

śrī-śrī-bhakti-candrikā

(1)

atha prathamah paṭalaḥ

kāntam śāntam aśeṣa-jīva-hṛdayānanda-svarūpam param
sarvātmānam anantam ādyam amalām viśvāśrayam kevalam |
bhakty-ānanda-rasaika-vigraha-varām bhaktaika-bhakti-priyam
bhaktāveśa-dharam vibhum kam api tam gauram sadopāśmahe ||1||

kāmāgni-māyā-śāsi-baddha-mūrtir
nāmāmṛtābdhir viharan sva-śaktyā |
nāmaika-gamyorasa-sāra-mūrtir
nāmātmako nāma-vinoda-kārī ||2||

bhaktīśayor abhedena kṛṣṇa-caitanya ucyate |
bhedāt kṛṣṇasya bhakteś ca prasiddhis tattva-vedinām ||3||
nāma-cintāmaṇiḥ khyāto nāma-rūpī janārdanaḥ |
sa eva kṛṣṇa-caityanyas tasya nāmātmako manuḥ ||4||
atrāri-mitra-cintāpi na kāryā rāsi-bhedataḥ |
sarvātmā sarva-bandhuś ca sarva-mitraṁ jagat-patiḥ ||5||
sarve'dhikāriṇas tatra pūjā-caryā-japādiṣu ||6||
manavo bahuśas tasya dharmā-kāmārtha-mokṣadāḥ |
satām bhāgavatī-bhakti-pradāḥ prema-pradāḥ kvacit ||7||
bhakti-prakāśam vidhivac candra-jyotsneva candrikā |
kartrī cen nāmato bhakti-candrikā kathyate budhaiḥ |
tad-artham mantra-caryāṅgām vidhānam kathyate kramāt ||8||
tatrādāv uddharen mantrāms tataś caryāvidhim kramāt |
tenaiva yo japen mantraṁ labhate siddhim uttamām ||9||
mantroddhāram aham vakṣye sarva-kāmārtha-siddhaye |
kāmo dharitrī-māyendu-kalitaḥ syād rati-priyaḥ ||10||
ajo vahni-ramā-yuktaś candra-khaṇḍa-yutaḥ paraḥ |
premākhyo nāma bijo'yaṁ prema-bhakti-pradāyakaḥ ||11||
kṛṣṇa-caitanya ṇer vahi-jāyānto manur uttamaḥ |
japād asyaiva mantrasya sarva-siddhim vrajen naraḥ ||12||
rām aim hrīm kamalā-bijaṁ pratyekena niyojayet |
kāma-sthāne nṛsimham ca vedādi-ṣaḍ-vidho manuḥ |
ekena sādhayet sarvaṁ prema-bhaktim viśeṣataḥ ||13||
eśam ekatamaṁ mantraṁ yo japet sa mahā-muniḥ |
stutyate sarva-devaiś ca sa ca bhāgavatottamaḥ ||14||
atha caryā-vidhim vakṣye sarva-mantrārtha-sādhanam |
siddho na jāyate mantro vinā yena japādibhiḥ ||15||

brāhme muhūrte utthāya sādhaḥ sthira-buddhimān |
bhālāmbuje gurum śuddham gaura-varṇam smitānanam ||16||
śukla-mālyāmbara-dharam śubhra-candana-śobhitam |

svastikāsana-saṁviṣṭam vyākhyā-mudrā-karāmbujam ||17||
dhyātvaiva tat padāmbhoja-rajobhir vapur ātmanah |
saṁśodhya ḥṛdi-deveṣaṁ saṁcintya tat padāmbuje ||18||
yathā-śakti japen mantram ātmānam tan-mayaṁ punaḥ |
bhāvayan prātar utthāya snānārtham ca jalāśayam |
gatvā snātvā jalekṛtvā caturasram ca maṇḍalam ||19||
tatraivāhayen mantrī tīrthāni manunādhunā |
gaṅge ca yamune caiva godāvari sarasvati ||20||
narmade sindhu kāveri jale'smin saṁnidhiṁ kuru |
ity anenāṅkuṣenaiva mudrayā sūrya-maṇḍalāt ||21||

tatrāṣṭadhā japan mantram śirasya añjalim aṣṭadhā |
dattvā tatra tridhāplutya kṛtvā sandhyādikam sudhīḥ ||22||
kāmam premākhyam uccārya kṛṣṇa-caitanyam ādarāt |
tarpayāmīti mantreṇa pañca-vimśatim añjalīn ||23||
dattvā nirvartya vidhivat snānam sādha-sattamaḥ |
pūjā-gr̥ha-dvāra-deśe śucir bhūtvopaviśya ca |
saṁpūjya dvārapālāns ca dehalīn laṅghayet ||24||

tataḥ—

āsanastho'pi bhūtānāṁ śānti-karma samācaret |
utpatantīha bhūtā ye pṛthivy-ambara-vāsiṇaḥ ||25||
pṛthvi tvayā dhṛtā lokā devi tvaṁ viṣṇunā dhṛtā |
tvaṁ ca dhārāya mām nityam pavitram kuru cāsanam ||26||
ity āmantryāsanam mantrī tathā dhārādi-pañcabhiḥ |
pūjayitvā tu tatraiva prān-mukhaḥ sādha-kottamaḥ ||27||
svastikāsana-saṁviṣṭo vāmāṅghri-ghātana-trayam |
ūrdhva-tāla-trayam dattvā dṛṣṭyāpūjālayād bahiḥ ||28||
bhaumāntarikṣa-divyāms tān vighnān niḥsārayet ||29||

tataḥ—

astreṇa gandha-puṣpābhyāṁ karau saṁśodhya sādha-kah |
punar astreṇa saṁprokṣya gandham puṣpam jalam tataḥ ||30||
amṛtikṛtya mūlena kuryān mantritam uttamam |
tataḥ sphoṭikayā kuryād dig-bandhanam ataḥ param ||31||
prākāra-tritayam vahner vidhāya tasya madhyataḥ |
sthitvācared bhūta-śuddhiṁ yathā-kramam ananya-dhīḥ ||32||

jñāna-karmendriyair bhūtaiḥ sūkṣma-bhūtaiś ca pañcabhiḥ |
prakṛtyā manasā buddhyāpy ahaṁkāreṇa śuddha-dhīḥ ||33||
sva-sva-kārya-yutair jīvaṁ suṣumnā-vartmanā tataḥ |
nītvā brahmaṇi saṁyojya so'ham ity eva yojayet ||34||

śūnyam śarīram saṁcintya vāyu-bijāni ṣoḍaśa |
vāmanāsā-pute dhīmān japan yatnena śuddha-dhīḥ ||35||
vāmanāsā-putenaiva vāyam ākṛṣya vāyunā |
tena nābhi-sthitam vāyu-maṇḍalam vardhayet tataḥ ||36||
tena yatnena saṁśodhya vāma-kukṣi-sthitam punaḥ |

puruṣam pāpa-saṅghātam śyāmam rakta-vilocanam ||37||
aṅguṣṭhaika-mitam duṣṭam adhomukham ataḥ param |
stambhayitvānilam yatnāc catuḥṣaṣṭhi-mitam japan ||38||
japan dvātrimśa-dvāram tad dakṣiṇena śanais tyajet ||39||

punar dakṣiṇayā vāyum ākṛṣya vahni-mantrataḥ |
stambhayitvāniklam mantrī-yogena kumbhakena hi ||40||
prajvālya vāyunā vahniṁ saṁdahya pāpa-dehinam |
tad bhasma-sahitam vāyum vāmayā saṁtyajed bahiḥ ||41||
vāmayā vāyum ākṛṣya japann evendu-saṁjñakam |
bījam madhyam anābhyāca lalātendau niyojya ca ||42||
vāruṇenaiva saṁstambhya vāyum tac candra-maṇḍalāt |
vidhāyāmṛta-dṛṣṭim ca tayāmṛti-kṛtam vapuḥ ||43||
vicintya śakti-bījena śarīram sudṛḍham punaḥ |
bhāvayan santyajed vāyum dakṣiṇenaiva vartmanā ||44||
pūrva-sthāpita-jīvādīn sve sve sthāne niyojayet |
hamsa ity eṣa mantreṇa jīva-nyāsam tataś caret ||45||
jīva-nyāsa-manuṁ vakṣye sarva-karmāṅgam uttamam |
vedādir bindumān śeṣaḥ śaktir aṅkuśa eva ca ||46||
cādilāntam sendu-khaṇḍam ho hamsaḥ so'ham eva ca |
mama prāṇā iha prāṇaḥ punaḥ pūrva-manuṁ paṭhan ||47||
mama jīva iha sthitaḥ punar evam manuṁ paṭhan |
mama vān-manas-tvag iti cakṣuḥ śrotram tataḥ param ||48||
ghrāṇa-prāṇā ihāgatya sukenaiva ciram punaḥ |
tiṣṭhantu vahnijāyā ca pūrva-bīja-catustayam ||49||
jīva-nyāsa-manuḥ proktas tāntrikair mantra-vittamaiḥ ||50||

iti bhakti-candrikāyām prathamah paṭalah !

||1||

--o)O(o--

(2)

atha dvitīyah paṭalah

tato vai mātṛkā-nyāsam ācaret sādhakottamaḥ |
ṛṣir brahmāsya mantrasya gāyatrī-cchanda ucyate ||1||
mātā sarasvatī dhyeyā devatā kathyate budhaiḥ |
halo bījāni tattva-jñaiḥ śaktayo mantra-vittamaiḥ ||2||
svarāś ca mātṛkā-nyāse viniyogas tataḥ kramāt |
śiro-vadana-hṛd-guhya-pādeṣu nyasya pañcakam ||3||
brahmādi-sendubhiḥ ṣaḍbhiḥ svara-yugmaiḥ śiro'ntagaiḥ |
karāṅga-nyāsam kurvīta tato dhyāyet sarasvatīm ||4||

pañcāśal-lipibhir vibhakta-mukha-doḥ-pan-madhyava-kṣaḥ-sthalām
bhāsvan-mauli-nibaddha-candra-śakalām āpīna-tuṅga-stanīm |
mudrām akṣa-guṇam sudhādhya-kalasaṁ vidyām ca hastāmbujair

bibhrāṇām viṣada-prabhām trinayanām vāg-devatām āsraye ||5||

iti dhyātvā nyased dehe mātṛkārṇān vicakṣaṇaḥ ||6||

śirasi vadana-vṛtte cakṣuṣoḥ karṇayoś ca
tad-anu ca nasi yugme gaṇḍayor oṣṭha-deśe |
adhara-daśana-yugme bhāla-deśe ca vaktre
svara-vasu-yuga-varṇān vinyased indra-yuktān ||7||

kara-pada-yuga-sandhiṣv agrato kādināntān
śaśi-kalita-pa-vargān pārśvayoḥ pṛṣṭha-nābhyoḥ |
jaṭhara iti hr̥di-stham yam ca ram dakṣiṇāmse
kakudi lam iti cāmse vāma-bhāge vam eva ||8||

kara-dvaye pada-dvandve jaṭhare vaktrake punaḥ |
hṛt-pūrve vinyaset śādi-kṣāntān indi-vibhūṣitān ||9||

evam ukteṣu deśeṣu sa-visargān svarān halaḥ |
vinyaset punar eteṣu bindu-sarga-yutān api |
vinyasyan mātṛkā-varṇān evaṁ varṇa-tanur bhavet ||10||

tataḥ śrī-vāsudevādi-nyāsam kuryāt susādhakaḥ |
asyaiva nyāsa-rājasya nārado munir eva ca ||11||
gāyatrī-chanda ity evaṁ vāsudevaś ca devatā |
bijam praṇava eva syāt svāhā śaktiḥ prakīrtitā ||12||
adhiṣṭhātrī devatā syād devi kātyāyanī sati |
ācakrāyeti pañcāṅgam kuryād dhyāyet tataḥ param ||13||

dhyāyed ātapta-hema-dyuti-ruciratamaṁ pīta-vastraṁ prasannaṁ
śrīvatsodbhāsi vakṣaḥ-sthala-kalita-lasat-kaustubhaṁ divya-bhūṣaṇam |
hastāmbhojair dadhānaṁ dara-kamala-gadā-cakram ānanda-rūpam
lakṣmyā juṣṭam svageśāsanam amara-maṇiṁ vāsudevam pareṣam ||14||

dhyātvaiṣaṁ mātṛkārṇānām mūrtiḥ śaktiś ca vinyaset |
mantroddhāraṁ pravakṣyāmi nyāsasya krama-yogataḥ ||15||
praṇavo mātṛkā-varṇā mūrtiḥ śaktiś ca ne-yutā |
vahni-jāyānvito mantrō varṇa-sthāne niyojitaḥ ||16||
lakṣmyā yukto vāsudevo'nantaḥ śaktyānvitaḥ smṛtaḥ |
hr̥ṣikeśaḥ śriyā yuktaḥ prītyā saṅkarṣaṇas tathā ||17||
viṣṇuḥ padmālayā-yukto vaikuṅṭho ramayā saha |
mādhavaḥ kamalā-yuktaḥ kāntyā kamala-locanaḥ ||18||
viśvayā viśvanātho'pi sāntyā viśveśvaras tathā |
nārāyaṇo viraktyā ca naro buddhyā samanvitaḥ ||19||
keśavaḥ kīrti-samyukto devakīnandana-śrutiḥ |
pareśaḥ parayā yuktaḥ parameṣṭhī ca śobhayā |
śaktayo mūrtayaḥ proktāḥ svarāṇām krama-yogataḥ ||20||

atha vakṣye halām mūrtiḥ śaktiś ca yatnataḥ kramāt |

durgā-gadādharau cakri-jaye śaṅkhadharas tathā ||21||
 vijayā-sahito jñeyaḥ śarṅgī ca virajānvitaḥ |
 hari-klinne vasumatī surau kṛṣṇa-vasundhare ||22||
 govinda-vasude śauri-vasudhe madhusūdanaḥ |
 sandhyā-yutī dayā-yukto vāmanaḥ śrīdharas tathā ||23||
 harṣayā sahito medhā sahitaś ca trivikramaḥ |
 khaḍgi-prabhe ca muṣalī caṇḍayā sahito'ṅkuśī ||24||
 vilāsinī samāyukto varāha-vigrahas tathā |
 dharaṇī sahito ratyā pradyumno bhakti-saṃyutaḥ ||25||
 satyaś ced ūsayā sārddham aniruddhas tatataḥ paraḥ |
 yajñeśaś comayā sārddham śrī-rāmaḥ kṛpayānvitaḥ ||26||
 ākṛṣṭyā sahito jñeyo jagannātho bhṛgūdvaḥ |
 ugrayā sahitaḥ kūrma-rūpī dhṛtyā yutaḥ punaḥ ||27||
 vāṇī-yuto hayagrīva ādyā-yukto janārdanaḥ |
 mūrtyā balānujo bāla ṛddhyā śuddhyā gadāgrajaḥ ||28||
 dāmodaraḥ puṣṭi-yutas tuṣṭi-yuk kamalekṣaṇaḥ |
 yajña āhuti-saṃyuktas tathorukrama eva ca ||29||
 śraddhā-yukto nṛsimhaś ca saṃhṛtyā sahitas tathā |
 yādyair dhātu prāṇa-jīva-krodhā apy ātmane'ntakāḥ ||30||
 evaṃ kṛte'dhikārī syāt bhakti-sādhana-karmaṇi |
 tasmād yatnena kartavyo nyāso'yam bhakti-sādhakaḥ ||31||

iti bhakti-candrikāyām dvitīyaḥ paṭalaḥ
 ||2||

--o)O(o--

(3)

trītiyaḥ paṭalaḥ

mantra-nyāsaṃ pravakṣyāmi yathā-sthānaṃ yathā-kramam |
 yena mantra-mayo dehas tat-kṣaṇād bhavati dhruvam ||1||
 śiro-bhāla-mukhe kaṇṭhe hṛdaye jathare tathā |
 nābhau dhvaje jānu-deśe pādayor vinyaset kramāt ||2||
 mantra-varṇān indu-yuktān sādhaḥ susamāhitaḥ |
 karayor aṅgulīṣv eva mantrārṇān vinyaset sudhīḥ ||3||
 tataḥ ṛṣy-ādikaṃ kuryād yathā-kramam ananya-dhīḥ |
 mantrasyāsyā ṛṣiḥ prokto nāradaś chanda īritam ||4||
 gāyatrī devatā kṛṣṇa-caitanya rasa-vigrahaḥ |
 bījaṃ tu kāma-premākhyam svāhā śaktiḥ prakīrtitā ||5||
 ādyā śaktir adhiṣṭhātrī devatā mantra-vittamaiḥ |
 śiro-vadana-hṛd-deśe dhvaje pāde ca sarvataḥ ||6||
 gātreṣu vinyaset sādhye viniyogaḥ kramād iti |
 padāni pañca-mantrāṅga-kalpyāny atha manum nyaset ||7||

mantrārṇaiḥ kalpayed aṅgam krama-yogena sādhaḥ |
 kāmēna kalpayed aṅgam hṛdayāya namaḥ param ||8||

premnā ca śirase svāhā śikhāyai vaṣaḍ ity api |
kr̥ṣṇeti kavacān ne hum caitanyāyety ataḥ param ||9||
netra-trayāya vaṣaḍ syāt svāhāstrāya phaḍ ity api |
sarvair mantrākṣarair evam aṅga-nyāso vidhīyate |
evam eva prakurvīta kara-nyāsam samāhitam ||10||

tato varṇyena vidhinā sva-dehe pīṭham arcayet |
upary upari saṁcityam hṛdi saṅkalpya tāravat ||11||
ādhāra-śaktaye mūla-prakṛtyai kūrma āyu-yuk |
anantāya pṛthivyai ca tataḥ kṣīrābdhaye namaḥ ||12||
śvetadvīpāya tatraiva ratna-maṇḍapa āya-yuk |
dakṣa-vāmānsayor ūrvor dharma-jñānam prapūjayet ||13||
vairāgyam ca tathaiśvaryam caturthy-antaṁ tataḥ param |
mukhe dhvaje pārśvayoś cādharma ajñānam eva ca ||14||
avairāgyam anaiśvaryam pūjayen maṇḍapāntare |
dikṣu madhye kalpa-vṛkṣam tad-adho-ratna-vedikām ||15||
ratna-simhāsanam tasminn ānanda-kandam eva ca |
saṁvinnālam ca kamalam karṇikā keśarānvitam ||16||
śeṣam tataḥ karṇikāyām sūryendv-anala-maṇḍalam |
praṇavāṅgaiḥ samāyuktaṁ sva-kalā-sahitam tataḥ ||17||
sattvam rajas tamasendu-svādy-akṣara-yutam tathā |
ātmānam antaḥ parama-pūrvakam ca sa-śaktikaḥ |
jñānātmeti tataḥ śaktiḥ pīṭhasya ṣoḍaśaikataḥ ||18||

lakṣmī vasumatī bhadrā vimalā kamalāmalā |
arundhatī ca gāndhārī kṣamā śāntir hari-priyā ||19||
ratiḥ kāntir dhṛtiḥ satyā subhadrā madhya-bhāgataḥ |
viṣṇu-priyā ca vijñeyā etā vai pīṭha-śaktayaḥ ||20||

vedādi-hṛdayam proktaṁ bhagavān vāsudevakaḥ |
viṣṇur ne-yuk tato brūyāt sarva-bhūtātmane tataḥ ||21||
sarvātma-saṁyoga-yoga-padma-pīṭhātmane namaḥ |
ity evam pīṭham abhyarcya kṛtvā dig-bandhanam punaḥ ||22||
svānke nyasyottāna-karau dhyāyec chrī-puruṣottamam ||23||

svardhunī-tīram āsādyā navadvīpe janālaye |
brāhmaṇaiḥ paṇḍitair bhaṭṭair ācāryaiś cakravartibhiḥ ||24||
kavibhiḥ kavirājaiś ca kāvyavidbhir vicakṣaṇaiḥ |
vaidyair vaidyaka-śāstrajñair jyotirvidbhiḥ samanvite ||25||
dātṛbhir jñānibhir dhanyair vedavidbhiś ca vaiṣṇvaiḥ |
karavīram sitai raktaiḥ śataptrais caturvidhaiḥ ||26||
niṣevite punas tatra kadamba-taru-mūlataḥ |
divyam manoharam sthānam gandha-vāyu-niṣevitam ||27||
veṣitam bhakta-varyaiś ca tat-tad-bhāva-samanvitaiḥ |
kara-stha-mālya-yugmaiś ca jaya-gaureti vādibhiḥ ||28||
kramāt saptāvṛti-yutair divya-veśa-vibhūṣaṇaiḥ |
tan-madhye vartate divyam caturasram sukhāsanam ||29||
bhakti-bhāva-samāyuktas tatrāsīnam vicintayet ||30||

dhyāyed ātapta-jāmbunada-ruci-ruciram śukla-raktānta-cīram
divyāraktāsana-stham smita-valita-mukhāmbhoja-rakta-dvi-netram |
śrī-khaṇḍālipṭa-vakṣaḥ-sthala-kalita-lasan-mālatī-mālya-yugmaṁ
caitanyaṁ divya-bhūṣaṁ dvija-mukuṭa-maṇim bhakta-mālābhīṣikṭam ||31||

evaṁ dhyātvārcite pīthe hṛdayāmbhoja-madhyataḥ |
upaveśya svāgatādi-praśnaṁ kṛtvā susādhaḥ ||32||
manasā mūla-mantreṇa dadyād arghyaṁ ca mastake |
pādyam ācamānyaṁ ca madhuparkaṁ tataḥ param ||33||

iti bhakti-candrikāyāṁ tṛtīyaḥ paṭalaḥ

(4)

caturthaḥ paṭalaḥ

atha bhaktimatim dīkṣāṁ mantra-siddhy-artha-hetave |
vakṣye śiṣyeṣṭa-siddhy-artham bhagavat-prīti-kāriṇim ||1||
yāmṛte mantra-siddhir na bhavet koṭi-japādibhiḥ |
kalpe dṛṣṭvā na kadāpi japeṇ mantram vivakṣaṇaḥ ||2||
yathā-svaṁ dakṣiṇā-vastu neha brahmāṇḍa-gocare |
tatraivaṁ dakṣiṇā deha-samarpaṇa-vidhir vidhiḥ ||3||
tataḥ prathamataḥ śiṣya-guru-lakṣaṇam ucyate ||4||

bhaktaṁ bhakti-vidhāna-tattva-kathane niṣṇātam evānvaham
brahmākhyāna-parāyaṇam bhagavatas tattvaika-niṣṭhāpanam |
śāntaṁ dāntam ananya-sādhana-param sad-vāsanā-saṁnyutaṁ
bhaktyā śrī-gurum āśrayed anugato'māyī suśānto'niśam ||5||

prapadyamāno gurum āha vākyaṁ
praṇamya bhaktyā nija-karma-darśi |
ahaṁ sadā duḥsaha-duḥkha-bhāgī
dayāṁ kurusveti dayānidhe me ||6||

saṁsāra-magnaṁ praṇataṁ dayāmbudhe
trāyasva mām nityam ananya-darśinam |
svābhīṣṭa-sevā-vidhim eva dehi me
śiṣyaṁ prapannaṁ kuru-śāsanam hitam ||7||

māsa-rkṣa-tithi-vāre ca śubhe lagne samāhitaḥ |
deśikaḥ saṁyamī dīkṣā-vidhim ārabhate svayam ||8||
vṛtaḥ śiṣyeṇa vāsobhir bhūṣaṇaiḥ puṣpa-candanaiḥ |
etair alaṅkṛto dhīro bhūmim saṁśodhya yatnavān ||9||
tatrāsanam pātayitvā cailājina-kuśottaram |
tad eva śodhayen mantrair mantrī baddhāñjaliḥ śuciḥ ||10||
meru-pṛṣṭhādibhiś cātra mantrite svastikāsanam |
baddhopaviśya prācī-dig-vadanaḥ sordhva-pūṇḍrakaḥ ||11||

sañmantrya gandha-puṣpādīn karau tābhyām ca śodhayet |
praṇamya vāma-bhāge ca guru-ṣaṅktīr gaṇādhipam ||12||
dakṣe'grato bhagavatīm kṣetra-pālaṁ ca paścime |
nirvighno vidhivat kṛtvā tāla-dig-bandhanādikam ||13||
bhūta-śuddhi-krameṇaiva deha-śodhanam ācaran |
sañsthāpya dehe jīvādīn kṛta-nyāsa-vidhi-kramāt ||14||
sva-dehe pītham abhyarcya dhyānād eva mahāprabhum |
tatra sañsthāpya mūlena sampūjya manasā kramāt ||15||
tasyāhaṁ tan-mayo bhūtvā bahiḥ pūjām samācaran |
arghya-sañsthāpanam kuryād yathā-kramam atandritaḥ ||16||
triṣaṭ-catuṣkoṇa-yutam maṇḍala-trayam uttamam |
upary upari-bhāgena bhuvi vāme likhet sudhīḥ ||17||
prakṣālya tripadīm astra-manunā tatra maṇḍale |
sañsthāpya pūjayed bhaktyā gandhādyaiḥ susamāhitaḥ |
vahni-maṇḍala-rūpām tāṁ vahni-maṇḍala-mantrataḥ ||18||

tato'stra-manunā śaṅkham prakṣālya sthāpayet tataḥ |
pūjayet sūrya-rūpaṁ tāṁ sūrya-maṇḍala-mantrataḥ ||19||
gandham puṣpam yavam dūrvām hṛdā śaṅkhe ca nikṣipet |
dakṣiṇa-stha-jale dhīmān vilomenaiva mātṛkāḥ ||20||
tejaḥ svarūpāvijñāya prajapann indu-niḥṣṛtāḥ |
tad yuktāmṛta-buddhyābjaṁ śirasā pūrayej jalaiḥ ||21||
tad bhāgam soma-buddhyā ca soma-maṇḍala-mantrataḥ |
sampūjya tatra tīrthāni sthāpayet sūrya-maṇḍalāt |
tan-mantreṇa samānīya hṛt padyāc ca mahāprabhum ||22||

pradarśya gālinīm mudrām śikhayā netra-mantrataḥ |
svayam vikṣya varmaṇā ca jalam tad avaguṇṭhayet ||23||
atha guṇṭhana-mudrābhiḥ punas tasyāgni-koṇataḥ |
hṛdayāpi kavacānte netram agre ca vinyaset ||24||
dikṣv astram aṅga-mantrais tu pūjayet taj-jalam kramāt |
amṛtikaraṇam dhenu-mudrayā śaṅkha-mudrikām ||25||
pradarśyācchādya yatnena taj-jalam matsya-mudrayā |
prajapann aṣṭadhā mūla-mantram aikyam ca bhāvayet ||26||
jalābja-devatānām ca prasannātmā tataḥ param |
śaṅkha-stha-jala-bindum ca dakṣiṇa-stha-jale kṣipet ||27||
tac-cheṣeṇokṣayet pūjā-dravyam ātmānam eva ca |
vāra-trayam tato mantrī ghaṭam maṇḍala-madhyataḥ ||28||
guru-vighneśva-pīṭhārcānvite śāli-kuśopari |
sañveṣṭya kṣauma-yugmena satāram vidhivan nyaset ||29||
pañca-ratnam pañca-gavyam pañcāmṛtam ataḥ param |
kuśa-kūrcās tathā sveta-prasūnākṣata-pallavān ||30||
pratyekam eva mantreṇa mūlena nikṣiped ghaṭe |
karpūraa-vāsinam nīram mātṛkām ayam uttamam ||31||
sudhā-svarūpakam svaccham triś ca japtam sva-mantrataḥ |
kṣīra-drumādikvathambā nītvā śaṅkhāntaram punaḥ ||32||
tena sampūrya mūlena tripadām tatra samjapet |
gaṅgādi-sarva-tīrthāni samudrān sarva-devatāḥ |

āvāhya sthāpayet tatra kṣiptvā gandhāṣṭakam kalāḥ ||33||
 sampūjya vidhivat sarvāghaṭe sarvaṁ payaḥ kṣipet |
 ācchādyā vidhinābhyarced ghaṭam sarva-mayaṁ tataḥ ||34||
 yantra-svarṇādi-pātrastham likhitam sumanoharam |
 ghaṭe samsthāpya tatraivādhārādīnś cābhipūjayet ||35||
 vasu-yugma-dalopetaṁ kamalaṁ keśarānvitam |
 sa-karṇikam caturdvāra-toraṇāñcitam uttamam ||36||
 rekhā-traya-samāyuktam vasu-vajra-samanvitam |
 candanālipta-pātre ca likhet svarṇa-śalākayā ||37||
 caturasram karṇikāyām āsanam madhya-deśataḥ |
 prema-bījam likhet tatra bahiḥ ṣaṭ-koṇam uttamam ||38||
 ṣaḍ-gahvare kāma-bījam catuṣkoṇe bhuvah punaḥ |
 caitanyānanda-nāmānam imam yantram vilikhya ca ||39||
 svarṇa-pātre kuṅkumena dhārayed yaḥ samāhitaḥ |
 bhaktir bhāgavatī prema-lakṣaṇā tasya sidhyati ||40||

upary upari tatraiva kramād ādhāra-śaktikān |
 sampūjya pūrvavad dhyātvā bhagavantam hṛdi-sthitam ||41||
 mūla-hṛd-bhāla-kamale tejas trayam anuttamam |
 taḍil-latābham tatraikīkṛtya premnā tato bahiḥ ||42||
 niḥsārya kimcit samsthāpya bhaktyā pūjāsane tataḥ |
 mūlena mūrtim saṅkalpya tata āvāhayet punaḥ ||43||

āvāhany ādibhir mantrī-mudrābhir aṣṭabhis tathā |
 samsthāpya mūla-mantreṇa dadyād arghyam prakalpitam ||44||
 tataḥ pādyaḍibhir devam sampūjya vidhivat sudhīḥ |
 tatraiva añjalibhiḥ ṣaḍbhiḥ pāda-hṛd-mastake punaḥ ||45||
 vakṣe vāme ca sarvāṅge tulasyāḍibhir arcayet |
 karavīrāmbujaiḥ śuklai raktai tac-candanānvitaiḥ ||46||
 evam sampūjya vidhivad aṅgādy-āvaraṇam tataḥ |
 pūjayed gandha-puṣpādyaiḥ krameṇa vidhivan naraḥ |
 tatrānujñām prabhoḥ prārthya kṣipet try-añjali-mūlataḥ ||47||

āgneyādi-catuṣkoṇe caturasrāsanasya ca |
 sampūjya puṣpa-gandhābhyām hṛdayādy-aṅga-devatāḥ ||48||
 netram agre catur-dikṣu pūrvādiṣv astra-devatāḥ |
 rakta-śyāma-pāṭha-lābha-śukla-kṛṣṇānala-prabhāḥ ||49||
 suvarṇa-vasanālepa-yuktā divya-vibhūṣaṇāḥ |
 varābhīti-karādhyeṣyāḥ prema-snigdheḥṣaṇāḥ śubhāḥ ||50||
 tad-bahiḥ ṣaṭsu koṇeṣu pūjyo'gre dvija-nandanaḥ |
 gadādharo dakṣa-bhāge nyāsī dāmodaras tathā ||51||
 vāme śrīman-narahariḥ paścād dāso gadādharaḥ |
 dakṣe datto vāsudevaḥ śivānandaś ca vāmataḥ ||52||
 premnā prabhu-mukhāmbhoja-prekṣakāḥ pulakākulāḥ |
 divya-mālya-karāmbhojā ete pūjyā vidhānataḥ ||53||
 tad-bahiḥ keśareṣv agre nityānando jagat-patiḥ |
 ācāryādvaita-nāmāpi murāri-śrīnivāsakau ||54||
 purī syān mādhave jñeyaḥ paramānanda eva ca |

brahmānando'pi sannyāsī nṛsimhānanda ity api ||55||
 bhāratī keśavo jñeyah sarva-vidyā-visāradaḥ |
 govindānando govinda-dāso vakreśvaras tataḥ ||56||
 haridāso mukundaś ca rāmaḥ saṅgīta-tatparaḥ |
 haridāso dvijavaraḥ sarve candana-mālinaḥ ||57||
 harināma-parāḥ kecit kecit-tan-nāma-tat-parāḥ |
 premānkura-samāyuktāḥ premāśru-nayanojjvalāḥ ||58||
 tad-bahiḥ patra-madhye ca sārvabhaumas tataḥ param |
 vallabho jagadānando mukundo raghunandanah ||59||
 jagannāthaḥ śacī-devī govinda-ghoṣa eva ca |
 kāśīśvaraḥ kṛṣṇa-dāsaḥ śrīdāma-dāsa eva ca ||60||
 sundarānanda-nāmādi parameśvara-dāsakaḥ |
 puruṣottama-dāsaḥ syād gaurī-dāsaś tataḥ param ||61||
 kamalākaraś tato'bhyarcaḥ sarve divyānulepanāḥ |
 dhyeyā divyāmbaraḥ prema-rasa-vihvala-cetasah ||62||
 patre tad-bahiḥ-pūjyā jñānānandas tataḥ param |
 ghoṣa-śrī-vāsudevaś ca pratāparudra eva ca ||63||
 rāmānando rāghavaś ca pradyumnaḥ śrī-sudarśanaḥ |
 vānīnātho viṣṇudāso dāmodara-purandarau ||64||
 ācārya-candro bhagavān candraśekhara eva ca |
 candaneśvara-nāmāpi paṇḍitaḥ śrī-dhanañjayaḥ ||65||
 sarve bhāgavatā gaura-prema-vihvala-mānasāḥ |
 harināma-ratā dhyeyā divya-mālya-karāmbujāḥ ||66||
 tad-bahir dikṣu dik-pālāḥ pūjyā bhakti-parāyaṇāḥ |
 tat-tad-bijādi-yuktāś ca tat-tad-varṇa-vibhūṣaṇāḥ ||67||
 indro'gnir yama ity eva nairṛto varuṇas tathā |
 vāyuḥ kuvera īśāno dikṣv ananto'dha ūrdhvataḥ ||68||
 lokeśas tad-bahir dikṣu tad-astrāṇi prapūjayet |
 vajrādīny aṣṭa-mūrtāni cakrābje tv adha ūrdhvayoḥ ||69||
 prabhoḥ pārśada-rūpāṇi sva-lakṣmāḍhyāni mauliṣu |
 tato nāmāṣṭakenāpi tasmai puṣpāñjalīn diśet ||70||
 iti sampūjya dhūpaṁ ca dīpaṁ naivedyam agrataḥ |
 sthāpayitvāstra-mantreṇa samprokṣya śoṣaṇādibhiḥ ||71||
 vāyu-bījādibhir vāma-pāṇinā śodhayet punaḥ |
 samrakṣya cakra-mudrābhir dhenu-mudrāmṛtī-kṛtam ||72||
 japtaṁ mūlenāṣṭa-kṛtvas tulasyā pūjitaṁ kṛtī |
 nivedya mūla-mantreṇa ghaṇṭām tan-mantra-mantritām ||73||
 vādāyan vāma-hastena nīcair dadyāt punaḥ punaḥ |
 dhūpaṁ āpādam āmauli sapta-vāraṁ pradarsayet ||74||
 dīpaṁ gṛhītva naivedyam tan-nivedana-mudrayā |
 tan-mantreṇaiva parayā bhaktyā śrī-prabhavē'rpayet ||75||
 nivedayāmi bhavate juṣāṇedaṁ havir hare |
 sthāpayitvā punar bhūmau karpūra-vāsitaṁ param ||76||
 gaṇḍūṣaṁ dattvā mantreṇa grāsa-mudrām pradarsayet |
 savyena cotpalākāraṁ dakṣeṇa pañca-mudrikāḥ ||77||
 yathā-kramaṁ bhojayitvā hutvā ca vidhivad balim |
 grahādibhyaḥ samarpyātha punar gaṇḍūṣam ādarāt |
 dattvāgre triḥ karma kuryāt svārpaṇāntaṁ tato nyaset ||78||

saṁhāra-mudrayā devaṁ hr̥di saṁsthāpya yatnavān |
 viṣvaksenāya nirmālyam dattvā kimcit svayam tataḥ ||79||
 gr̥hītvā tan-mayo bhūtvā sarvaṁ smṛtvā cid-ātmakam |
 ghaṭe saṁyojya taṁ spr̥ṣtvā śatam aṣṭottaram japan ||80||
 kṛtopavāsam pūrvedyuh śiṣyam ānīya vāmataḥ |
 bhūta-śuddhy-ādikaṁ kṛtvā ghaṭam nītvā tathāntike ||81||
 devaṁ prārthya-mantra-pūtais cābhisiñced ghaṭodakaiḥ ||82||
 dhṛtvāmśuke athācamya bhaktyāsīnasya sannidhau |
 vicintya devaṁ hr̥daye deśika-suprasanna-dhīḥ ||83||
 pūjayitvā arghya-pādyādyair ātmānam śiṣyam eva ca |
 vāsasācchādya rudrākṣam divya-dr̥ṣṭyāvalokayan ||84||
 nyasya mūrdhni karaṁ tasya dakṣa-karṇe manum vadet |
 vidhivad vāra-tritayam sa caikyam bhāvayan paṭhet ||85||
 guru-daivata-mantrāṇām tatas tasya kareṇpayet |
 samāna-phala-do'stv eṣa āvayor mantra ity api ||86||
 tulasī-sahitam nīram śiṣyaḥ svasti bravītv iti |
 labdhvā śubhrāśiṣo'nyac ca jāyate pūrva-mānasaḥ ||87||
 yathā-śakti japen mantraṁ guruḥ śiṣyaś ca śānta-dhīḥ |
 vinayāvanatas tasmāc chikṣeta samayādikam ||88||
 tataḥ śiṣyo guru-bhaktyā kāñcanādi-dhanena ca |
 santosya vidhivad bhūmau praṇamet punaḥ punaḥ |
 deha-samarpaṇam kṛtvā toṣayed gurum ādarāt ||89||
 gurur brahmā guru viṣṇur gurur devo maheśvaraḥ |
 gurur eva paraṁ brahma tasmād ādau tam arcayet ||90||
 ajñāna-timirāndhasyety ādinā praṇamet sad |
 ekam apy akṣaram yas tu guruḥ śiṣye nivedayet ||91||
 yat kimcid anna-pānādi-priyam dravyam manoramam |
 nivedya gurave paścāt svayam bhuñjīta pratyaḥ ||92||
 śiṣyaḥ śānto yatātmā ca guru bhaktir ataḥ sadā |
 vratī satya-vacānityam japen mantraṁ prayatnataḥ ||93||
 eteṣām mantra-caryāṇām daśa-lakṣyam japet sudhīḥ |
 homas tasya daśāmśena tarpaṇam tad-daśāmśataḥ ||94||
 abhiṣekas tad-daśāmśo brāhmaṇam bhojayet tataḥ |
 daśāmśa-vidhinā yuktaḥ puraścaryā-vidhaiḥ kramāt ||95||

iti bhakti-candrikāyām caturthaḥ paṭalaḥ

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(5)

pañcamah paṭalaḥ

atha stotraṁ pravakṣyāmi pratyaṅga-varṇanam prabhoḥ |
 tri-kālam paṭhanād eva prema-bhaktim labhen naraḥ ||1||
 kaścic chrī-kṛṣṇa-caitanya-smaraṇākula-mānasaḥ |
 pulakāvacitāṅgo'pi sakampāśru-vilocanaḥ ||2||

kathamcit sthairyam ālambya praṇamya gurum ādarāt |
stotum ārabdhavān bhaktyā dvija-candram mahāprabhum ||3||

tapta-hema-dyutiṁ vande kali-kṛṣṇam jagad-gurum |
cāru-dīrgha-tanuṁ śrīmac-chacī-hṛdaya-nandanam ||4||
lasan muktālatānaddha-cāru-kuñcita-kuntalam |
śikhaṇḍāksata-gandhādhy puṣpa-gucchāvataṁsakam ||5||

ardha-candrollasad-bhāla-kastūrī-tilakāṅkitam |
bhaṅgura-bhrū-latā-keli-jita-kāma-śarāsanam ||6||
prema-pravāha-madhura-raktotpala-vilocanam |
tila-prasūna-susnigdha-nūtanāyata-nāsikam ||7||
śrī-gaṇḍa-maṇḍalollāsi-ratna-kuṇḍala-maṇḍitam |
savya-karṇa-suvinyasta-sphurac-cāru-śikhaṇḍakam ||8||
madhura-smita-susnigdha-prāraktādhara-pallavam |
īṣad-danturita-snigdha-sphuran-muktā-radojjvalam ||9||
sa-prema-madhurālāpa-vaśikṛta-jagaj-janam |
trikoṇa-cibukam koṭi-śarad-indu-prabhānanam ||10||

simha-grīvam mahā-matta-dviradollāsi-kandharam |
ārakta-rekhā-traya-yuk-kambu-kaṇṭha-manoharam ||11||
muktā prabāla-kalita-hārojjvalita-vakṣasam |
kaṅkaṅgāda-vidyoti-jānu-lambita-bhuja-dvayam ||12||
yava-cakrāṅkitārakta-śrīmat-pāṇi-talobjvalam |
svarṇa-mudrālasac-chrīmad-vimalāṅguli-pallavam ||13||
candanāguru-susnigdham pulakāvali-carcitam |
cārunābhilasan madhyam simha-madhya-kṛśodaram ||14||
vicitra-citra-vasana-madhya-bandhollasad-valim |
sucāru-nūpurollāsi-kūjac-caraṇa-pallavam ||15||
śarac-candra-pratikāśanakharājat-padāṅgulim |
aṅkuṣa-dhvaja-vajrādi-lasat-tala-padāmbujam ||16||
koṭi-sūrya-pratikāśam koṭīndu-lalita-dyutiṁ |
koṭi-kandarpa-lāvaṇyam koṭi-līlā-manoramam ||17||
sākṣāl-līlā-tanuṁ keli-tanuṁ śṛṅgāra-vidyutam |
kvacid-bhāva-kalā-mūrtiṁ prasphurat-prema-vidyutam ||18||
nāmātmakam nāma-tanuṁ paramānanda-vidyutam |
bhaktyātmakam bhakti-tanuṁ bhaktyācāra-vihāriṇam ||19||
aśeṣa-keli-lāvaṇyam līlā-tāṇḍava-panḍitam |
śacī-jaṭhara-ratnābdhi-samudbhūta-sudhā-nidhim ||20||
aśeṣa-jagadānanda-kandam adbhuta-maṅgalam |
sphurad-rāsa-rasāveśa-madālasa-vilocanam ||21||
kvacid-bhakta-janair divya-mālya-gandhānulepanaiḥ |
veṣṭitam rasa-saṅgītam gāyadbhī rasa-lālasam ||22||
kvacid bālya-rasāveśa-gaṅgā-tīre vihāriṇam |
kvacid gāyati gāyantam nṛtyantam kara-śabdaitaiḥ ||23||
vadantam śabdām atyuccaiḥ kurvantam simha-vikramam |
kvacid āsphoṭa-huṅkāra-kampitāśeṣa-bhūtalām ||24||
sugupta-gopikā-bhāva-prakāśita-jagat-trayam |

prāpitāśeṣa-puruṣa-strī-svabhāvam anākulam ||25||
 nija-bhāva-rasāsvāda-vivaśaikādaśendriyam |
 vidagdha-nāgarī-bhāva-kalā-keli-manoramam ||26||
 gadādhara-prema-bhāva-kalākrānta-manoratham |
 narahari-prema-rasāsvāda-vihvala-mānasam ||27||
 sarva-bhāgavatāhūta-kāntābhāva-prakāśakam |
 prema-pradāna-lalita-dvibhujam bhakta-vatsalam ||28||
 premākhyā-pada-dvandvam śrī-prema-bhakti-mandiram |
 nija-bhāva-rasollāsa-mugdhi-kṛta-jagat-trayam ||29||
 sva-nāma-japa-saṅkhyābhir vaiṣṇavī-kṛta-bhūtaalam |
 navadvīpa-janānandaṁ bhūdeva-jana-maṅgalam ||30||
 aśeṣa-jīva-sad-bhāgya-krama-sambhūta-sat-phalam |
 bhayānurāga-susneha-bhakti-gamya-padāmbujam ||31||
 naṭarāja-śīroratnam śrī-nāgara-śīromaṇim |
 aśeṣa-rasika-sphūryan-mauli-bhūṣaṇa-bhūṣaṇam ||32||
 rasikānugata-snigdha-vadanābja-madhu-vratam |
 śrīmad-dvija-kulottamaṁ navadvīpa-vibhūṣaṇam ||33||
 prema-bhakti-rasonmattādvaita-sevya-padāmbujam |
 nityānanda-priyatamaṁ sarva-bhakta-manoratham ||34||
 bhaktārādhyam bhakti-sādhyam bhakta-rūpiṇam īśvaram |
 śrīnivāsādi-bhaktāgraiḥ stūyamānam muhur muhuḥ |
 sārvaḥaumādibhir veda-śāstrāgama-viśāradaiḥ ||35||
 ya evam cintayed deva-deveṣam prayato'nisam |
 samstauti bhakti-bhāvena trisandhyam nityam eva ca ||36||
 dharmārthī labhate dharmam śrī-bhāgavatam uttamam |
 arthārthī labhate cārtham kṛṣṇa-sevā-vidhau ratim ||37||
 kāmārthī labhate kāmam prema-bhakti-vidhānataḥ |
 saṁsāra-vāsanā-muktim mokṣārthī vigata-sprhaḥ ||38||
 vidyārthī labhate vidyām kāma-saṁsāra-kṛntanīm |
 kāvyārthī kavita-śaktim kṛṣṇa-varṇana-śālinīm ||39||
 apuro vaiṣṇavam putram labhate loka-vanditam |
 āśrayārthī labhec chāntam śrīmad-bhāgavatam gurum ||40||
 śrīmac-chrī-kṛṣṇa-caitanya-pādāmbuje bhṛṣam |
 premānurāga-lalitām sad-bhaktim labhate naraḥ ||41||

iti bhakti-candrikāyām pratyāṅga-varṇano nāma
 pañcamaḥ paṭalaḥ
 ||5||

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(6)

ṣaṣṭhaḥ paṭalaḥ

atha vaksye mantra-varān sarva-kāmārtha-siddhi-dān |
 kṛṣṇa-caitanya-candrasya prema-bhakti-susiddhaye ||1||
 kṛṣṇeti dvy-akṣaro mantraś caitanya-try-akṣaro mataḥ |

catur-varṇo mantra-varo ṇe-yuk try-akṣara eva ca ||2||
 sa ca pañcākṣaro jñeyaḥ premādir manur uttamaḥ |
 prema-samputito jñeyaś caitanya iti pañcamaḥ ||3||
 kāmādis cet pañcamaḥ syāt ṣaḍ-akṣara itīritāḥ |
 ṣaḍ-akṣaro manmathānto manuḥ saptākṣaro mataḥ ||4||
 viśvambharāya premādiḥ kāmānot manur uttamaḥ |
 syāc chacī-nandano ṇe-yug-vahni-jāyāntako manuḥ ||5||
 aṣṭakṣaro mantra-varaḥ premākhyādir navākṣaraḥ |
 daśākṣaro manmathādir mantra-rājaḥ prakīrtitaḥ ||6||
 eteṣāṃ nārado jñeyo muniś chando virāḍ iti |
 devatā kṛṣṇa-caitanya bijaṃ premākhyam uttamam ||7||
 śaktir vahni-vadhūḥ proktā sādyādhiṣṭhāṭṭṛ-devatā |
 premākhyena hi ṣaḍ-dīrgha-bhājā syād aṅga-kalpanā ||8||
 prātaḥ kṛtyādikaṃ karmayarthāpūrvam samācaret |
 padmaṃ vasudalopetaṃ karṇikā-keśarānvitam ||9||
 ṣaṭ-koṇam vilikhen madhye bijaṃ tatra likhet punaḥ |
 tatra sampūjayed bhaktyā bhagavantaṃ susādhakaḥ ||10||
 śrīman-mauktika-dāma-baddha-cikuraṃ susmera-candrānam |
 śrī-khaṇḍāguru-cāru-citra-vasana-srag-divya-bhūṣaṇāñcitam ||11||
 nṛtyāveśa-rasānumoda-madhuraṃ kandarpa-veśojjvalam |
 caitanyam kanaka-dyutiṃ nija-janaiḥ saṃsevyamānam bhaje ||12||
 dhyātvaivaṃ pūjayaṃ nityam bahir aṅgais tato bahiḥ |
 dik-pālāstrāṇi sampūjya japeṃ mantraṃ susādhakaḥ ||13||
 lakṣaika-saṅkhyayā prokto japo homādayaḥ kramāt ||14||

punar anya-manuṃ vaksye sarva-siddhi-phala-pradam |
 vedādi-hṛd-bhagavate kṛṣṇa-caitanya eva ca ||15||
 ṇe-yuto mantra-rājo'yam trayādhika-daśākṣaraḥ |
 munir brahmā virāṭ-chando devatā-nyāsi-rūpa-dhṛk ||16||
 caitanyaḥ paramānandaḥ praṇavo bijaṃ uttamam |
 namaḥ śaktir viniyogo bhakti-siddhy-artha ity api ||17||
 ācakrāyāgni-dayitā hṛdayāya namo hṛdi |
 vicakrāyānala-vadhūḥ śīrase vahni-nāgarī ||18||
 sucakrāyāgni-varadā śikhāyaiva ṣaḍ ity api |
 trailokya-rakṣaṇopeta-cakrāyāgni-priyā tataḥ ||19||
 kavacāya tathā varma tv asurāntaka-pūrvakam |
 cakram punaś caturthy-antaṃ svāhāstrāya tathāstrakam ||20||
 nārāca-mudrayā kuryād dhvani-tritayam eva ca |
 evam aṅgādinā kuryāt kara-nyāsaṃ susāmyamī |
 aparaṃ pūrvavat kṛtvā dhyāyed hṛdaya-pankaje ||21||

atyantātapta-hema-dyuti-rucira-tanuṃ dīrgha-dehākṣi-bāhum
 śrī-khaṇḍālipta-vakṣaḥ-sthala-kalita-tala-san-mālatī-mālya-yugmam |
 āraktābhāsa-vāso-yuga-lalita-vapur-nāṭya-līlā-kalāḍhyam
 vande caitanya-candraṃ sakala-kaluṣaḥam prema-bhakty-eka-gamyam ||22||

dhātvaivaṃ pūjayed bhaktyā bhagavantaṃ janārdanam |
 aṅgair dik patibhiḥ sārḍham vajrādhyaiś ca yathā-kramam ||23||

evam ārādhito deva-deveśaḥ sādhakottamaiḥ |
virakti-sahitām bhaktim dadāti tat-kṣaṇāt prabhuḥ ||24||
premākhyasya manor vakṣye pūjā-vidhim atho kramāt |
ṛṣiḥ brahmānuṣṭup-cchando devatā prema-vigrahaḥ ||25||
viśvambhāro bīja-mantra-premākhyam svayam eva ca |
śaktir vahni-vadhūḥ prokto viniyogaḥ sva-karmaṇi ||26||
ṣaḍ-dīrgha-bhājā premnā ca kuryād evāṅga-kalpanām |
yathā-vidhi kara-nyāsam kṛtvādhyāyet samāhitaḥ ||27||

dhyāyed bālam prasannaṁ taruṇa-ravikarābhāsamānam samantāt
kroḍastham mātur addhā prakāṣita-paramānandam ālola-deham |
devam viśvambharam taṁ kali-kaluṣa-haram divya-viprāṅganābhiḥ
premnā samvikṣyamānam vihasita-vadanam rakta-netrotpalādhyam ||28||

dhyātvaivam pūjayed bhaktyā pādyaṅghyadyair yathā-kramam ||29||

aṅga-vahny-ādi-koṇe tad anu ca paritaḥ keśareṣv eva mātṛ
divyālaṅkāra-yuktāḥ suvimāla-vasanāḥ pūjayed bhakti-yukaḥ |
pūjyā bhaktir vibhūtiḥ tribhuvana-janaṇī śrī-śaci-kāntir ādyā
śāntiḥ śaktiś ca dhātṛ tad-anudala-gatāt pūjayed gandha-puṣpaiḥ ||30||

nityānandas tathādvaito murāriḥ śrīnivāsakaḥ |
jagannāthas tathā jñeyaḥ sudarśana iti smṛtaḥ ||31||
gadādharas ca vikhyātaḥ khyāto naraharis tathā |
divya-mālyāmbara-dharāḥ pulakāśru-bharākulāḥ ||32||
patrāgre vipra-patnyas ca pūjanīyāḥ prayatnataḥ |
mādhavī vaiṣṇavī devī śubhadā sundarī satī ||33||
kālindī lalitā divya-vāso'laṅkāra-carcitāḥ |
gaurī-śyāmā kramāj jñeyāḥ prativeśi-varāṅganāḥ |
tad-bahir-dikṣu bhaktāgryāḥ pūjanīyā vidhānataḥ ||34||
vāsudevo mukundaś ca rāmaḥ śaṅkara eva ca |
nīlāmbaro rāma-dāsa-kavi-candras tataḥ param ||35||
haridāsas tathā candraśekharācārya eva ca |
divyamālyāmbara-dharāḥ sarve saṅgīta-tat-parāḥ ||36||
tad-bahir-dikṣu dik-pālān vajrādīmś ca tato bahiḥ |
pūrvokta-yantre sampūjya daśa-lakṣam japed budhaḥ ||37||

iti bhakti-candrikāyām ṣaṣṭhaḥ paṭalaḥ

(7)

saptamaḥ paṭalaḥ

atha mantra-varam vakṣye dvātrimśad-akṣarānvitam |
sarva-pāpa-prasāmanam sarva-durvāsanānalam ||1||
catur-varga-pradam saumyam bhaktidam prema-pūrvakam |
durbuddhi-haraṇam śuddha-sattva-buddhi-pradāyakam ||2||

sarvārādhyam sarva-sevyam sarveṣām kāma-pūrakam |
sarvādhikāra-samyuktaṁ sarva-lokaika-bāndhavam ||3||
sarvākaraṣaṇa-samyuktaṁ duṣṭa-vyādhi-vināsanam |
dikṣā-vidhi-vihīnam ca kālākāla-vivarjitaṁ ||4||
vān-mātreṇārcitaṁ bāhya-pūjāvidhy-anapekṣakam |
jihvā-sparśana-mātreṇa sarveṣām phala-dāyakam |
deśa-kālānīyamitaṁ sarva-vādi-susammatam ||5||

tasyoddhāram pravakṣyāmi samāhita-manāḥ śṛṇu |
hare dvandvaṁ tathā kṛṣṇa-dvandvaṁ vyutkramaṇāt punaḥ ||6||
hare-rāma-dvayaṁ paścād vilomenaiva tat paṭhet |
sarvāgha-harṇād dhetor harir ity abhidhīyate ||7||
bhakti-yogena sarveṣām jīvākaraṣaṇa-kāraṇāt |
kṛṣṇa ity ucyate sadbhiḥ śuddha-sattva-tanuḥ prabhuḥ ||8||
rāmo'pi loka-ramaṇāt saṁsāra-ccheda-kāraṇaḥ |
tasmān mokṣa-prado rāmaḥ sarva-śāstreṣu kathiyate ||9||

sambodhana-priyaḥ kṛṣṇaḥ sambodhana-pada-kramāt |
mantra'yam vihitas tena tatra premā niyojitaḥ ||10||
sarva-nāma-svarūpo'yam deha-svarūpa eva ca |
tatraikatra yadi premā sobhayatra tadā bhaveet ||11||

catur-yuge bhaved bhaktir muktiś caiva catur-yuge |
tena nāmāni catvāri catvāri kṛṣṇa-rāmayoḥ ||12||
bhakti-sādhanataḥ pāpa-nāso'tha mukti-sādhanāt |
tatrobhayatra nāmāni hareś catvāri nāmataḥ ||13||
sambodhana-padam śrutvā prabhus tatra samāgataḥ |
kiṁ prārthate bhakta-janais tad eva dātum udyataḥ ||14||
etair na prārthyate kiṁcin nāma-śravaṇa-yogataḥ |
vaset teṣām ca hṛdaya ittham-bhūta-guṇo hariḥ ||15||

mantra mukti-vidhānārtham rāma-nāma-niyojitam |
dvayor virodhāt bhaktānām vidheyam kiṁ tad ucyatām ||16||
ādau bhaktyā bhaven muktiḥ saṁsāra-ccheda-kāriṇī |
tathā bhāgavatī bhaktiḥ prema-lakṣaṇa-lakṣitā ||17||
tathā ca—

na vinā bhakti-yogena muktiḥ sthād bhava-sāgarāt |
tām ṛte premadā bhaktir na kadācit prabhoḥ pade ||18||
avidyā sukha-duḥkhānām vināśād vidyayā yutaḥ |
jīvan-muktaḥ sa vijñeyaḥ prema-bhakti-parāyaṇaḥ |
amunā manunā caitat sādhya-sādhana-tatparaḥ ||19||

tat-sādhanam pravakṣyāmi yathā-vidhi-kramād iha |
nityānando muniḥ prokto'nuṣṭub-chanda udāhṛtaḥ ||20||
paramāśvarūpaḥ śrī-caitanya eva daivatam |
kṛṣṇa-nāmeti bijam syād bhaktiḥ śaktir udāhṛtā ||21||
ādyā śaktir adhiṣṭhātrī devatā prema-rūpiṇī |
eteṣām viniyogaḥ syāt prema-siddhau prabhoḥ pade ||22||

aṅga-nyāsam prakurvīta mantra-varṇa-vibhāgataḥ |
hare kṛṣṇa hare kṛṣṇa hṛdayāya namas tataḥ ||23||
kṛṣṇa kṛṣṇeti śirase svāhā caiva hare hare |
śikhāyai vaṣaḍ ity eva kavacāya hum ity ataḥ ||24||
hare rāma hare rāma netrābhyām vaṣaḍ ity api |
rāma rāmeti vijñeyam astrāya phaṭ tataḥ param ||25||
hare hare tataḥ kuryāt kara-nyāsam iti kramāt ||26||

tato yantram likhen mantrī padmam ṣoḍaśa-patrkam |
rekhā-traya-samāyuktam dvāra-toraṇa-saṁyutam ||27||
akṣara-dvaya-mānena mantra-varṇān likhed dale |
ṣaṭ-koṇam vilikhen madhye karṇikāyām vidhānataḥ ||28||
premākhyam madhya-deśe ca kāmam bījam ca koṇataḥ |
etasminnn api yantra cāpy ādhārādīn prapūjya ca |
tatraiva sthāpayed dhyātvā yathā-vidhi-kramād iti ||29||

kanaka-rucira-bhāsaḥ śuddha-sattvaika-veśo
nija-sumadhura-nāmākhyāna-dānaika-dakṣaḥ |
satatam avatu viśvam śrī-navadvīpa-candro
nija-parijana-vīto dīna-bandhur dvijendraḥ ||30||

dhyātvaivam pūjayed bhaktyā paramātmānam avyayam ||31||
koṇāgra-dikṣu deśe ca pūjayed aṅga-devatāḥ |
ṣaṭ-koṇasyāgra-bhāge ca sa sampūjyā bhakti-saṁyutāḥ ||32||
nityānando'dvaita-nāmā murāriḥ śrīnivāsakaḥ |
kāśīśvaro mukundaś ca tataḥ keśara-madhyataḥ ||33||
gadādhara dvija-varas tathā narahariḥ priyaḥ |
dāmodara vāsudevaḥ śivānanda-gadādharaḥ ||34||
rāghava-śrīrāmadāsau sundarānanda-śārṅgiṇau |
gaurīdāsas tataḥ pūjyaḥ parameśvara eva ca ||35||
puruṣottama-dāso'pi tathā vṛndāvanāśrayaḥ |
govindo vāsudevaś ca kamalākara eva ca ||36||
tad bahiḥ patra-madhye ca vaiṣṇavā bhakti-tat-parāḥ |
gopīnātho maheśaś ca śuklāmbara-sanātanau ||37||
jagāyi-mādhavau jñeyau vāsudevācyutāv api |
dikṣu pūjyāḥ prayatnena premāśru-pulakācitāḥ ||38||
jaya gaurāṅga gaurāṅga jaya viśvambhara prabho |
iti vāda-ratā nityam prema-gadgada-bhāṣiṇaḥ ||39||
patrāgre tad bahiḥ pūjyāḥ yadunandana eva ca |
gaṅgā-dāsaḥ keśavaś ca kṛṣṇadāsas tataḥ param ||40||
raghunātha-viśvanāthau nīlāmbara-sanātanau |
divya-mālya-karāḥ saumyāḥ premāśru-pulakākulāḥ |
tato'nyāvaraṇāny eva pūrvavat paripūjayet ||41||

koṭy-eka-japa-mātreṇa puraścaraṇam ucyate |
daśāṁśa-homa-saṅkhyānām caturguṇa-vidhānataḥ ||42||
japam kuryāt prayatnena kāḷa-saṅkhyā na vidyate |
mālayā kara-rekhābhir japet sādḥaka-sattamaḥ ||43||

vidhir mantra-jape proktaḥ ṣaṣṭhi-daṇḍātmakam dinam |
snānādy-apekṣā nāsty atra yathā-śakyam karotu vā |
ity evam sādhyen mantram sa eva sādhakottamaḥ ||44||

iti bhakti-candrikāyām saptamaḥ paṭalaḥ

(8)

aṣṭaḥ paṭalaḥ

mantrāṇām sādhanam vakṣye sakāmānām viśeṣataḥ |
yenaiva sādhyate sarva-karma-siddhir ayatnataḥ ||1||
vāg-bhavādyena mantreṇa śukla-padmena pratyaham |
vāg-bhava-prakṛtiṁ devam rātri-śeṣe viśeṣataḥ ||2||
suklena candanenaiva dhūpa-dīpādibhis tathā |
sampūjya māsam ekam ca sahasram prajapan manūn |
labhate sarva-vidyām ca kavitaḥ nirmalam sudhīḥ ||3||
śrī-pūrveṇaiva manunā śrīśam gauram samarcayan |
sita-śrī-khaṇḍa-pankopaliptena kusumena ca ||4||
karavīrodbhavenaiva sitenaika-śatena ca |
prabhāte pratyaham māsam ekam mantrī prayatnataḥ |
japan sahasra-tan-mantrān sampattim labhate na kaḥ ||5||
śakti-pūrveṇa manunā sarva-śakti-samanvitam |
gauracandram samārādhy putra-kāmo jitendriyaḥ ||6||
sitāsarpiḥ samāyuktaiḥ rakta-padmaiḥ samāhitaḥ |
hutvāyuta-dvayam vahnau yoni-kuṇḍe samācite ||7||
sahasraika-pramāṇena tathā mantram japan śuciḥ |
vatsarābhyantere putram labhate vaiṣṇavam śucim ||8||
jvarādi-pīditānām ca grastānām vyādhi-saṅkaṭaiḥ |
śiraḥ sprṣṭvā japan mantram nṛsimhādy-akṣarānvitam |
sahasram vyādhibhir mukto bhaved eva tadā naraḥ ||9||
praṇavādyena tenaiva tattva-jijñāsur ātmanaḥ |
nyāsi-veśotsavam gauracandram bhaktyā samāhitaḥ ||10||
tulasī-mālatī-jāti-kusumaiś candanokṣitaiḥ |
samārādhy japan lakṣam kurvan mantrī jitendriyaḥ ||11||
labhate paramām śāntim saṁsāra-ccheda-kāriṇim |
viśiṣṭam uttamam jñānam jāyate nātra saṁsayāḥ ||12||
vaśībhavej jagat sarvam sarve syur bāndhavā narāḥ |
prema-siddhiḥ karasthā syāj jñāna-vijñāna-saṁyutā ||13||
ekaikam kāmyam uddīśya japa-pūjā-svatantratā |
svāśramācāra-kausālyam brahmacaryādikam vidhiḥ ||14||
evam siddhi-manuḥ prātaḥ śata-japtaḥ jalam pibet |
māsam ekam mitāhārī bhavec chrutidharas tadā ||15||

atha siddha-prayoga-vidhiḥ

atha siddha-prayogo'pi likhyate sādhu-sammataḥ |
yad yogāj japa-mātreṇa sidhyaty eva manur mataḥ ||16||

puṭitam praṇavenaiva mantraṁ kṛtvā japet sudhīḥ |
 lakṣam ekaṁ haviṣyāśi tadā siddha-manur bhavet ||17||
 vāg-bhavāntaritam mantra-varṇam kṛtvā japan manum |
 lakṣam niyata-vāk-śuddhaḥ siddha-mantras tadā bhavet ||18||
 vāk-śakti-kamalā-yuktaṁ japan mantraṁ susādhakaḥ |
 lakṣam niśithe śuddhātmā kṣīra-bhojanam acaran |
 tadā siddho bhaven mantraḥ sarva-kāmya-phala-pradaḥ ||19||

atha puraścaraṇa-vidhiḥ

atha vaksye puraścaryā-vidhiṁ mantrārtha-siddhaye |
 yam ṛte na bhavet siddhir mantrāṇām kim u karmaṇām ||20||
 dhanair vāso-yugair divyair alaṅkārair manoramaiḥ |
 santoṣya śrī-guruṁ premṇā vākyena sevayāpi ca ||21||
 pādaḥ karābhyāṁ saṁspr̥śya praṇamya daṇḍavad bhuvī |
 kariṣye mantra-varyasya puraścaraṇam uttamam ||22||
 ājñāṁ me dehi bhagavan sarva-kāmyārtha-siddhaye |
 evaṁ prasāditaḥ prītyā guruṇā sādhakottamaḥ ||23||
 deva-gehe'śvattha-mūle puṣpodyāne nadī-taṭe |
 paravate svardhuni-tīre kṣetre śrī-puruṣottame ||24||
 teṣāṁ ekatame sthāne samāhita-manāḥ śuciḥ |
 āhārādi-vihārārthaṁ krośa-yugmaṁ samantataḥ ||25||
 kṣīri-vṛkṣodbhavaḥ kāṣṭhaiḥ khānitair dikṣu kalpayet |
 japa-sthānam, kūrma-cakraṁ navakoṣṭha-samanvitam ||26||
 aṣṭa-vargaṁ likhet tatra kṣetrākhyādyākṣaram yataḥ |
 tan-mukhaṁ tad bhavet tatra cailājina-kuṣottaram ||27||
 āsanam sthāpayen man-mantrair mantritām tatra sādhaḥ |
 svastikam kamaladvāpi baddhāsanam ananya-dhīḥ ||28||
 upaviśya ca pūrvedyur gāyatrīṁ prajapet sudhīḥ |
 saṅkalpa-tila-kuśābhyāṁ prāyaścitta-vidhi-kramāt ||29||
 tataḥ prārambha-divase prātaḥ snātvāsanopari |
 upaviśya ca saṅkalpaṁ kṛtvā nyasta-tanuḥ śuciḥ ||30||+
 mantraṁ naiva drutaṁ naiva vilambitam ananya-dhīḥ |
 dhyāyan mantrākṣaram devaṁ daśadhā saṁskṛtaṁ punaḥ ||31||
 japet sūryodayāt yāvan madhyandinam samāhitaḥ |
 yāvat saṅkhyo japas tatra divase tāvad anvaham ||32||
 trikāla-pūjā kartavyā harir dravyaṁ nivedayet |
 śeṣa-bhojī mitāhāro mita-vāk priya-bhāṣaṇaḥ ||33||
 striyā sambhāṣaṇam tyājyaṁ śūdra-sambhāṣaṇam tathā |
 manaḥ pralobhanaṁ kāryam na ca nānā manorathaiḥ ||34||
 evaṁ pūrṇa-japo hutvā homāśaktau vidhānavit |
 daśāṁśam homa-saṅkhyānām caturguṇa-manuṁ japet ||35||
 tarpaṇam cābhiṣekam ca kuryān mantrī vidhi-kramāt |
 brāhmaṇān bhojayed bhaktyā kṛta-kāryo bhavet sukḥī ||36||
 evaṁ pramāṇam ālambya kalau saṅkhyā-caturguṇā |
 evaṁ caturguṇa-japāt siddho mantro bhaven nṛṇām ||37||

athopasaṁhāraḥ

vairāgyeṇa vinā mantra-siddhir no jāyate nṛṇām |

tasmāt sarvaḥ prayatnena viraktaḥ prajapen manum ||38||
 vairāgyam vāsanā śaunyam ihāmutra ca daihike |
 kāmāt kordhāc ca mohāc ca dambhāhaṅkāra-yogataḥ ||39||
 mātস্যāḥ lobhato jātā vāsanā duravagrahā |
 tayā saṁsakta-manasām kārya-siddhir na jāyate ||40||
 prīto devo varam dātā sa ca prītaḥ katham bhavet |
 durvāsanām parityajya sadā sad-vāsanā-yutaḥ ||41||
 kāyena manasā vācā sva-dharma-para-mānasah |
 yathā-vidhi-krameṇaiva japan mantram susādhakaḥ ||42||
 yadā kṛṣṇam bhajed bhaktyā nitya-sandhyā-traye sukhī |
 tan-nāma-nirato'bhikṣṇam tat-pāda-mananotsavaḥ ||43||
 tat-kathā-śravaṇollāsī bhṛśam tad-rūpa-darśakaḥ |
 evam cen nirapekṣo'pi sāpekṣo vā samāhitaḥ ||44||
 gurv-ājñā-mananāsakto guru-devātmako'nisam |
 tadā priya-manāḥ kṛṣṇo nirapekṣāya sādaram ||45||
 nija-pādāmbuje prītim dadāti prema-lakṣaṇam |
 sāpekṣāya yathā-kāmyam dadāti varam uttamam |
 nānyathā jāyate siddhiḥ koṭi-saṅkhyā-japādibhiḥ ||46||
 vairāgyam jāyate kena kṣiṇoti vāsanām kutaḥ |
 yataḥ siddhim avāpnoti sarva-kalyāṇa-sādhikām ||47||
 sannadhā vaiṣṇave śāstre guru-vākye ca sādhaveḥ |
 sādhu-saṅgena śāstroktā guru-bhaktiḥ suniṣṭhitā ||48||
 tan-niṣṭha-śāstra-siddhānte pratītir jāyate nṛṇām |
 tad-vākyena hi saṁjñānam jāyate tena tattvataḥ ||49||
 bhadrābhadram vijānīte tyājyam grāhyam viśeṣataḥ |
 tyajet tyāga-kṛtābhyāso grāhya-grahaṇa-tatparaḥ ||50||
 evam saṁjāyate jñānam vijñāna-sahitam tataḥ |
 tena jñānena saṁchinnā bhaved durvāsanā bhṛśam ||51||
 yathā buddhyā yajan kṛṣṇam ātapta-kanakojjvalam |
 japan mantram yathāsaṅkham mantra-devaika-vidgraham ||52||
 evam siddha-manur mantrī kṛta-kārya yathā-sukham |
 viharet parama-prītyā paramānanda-vidgrahaḥ ||53||

iti bhakti-candrikāyām aṣṭaḥ paṭalaḥ