḥ syād eva | devān yajatām tu vastutaḥ sāttvikatvāt tad-anugrahe sati śāstrīyā sulabheti sthitaḥ ||5-6||

Verse 7

आहारस्त्वपि सर्वस्य त्रिविधो भवति प्रियः ।
यज्ञस्तपस्तथा दानं तेषां भेदमिमं शृणु ॥७॥

āhāras tv api sarvasya trividho bhavati priyaḥ |
yajñas tapas tathā dānaṁ teṣāṁ bhedaṁ imam śṛṇu ||7||

भगवद्गीतायां सप्तदशोऽध्यायः

śrīdharah : āhārādi-bhedād api sāttvikādi-bhedam darśayitum āha āhāras tv ity ādi-trayodaśabhiḥ | sarvasyāpi janasya ya āhāro'nnādi sa tu yathāyatham trividhaḥ priyo bhavati | tathā yajña-tapo-dānāni ca trividhāni bhavanti teṣāṃ vakṣyamānam bhedam imam śrṇu | etac ca rājasa-tāmasāhāra-yajñādi-parityāgena sāttvikāhāra-yajñādi-sevayā sattva-vṛddhau yatna-kartavya ity etad artham kathyate ||7||

madhusūdanaḥ : ye sāttvikās te devā ye tu rājasās tāmasās ca te viparyastatvād asurā iti sthite sāttvikānām ādānāya rājasā-tāmasānām hānāya cāhāra-yajña-tapo-dānānām traividhyam āha āhāra iti | na kevalam śraddhaiva trividhā | āhāro'pi sarvasya priyas trividha eva bhavati sarvasya triguṇātmakatvena caturthyām vidhāyā asambhavāt | yathā dṛṣṭārtha āhāras trividhas tathā yajña-tapo-dānānya-dṛṣṭārthāny api trividhāni | tatra **yajñam vyākhyāsyāmo dravya-devatā-tyāgaḥ** iti kalpa-kārair devatoddeśena dravya-tyāgo yajña iti niruktaḥ | sa ca yajatinā juhutinā ca coditatvena yāgo homaś ceti dvidvidha uttiṣṭhad-dhomā vaṣaṭ-kāra-prayogāntā yājyāpuro'nuvākyāvanto yajataya upaviṣṭa-homaḥ svāhā-kāra-prayogāntā yājyāpuro'nuvākyārahitā juhutaya iti kalpa-kārair vyākhyāto yajña-śabdenoktaḥ | tapaḥ kāyendriya-śoṣaṇam kṛcchra-cāndrāyaṇādi | dānam parasvatvāpatti-phalakaḥ sva-svatva-tyāgaḥ | teṣāṃ āhāra-yajña-tapo-dānānām sāttvika-rājasā-tāmasa-bhedam mayā vyākhyāyamānam imam śrṇu ||7||

viśvanāthaḥ : tad evam ye śāstra-vidhi-tyāgināḥ kāma-cāreṇa vartante pūrvādhyāyoktā ye cāsminn adhyāye āsura-śāstra-vidhinā yakṣa-rakṣaḥ-pretādīn yajante, ye cāśāstrīyam tapa-ādikaṃ kurvanti te sarve āsura-sarga-madhyā-gatā eva bhavanti prakaraṇārthaḥ | tathāpy āhārādīnām vakṣyamānānām traividhyāt tadvatām yathā-yogaṃ daivam āsuram ca sargaṃ svayam eva vivicya jānīty āha āhāras tv ity ādi trayodaśabhiḥ ||7||

baladevaḥ : evam sthite tad-āhārādīnām api traividhyam āha āhāras tv iti | śraddhāvat sarvasya priyo'nnādir āhāro'pi trividho bhavati | evam yajñādīni ca trividhāni | teṣāṃ āhārādīnām caturṇām ||7||

Verse 8

आयुःसत्त्वबलारोग्यसुखप्रीतिविवर्धनाः ।
रस्याः स्निग्धाः स्थिरा हृद्या आहाराः सात्त्विकप्रियाः ॥८॥

āyuh-sattva-balārogya-sukha-prīti-vivardhanāḥ |
rasyāḥ snigdhaḥ sthirā hṛdyā āhārāḥ sāttvika-priyāḥ ||8||

śrīdharah : tatrāhāra-traividhyam āha āyur iti tribhiḥ | āyur jīvitam | sattvam utsāhaḥ | balaṃ śaktiḥ | ārogyam roga-rāhityam | sukham citta-prasādaḥ | prītir abhiruciḥ | āyur-ādīnām vivardhanāḥ viśeṣeṇa vṛddhi-karāḥ | te ca rasyā rasavantaḥ | snigdhaḥ sneha-yuktaḥ | sthirā dehe sārāmsena cira-kālyāvasthāyinaḥ | hṛdyā dṛṣṭi-mātrād eva hṛdayaṅgamāḥ | evambhūtā āhārā bhakṣya-bhojyādayaḥ sāttvika-priyāḥ ||8||

भगवद्गीतायां सप्तदशोऽध्यायः

madhusūdanaḥ : āhāra-yajña-tapo-dānānām bhedaḥ pañcadaśabhir vyākhyāyate | tatrāhāra-bheda āyur iti tribhiḥ | āyus cirañjīvanam sattvam citta-dhairyam balavati duḥkhe'pi nirvikāratvāpādakam, balaṁ śarīra-sāmarthyam svocite kārye śramābhāva-prayojakam | ārogyam vyādhy-abhāvaḥ | sukham bhojanānantarāhlādas trptiḥ | prītir bhojana-kāle'nabhiruci-rāhityam icchautkaṭyam teṣām vivardhanā | viśeṣeṇa vṛddhi-hetavaḥ | rasyā āsvādyā madhura-rasa-pradhānāḥ | snigdhaḥ sahajenāgantukena vā snehena yuktāḥ | sthirā rasādy-amśena śarīre cira-kāla-sthāyinaḥ | hr̥dyā hr̥dayaṅgamā durgandhāsucitvādi-dṛṣṭādr̥ṣṭa-doṣa-śūnyāḥ | āhārās carvya-coṣya-lehya-peyāḥ sāttvikānām priyāḥ | etair liṅgaiḥ sāttvika jñeyāḥ sāttvikatvam abhilaṣadbhiś caita ādeyā ity arthaḥ ||8||

viśvanāthaḥ : sāttvikāhāravatām āyur vardhata iti prasiddhaḥ | sattvam utsāhaḥ | rasyā iti kevala guḍādīnām rasyatve'pi rūkṣatvam ata āha snigdhaḥ iti | dugdha-phenādīnām rasyatva-snigdhatve'pi asthairyam ata āha sthirā iti | panasa-phalādīnām rasyatve snigdhatva-sthiratve'pi hr̥d-udarādy-ahitatvam ata āha hr̥dyā hr̥d-udara-hitā iti | tena sa-gavya-śarkarā-śāli-godhūmānnādaya eva rasyatvādi-catuṣṭaya-guṇavattvāt sāttvika-loka-priyā jñeyās teṣām priyatve saty eva sāttvikatvam ca jñeyam | kim ca guṇa-catuṣṭayavattve'pi apāvitr̥ye sati sāttvika-priyatādarśanād atra pavitrā ity api viśeṣaṇam deyam | tāmāsa-priyeṣv amedhya-pada-darśanāt ||8||

baladevaḥ : tatra sāttvikāhāram āha āyuri iti | āyus cira-jīvitam | sattvam citta-dhairyam | balaṁ deha-sāmarthyam | sukham trptiḥ | prītir abhiruciḥ | etāsām vivardhanāḥ ramyatvādi-guṇavantaḥ sa-gavya-śarkarāḥ śāli-godhūmādayaḥ sāttvikānām priyās tair upādeyā ity arthaḥ | ramyā iti nīrasānām caṅkādīnām | snigdhaḥ iti rukṣānām guḍādīnām | sthirā ity asthirānām dugdha-phenādīnām | hr̥dyety ahr̥dyānām panasa-phalādīnām ca vyāvṛttiḥ | kṣud-udarādy-ahitatvam ahr̥dyatvam | atra pavitrā iti jñeyam | tāmāsa-priyeṣv amedhya-pada-darśanāt ||8||

Verse 9

कद्वम्लुवणात्युष्णतीक्ष्णरूक्षविदाहिनः ।
आहारा राजसस्येष्ट दुःखशोकामयप्रदाः ॥९॥

kaṭv-amla-lavaṇātyuṣṇa-tikṣṇa-rūkṣa-vidāhinaḥ |
āhārā rājasasyeṣṭā duḥkha-śokāmaya-pradāḥ ||9||

śrīdharaḥ : tathā kaṭv iti | ati-śabdaḥ kaṭv-ādiṣu saptasv api sambadhyate | tenāti-kaṭur nimbādīḥ | atyamlo'tilavaṇo'tyuṣṇas ca prasiddhaḥ | ati-tikṣṇo maricādīḥ | atirūkṣaḥ kaṅgu-kodravādīḥ | atividāhī saṣapādīḥ | atikaṭv-ādāya āhārā rājasasyeṣṭāḥ priyāḥ | duḥkham tāt-kālikam hr̥daya-santāpādi | śokaḥ paścād-bhāvi-daurmanasyam | āmayo rogaḥ | etān pradadāti prayacchantīti tathā ||9||

भगवद्गीतायां सप्तदशोऽध्यायः

madhusūdanaḥ : ati-śabdaḥ kaṭv-ādiṣu saptasv api yojanīyaḥ | kaṭus tiktaḥ | kaṭu-rasasya tīkṣṇa-śabdenoktatvāt | tatrātikaṭur nimbādih | atyāmlātilavaṇātyuṣṇāḥ prasiddhaḥ | atī-tīkṣṇo maricādih | atirūkṣaḥ sneha-śūnyaḥ kaṅgu-kodravādih | atividāhī santāpako rājikādih | duḥkhaṁ tāt-kālikīm pīḍām | śokaṁ paścād-bhāvi-daurmanasyam | āmayam rogam ca dhātu-vaiṣamya-dvārā pradadatīti tathā-vidhā āhārā rājasasyeṣṭāḥ | etair līngaiḥ rājasā jñeyāḥ sāttvikaiś caita upekṣaṇīyā ity arthaḥ ||9||

viśvanāthaḥ : ati-śabdaḥ kaṭv-ādiṣu saptasv api sambadhyate | ati-kaṭur nimbādih | aty-amlavaṇoṣṇāḥ prasiddha eva | atitīkṣṇo mūlikā-viśādir marīcy-ādyā vā | atirūkṣo hiṅgu-kodravādih | vidāhī dāhakarō bhr̥ṣṭa-caṅakādih | ete duḥkhādi-pradāḥ | tatra duḥkhaṁ tātkāliko rasanākaṅthādi-santāpaḥ | śokaḥ paścād-bhāvi-daurmanasyam | āmayo rogaḥ ||9||

baladevaḥ : rājasāhāram āha kaṭv iti | saptasv ati-śabdo yojyaḥ | ati-kaṭur iti tikto nimbādir na ca maricādis tasya tīkṣṇa-śabdenokter atyāmlō'tilavaṇo'tyuṣṇāś ca | khyāto'titīkṣṇo marīcy-ādir atirukṣaḥ kaṅgukādir atidāhī rājikādih | ete rājasasyeṣṭāḥ, sāttvikānām tu heyāḥ | duḥkhaṁ tātkālikam jihvā kaṅthādi-śoṣaṇajam | śoko daurmanasyam pāścātyam āmayo rudhira-kopaḥ |

Verse 10

यातयामं गतरसं पूति पर्युषितं च यत् ।
उच्छिष्टमपि चामेध्यं भोजनं तामसप्रियम् ॥१०॥

yāta-yāmam gata-rasam pūti paryuṣitam ca yat |
ucchiṣṭam api cāmedhyam bhojanam tāmasa-priyam ||10||

śrīdharāḥ : tathā yāta-yāmam iti | yāto yāmaḥ praharo yasya pakvasyaudanādes tad yāta-yāmam | śaityāvasthām prāptam ity arthaḥ | gatarasam niṣpīḍita-sāram | pūti durgandham | paryuṣitam dināntara-pakvam | ucchiṣṭam anya-bhuktāvaśiṣṭam | amedhyam abhakṣyam kalañjy-ādi | evambhūtam bhojanam tāmasasya priyam ||10||

madhusūdanaḥ : yātayāmam **ardha-pakvam nirvīryasya gata-rasa-padenoktatvād** iti **bhāṣyam** | gata-rasam virasatām prāptam śuṣkam | yāta-yāmam pakvam sat praharādi-vyavahita-modanādi śaityam prāptam | gata-rasam uddhṛta-sāram mathita-dugdhādīty anye | pūti durgandham | paryuṣitam pakvam sad rātry-antaritam | cena tat-kālonmāda-karam dhattūrādi samuccīyate | yad atiprasiddham duṣṭatvenocchiṣṭam bhuktāvaśiṣṭam | amedhyam ayajñārham aśuci māmsādi | api ceti vaidyaka-śāstroktam apathyam samuccīyate | etādṛśam yad bhojanam bhojyam tat tāmasasya priyam sāttvikair atidūrād upekṣaṇīyam ity arthaḥ | etādṛśa-bhojanasya duḥkha-śokāmaya-pradatvam atiprasiddham iti kaṅthato noktam |

atra ca krameṇa rasyādi-vargaḥ sāttvikaḥ | kaṭv-ādi-vargo rājasāḥ | yāta-yāmādi-vargas tāmasa ity uktam āhāra-varga-trayam | tatra sāttvika-varga-virodhitvam itara-varga-dvaye

भगवद्गीतायां सप्तदशोऽध्यायः

draṣṭavyam | tathā hy atikaṭutvādikam rasyatva-virodhitvāt sthiratva-virodhinī | atyuṣṇatvādikam hr̥dyatva-virodhi | āmaya-pradatvam āyuh-sattva-balārogya-virodhi | duḥkha-śokaa-pradatvam sukha-prīti-virodhi | evam sātṭvika-varga-virodhitvam rājasavarge spaṣṭam | tathā tāmasa-varge'pi gata-rasatva-yātayāmatva-paryuṣitatvāni yathā-sambhavam rasyatva-snighdhatva-sthiratva-virodhinī | pūtitvocchiṣṭatvāmedhyatvāni hr̥dyatva-virodhinī | āyuh-sattvādi-virodhitvam tu spaṣṭam eva | rājasavarge dṛṣṭa-virodha-mātram tāmasa-varge tu dṛṣṭādṛṣṭa-virodha ity atīśayaḥ ||10||

viśvanāthaḥ : yāto yāmaḥ praharo yasya pakvasyaudanādes tad yāta-yāmam śaityāvasthām prāptam ity arthaḥ | gata-rasam gata-svābhāvika-rasam niṣpīḍita-rasam pakvāmratva-gaṣṭy-ādikam vā | pūti durgandham | paryuṣitam dināntara-pakvam | ucchiṣṭam gurvādibhyo'nyeṣām bhuktāvaśiṣṭam | amedhyam abhakṣyam kalajñādi | tataś caivam paryālocya sva-hitaiśibhiḥ sātṭvika āhāraḥ sevya iti bhāvaḥ | vaiṣṇavais tu so'pi bhagavad-aniveditas tyājya eva | bhagavan-niveditam annādikam tu nirguṇa-bhakta-loka-priyam iti śrī-bhāgavatāj jñeyam ||10||

baladevaḥ : tāmasāhāram āha yāteti | yāto'tikrānto yāmaḥ praharo yasya rāddhasyānnādes tad yātayāmam | gata-rasam vairasyavat | pūtiḥ durgandham | paryuṣitam pūrve'hni rāddham ucchiṣṭam guror anyeṣām bhuktāvaśiṣṭam amedhyam apavitram kalañjādi | idrg-bhojanam tāmasānām priyam sātṭvikānām tv atidūrato heyam ||10||

Verse 11

अफलाकाङ्क्षिभिर्यज्ञो विधिदृष्टो य इज्यते ।
यष्ट्यमेवेति मनः समाधाय स सात्त्विकः ॥११॥

aphalākāṅkṣibhir yajño vidhi-dṛṣṭo ya ijjate |
yaṣṭavyam eveti manāḥ samādhāya sa sātṭvikaḥ ||11||

śrīdharāḥ : yajño'pi trividhaḥ | tatra sātṭvikam yajñam āha aphaalākāṅkṣibhir iti | phalākāṅkṣā-rahitaiḥ puruṣair vidhinādiṣṭa āvaśyakatayā vihito yo yajña ijjate'nuṣṭhiyate sa sātṭviko yajñaḥ | katham ijjate | yaṣṭavyam eveti | yajñānuṣṭhānam eva kāryam | nānyat phalam sādhanīyam ity evam manāḥ samādhāyaikāgram kṛtvety arthaḥ ||11||

madhusūdanaḥ : idānīm krama-prāptam trividham yajñam āha aphaleti tribhiḥ | agnihotra-darśapūrṇamāsa-cāturmāsya-paśu-bandha-jyotiṣṭomādir yajño dvididhaḥ kāmyo nityaś ca | phala-saṁyogena coditaḥ kāmyaḥ sarvāṅgopasamhāreṇaiva mukhya-kalpenānuṣṭheyaḥ | phala-saṁyogam vinā jīvanādi-nimitta-saṁyogena coditaḥ sarvāṅgopasamhārasambhave pratinidhy-ādy-upādānenāmukhya-kalpenāpy anuṣṭheyo nityaḥ | tatra sarvāṅgopasamhārasambhave'pi pratinidhim upādāyāvaśyam yaṣṭavyam eva pratyavāya-parihārāyāyāvaśyaka-jīvanādi-nimittena coditatvād iti manāḥ samādhāya niścityāphaalākāṅkṣibhir antaḥ-karaṇa-śuddhy-arthatayā kāmya-prayoga-vimukhair vidhi-

भगवद्गीतायां सप्तदशोऽध्यायः

dr̥ṣṭo yathā-sāstram niścito yo yajña ijjate'nuṣṭhīyate sa yathā-sāstram antaḥ-karaṇa-śuddhy-artham anuṣṭhīyamāno nitya-prayogaḥ sāttviko jñeyaḥ ||11||

viśvanāthaḥ : atha yajñasya traividhyam āha aphalākānksibhir iti | phalākānksā-rāhitye katham yajñe pravṛttir ata āha -- yaṣṭavyam eveti | svānuṣṭheyatvena śāstroktatvād avāśya-kartavyam etad iti manaḥ samādhāya ||11||

baladevaḥ : atha yajña-traividhyam āha aphaleti tribhiḥ | aphalākānksibhiḥ phalecchā-sūnyair yo yajña ijjate kriyate vidhi-dr̥ṣṭo vidhi-vākyāj jātaḥ sa sāttvikaḥ | nanu phalecchām vinā tatra katham pravṛttis tatrāha yaṣṭavyam eveti | mām prati vedenoktatvāt tat yajanam eva kāryam, na tu tena phalam sādhyam iti manaḥ samādhāyaikāgram kṛtvety arthaḥ ||11||

Verse 12

अभिसंधाय तु फलं दम्भार्थमपि चैव यत् ।
इज्यते भरतश्रेष्ठं यज्ञं विद्धि राजसम् ॥१२॥

abhisandhāya tu phalam dambhārtham api caiva yat |
ijyate bharata-śreṣṭha taṁ yajñam viddhi rājasam ||12||

śrīdharāḥ : rājasam yajñam āha abhisandhāyeti | phalam abhisandhāyoddiśya tu yad ijjate yajñaḥ kriyate | dambhārtham ca sva-mahattva-khyāpanārtham ca | taṁ yajñam rājasam viddhi ||12||

madhusūdanaḥ : phalam kāmyam svargādi abhisandhāyoddiśya na tv antaḥkaraṇa-śuddhiḥ | tur nitya-prayoga-vailakṣaṇya-sūcanārthaḥ | dambho loke dhārmikatva-khyāpanam tad-artham | api caiveti vikalpa-samuccayābhyām traividhya-sūcanārtham | pāralaukikam phalam abhisandhāyaivādambhārthatve'pi pāralaukika-phalānabhisandhāne'pi dambhārtham eveti vikalpena dvau pakṣau | pāralaukika-phalārtham apy aihalaukika-dambhārtham apīti samuccayenaikaḥ pakṣaḥ | evam dr̥ṣṭādr̥ṣṭa-phalābhisandhināntaḥ-karaṇa-śuddhim anuddiśya yad ijjate yathā-sāstram yo yajño'nuṣṭhīyate taṁ yajñam rājasam viddhi hānāya | he bharata-śreṣṭheti yogyatva-sūcanam ||12||

viśvanāthaḥ : Nothing ||12||

baladevaḥ : phalam svargādikam abhisandhāya yad ijjate dambhārtham vā svamahima-khyāpanāya, taṁ yajñam rājasam viddhi ||12||

भगवद्गीतायां सप्तदशोऽध्यायः

Verse 13

विधिहीनमसृष्टं मन्त्रहीनमदक्षिणम् ।
श्रद्धाविरहितं यज्ञं तामसं परिचक्षते ॥१३॥

vidhi-hīnam asṛṣṭānnaṁ mantra-hīnam adakṣiṇam |
śraddhā-virahitaṁ yajñaṁ tāmasaṁ paricakṣate ||13||

śrīdharah : tāmasaṁ yajñaṁ āha vidhi-hīnam iti | vidhi-hīnaṁ śāstroкта-vidhi-sūnyam asṛṣṭānnaṁ brāhmaṇādibhyo na sṛṣṭam na niṣpāditaṁ annaṁ yasminis tam | mantrair hīnaṁ | yathokta-dakṣiṇā-rahitaṁ śraddhā-sūnyam ca yajñaṁ tāmasaṁ paricakṣate kathayanti śiṣṭāḥ ||13||

madhusūdanaḥ : yathā-śāstra-bodhita-viparītaṁ anna-dāna-hīnaṁ svarato varṇataś ca mantra-hīnaṁ yathokta-dakṣiṇā-hīnaṁ ṛtvig-dveṣādīnā śraddhā-rahitaṁ tāmasaṁ yajñaṁ paricakṣate śiṣṭāḥ | vidhi-hīnatvādy-ekaika-viśeṣaṇaḥ pañca-vidhaḥ sarva-viśeṣaṇa-samuccayena caika-vidha iti ṣaṭ | dvi-tri-catur-viśeṣaṇa-samuccayena ca bahavo bhedaś tāmasa-yajñasya jñeyāḥ | rājase yajñe'ntaḥ-karaṇa-suddhy-abhāve'pi phalotpādakam apūrvam asti yathā-śāstram anuṣṭhānāt | tāmasa tv ayathā-śāstrānuṣṭhānān na kim apy apūrvam astīty atīśayaḥ ||13||

viśvanāthaḥ : asṛṣṭānnaṁ anna-dāna-rahitaṁ ||13||

baladevaḥ : vidhīti asṛṣṭānnaṁ anna-dāna-rahitaṁ mantra-hīnaṁ svarato varṇataś ca hīnena mantraṇopetaṁ śraddhā-virahitaṁ ṛtvig-vidveṣāt ||13||

Verse 14

देवद्विजगुस्म्राज्ञपूजनं शौचमार्जवम् ।
ब्रह्मचर्यमहिंसा च शरीरं तप उच्यते ॥१४॥

deva-dvija-guru-prājña-pūjanaṁ śaucam ārjavam |
brahmacaryam ahimsā ca śārīraṁ tapa ucyate ||14||

śrīdharah : tapasaḥ sāttvikādi-bhedam darśayitum prathamam tāvat śārīrādi-bhedena tasya traividhyam āha devety ādi tribhiḥ | tatra śārīraṁ āha deveti | prājñā guru-vyaktiriktā anye'pi tattva-vidaḥ | deva-brāhmaṇādi-pūjanaṁ śaucādikam ca śārīraṁ śārīra-nirvartyam tapa ucyate ||14||

madhusūdanaḥ : krama-prāptasya tapasaḥ sāttvikādi-bhedam kathayitum śārīra-vācika-mānasa-bhedena tasya trividhyam āha tribhiḥ deveti | devā brahma-viṣṇu-śiva-sūryāgni-

भगवद्गीतायां सप्तदशोऽध्यायः

durgādayaḥ | dvijā dvijottamā brāhmaṇāḥ | guravaḥ pitṛ-mātr-ācāryādayaḥ | prājñāḥ
paṇḍitāḥ vidita-veda-tad-upakaraṇārthāḥ | teṣāṃ pūjanam praṇāma-śuśrūṣādi yathā-
śāstram | śaucam mṛj-jalābhyām śarīra-śodhanam | ārjavam akauṭilyam bhāva-saṁsuddhi-
śabdena mānase tapasi vakṣyati | śārīram tv ārjavam vihita-pratiśiddhayor eka-rūpa-
pravṛtti-nivṛtti-śālitvam | brahmacaryam niśiddha-maithuna-nivṛttiḥ | ahimsā-śāstrīya-
prāṇi-pīḍanābhāvaḥ | ca-kārād asteyāparigrahāv api | śārīram śarīra-pradhānaiḥ
kartrādibhiḥ sādhyam na tu kevalena śarīreṇa | pañcaite tasya hetava iti hi vakṣyati |
ittham śārīram tapa ucyate ||14||

viśvanāthaḥ : tapasas traividhyam vadana prathamam sāttvikasya tapasas traividhyam āha
devety ādi tribhiḥ ||14||

baladevaḥ : krama-prāptasya tapasaḥ sāttvikādi-bhedam vaktum tasyātau śārīrādi-
bhāvena traividhyam āha deveti tribhiḥ | devā vasu-rudrādayo dvijā brāhmaṇa-śreṣṭhā
guravo mātr-pitṛ-deśikāḥ prājñā vidita-veda-vedāngāḥ pare'tra teṣāṃ pūjanam | śaucam
dvididham uktam | ārjavam vihita-niśiddhayor aikya-rūpyeṇa pravṛtti-nivṛttatvam |
brahmacaryam vihita-maithunam ca | etac chārīram śarīra-nirvartyam tapaḥ ||14||

Verse 15

अनुद्वेगकरं वाक्यं सत्यं प्रियहितं च यत् ।
स्वाध्यायाभ्यसनं चैव वाङ्मयं तप उच्यते ॥१५॥

anudvega-karam vākyaṃ satyaṃ priya-hitam ca yat |
svādhyāyābhyasanam caiva vāṅ-mayaṃ tapa ucyate ||15||

śrīdharaḥ : vācikaṃ tapa āha anudvegakaram iti | udvegam bhayam na karotīty
anudvegakaram vākyaṃ | satyaṃ śrotuḥ priyam | hitam ca pariṇāme sukha-karam |
svādhyāyābhyasanam vedābhyāsaś ca vāṅ-mayaṃ vācā nirvartyam tapaḥ ||15||

madhusūdanaḥ : anudvega-karam na kasyacid duḥkha-karam, satyaṃ pramāṇa-mūlam
abādhitārtham | priyam śrotus tat-kāla-śruti-sukham hitam pariṇāme sukha-karam | ca-
kāro viśeṣaṇānām samucchayārthaḥ | anudvega-karatvādi-viśeṣaṇa-catuṣṭayena viśiṣṭam na
tv ekenāpi viśeṣaṇena nyūnam | yad vākyaṃ yathā śānto bhava vatsa svādhyāyam yogam
cānutiṣṭha tathā te śreyo bhaviṣyatīty ādi tad vāṅ-mayaṃ vācikaṃ tapaḥ śārīravat |
svādhyāyābhyasanam ca yathā-vidhi vedābhyāsaś ca vāṅ-mayaṃ tapa ucyate | eva-kāraḥ
prāg-viśeṣaṇa-samuccayāvadhāraṇe vyākhyātavyaḥ ||15||

viśvanāthaḥ : anudvega-karam sambodhya-bhinnānām apy unudvejakam ||15||

baladevaḥ : anudvegakaram udvegam bhayam kasyāpi yan na karoti | satyaṃ pramāṇikam
| śrotuḥ priyam | pariṇāme hitam ca | etad-viśeṣaṇa-catuṣṭayavad-vākyaṃ tathā
svādhyāyasya vedābhyasanam ca vāṅ-mayaṃ vācā nirvartyam tapaḥ ||15||

भगवद्गीतायां सप्तदशोऽध्यायः

Verse 16

मनःप्रसादः सौम्यत्वं मौनमात्मविनिग्रहः ।
भावसंशुद्धिरित्येतत्तपो मानसमुच्यते ॥१६॥

manaḥ-prasādaḥ saumyatvaṁ maunam ātma-vinigrahaḥ |
bhāva-saṁśuddhir ity etat tapo mānasam ucyate ॥16॥

śrīdharah : mānasam tapa āha manaḥ-prasāda iti | manasaḥ prasādaḥ svacchatā |
saumatvam akrūrātā | maunam muner bhāvaḥ | mananam ity arthaḥ | ātmano manaso
vinigraho viṣayebhyaḥ pratyāhāraḥ | bhāva-saṁśuddhir vyavahāre māyā-rāhityam | ity
etan mānasam tapaḥ ॥16॥

madhusūdanaḥ : manasaḥ prasādaḥ svacchatā viṣaya-cintā-vyākulatva-rāhityam |
saumyatvaṁ saumasyam sarva-loka-hitaiṣitvaṁ pratiśiddhācintanaṁ ca | maunam muni-
bhāva ekāgratayātma-cintanaṁ nididhyāsanākhyam **vāk-saṁyama-hetur manaḥ-saṁyamo
maunam** iti **bhāsyam** | ātma-vinigraha ātmano manaso viśeṣeṇa sarva-vṛtti-nigraho
nirodha-samādhir asamprajñātaḥ | bhāvasya hṛdayasya śuddhiḥ kāma-krodha-lobhādi-
mala-nivṛttiḥ | punar aśuddhy-utpāda-rāhityena samyaktvena viśiṣṭā sā bhāva-śuddhiḥ |
paraiḥ saha vyavahāra-kāle māyā-rāhityam seti **bhāsyam** | ity etad evam-prakāram tapo
mānasam ucyate ॥16॥

viśvanāthaḥ : Nothing.

baladevaḥ : manasaḥ prasādaḥ vaimalyam viṣaya-smṛty-avaiyagryam | saumatvam
akrauryam sarva-sukhecchrutvam | maunam ātma- mananam | ātmano manaso vinigraho
viṣayebhyaḥ pratyāhāraḥ | bhāva-saṁśuddhir vyavahāre niṣkapaṭatā | ity etan mānasā
nirvartyam tapaḥ ॥16॥

Verse 17

श्रद्धया परया तप्तं तपस्तत्रिविधं नरैः ।
अफलाकाङ्क्षिभिर्युक्तैः सात्त्विकं परिचक्षते ॥१७॥

śraddhayā parayā taptam tapas tat trividham naraiḥ |
aphalākāṅkṣibhir yuktaiḥ sāttvikam paricakṣate ॥17॥

śrīdharah : tad evam śarīra-vān-manobhir nirvartyam trividham tapo darśitam | tasya
trividhasyāpi tapasaḥ sāttvikādi-bhedena traividhyam āha śraddhayetyādi-tribhiḥ | tat
trividham api tapaḥ parayā śreṣṭhayā śraddhayā phalākāṅkṣā-śūnyair yuktair ekāgra-cittair
narais taptam sāttvikam kathayanti ॥17॥

भगवद्गीतायां सप्तदशोऽध्यायः

madhusūdanaḥ : śārīra-vācika-mānasa-bhedena trividhasyoktasya tapasaḥ sāttvikādi-bhedena traividhyam idānīm darśayati śraddhayeti tribhiḥ | tat-pūrvoktaṁ trividhaṁ śārīraṁ vācikaṁ mānasaṁ ca tapaḥ śraddhayāstikya-buddhyā parayā prakṛṣṭayāprāmānya-śaṅkākalaṅka-sūnyayā phalābhisandhi-sūnyair yuktaih samāhitaiḥ siddhy-asiddhyor nirvikārair narair adhikāribhis taptam anuṣṭhitam sāttvikam paricakṣate śiṣṭāḥ ||17||

viśvanāthaḥ : trividham ukta-lakṣaṇam kāyika-vācika-mānasaṁ ||17||

baladevaḥ : uktasya tapasaḥ sāttvikāditayā traividhyam āha śraddhayeti-tribhiḥ | tad uktaṁ trividhaṁ tapaḥ phalākāṅkṣā-sūnyair yuktair ekāgra-cittair narair parayā śraddhayā taptam anuṣṭhitam sāttvikam ||17||

Verse 18

सत्कारमानपूजार्थं तपो दम्भेन चैव यत् ।
क्रियते तदिह प्रोक्तं राजसं चलमधुवम् ॥१८॥

satkāra-māna-pūjārtham tapo dambhena caiva yat |
kriyate tad iha proktaṁ rājasam calam adhruvam ||18||

śrīdharah : rājasam āha sat-kāreti | sat-kāraḥ sādhuḥ ayam iti tāpaso'yam ity ādi vāk-pūjā | mānaḥ pratutthānābhivādanādir daihikī pūjā | pūjārtha-lābhādiḥ | etad-arthaṁ dambhena ca yat tapaḥ kriyate | ataeva calam aniyatam | adhruvaṁ ca kṣaṇikam | yad evambhūtam tapas tad iha rājasam proktaṁ ||18||

madhusūdanaḥ : satkāraḥ sādhuḥ ayam tapasvī brāhmaṇa ity evam avivekibhiḥ kriyamāṇā stutiḥ | mānaḥ pratyutthānābhivādanādiḥ | pūjā pāda-prakṣālanārcana-dhana-dānādiḥ | tad-arthaṁ dambhenaiva ca kevalam dharma-dhvaṅjitvenaiva ca na tv āstikya-buddhyā yat tapaḥ kriyate tad rājasam proktaṁ śiṣṭaiḥ | ihāsminn eva loke phaladaṁ na pāralaukikam calam atyalpa-kāla-sthāyi-phalam | adhruvaṁ phala-janakatā-niyama-sūnyam ||18||

viśvanāthaḥ : sat-kāraḥ sādhuḥ ayam ity anyāḥ kartavyā vāk-pūjā | mānaḥ pratutthānābhivādanādibhir anyaiḥ kartavyā daihikī pūjā | pūjā anyair dīyamānair dhanādibhir bhāvinī vā mānasī pūjā tad artham | dambhena ca yat kriyate tad rājasam tapaḥ | calam kiñcit-kālikam | adhruvam aniyata-satkārādi-phalakam ||18||

baladevaḥ : sat-kāraḥ sādhuḥ ayam tapasvīti stutiḥ | mānaḥ pratutthānādir ādaraḥ | pūjā caraṇa-prakṣālana-dhan-dānadis tad-arthaṁ yat tapo dambhena ca kriyate tad rājasam proktaṁ | calam kiñcit-kālikam | adhruvam aniyata-satkārādi-phalakam ||18||

Verse 19

मूढग्राहेणात्मनो यत्पीडया क्रियते तपः ।

भगवद्गीतायां सप्तदशोऽध्यायः

परस्योत्सादनार्थं वा तत्तामसमुदाहृतम् ॥१९॥

mūḍha-grāheṇātmano yat pīḍayā kriyate tapaḥ |
parasyotsādanārtham vā tat tāmasam udāhṛtam ॥19॥

śrīdharah : tāmasam tapa āha mūḍheti | mūḍha-grāheṇāviveka-kṛtena durāgrāheṇātmanā
pīḍayā yat tapaḥ kriyate | parasyotsādanārtham vā anyasya vināśārtham abhicāra-rūpaṁ
tat tāmasam udāhṛtam kathitam ॥19॥

madhusūdanaḥ : mūḍha-grāheṇāvivekātiśaya-kṛtena durāgrāheṇātmano dehendriya-
saṁghātasya pīḍayā yat tapaḥ kriyate parasyotsādanārtham vānyasya vināśārtham
abhicāra-rūpaṁ vā tat tāmasam udāhṛtam śiṣṭaiḥ ॥19॥

viśvanāthaḥ : mūḍha-grāheṇa maudhya-grahaṇena | parasyotsādanārtham vināśārtham
॥19॥

baladevaḥ : mūḍha-grāheṇāvivekajena durāgrāheṇātmanā dehendriyādeḥ pīḍayā ca yat
tapaḥ parasyotsādanārtham vināśāya vā kriyate tat tāmasam ॥19॥

Verse 20

दातव्यमिति यद्दानं दीयतेऽनुपकारिणे ।
देशे काले च पात्रे च तद्दानं सात्त्विकं स्मृतम् ॥२०॥

dātavyam iti yad dānaṁ dīyate'nupakāriṇe |
deśe kāle ca pātre ca tad dānaṁ sāttvikam smṛtam ॥20॥

śrīdharah : pūrvam pratijñātam eva dānasya traividhyam āha dātavyam iti | dātavyam
evety evaṁ niścayena yad dānaṁ dīyate'nupakāriṇe pratyupakāra-samarthāya | deśe
kurukṣetrādaḥ kāle grahaṇādaḥ | pātre ceti deśa-kāla-sāhacaryāt saptamī prayuktā | pātre
pātra-bhūtāya tapaḥ-śrutādi-sampannāya brāhmaṇāyety arthaḥ | yad vā pātra iti trj-antam |
rakṣakāyety arthaḥ | caturthy evaiśā | sa hi sarvasmād āpad-gaṇād dātāram pātīti pātā |
tasmai yad evambhūtam dānaṁ tat sāttvikam ॥20॥

madhusūdanaḥ : idānīm krama-prāptasya dānasya traividhyam darśayati dātavyam iti
tribhiḥ | dātavyam eva śāstra-condanā-vaśād ity evaṁ niścayena na tu phalābhisandhinā
yad dānaṁ tulā-puruṣādi dīyate'nupakāriṇe pratyupakārājanakāya | deśe puṇye
kurukṣetrādaḥ kāle ca puṇye sūryoparāgādaḥ | pātre ceti caturthy-artho saptamī |
kīdrśāyanupakāriṇe dīyate pātrāya ca vidyā-tapo-yuktāya | pātra rakṣakāyety vā | vidyā-
tapobhyām ātmano dātuś ca pālana-kṣama eva pratigrhṇīyād iti śāstrāt | tad evaṁ-bhūtam
dānaṁ sāttvikam smṛtam ॥20॥

viśvanāthaḥ : dātavyam ity evaṁ niścayena | na tu phalābhisandhinā yad dānam ॥20॥

भगवद्गीतायां सप्तदशोऽध्यायः

baladevaḥ : atha dānasya traividhyam āha dātavyam iti | niścayena yad dānam anupakāriṇe pātre vidyā-tapobhyāṃ dātū rakṣakāya brāhmaṇāya yad dīyate tad dānam sātत्विकam | anupakāriṇe pratyupakāram anuddiśyety arthaḥ | deśe tīrthe kāle ca saṅkrānty-ādau ||20||

Verse 21

यत्तु प्रत्युपकारार्थं फलमुद्दिश्य वा पुनः ।
दीयते च परिक्लिष्टद्वानं राजसं स्मृतम् ॥२१॥

yat tu pratyupakārārtham phalam uddiśya vā punaḥ |
dīyate ca parikliṣṭam tad dānam rājasam smṛtam ||21||

śrīdharah : rājasam dānam āha yad iti | kālāntare'yaṃ mām pratyupakarīṣyatīty evam artham phalam vā svargādikam uddiśya yat punar dānam dīyate parikliṣṭam citta-kleśa-yuktaṃ yathā bhavati evambhūtaṃ tad dānam rājasam udāhṛtam ||21||

madhusūdanaḥ : pratyupakārārtham kālāntare mām ayaṃ upakarīṣyatīty evam drṣṭārtham phalam vā svargādikam uddiśya yat punar dānam sātत्विका-vilakṣaṇam dīyate parikliṣṭam ca katham etāvad vyayitam iti paścāt tāpa-yuktaṃ yathā bhavaty evam ca yad dīyate tad dānam rājasam udāhṛtam ||21||

viśvanāthaḥ : para-kliṣṭam katham etāvad vyayitam iti paścāt-tāpa-yuktaṃ | yad vā ditsāyām abhāve'pi gurv-ādyājñānrodha-vaśād eva dattam | parikliṣṭam akalyāṇa-dravya-karmakam ||21||

baladevaḥ : yat tu pratupakārārtham drṣṭa-phalārtham phalam vā svargādikam adrṣṭam uddiśyānusandhāya dīyate tad dānam rājasam | parikliṣṭam katham etāvad vyayitavyam iti paścāt-tāpa-yuktaṃ yathā syāt tathā guru-vākyaṅurodhād vā yad dīyate tad rājasam ||21||

Verse 22

अदेशकाले यद्दानमपात्रेभ्यश्च दीयते ।
असत्कृतमवज्ञातं तत्तामसमुदाहृतम् ॥२२॥

śrīdharah : tāmasam dānam āha adeśeti | adeśe'suci-sthāne | akāle aśaucādi-samaye | apātrebhyo viṭa-nata-nartakādibhyaḥ | yad dānam dīyate deśa-kāla-pātra-sampattāv apy asat-kṛtam pāda-prakṣālanādi-satkāra-sūnyam | avajñātam pātra-tiraskāra-yuktaṃ | evambhūtaṃ dānam tāmasam udāhṛtam ||22||

भगवद्गीतायां सप्तदशोऽध्यायः

madhusūdanaḥ : adeśe svato durjana-samsargād vā pāpa-hetāv aśuci-sthāne | akāle puṇya-hetutvenāprasiddhe yasmin kasmiṁścit | aśauca-kāle vā | apātrebhyaś ca vidyā-tapo-rahitebhyo naṭa-ṣṭātibhyo yad dānaṁ dīyate deśa-kāla-pātra-sampattāv api asat-kṛtaṁ priya-bhāṣaṇa-pāda-prakṣālaṇa-pūjādi-satkāra-śūnyam avajñānaṁ pātra-paribhava-yuktaṁ ca tad dānaṁ tāmasam udāhṛtam ||22||

viśvanāthaḥ : asatkāro'vajñāyāḥ phalam ||22||

baladevaḥ : adeśe śuci-sthāne | akāle śuci-samaye | yad apātrebhyo naṭātibhyo dīyate, deśādi-sampattāv api yad asatkṛtaṁ caraṇa-prakṣālanādi-satkāra-śūnyam avajñātaṁ tūnkārādy-anādara-bhāṣaṇopetaṁ ca yad dānaṁ tat tāmasam ||22||

Verse 23-24

ॐ तत्सदिति निर्देशो ब्रह्मणस्त्रिविधः स्मृतः ।
ब्राह्मणास्तेन वेदाश्च यज्ञाश्च विहिताः पुरा ॥२३॥
तस्मादोमित्युदाहृत्य यज्ञदानतपःक्रियाः ।
प्रवर्तन्ते विधानोक्तः सततं ब्रह्मादिनाम् ॥२४॥

śrīdharaḥ : nanv evaṁ vicāryamāṇe sarvam api yajña-tapo-dānādi rājasa-tāmasa-prāyam eveti vyartha yajñādi-prayāsa ity aśaṅkya tathāvidhasyāpi sāttvikatvopapādanāt prakāraṁ darśayitum āha om iti | om tat sad iti trividho brahmaṇaḥ paramātmano nirdeśo nāma-vyapadeśaḥ smṛtaḥ śiṣṭaiḥ | tatra tāvad om iti brahma ity ādi śruti-prasiddher om iti brahmaṇo nāma | jagat-kāraṇatvenāti-prasiddhatvād aviduṣāṁ parokṣatvāc ca tac-chabdo'pi brahmaṇo nāma | paramārtha-sattva-sādhitva-praśastatvādibhiḥ sac-chabdo'pi brahmaṇo nāma | sad eva saumyedaṁ agra āsīt ity ādi śruteḥ | ayaṁ trividho'pi nāma nirdeśena brāhmaṇāś ca vedāś ca yajñāś purā sṛṣṭy-ādau vihitā vidhātrā nirmītaḥ | saguṇī-kṛtā iti vā | yathā yasyāyaṁ trividho nirdeśas tena paramātmanā brāhmaṇādayaḥ pavitrataṁ sṛṣṭāḥ | tasmāt tasyāyaṁ trividho nirdeśo'tipraśasta ity arthaḥ ||23||

idānīm pratyekam onkāradīnām praśastyam darśayiṣyann onkārasya tad evāha tasmād iti | yasmād evaṁ brahmaṇo nirdeśaḥ praśastas tasmād om ity udāhṛtya uccārya kṛtā veda-vādinām yajñādyāḥ śāstroktāḥ kriyāḥ satataṁ sarvadā aṅga-vaikalye'pi prakarṣeṇa vartante | saguṇā bhavantīty arthaḥ ||24||

madhusūdanaḥ : tad evaṁ āhāra-yajña-tapo-dānānām traividhya-kathanena sāttvikāni tāny ādeyāni rājasa-tāmasāni tu parihartavyānīty uktam | tatrāhārasya dṛṣṭārthatvena nāsty aṅga-vaiguṇyena phalābhāva-śaṅkā | yajña-tapo-dānānām tv adṛṣṭārthānām aṅga-vaiguṇyād apūrvānutpattau phalābhāvaḥ syād iti sāttvikānam api teṣāṁ ānarthakyaṁ prāptaṁ pramāda-bahulatvād anuṣṭhātṛṇām atas tad-vaiguṇya-parihārārya om tat sad iti bhagavan-nāmoccāraṇa-rūpaṁ sāmānya-prāyaścittaṁ parama-kāruṇikatayopadiśati bhagavān om iti | om tat sad ity evaṁ-rūpo brahmaṇaḥ paramātmano nirdeśo

भगवद्गीतायां सप्तदशोऽध्यायः

nirdiśyate'neneti nirdeśaḥ pratipādaka-śabdo nāmeti yāvat | trividhas tisro vidhā avayavā yasya sa trividhaḥ smṛto vedānta-vidbhiḥ | eka-vacanāt try-avayavam ekam nāma praṇavavat | yasmāt pūrvair maharṣibhir ayaṁ brahmaṇo nirdeśaḥ smṛtas tasmād idānītanair api smartavya iti vidhir atra kalpyate | vaṣaṭ-kartuḥ prathama-bhakṣa ity ādiṣṭva iva vacanāni tv apūrvatvād iti nyāyāt | yajña-dāna-tapaḥ-kriyā-saṁyogāc cāsyā tad avaiguṇyam eva phalaṁ ###ṣṭāśva-dagdha-ratha-vat-parasparākāṅkṣayā kalpyate |

pramādāt kurvatām karma pracyavetādhvareṣu yat |
smaṇād eva tad viṣṇoḥ sampūrṇam syād iti śrutiḥ ||

iti **smṛtes** tathaiva śiṣṭācārāc ca | brahmaṇo nirdeśaḥ stūyate karma-vaiguṇya-parihāra-sāmarthya-kathanāya | brāhmaṇā iti traivarṇikopalakṣaṇam | brāhmaṇādyāḥ kartāro vedāḥ karaṇāni yajñāḥ karmāṇi tena brahmaṇo nirdeśena karaṇa-bhūtena purā vihitāḥ prajāpatinā | tasmād yajñādi-sṛṣṭi-hetutvena tad-vaiguṇya-parihāra-samartho mahā-prabhāvo'yaṁ nirdeśa ity arthaḥ ||23||

idānīm a-kāra-u-kāra-ma-kāra-vyākhyānena tat-samudāyomkāra-vyākhyānavad omkāra-tac-chabda-sac-chabda-vyākhyānena tat-samudāya-rūpaṁ brahmaṇo nirdeśam stuty-atiśayāya vyākhyātum ārabhate caturbhiḥ | tatra prathamam omkāraṁ vyācaṣṭe tasmād iti | yasmād om iti brahma ity ādiṣṭva śrutiṣv om iti brahmaṇo nāma prasiddham tasmād om ity udāhṛtyomkāroccāraṇānantaram vidhānoktā vidhi-śāstra-bodhitā brahma-vādinām veda-vādinām yajña-dāna-tapaḥ-kriyāḥ satatam pravartante prakṛṣṭatayā vaiguṇya-rāhityena vartante | yasyaikāvayavoccāraṇād apy avaiguṇyam kim punas tasya sarvasyoccāraṇād iti stuty-atiśayaḥ ||24||

viśvanāthaḥ : tad evaṁ tapo-yajñādīnām traividhyam sāmānyato manuṣya-mātram adhikṛtyoktam | tatra ye sāttvikeṣv api madhye brahma-vādināḥ teṣāṁ tu brahma-nirdeśa-pūrvakā eva yajñādayo bhavantīty āha om tat sad ity evaṁ brahmaṇo nirdeśo nāmnā vyapadeśaḥ smṛtaḥ | śiṣṭair deśitaḥ | tatra om iti sarva-śrutiṣu prasiddham eva brahmaṇo nāma | jagat-kāraṇatvenātiprasiddher atan-nirasanena ca prasiddhes tad iti ca | **sad eva saumyedaṁ agra āsīt** iti **śruteḥ** sad iti ca | yasmāt om tat sat śabda-vācyena brahmaṇaiva brāhmaṇā vedā yajñāś ca vihitāḥ kṛtās tasmāt om iti brahmaṇo nāmodāhṛtyoccārya vartamānām brahma-vādinām yajñādayaḥ pravartante ||23-24||

baladevaḥ : tad evaṁ tapo-yajña-tapo-dānānām traividhya-kathanena sāttvikānām teṣāṁ upadeyatvaṁ, rājasādīnām heyatvaṁ ca darśitam | atha sāttvikādhikāriṇām yajñādīni viṣṇu-nāma-pūrvakāṅy evabhavantīty ucyate om iti | om ity ādikas trividho brahmaṇo viṣṇor nirdeśo nāma-dheyam śiṣṭaiḥ smṛtaḥ | **om ity etad brahmaṇo nediṣṭam nāma** iti śruteḥ | om ity ekam nāma | **tat tvam asi** iti śruteḥ tad iti dvitīyam nāma | **sad eva saumya** iti śruteḥ sad iti tṛtīyam nāma | upalakṣaṇam idam | viṣṇv-ādi-nāmnām tena trividhena nirdeśena brāhmaṇā vedā yajñāś ca purā caturmukhena vihitāḥ prakāṭitās tasmān mahā-prabhāvo'yaṁ nirdeśas tat-pūrvakānām yajñādīnām nānga-vaiguṇyam | tena phala-vaiguṇyam ca neti ||23||

भगवद्गीतायां सप्तदशोऽध्यायः

yasmād evaṁ tasmād om iti nirdeśam udāhṛtyoccāryānuṣṭhitā brahma-vādinām
sāttvikānām trai-varṇikānām yajñādyāḥ kriyāḥ pravartante | aṅga-vaikalpe'pi sāṅgatām
bhajantīti ||24||

Verse 25

तदित्यनभिसंधाय फलं यज्ञतपःक्रियाः ।
दानक्रियाश्च विविधाः क्रियन्ते मोक्षकाङ्क्षिभिः ॥२५॥

śrīdharah : dvitīyaṁ nāma prastautīti tad iti tad ity udāhṛtya iti pūrvasyānuṣaṅgaḥ | tad
ity udāhṛtyoccārya śuddha-cittair mokṣa-kāṅkṣibhiḥ puruṣaiḥ phalābhisandhim akṛtvā
yajñādyāḥ kriyāḥ kriyante | ataś citta-śodhana-dvāreṇa phala-saṅkalpa-tyajanena
mumukṣutva-sampādakatvāt tac-chabda-nirdeśaḥ praśasta ity arthaḥ ||25||

madhusūdanaḥ : dvitīyaṁ tac-chabdaṁ vyācaṣṭe tad iti | **tattvam asi** ity ādi-śruti-
prasiddham tad iti brahmaṇo nāmodāhṛtya phalam anabhisandhāyāntaḥ-karaṇa-śuddhy-
artham yajña-tapaḥ-kriyā dāna-kriyāś ca vividhā mokṣa-kāṅkṣibhiḥ kriyante tasmād
atipraśastam etat ||25||

viśvanāthaḥ : tad ity udāhṛtyeti pūrvasyānuṣaṅgaḥ | anabhisandhāya phalābhisandhim
akṛtvā ||25||

baladevaḥ : tad iti nirdeśam udāhṛtya phalam anabhisandhāya yajñādi-kriyā mokṣa-
kāṅkṣibhis taiḥ kriyante anuṣṭhiyante | niṣkāmatayā mumukṣā-sampādanān mahā-
prabhāvas tac-chabdaḥ ||26||

Verses 26-27

सद्भावे साधुभावे च सदित्येतत्प्रयुज्यते ।
प्रशस्ते कर्मणि तथा सच्छब्दः पार्थ युज्यते ॥२६॥
यज्ञे तपसि दाने च स्थितिः सदिति चोच्यते ।
कर्म चैव तदर्थाय सदित्येवाभिधीयते ॥२७॥

śrīdharah : sac-chabdasya prāśastyam āha sad-bhāva iti dvābhyām | sad-bhāve'stitve |
deva-dattasya putrādikam astīty asminn arthe | sādhu-bhāve ca sādhutve | deva-dattasya
putrādi śreṣṭham ity asminn arthe | sad ity etat padaṁ prayujyate | praśaste māṅgalike
vivāhādi-karmaṇi ca sad idaṁ karmeti sac-chabdo yujyate prayujyate | saṅgacchata iti vā
||26||

kiṁ ca yajña iti | yajñādiṣu ca yā sthitis tātparyenāvasthānam tad api sad ity ucyate | yasya
cedaṁ nāma-trayaṁ sa eva paramātmā arthaḥ phalaṁ yasya tat-tad-arthaṁ karma-
pūjopahāra-grhāṅgana-parimārjanopalepana-raṅga-māṅgalikādi-kriyā tat-siddhaye yad

भगवद्गीतायां सप्तदशोऽध्यायः

anyat karma kriyata udyāna-sāli-kṣetra-dhanārjanādi-viṣayaṁ tat karma tad-arthīyaṁ | tac cātivyavahitam api sad ity evābhidhīyate | yasmād evam ati-praśastam etan nāma-trayaṁ tasmād etat sarva-karma-sādguṇyārthaṁ kīrayed iti tātparyārthaḥ | atra cārthavādānupapattiyā vidhiḥ kalpyate | vidheyam stūyate vastv iti nyāyāt | apare tu pravartante vidhinoktāḥ kriyante mokṣa-kāṅkṣibhiḥ ity ādi vartamānopadeśaḥ samidhā yajatīty ādivad vidhitayā pariṇamanīya ity āhuḥ | tat tu sad-bhāve sādhu-bhāve cety ādiṣu prāptārthatvān na saṅgacchata iti pūrvokta-krameṇa vidhi-kalpanaiva jyāyasī ||27||

madhusūdanaḥ : ṛtīyaṁ sac-cabdaṁ vyācaṣṭe sad-bhāva iti dvābhyām | **sad eva somyedam agra āsīt** ity ādi-śruti-prasiddhaṁ sad ity etad brahmaṇo nāma sad-bhāve'vidyamānatva-sāṅkāyām vidyamānatve sādhu-bhāve cāsādhutva-sāṅkāyām sādhutve caprayujyate śiṣṭaiḥ | tasmād vaiguṇya-parihāreṇa yajñādeḥ sādhutvaṁ tat-phalasya ca vidyamānatvaṁ kartuṁ kṣamam etad ity arthaḥ | tathā sad-bhāva-sādhu-bhāvayor iva praśaste'pratibandhenāsu-sukha-janake māṅgalike karmaṇi vivāhādu sac-chabdo he pārtha yujyate prayujyate | tasmād apratibandhenāsu-phala-janakatvaṁ vaiguṇya-parihāreṇa yajñādeḥ samartham etan nāmeti praśastataram etad ity arthaḥ ||26||

yajñe tapasi dāne ca yā sthitis tat-paratayāvasthitir niṣṭhā sāpi sad ity ucyate vidvadbhiḥ | karma caiva tad-arthīyaṁ teṣu yajña-dāna-tapo-rūpeṣu artheṣu bhavaṁ tad-anukūlam eva ca karma tad-arthīyaṁ bhagavad-arpaṇa-buddhyā kriyamānaṁ karma vā tad-arthīyaṁ sad ity evābhidhīyate | tasmāt sad iti nāma karma-vaiguṇyāpanodana-samarthaṁ praśastataram | yasyaikaiko'vayavo'py etādṛśaḥ kiṁ vaktavyaṁ tat-samudāyasya om tat sad iti nirdeśasya mātmyam iti saṁpiṇḍitārthaḥ ||27||

viśvanāthaḥ : brahma-vācakaḥ sac-chabdaḥ praśasteṣu api vartate | tasmāt praśasta-mātre karmaṇi prakṛte'prakṛte'pi sac-chabdaḥ prayoktavya ity āśayenāha sad-bhāva iti dvābhyām | sad-bhāve brahmatve sādhu-bhāve brahma-vāditve prayujyate saṅgacchata ity arthaḥ | yajñādu sthitir yajñādi-tātparyeṇāvasthānam ity arthaḥ | tad-arthīyaṁ karma brahmacaryopayogi yat karma bhagavan-mandira-mārjanādikam tad api ||26-27||

baladevaḥ : sad iti nirdeśaḥ praśasteṣu arthāntareṣu vartate tasmāt praśaste karma-mātre sa prayojya iti bhāvenāha sad-bhāva iti dvābhyām | sad-bhāve brahma-bhāve sādhu-bhāve ca brahma-jñatve'bhidhāyatayā sac-chabdaḥ prayujyate **sad eva saumya** ity ādu | satām prasaṅgāt ity ādu ca | tathā praśaste upanayana-vivāhādike ca māṅgalike karmaṇi sac-chabdo yujyate saṅgacchate | yajñādu yā teṣām sthitis tātparyeṇāvasthitis tad api sad ity ucyate | yasyedaṁ nāma-trayaṁ tad-arthīyaṁ karma ca tan-mandira-nirmāṇa-tad-vimārjanādi sad ity abhidhīyate | atra trividho'yaṁ nirdeśaḥ smartavya ity vidhiḥ kalpyate | vaṣaṭ-kartuḥ prathamam bhakṣyaḥ ity ādāv iva vacanāni tv apūrvatvād iti nyāyād yajña-dānādi-samyogāc cāsyā tad-vaiguṇyam eva phalam |

**pramādāt kurvatām karma pracyavetādhvareṣu yat |
smaraṇād eva tad viṣṇoḥ sampūrṇam syād iti śrutiḥ ||** iti smaraṇāc ca ||26-27||

भगवद्गीतायां सप्तदशोऽध्यायः

Verse 28

अश्रद्धया हुतं दत्तं तपस्तप्तं कृतं च यत् ।
असदित्युच्यते पार्थ न च तत्प्रेत्य नो इह ॥२८॥

śrīdharaḥ : idānīm sarva-karmasu śraddhayaiva praṛṭṭy-artham aśraddhayā kṛtaṁ sarvaṁ nindati aśraddhayeti | aśraddhayā hutam havanam | dattam dānam | tapas taptam nirvartitam | yac cānyad api kṛtaṁ karma | tat sarvam asad ity ucyate yatas tat pretya lokāntare na phalati viguṇatvāt | no iha na ca asmin loke phalati ayaśaskatvāt |

rajas-tamo-mayīm tyaktvā śraddhām sattva-mayīm śritaḥ |
tattva-jñāne'dhikārī syād iti saptadaśe sthitam ||

*iti śrī-śrīdhara-svāmi-kṛtāyām bhagavad-gītā-tīkāyām subodhinyām
śraddhā-traya-vibhāga-yogo nāma saptadaśo'dhyāyah ||17||*

madhusūdanaḥ : yady ālasyādinā sāstrīyaṁ vidhim utsṛjya śraddadhānatayaiva vṛddhavyavahāra-mātreṇa yajña-tapo-dānādi kurvatām pramādād vaiguṇyaṁ prāpta om tat sad iti brahma-nirdeśena tat-parihāras tarhy aśraddadhānatayā sāstrīyaṁ vidhim utsṛjya kāmākāreṇa yat kimcid yajñādi kurvatām asuraṇām api tenaiva vaiguṇya-parihāraḥ syād iti kṛtaṁ śraddhayā sāttvikatva-hetu-bhūtayety ata āha aśraddhayeti | aśraddhayā yad dhutam havanam kṛtam agnau dattam yad brāhmaṇebhyo yat tapas taptam yac cānyat karma kṛtam stuti-namaskārādi tat sarvam aśraddhayā kṛtam asad asādhv ity ucyate | ata eva om tat sad iti nirdeśena na tasya sādhu-bhāvaḥ śakyate kartum sarvathā tad-ayogyatvāc chilāya ivānkuraḥ |

tat kasmād asad ity ucyate śṛṇu he pārtha | co hetau | yasmāt tad-aśraddhākṛtaṁ na pretya para-loke phalati viguṇatvenāpūrvājanakatvāt | no iha nāpiha loke yaśaḥ sādhubhir ninditatvāt | ata aihikāmuṣmika-phala-vikalatvād aśraddhā-kṛtasya sāttvikyā śraddhayaiva sāttvikam yajñādi kuryād antaḥ-karaṇa-śuddhaye | tādrśasyaiva śraddhā-pūrvakasya sāttvikasya yajñāder daivād vaiguṇya-śaṅkāyām brahmaṇo nāma-nirdeśena sādguṇyaṁ sampādaniyam iti paramārthaḥ | śraddhā-pūrvakam asāttvikam api yajñādi viguṇam brahmaṇo nāma-nirdeśena sāttvikam sa-guṇam ca sampāditaṁ bhavatīti **bhāṣyam** |

tad evam asminn adhyāya ālasyādinānādrta-sāstrāṇām śraddhā-pūrvakam vṛddhavyavahāra-mātreṇa pravartamānānām sāstrānādareṇāsura-sādharmyeṇa śraddhā-pūrvakānuṣṭhānena ca deva-sādharmyeṇa kim asurā amī devā vety arjuna-samśaya-viśayāṇām rājasa-tāmasa-śraddhā-pūrvakam rājasa-tāmasa-yajñādi-kāriṇo'surāḥ sāstrīya-jñāna-sādhanān adhikāriṇaḥ sāttvika-śraddhā-pūrvakam sāttvika-yajñādi-kāriṇas tu devāḥ sāstrīya-jñāna-sādhanādhikāriṇa iti śraddhā-traividhya-pradarśana-mukhenāhārādi-traividhya-pradarśanena bhagavatā nirṇayaḥ kṛta iti siddham ||28||

भगवद्गीतायां सप्तदशोऽध्यायः

*iti śrīmat-paramahansa-parivrājakācārya-śrī-viśveśvara-sarasvatī-pāda-śiṣya-
śrī-madhusūdana-sarasvatī-viracitāyām śrīmad-bhagavad-gītā-gūḍhārtha-
dīpikāyām śraddhā-traya-vibhāga-yogo nāma saptadaśo'dhyāyaḥ*
||17||

viśvanāthaḥ : sat karma śrutam | tathāsat karma kim ity apekṣāyām āha aśraddhayeti |
hutaṁ havanam | dattaṁ dānam | tapas taptam kṛtam | yad anyac cāpi karma kṛtam tat
sarvam asad iti hutam apy ahutam eva | dattam apy adattam eva | tapo'py ataptam eva
kṛtam apy akṛtam eva | yatas tat na pretya na para-loke phalati nāpīha-loke phalati ||28||

ukteṣu vividheṣv eva sāttvikam śraddhayā kṛtam |
yat syāt tad eva mokṣārham ity adhyāyārtha īritaḥ ||

*iti sārārtha-varṣiṇyām harṣiṇyām bhakta-cetasām |
gītāsv ayam saptadaśaḥ saṅgataḥ saṅgataḥ satām ||*
||17||

baladevaḥ : atha sāttvikyā śraddhayā sarveṣu karmasu pravartitavyam | tayā vinā sarvaṁ
vyartham iti nindati aśraddhayeti | hutaṁ homo | dattaṁ dānam | taptam anuṣṭhitam yac
cānyad api stuti-praṇaty-ādi-karma kṛtam, tat sarvam asan nindyam ity ucyate | kuta ity
atrāha na ceti | hetau ca-śabdo yato'śraddhayā kṛtam, tat pretya para-loke na phalati
viguṇāt tasmāt pūrvānutpatter nāpīha loke kīrtiḥ sadbhir ninditatvāt ||28||

śraddhām svabhāvajām hitvā śāstrajām tām samāsrītaḥ |
niḥśreyasādhikārī syād iti saptadaśī sthitiḥ ||

iti śrīmad-bhagavad-gītōpaniṣad-bhāṣye saptadaśo'dhyāyaḥ
||17||