

sā mā nya-bhagavad-bhakti-rasa-nirū pako

dakṣ iṇa-vibhā gaḥ

vibhā vā khyā prathama-laharī

prabalam ananya-śrayiṇā niṣ evitaḥ sahaja-rū peṇa |
agha-damano mathurā yā msadā sanā tana-tanur jayati ||1||
rasā mṛ tā bdher bhā ge'smin dvitī ye dakṣ iṇā bhidhe |
sā mā nya-bhagavad-bhakti-rasas tā vad udī ryate ||2||
asya pañca laharyaḥ syur vibhā vā khyā grimā matā |
dvitī yā tv anubhā vā khyā tṛ tī yā sā ttvikā bhidhā |
vyabhicā ry-abhidhā turyā sthā yi-sañjī ca pañcamī ||3||

athā syā ḥ keśava-rater lakṣ itā yā nigadyate |
sā magrī -paripoṣ ena paramā rasa-rū patā ||4||
vibhā vair anubhā vaiś ca sā ttvikair vyabhicā ribhiḥ |
svā dyatvamḥṛ di bhaktā nā m ā nī tā śravaṇā dibhiḥ |
eṣ ā kṛ ṣ ṇa-ratiḥ sthā yī bhā vo bhakti-raso bhavet ||5||
prā ktany ā dhunikī cā sti yasya sad-bhakti-vā sanā |
eṣ a bhakti-rasā svā das tasyaiva ḥṛ di jā yate ||6||
bhakti-nirdhū ta-doṣ ā ṇā mprasannojjvala-cetasā m |
ś rī -bhā gavata-raktā nā mrasikā saṅga-raṅgiṇā m ||7||
jī vanī -bhū ta-govinda-pā da-bhakti-sukha-ś riyā m |
premā ntaraṅga-bhū tā ni kṛ tyā ny evā nutiṣ ṭ hatā m ||8||
bhaktā nā mḥṛ di rā jantī saṅskā ra-yugalojjvalā |
ratir ā nanda-rū paiva nī yamā nā tu rasyatā m ||9||

kṛ ṣ ṇā dibhir vibhā vā dyair gatair anubhavā dhvani |
pauḍhā nanda-camatkā ra-kā ṣ ṭ hā m ā padyate parā m ||10||
kintu premā vibhā vā dyaiḥ svalpair nī to'py aṅī yasī m |
vibhā vanā dy-avasthā mtu sadya ā svā dyatā m vrajet ||11||

atra vibhā vā di-sā mā nya-lakṣ aṇam –
ye kṛ ṣ ṇa-bhakta-muralī -nā dā dyā hetavo rateḥ |
kā rya-bhū tā ḥ smitā dyā ś ca tathā ṣ ṭ au stabdhatā dayaḥ ||12||
nirvedā dyā ḥ sahā yā ś ca te jñeyā rasa-bhā vane |
vibhā vā anubhā vā ś ca sā ttvikā vyabhicā riṇaḥ ||13||

tatra vibhā vā ḥ --
tatra jñeyā vibhā vā s tu raty-ā svā dana-hetavaḥ |
te dvidhā lambanā eke tathavidodī panā ḥ pare ||14||

tad uktam [agni-purāṇe](#) (Alakāra section, 3.35) --
[vibhāvyate hi raty-ādir yatra yena vibhāvyate |](#)
[vibhāvo nāma sa dvedhā lambanodī panātmakaḥ ||15||](#)

tatra ā lambanā ḥ --
kṛ ṣ ṇaś ca kṛ ṣ ṇa-bhaktā ś ca budhair ā lambanā matā ḥ |
raty-ā der viṣ ayatvena tathā dhā ratayā pi ca ||16||

tatra śrī -kṛ ṣ ṇaḥ –
nā yakā nā mśiro-ratnamkṛ ṣ ṇas tu bhagavā n svayam |
yatra nityatayā sarve virā jante mahā-guṇā ḥ |
so'nyarū pa-svarū pā bhyā m asminn ā lambano mataḥ ||17||

tatra anya-rū peṇa, yathā –
hanta me katham udeti sa-vatse, vatsa-pā la-paṭ ale ratir atra |
ity aniścī ta-matir baladevo, vismaya-stīmī ta-mūrtir ivā sī t ||18||

atha svarū pam –
ā vṛ tam prakāṭ amceti svarū pamkathitam dvidhā ||19||

tatra ā vṛ tam –
anya-veś ā dī nā cchannaṁ svarū pam proktam ā vṛ tam ||20||

tena, yathā –
mā mśnehayati kim uccair, mahileyam dvā rakā varodhe'tra |
ā mviditam kutukārthī , vanitā-veś o hariś carati ||21||

prakāṭ a-svarū peṇa, yathā –
ayam kambu-grī vaḥ kamala-kamanī yā kṣ i-paṭ imā
tamā la-ś yā mā ṅ ga-dyutir atitarā mchatrita-ś irā ḥ |
dara-śrī -vatsā kkaḥ sphurad-ari-darā dy-arkita-karaḥ
karoty uccair modam mama madhura-mūrtir madhuripuḥ ||22||

atha tad-guṇā ḥ --
ayam netā suramyā ṅ gaḥ sarva-sal-lakṣ aṅ ā nvitaḥ |
ruciras tejasā yukto balī yā n vayasā nvitaḥ ||23||
vividhā dbhuta-bhā ṣ ā-vit satya-vā kyāḥ priyam vadaḥ |
vā vadū kaḥ supā ṅ dityo buddhimā n pratibhā nvitaḥ ||24||
vidagdhaś caturo dakṣ aḥ kṛ tajmāḥ sudṛ dha-vrataḥ |
deś a-kā la-supā trajmāḥ ś ā stra-cakṣ uḥ ś ucir vaś ī ||25||
sthiro dā ntaḥ kṣ amā-ś ī lo gambhī ro dhṛ timā n samaḥ |
vadā nyo dhā rmikaḥ sū raḥ karuṇ o mā nya-mā nakṛ t ||26||
dakṣ iṇ o vinayī hrī mā n ś araṅ ā gata-pā lakaḥ |
sukhī bhakta-suhṛ t prema-vaś yaḥ sarva-ś ubharkaraḥ ||27||
pratā pī kī rtimā n rakta-lokaḥ sā dhu-samā ś rayaḥ |
nā rī -gaṇ a-manohā rī sarvā rā dhyaḥ samṛ ddhimā n ||28||
varī yā n ī ś varaś ceti guṇ aś tasyā nukī rtitā ḥ |
samudrā iva pañcā ś ad durvigā hā harer amī ||29||
jī veś u ete vasanto 'pi bindu-bindutayā kvacit |
paripū ṇ atayā bhā nti tatraiva puruṣ ottame ||30||

tathā hi **pādme** pārvatyai śiti-kaṇṭ hena tad-guṇā ḥ |
kandarpa-koṭ i-lāvaṇya ity ādyā ḥ parikīrtitā ḥ ||31||
eta eva guṇā ḥ prāyo dharmāya vana-mālinā ḥ |
pr̥thivyā **prathama-skandhe** prathayā ĩcakrire sphuṭ am ||32||

yathā **prathame** (1.16.27-30) --
satyaṁśaucamdayā kṣāntis tyāgaḥ santoṣa ārjavam |
śamo damas tapaḥ sām̐yāntitikaḥ oparatiḥ śrutam ||33||
jñānam̐viraktir aīsvaryaṁśauryaṁtejo balaṁsmṛtiḥ |
svātantryaṁkauśalam̐kāntir dhairyaṁmārdavam eva ca ||34||
prāgalbhyaṁpraśrayaḥ śīlamsaha ojo balambhagaḥ |
gāmbhīryaṁsthairyaṁ āstikyaṁkīrtir māno 'nahaṁkṛtiḥ ||35||
ime cānye ca bhagavan nityā yatra mahā-guṇā ḥ |
prārthyā mahattvam icchadbhir na viyanti sma karhicit ||36||

atha pañca-guṇā ye syur aṁśena giriśādiḥ u ||37||
sadā svarūpa-samprāptaḥ sarva-jñānitya-nūtanā ḥ |
sac-cid-ānanda-sāndrāṅgaḥ sarva-siddhi-niṣevitaḥ ||38||
athocyante guṇā ḥ pañca ye lakṣmīśādivartinaḥ |
avicintya-mahāśaktiḥ koṭi-brahmāṇḍa-vigrahaḥ ||39||
avatārāvalī -bījaṁhatāri-gati-dāyakaḥ |
ātmārāma-gaṇākarṣītyamīkṛṣṇekilādbhutā ḥ ||40||
sarvādbhuta-camatkāralīlā-kallola-vāridhiḥ |
atulya-madhura-prema-maṇḍita-priya-maṇḍalaḥ ||41||
trijagan-mānasākarṣī-muralī-kala-kūjitaḥ |
asamānordhva-rūpa-śrī -vismāpita-carācaraḥ ||42||
līlāpremnāpriyādhikyāmmādhuryāṁveṇu-rūpayoḥ |
ityasādhāraṇāṁproktaṁgovindasya catuṣṭayam ||43||
evaṁguṇāścatur-bhedāścatuḥ-ṣaṣṭirudāhṛtā ḥ |
sodāharaṇameteṣāṁlakṣaṇāṁkriyate kramāt ||44||

tatra (1) suramyāṅgaḥ --
ślāghyāṅga-sanniveśo yaḥ suramyāṅgaḥ sa kathyate ||45||

yathā --
mukhaṁcandrākāraṁkarabha-nibham uru-dvayam idaṁ
bhujau stambhārambhau sarasija-vareṇyaṁkara-yugam |
kavāṭābhāṁvakṣaḥ-sthalam aviralāṁśroṇi-phalakaṁ
parikṣāmo madhyaḥ sphurati murahantur madhurimā ||46||

(2) sarva-sal-lakṣaṇānvitaḥ --
tanau guṇottham aṅkottham iti sal-lakṣaṇāṁdvidhā ||47||

tatra guṇottham --
guṇottham̐syādguṇair yogo raktatā-tuṅgatā dibhiḥ ||48||

yathā --
rāgaḥ saptasu hanta ṣaṣṭisvāpīśīśor aṅgeṣvālam̐tuṅgatā

visāras triṣ u kharvatā triṣ u tathā gambhī ratā ca triṣ u |
dairghyampāṭcasu kimca paṭcasu sakhe sampreṣyate sūkṣ matā
dvā triṣ ad-vara-lakṣ aṇaḥ katham asau gopeṣ u sambhāvyate ||49||

arkottham –
rekhā mayamrathā ṛgā di syā d arkotthamkarā diṣ u ||50||

yathā --
karayoḥ kamalamtathā rathā ṛgam
sphuṭ a-rekhāmayam ātmajasya paśya |
pada-pallavayoś ca vallavendra
dhvaja-vajrāṅkuśa-mī na-parkajāni ||51||

(3) **ruciraḥ –**
saundaryeṇa dṛ g-ā nanda-kā rī rucira ucyate ||52||

yathā **ṛṭī ye** (BhP 3.2.13) --
yad dharma-sūnor bata rājasūye
nirī kṣ ya dṛ k-svastyayanamtri-lokaḥ |
kārtsnyena cādyeha gatamvidhātur
arvāk-sṛ tau kauśalam ity amanyata ||53||

yathā vā –
aṣ ṭ ā nāmdanujabhid-aṅga-parkajānām
ekasmin katham api yatra ballavī nām |
lolākṣ i-bhramara-tatiḥ papāta tasmān
notthā tumdyuti-madhu-parkilāt kṣ amāsī t ||54||

(4) **tejasā yuktaḥ**
tejo dhā ma prabhā vaś cety ucyate dvididhambudhaiḥ ||55||

tatra **dhā ma –**
dī pti-rā śir bhaved dhā ma ||56||

yathā –
ambara-maṇi-nikurambamvidambayann api marī ci-kulaiḥ |
hari-vakṣ asi ruci-niviḍe maṇirāḍ ayam uḍur iva sphurati ||57||

prabhā vaḥ –
prabhā vaḥ sarvajit-sthitiḥ ||58||

yathā –
dūratas tam avalokya mādhavam
komalāṅgam api raṅga-maṇḍale |
parvatodbhaṭ a-bhujāntaro'py asau
kaśisa-malla-nivahaḥ sa vivyathe ||59||

(5) **balī yā n –**

prāṇena mahatā pūrṇo balī yān iti kathyate ||60||

yathā –

paśya vindhya-girito'pi gariṣṭham
daitya-puṅgavam udagram ariṣṭham |
tula-khaṇḍam iva piṇḍitam ārat
puṇḍarīka-nayano vinunoda ||61||

yathā vā –

vāmas tāmarasākṣasya bhujā-daṇḍaḥ sa pātuvah |
krīḍā-kandukatāmyena nīto govardhano giriḥ ||62||

(6) vayasā nviṭaḥ –

vayasō vividhatve'pi sarva-bhakti-rasāśrayaḥ |
dharmī kiśora evātra nitya-nānā-vilāsavān ||63||

yathā –

tadātvābhivyaktī kṛtā-taruṇimārambha-rabhasam
smita-śrī-nirdhūta-sphurad-amalā-rākā-pati-madam |
darodañcat-pañcāśuga-nava-kalā-meduram idam
murārer mādhyamaṁmanasi madirākṣīr madayati ||64||

(7) vividhā dbhuta-bhāṣā vit –

vividhā dbhuta-bhāṣā vit sa prokto yas tu kovidaḥ |
nānā-deśyāsu bhāṣāsu saṁskṛte prākṛteṣu ca ||65||

yathā –

vraja-yuvatiṣu śauriḥ śaurasenīmsurendre
praṇata-śirasi saurīmbhāratīm ātanoti |
ahaha paśuṣu kīreṣv apy apabhraṁsa-rūpām
katham ajani vidagdhaḥ sarva-bhāṣāvalīṣu ||66||

(8) satya-vākyah –

syān nānṛtaṁvaco yasya satya-vākyah sa kathyate ||67||

yathā –

prathe tanaya-pancakamprakṛtam arpayiṣyāmi te
raṇorvaritam ity abhūt tava yathārtham evoditam |
ravir bhavati śītalāḥ kumuda-bandhur apy uṣṇalas
tathāpi na murāntaka vyabhicariṣṇur uktis tava ||68||

yathā vā –

gūḍho'pi veṣeṇa mahī-surasya
harir yathārtham magadhendram ūce |
saṁskṛṣṭam ābhyāmsaha paṇḍavābhyām
māmviddhi kṛṣṇāmbhavataḥ sapatnam ||69||

(9) priyānvadaḥ –

jane kṛ tā parā dhe'pi sā ntva-vā dī priyamvadaḥ ||70||

yathā –

kṛ ta-vyali ke'pi na kuṇḍali ndra
tvayā vidheyā mayi doṣ a-dṛ ṣ ṭ iḥ |
pravāsyamāno'si surārcitānām
paramhitāyādya gavāmkulasya ||71||

(10) vā vadūkaḥ –

śruti-preṣ ṭ hoktir akhila-vā g-guṇā nvita-vā g api |
iti dvidhā nigadīto vā vadūko manī ṣ ibhiḥ ||72||

tatra ā dyo, yathā –

aśliṣ ṭ a-komala-padāvali-maṅgulena
pratyakṣ a-rakṣ a-rada-manda-sudhā-rasena |
sakhyaḥ samasta-jana-karṇa-rasāyanena
nāhāri kasya hṛ dayamhari-bhāṣ itena ||73||

dvitī yo, yathā –

prativādi-citta-parivṛ tti-paṭ ur
jagad-eka-sarīṣ aya-vimarda-karī |
pramitākṣ arādya-vividhārthamayī
hari-vāg iyam mama dhinoti dhiyaḥ ||74||

(11) supaṇḍityaḥ –

vidvā n nī tijṅā ity eṣ a supaṇḍityo dvidhā mataḥ |
vidvā n akhila-vidyā-vin nī tijṅā s tu yathā rha-kṛ t ||75||

tatra ā dyo, yathā –

yaṁsuṣ ṭ hu pūrvamparicarya gauravāt
pitāmahādy-ambudharaiḥ pravartitāḥ |
kṛ ṣ ṇāṇavamkāśya-guru-kṣ amābhūtas
tam eva vidyā-saritaḥ prapedire ||76||

yathā vā –

āmnāya-prathitānvayā smṛ timatī bādhamṣ aḍ-aigojjalā
nyāyenānugatā purāṇa-suhṛ dā mī māṇṣ ayā maṇḍitā |
tvāmlabdhāvasarā cirād gurukule prekṣ ya svasaigārthinam
vidyā nāma vadhūś caturdaśa-guṇā govinda śuśrūyate ||77||

dvitī yo, yathā –

mṛ tyus taskara-maṇḍale sukṛ tināmvṛ nde vasantānilaḥ
kandarpo ramaṇī ṣ u durgata-kule kalyāṇa-kalpa-drumaḥ |
indur bandhu-gaṇe vipakṣ a-paṭ ale kālāgni-rudrā kṛ tiḥ
śāsti svasti-dhurandharo madhupurī mṇī tyā madhūnāmpatiḥ ||78||

(12) buddhimā n –

medhāvī sūkṣ madhī ś ceti procyate buddhimā n dvidhā ||79||

tatra medhāvī , yathā –
avanti-pura-vāsinaḥ sadanam etya sādī paner
guror jagati darśayan samayam atra vidyārthinām |
sakṛ n nigada-mātrataḥ sakalam eva vidyā-kulam
dadhau hr̥ daya-mandire kim api citravan mādhaveḥ ||80||

sūkṣ ma-dhī ḥ , yathā –
yadubhir ayam avadhyo mleccha-rājas tad enam
tarala-tamasī tasmin vidravann eva neṣ ye |
sukhamaya-nija-nidrā-bhañjana-dhvaṁsi-dr̥ ṣ ṭ ir
jhara-muci mucukundaḥ kandare yatra śete ||81||

(13) pratibhā nviṭaḥ –
sadyo navanavollekhi-jñā namśyā t pratibhā nviṭaḥ ||82||

yathā **padyaḥ** (283) –
vāsaḥ samprati keśava kva bhavato mugdheḥ aṇe nanv idam
vāsambrūhi śat ha prakāma-subhage tvad-gātra-saṁsargataḥ |
yāminyām uṣ itaḥ kva dhūrta vitanur muṣ nāti kimyāminī
śaurir gopa-vadhūnchalaiḥ parihasann evaividhaiḥ pā tu vaḥ ||83||

(14) vidagdhaḥ –
kalā-vilāsa-digdhātmā vidagdha iti kī rtyate ||84||

yathā --
gī taṁgumphati tāṇḍavaṁghaṭ ayati brūte prahelī -kramam
veṇumvādayate srajamviracayaty ālekhyam abhyasyati |
nirmāti svayam indrajāla-paṭ alī mdyūte jayaty unmadān
paśyoddāma-kalā-vilāsa-vasatīś citramhariḥ krī ḍati ||85||

(15) caturaḥ –
caturo yugapad-bhūri-samādhāna-kṛ d ucyate ||86||

yathā –
pārāvati -viracanena gavāmkalāpam
gopāṅganā-gaṇam apāṅga-taraṅgitena |
mitrāṇi citratara-saṅgara-vikrameṇa
dhinvaṁ ariṣ ṭ a-bhayadena harir vireje ||87||

(16) dakṣ aḥ –
duṣ kare kṣ ipra-kārī yas taṁdakṣ amparicakṣ ate ||88||

yathā **śrī -daśame** (10.59.17) --
yāni yodhaiḥ prayuktāni
śastrāstrāṇi kurūdvaha |
haris tāny acchinat tī kṣ ṇaiḥ
śarair ekaika-śastribhiḥ ||89||

yathā vā –
aghahara kuru yugmī bhūya nṛ tyammayai
tvam iti nikhila-gopī -prārthanā-pūrti-kāmaḥ |
atanuta gati-li lā-lāghavormimantathāsau
dadṛśur adhikam etās tanyathā sva-sva-pāśve ||90||

(17) kṛ tajñāḥ –
kṛ tajñāḥ syā d abhijñō yaḥ kṛ ta-sevā di-karmaṇā m ||91||

yathā mahābhārate¹ –
ṛ nam etat pravṛ ddhamme hṛ dayā n nāpasarpati |
yad govindeti cukrośa kṛ ṣ ṇā māmdūra-vāsinam ||92||

yathā vā –
anugatim ati-pūrvaṁcintayann ṛ kṣ a-mauler
akuruta bahumā namśaurir ādāya kanyām |
katham api kṛ tam alpaṁvismaren naiva sādhuḥ
kim uta sa khalu sādhu-śreṇi-cūḍāgra-ratnam ||93||

(18) sudṛ ḍha-vrataḥ –
pratijñā -niyamau yasya satyau sa sudṛ ḍha-vrataḥ ||94||

tatra satya-pratijñō, yathā hari-varīṣe (2.68.38)² –
na deva-gandharva-gaṇā na rākṣ asā
na cāsura naiva ca yakṣ a-pannagāḥ |
mama pratijñā m apahantum udyatā
mune samarthāḥ khalu satyam astu te ||95||

yathā vā –
sa-helam ākhaṇḍala-pāṇḍu-putrau
vidhāya kaisā rir apārijātau |
nija-pratijñāmsaphalāmdadhānaḥ
satyāṁca kṛ ṣ ṇāṁca sukhām akāṛṣ ī t ||96||

satya-niyamo, yathā –
gīrer uddharaṇāṁkṛ ṣ ṇa duṣ karamkarma kurvātā |
mad-bhaktāḥ syān na duḥkhī ti sva-vrataṁvivṛ tamtvayā ||97||

(19) deś a-kā la-supā trajñāḥ –
deś a-kā la-supā trajñās tat-tad-yogya-kriyā-kṛ tiḥ ||98||

yathā –
śaraj-jyotsnā-tulyaḥ katham api paro nāsti samayas
trilokyām ākṛ ī ḍaḥ kvacid api na vṛ ndāvana-samaḥ |
na kāpy ambhojākṣ ī vraja-yuvati-kalpeti vimṛ śan

¹ Not found in critical edition.

² Not found in critical edition. (Check again.)

mano me sotkaṅṭ haṁmuhur ajani rāsotsava-rase ||99||

(20) śāstra-cakṣuḥ –

śāstrānusāri-karmā yaḥ śāstra-cakṣuḥ sa kathyate ||100||

yathā –

abhūt kaṁṣa-ripor netraṁ
śāstram evārtha-dṛṣṭaye |
netrāmbujan̄tu yuvatī -
vṛndān mādāya kevalam ||101||

(21) śuciḥ –

pāvanaś ca viśuddheś cety ucyate dvividhaḥ śuciḥ |
pāvanaḥ pāpa-nāśī syād viśuddhas tyakta-dūṣaṇaḥ ||102||

tatra pāvano, yathā pādme --

tannirvyājam̄bhaja guṇa-nidhe pāvanaṁpāvanānām
śraddhā-rajyan-matir atitarām uttamaḥ-śloka-maulim |
prodyann antaḥ-karaṇa-kuhare hanta yan-nāma-bhānor
ābhāso 'pi kṣapayati mahā-pātaka-dhvānta-rāsim ||103||

viśuddho, yathā –

kapaṭ am̄ca haṭhas ca nācyute
bata satrājiti nāpy adī natā |
katham adya vṛthā syamantaka
prasabham̄kaustubha-sakhyam icchasi ||104||

(22) vaśī

vaśī jītendriyaḥ proktaḥ ||105||

yathā prathame (1.11.37) --

uddāma-bhāva-piśunā mala-valgu-hāsa-
vrīḍavaloka-nihato madano 'pi yāsām |
saṁmuhya cāpam ajahāt pramadottamās tā
yasyendriyam̄vimathitum̄kuhakair na śekuḥ ||106||

(23) sthiraḥ

āphalodayakṛt sthiraḥ ||107||

yathā,

nirvedam āpa na vana-bhramaṇe murārīr
nācintayad vyasanam ṛkṣa-vilapraveśe |
āhṛtya hanta maṇim eva puraṁprapede
syād udyamaḥ kṛta-dhiyām̄hi phalodayāntaḥ ||108||

(24) dāntaḥ –

sa dānto duḥsaham api योग्यam̄kleśaḥ saheta yaḥ ||109||

yathā –
gurum api guru-vāsa-kleśam avyāja-bhaktyā
harir aja-gaṇa-dantaḥ komalāṅgo'pi nāyam |
prakṛtir ati-durūhā hanta lokottarāṇām
kim api manasi citramcintyamānā tanoti ||110||

(25) kṣ amā śī laḥ
kṣ amā śī lo'parā dhā nā mśahanaḥ parikī rtyate ||111||

yathā māgha-kāvye³ (16.25)
prativācam adatta keśavaḥ
śapamānāya na cedi-bhūbhṛte |
anahukurute ghana-dhvaniḥ
na hi gomāyu-rutāni keśarī ||112||

yathā vā yāmunācārya-stotre⁴ (60) –
raghuvara yad abhūs tvamātdṛśo vāyasasya
praṇata iti dayā lur yac ca caidyasya kṛṣṇa |
pratibhavam aparāddhur mugdha sāyujyado'bhūr
vada kim apadam āgatas tasya te'sti kṣ amāyāḥ ||113||

(26) gambhī raḥ –
durvibodhā śayo yas tu sa gambhī raḥ itī ryate ||114||

yathā –
vṛndāvane varātiḥ stutibhir nitarām upāsyamāno'pi |
śakto na harir vidhinā ruṣṭas tuṣṭo'thavā jñātum ||115||

yathā vā –
unmado'pi harir navya-rādhā-praṇaya-sī dhunā |
abhijñānāpi rāmeṇa lakṣito'yam avikriyaḥ ||116||

(27) dhṛtimān –
pūrṇa-sprhaś ca dhṛtimān śāntaś ca kṣ obha-kāraṇe ||117||

tatra ādya –
svī kurvann api nitarāmyaśaḥ-priyatvaṁ
kaśārir magadha-pater vadha-prasiddhām |
bhīmāya svayam atulām adatta kīrtim
kimlokottara-guṇa-śālinām apekṣyam ||118||

dvitīyo, yathā –
ninditasya dama-ghoṣa-sūnūnā
sambhrameṇa munibhiḥ stutasya ca |
rājasūya-sadasi kṣitīśvaraiḥ
kāpi nāsyavikṛtir vitarkitā ||119||

³ Śiśupāla-vadha.

⁴ Stotra-ratnam.

(28) samah –
rā ga-dveṣ a-vimukto yaḥ samah sa kathito budhaiḥ ||120||

yathā śrī -daśame (10.16.33) --
nyāyō hi daṇḍaḥ kṛ ta-kilbiṣ e 'sminis
tavāvatāraḥ khala-nigrahāya |
ripoḥ sutānām api tulya-dr̥ṣ ṭ er
dhatse damamphalam evānuśarisan ||121||

yathā vā –
ripur api yadi śuddho maṇḍanī yas tavāsau
yaduvara yadi duṣ ṭ o daṇḍanī yaḥ suto'pi |
na punar akhila-bhartuḥ pakṣ apātojjhitasya
kvacid api viṣ amante ceṣ ṭ itamjāghaṭ ī ti ||122||

(29) vadā nyaḥ –
dā na-vī ro bhaved yas tu sa vadā nyo nigadyate ||123||

yathā –
sarvārthināmbāḍham abhī ṣ ṭ a-pūrtyā
vyarthī kṛ tāḥ karīsa-nisūdanena |
hriyeva cintāmaṇi-kā madhenu-
kalpa-drumā dvāravatī mbhajanti ||124||

yathā vā –
yeṣ āmṣ oḍāsa-pūritā daśa-śatī svāntaḥ-purāṇāmtathā
cāṣ ṭ āśliṣ ṭ a-śatamvibhāti paritas tat-saikhya-patnī -yujām |
ekaikamprati teṣ u tarṇaka-bhṛ tāmbhūṣ ā-juṣ ām anvaham
gr̥ ṣ ṭ ī nāmyugapac ca baddham adadād yas tasya vā kaḥ samah ||125||

(30) dhā rmikaḥ –
kurvan kā rayate dharmānyaḥ sa dhā rmika ucyate ||126||

yathā –
pādaiś caturbhir bhavatā vṛ ṣ asya
guptasya gopendra tathābhyavardhi |
svairamcarann eva yathā trilokyām
adharmā-sparśāṇi haṭ hāj jaghāsa ||127||

yathā vā –
vitāyamānair bhavatā makhotkarair
ākṛ ṣ yamāṇeṣ u patiṣ v anāratam |
mukunda khinnaḥ sura-subhruvāṅgaṇas
tavāvatāraṁnavamaṁnamasyati ||128||

(31) ś ūrah –
utsāhī yudhi ś ūro'stra-prayoge ca vicakṣ aṇaḥ ||129||

tatra ā dyo, yathā –
pṛ thu-samara-saro vigāhya kurvan
dviṣ ad aravinda-vane vihāra-caryām |
sphurasi tarala-bāhu-daṇḍa-śuṇḍas
tvam agha-vidāraṇa-rāvaṇendra-li laḥ ||130||

dvitī yo, yathā –
kṣ aṇād akṣ auhiṇī -vṛ nde jarāsandhasya dāruṇe |
dṛ ṣ ṭ aḥ ko'py atra nādaṣ ṭ o hareḥ praharaṇāhibhiḥ ||131||

(32) karuṇaḥ --
para-duḥkhā saho yas tu karuṇaḥ sa nigadyate ||132||

yathā –
rājā m agā dha-gatibhir magadhendra-kārā -
duḥkhāndhakāra-paṭ alaiḥ svayam andhitānām |
akṣ ī ṇi yaḥ sukhamayāni ghṛ ṇi vyatānī d
vṛ nde tam adya yadunandana-padma-bandhum ||133||

yathā vā –
skhalan-nayana-vāribhir viracitābhiḥ eka-śriye
tvarābhara-taraṅgataḥ kavalitā tma-visphūrtaye |
nīśānta-śara-śāyinā sura-sarit-sutena smṛ teḥ
sapadya-vaśa-vartmaṇo bhagavataḥ kṛ pāyai namaḥ ||134||

(33) mā nyamā nakṛ t –
guru-brāhmaṇa-vṛ ddhā di-pūjako mā nyamā na-kṛ t ||135||

yathā –
abhivādya guroḥ padāmbujam
pitarampūrvajam apy athānataḥ |
harir aṅgalinā tathā girā
yadu-vṛ ddhānana-mat-kramādayam ||136||

(34) dakṣ iṇaḥ --
sauśī lya-saumya-carito dakṣ iṇaḥ kī rtyate budhaiḥ ||137||

yathā --
bhṛ tyasya paśyati gurūn api nāparādhān
sevānmanāg api kṛ tāmbahudhābhyupaiti |
āviṣ karoti piśuneṣ v api nābhyasūyān
śī lena nirmala-matiḥ puruṣ ottamo 'yam ||138||

(35) vinayī –
auddhatya-parihārī yaḥ kathyate vinayī ty asau ||139||

yathā māgha-kāvye (13.7) –

avaloka eṣ a nṛ pateḥ sudūrato
rabhasād rathād avatarī tum icchataḥ |
avatī rṇavān prathamam ātmanā harir
vinayamviśeṣ ayati sambhrameṇa saḥ ||140||

(36) hrī mā n –
jñā te'smara-rahasye'nyaiḥ kriyamāṇe stave'thavā |
śā lī natvena saṅkocambhajan hrī mā n udī ryate ||141||

yathā **lalita-mādhava** (9.40) –
darodañcad-gopī -stana-parisara-prekṣ aṇa-bhayāt
karotkampādī ṣ ac calati kila govardhana-girau |
bhayārtair ārabdha-stutir akhila-gopaiḥ smita-mukham
puro dṣ ṣ ṭ vā rāmanjayati namitāsyo madhuripuḥ ||142||

(37) śaraṇā gata-pā lakḥ –
pā layan śaraṇā pannā n śaraṇā gata-pā lakḥ ||143||

yathā –
jvara parihara vitrāsantvam atra samare kṛ tāparādhe'pi |
sadyaḥ prapadyamāne yad indavati yādavendro'yam ||144||

(38) sukhī –
bhoktā ca duḥkha-gandhair apy asṛ ṣ ṭ aś ca sukhī bhavet ||145||

tatra ā dyo, yathā –
ratnālakāra-bhāras tava dhana-damanor ājya-vṛ ttyāpy alabhyaḥ
svapne dambholi-pāṇer api duradhigamaṁdvāri tauryatrikaṁca |
pārśve gaurī -gariṣ ṭ hāḥ pracura-śaśi-kalāḥ kānta-sarvāṅga-bhājaḥ
sī mantinyaś ca nityamyaaduvara bhuvane kas tvad-anyo'sti bhogī ||146||

dvitī yo, yathā –
na hānimna mlānimnija-gr ha-kṛ tya-vyasanitām
na ghorānmodghūrṇāṁna kila kadanānvetti kim api |
varāṅgī bhīḥ sāṅgī kṛ ta-suhṛ d-anaṅgābhir abhito
harir vṛ ndāraṇye param anīsam uccair viharati ||147||

(39) bhakta-suhṛ t –
susevyo dāsa-bandhuś ca dvidhā bhakta-suhṛ n mataḥ ||148||

tatra ā dyo, yathā **viṣ ṇu-dharme** –
tulasī -dala-mātreṇa jalasya culukena ca |
vikrī ṇī te svam ātmānāmbhaktebhyo bhakta-vatsalaḥ ||149||

dvitī yo, yathā **prathame** (1.9.37) --
sva-nigamam apahāya mat-pratijñā m
ṛ tam adhikartum avapluto rathasthaḥ |
dhr ta-ratha-caraṇo 'bhyayāc caladgur

harir iva hantum ibhamgatottari yah ||150||

(40) prema-vaśyah –
priyatva-mā tra-vaśyo yah prema-vaśyo bhaved asau ||151||

yathā śrī -daśame (10.80.19) --
sakhyuḥ priyasya viprarṣ er aṅga-saṅgā-ti-nirvṛ taḥ |
pṛi to vyamuṁṁ ad adhvindūn netrābhyāṁ puṣ karekṣ aṅaḥ ||152||

yathā vā tatraiva (10.9.18) --
sva-mā tuḥ svinna-gā trāyā visrasta-kavara-srajaḥ |
dṛ ṣ ṭ vā pariśramamkṛ ṣ ṇaḥ kṛ payāsī t sva-bandhane ||153||

(41) sarva-śubhakarāḥ –
sarveṣ ā mḥita-kā rī yah sa syā t sarva-śubhakarāḥ ||154||

yathā –
kṛ tāḥ kṛ tārthā munayo vinodaiḥ
khala-kṣ ayeṇā khila-dhārmikāś ca |
vapur-vimardena khalāś ca yuddhe
na kasya pathyamhariṇā vyadhāyi ||155||

(42) pratā pī –
pratā pī pauruṣ odbhū ta-ś atru-tā pi prasiddhi-bhā k ||156||

yathā –
bhavataḥ pratā pa-tapane
bhuvanamkṛ ṣ ṇa pratā payati |
ghorā sura-ghukā nām
śaraṇam abhūt kandarā-timiram ||157||

(43) kī rtimā n –
sā dguṇyair nirmalaiḥ khyā taḥ kī rtimā n iti kī rtyate ||158||

yathā –
tvad-yaśaḥ-kumuda-bandhu-kaumudī
śubhra-bhāvam abhito nayanty api |
nandanandana kathamnu nirmame
kṛ ṣ ṇa-bhā va-kalilamjagat-trayam ||159||

yathā vā lalita-mā dhave (5.18) –
bhī tā rudramtyajati girijā śyāmam apreḥ ya kaṅṭ ham
śubhramdṛ ṣ ṭ vā kṣ ipati vasanamvismīto nī la-vāsā ḥ |
kṣ ī rammatvā śrapayati yamī -nī ram ābhī rikotkā
gī te dāmodara-yaśasi te vī ṇayā nāradena ||160||

(44) rakta-lokaḥ --
pā tramlokā nurā gā ṇā m rakta-lokam vidur budhā ḥ ||161||

yathā **prathame** (1.11.9) --
yarhy ambujākṣ āpasasāra bho bhavān
kurūn madhūn vātha suḥṛ d-didṛ kṣ ayā
tatrābda-koṭ i-pratimaḥ kṣ aṇo bhaved
ravimvinākṣ ṇor iva nas tavācyuta ||162||

yathā vā --
āśī s-tathyā jaya jaya jayety āvirāste munī nām
deva-śreṇī -stuti-kala-kalo meduraḥ prādurasti |
harṣ ād ghoṣ aḥ sphurati parito nāgarī nāṅgarī yān
ke vā raṅga-sthala-bhuvi harau bhejire nānurāgam ||163||

(45) sā dhu-samā śrayaḥ --
sad-eka-pakṣ apā tī yaḥ sa syā t sā dhu-samā śrayaḥ ||164||

yathā --
puruṣ ottama ced avātarīṣ yad
bhuvane'smin na bhavān bhuvaḥ śivāya |
vikāṭ āsura-maṇḍalān na jāne
sujanānāmbata kā daśābhaviṣyat ||165||

(46) nārī -gaṇa-mano-hārī --
nārī -gaṇa-mano-hārī sundarī -vṛ nda-mohanaḥ ||166||

yathā **śrī -daśame** (10.90.26) --
śruta-mātro'pi yaḥ strī nāmprasahyākarṣ ate manaḥ |
urugāyorugī to vā paśyantī nāmca kimpunaḥ ||167||

yathā vā --
tvamcumbako'si mādharma loha-mayī nūnam aṅganā-jātiḥ |
dhāvati tatas tato'sau yato yataḥ krī ḍayā bhramasi ||168 ||

(47) sarvā rā dhyāḥ --
sarveṣ ā m agra-pūjyo yaḥ sa sarvā rā dhya ucyate ||169||

yathā **prathame** (1.9.41)
muni-gaṇa-nṛ pa-varya-saikule 'ntaḥ-
sadasi yudhiṣ ṭ hira-rājasūya eṣ ām |
arhaṇam upapeda ī kṣ aṇī yo
mama dṛ śi-gocara eṣ a āvir ātmā ||170||

(48) samṛ ddhimā n --
mahā-sampatti-yukto yo bhaved eṣ a samṛ ddhimā n ||171||

yathā --
ṣ aṭ -pañcāśad-yadu-kula-bhuvāmkot ayas tvāmbhajante
varṣ anty aṣ ṭ au kim api nidhayaś cārtha-jā taṁtavāmī |

śuddhāntas ca sphurati navabhir lakṣ itaḥ saudha-lakṣ mair
lakṣ mī mpaśyan mura-damana te nātra citrāyate kaḥ ||172||

yathā vā **kṛ ṣ ṇa-karṇāmṛ te**⁵ --
cintāmaṇiś caraṇa-bhūṣ aṇam aṅganā nām
śṛ ṅāra-puṣ pa-taravas taravaḥ surāṅām |
vṛ ndāvane vraja-dhanamnanu kāma-dhenu-
vṛ ndāni ceti sukha-sindhur aho vibhūtiḥ ||173||

(49) varī yā n --
sarveṣ ā m ati-mukhyo yaḥ sa varī yā n itī ryate ||174||

yathā —
brahmann atra puru-dviṣ ā saha puraḥ pī ṭ he niṣ ī da kṣ aṇam
tuṣ ṇī mtiṣ ṭ ha surendra cāṭ ubhir alamvārī śa dūrī bhava |
ete dvāri muhuḥ kathamsura-gaṇāḥ kurvanti kolāhalam
hanta dvāravatī -pater avasaro nādyāpi niṣ padyate ||175||

(50) ī śvaraḥ –
dvidheśvaraḥ svatantras ca durlaighyājñās ca kī rtyate ||176||

tatra svatanthro, yathā—
kṛ ṣ ṇaḥ prasādam akarod aparādhyate'pi
pādāḥkam eva kila kāliya-pannagāya |
na brahmaṇe dṛ śam api stuvate'py apūrvam
sthāne svatantra-carito nigamair nuto'yam ||177||

durlaighyājñō, yathā **ṭṛ tī ye** (3.2.21) --
balimharadbhiś cira-loka-pālaiḥ
kirī ṭ a-koṭ y-eḍita-pāda-pī ṭ haḥ |
tat tasya kairkaryam alambhṛ tā n no
viglāpayaty aṅga yad ugrasenam ||178||

yathā vā –
navye brahmāṇḍa-vṛ nde sṛ jati vidhigaṇaḥ sṛ ṣ ṭ aye yaḥ kṛ tājñō
rudraughāḥ kāla-jī rṇe kṣ ayam avatanute yaḥ kṣ ayāyānuṣiṣ ṭ aḥ |
rakṣ ā mviṣ ṇu-svarūpā vidadhati taruṇe rakṣ iṇo ye tvad-ariś āḥ
kaisāre santi sarve diśi diśi bhavataḥ śāsane'jāṇḍanā thāḥ ||179||

atha (51) sadā-svarūpa-samprāptaḥ --
sadā-svarūpa-samprāpto māyā-kārya-vaśī kṛ taḥ ||180||

yathā **prathame** (1.11.39) --
etad ī śanam ī śasya prakṛ ti-stho 'pi tad-guṇaiḥ |
na yujyate sadātma-sthair yathā buddhis tad-āśrayā ||181||

⁵ Not in any of the extant KK centuries.

(52) sarvajñāḥ –
para-citta-sthitamdeśa-kā lā dy-antaritam tathā |
yo jā nā ti samastā rthaḥ sa sarvajño nigadyate ||182||

yathā **prathame** (1.1511) --
yo no jugopa vana etya duranta-kṛ cchrād
durvāsaso 'ri-racitād ayutāgra-bhug yaḥ |
śākānna-śiṣṭ am upayujya yatas tri-lokī m
ṛptām amarīsta salile vinimagna-saṅghaḥ ||183||

(53) nitya-nūtanāḥ –
sadā nubhūyamāno'pi karoty ananubhūtavat |
vismayaṁ mādhurī bhir yaḥ sa prokto nitya-nūtanāḥ ||184||

yathā **prathame** (1.11.34) --
yadyapy asau pārśva-gato raho-gatas
tathāpi tasyāṅghri-yugamnavamnavam |
pade pede kā virameta tat-padāc
calāpi yac chrī r na jahā ti karhicit ||185||

yathā vā **lalita-mādhave** (1.52) --
kulavara-tanu-dharma-grāva-vṛndāni bhindan
sumukhi niśita-dīrghāpāṅga-ṭarika-cchaṭābhiḥ |
yugapad ayam apūrvaḥ kaḥ puro viśva-karmā
marakata-maṇi-lakṣair goṣṭha-kakṣāṁcinoti ||186||

(54) sac-cid-ānanda-sāndrāṅgaḥ –
sac-cid-ānanda-sāndrāṅgāś cidānanda-ghanā kṛtiḥ ||187||

yathā –
kleśe kramāt paṭca-vidhe kṣayamgate
yad-brahma-saukhyamsvayam asphurat param |
tad vyarthayan kaḥ purato narākṛtiḥ
śyāmo'yam āmoda-bharaḥ prakāśate ||188||

yathā vā **brahma-saṁhitāyām** ādi-puruṣa-rahasye (5.51) –
yasya prabhā prabhavato jagad-aṅḍa-koṭi-
koṭiṣṭvaśeṣa-vasudhādi vibhūti-bhinnaḥ |
tad brahma niṣkalam anantam aśeṣa-bhūtam
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi ||189||

ataḥ śrī-vaishṇavaiḥ sarva-śruti-smṛti-nidarśanaiḥ |
tad brahma śrī-bhagavato vibhūtir iti kīrtiyate ||190||

tathā hi **yāmunācārya-stotre** (14) --
yad-aṅḍāntara-gocaramca yad
daśottaraṅyāvaraṇāni yāni ca |
guṇāḥ pradhānaṁ puruṣaḥ parampadam

[parā tparambrahma ca te vibhūtayaḥ ||191||](#)

(55) **sarva-siddhi-niṣ evitaḥ –**
sva-vaśā khila-siddhiḥ syā t sarva-siddhi-niṣ evitaḥ ||192||

yathā –
daśabhiḥ siddha-sakhī bhir vṛ tā mahā-siddhayaḥ kramād aṣ ṭ au |
aṇimādayo labhante nāvasaraṁdvāri kṛ ṣ ṇasya ||193||

(56) **atha avicintya-mahā-śaktiḥ –**
divya-sargā di-kartṛ tvaṁbrahma-rudrā di-mohanam |
bhakta-prārabdha-vidhvaṁsa ity ā dy acintya-śaktitā ||194||

tatra **dviya-sargā di-kartṛ tvaṁ** yathā –
āśī c chāyādvitī yaḥ prathamam atha vibhur vatsa-ḍimbhā di-dehān
aṁś enāṁś ena cakre tad anu bahu-catur-bāhutā mteṣ u tene |
vṛ ttas tattvā di-vī tair atha kam alabhavaiḥ stūyamā no'khilātmā
tāvad brahmāṇḍa-sevyaḥ sphuṭ am ajani tato yaḥ prapadye tam ī śam ||195||

brahma-rudrā di-mohanam yathā –
mohitaḥ śīś u-kṛ tau pitāmaho
hanta śambhur api jṛ mbhito raṇe |
yena kaṁśa-ripuṇā dya tat-puraḥ
ke mahendra vibudhā bhavad-vidhāḥ ||196||

bhakta-prārabdha-vidhvaṁso, yathā **śrī -daśame** (10.45.45) –
[guru-putram ihānī tamnija-karma-nibandhanam |](#)
[ānayasva mahārāja mac-chāsana-puraskṛ taḥ ||197||](#)

ā di-śabdena **durghaṭ a-ghaṭ anā pi –**
api jani-parihī naḥ sūnur ābhī ra-bhartur
vibhur api bhujā-yugmotsaṅga-paryāpta-mūrtiḥ |
prakaṭ ita-bahu-rūpo'py eka-rūpaḥ prabhur me
dhiyam ayam avicintyānanta-śaktir dhinoti ||198||

(57) **koṭ i-brahmāṇḍa-vigrahaḥ –**
agaṇya-jagad-aṇḍā dhyāḥ koṭ i-brahmāṇḍa-vigrahaḥ |
iti śrī -vigrahasyā sya vibhutvam anukī rtitam ||199||

yathā tatraiva (10.14.11) --
[kvāhaṁtamo-mahad-ahamkha-carāgni-vār-bhū-](#)
[saṁveṣ ṭ itāṇḍa-ghaṭ a-sapta-vitasti-kāyaḥ |](#)
[kvedṛ g-vidhāvigaṇitāṇḍa-parāṇu-caryā-](#)
[vātādhva-roma-vivarasya ca te mahitvam ||200||](#)

yathā vā –
tattvair brahmāṇḍam ādhyāmsurakula-bhuvanaiś cāṅkitamyojanānām
paṁśāśat-koṭ y-akharva-kṣ iti-khacitam idāmyac ca pātāla-pūrṇam |

tāḍṅ-g-brahmāṇḍa-lakṣāyuta-paricaya-bhāg-eka-kakṣ-ānvidhātrā
ḍṅṅ-ṅ-amyasyātra-ṅ-ṅ-ndāvanam-āpi-bhavataḥ-kaḥ-stutau-tasya-śaktaḥ ||201||

(58) avatā-rā-valī -bī-jam
avatā-rā-valī -bī-jam-avatā-rī-nigadyate ||202||

yathā śrī-gī-ta-govinde (1.16) –
vedān-uddharate-jaganti-vahate-bhūgolam-udbibhrate
daityam-dārayate-balimchalayate-kṣ-ātra-kṣ-āyam-kurvate |
paulastyam-jayate-halamkalayate-kāruṇyam-ātanvate
mlecchān-mūrcchayate-daśa-kṛ-ti-kṛ-te-kṛ-ṅ-nāya-tubhyaṁnamaḥ ||203||

(59) hatā-ri-gati-dā-yakaḥ –
mukti-dā-tā-hatā-rī-ṅ-nā-m-hatā-ri-gati-dā-yakaḥ ||204||

yathā –
parābhavamphenila-vaktratā-mca
bandhamca-bhī-timca-mṛ-timca-kṛ-tvā |
pavarga-dā-tā-pi-śikhaṇḍa-maule
tvamśā-travā-ṅ-nām-apavargado'si ||205||

yathā vā –
citrammurā-re-sura-vairi-pakṣ-as
tvayā-samantād-anubaddha-yuddhaḥ |
amitra-ṅ-ṅ-ndāny-avibhidya-bhedam
mitrasya-kurvann-amṛ-tamprayāti ||206||

(60) ā-tmā-rā-ma-gaṇā-karṣ-ī –
ā-tmā-rā-ma-gaṇā-karṣ-ī-ty-etaḍ-vyaktā-rtham-eva-hi ||207||

yathā –
pūrṇa-paramaharisaṁmā-mā-dhava-lī-lā-maha-ṅ-adhir-ghrā-tā |
kṛ-tvā-bata-sāraṅgam-vyadhita-katham-sā-rase-tṛ-ṅ-itam ||208||

athā-sā-dharaṇa-guṇa-catuṣ-ke – (61) lī-lā-mā-dhuryam--

yathā bṛ-had-vā-manē –
santi-yadyapi-me-prājyā-lī-lās-tās-tā-manoharāḥ |
na-hi-jāne-smṛ-te-rāse-mano-me-kī-ḍṅ-śambhavet ||209||

yathā vā –
pariṣphuratu-sundaram-caritram-ātra-lakṣ-mī-pates
tathā-bhuvana-nandinās-tad-avatā-ra-ṅ-ṅ-ndasya-ca |
harer-āpi-camatkṛ-ti-prakara-var-dhanaḥ-kintu-me
bibharti-hṛ-di-vismayaṁkam-āpi-rāsa-lī-lā-rasaḥ ||210||

(62) premṇā-priyā-dhikyam, yathā śrī-daśame (10.31.15) --
aṅ-ati-yad-bhavān-ahni-kānanam

truṭ ir yugāyate tvā m apaśyatām |
kuṭ ıla-kuntalamśrī -mukhamca te
jaḍa udī kṣ itāmpakṣ ma-kṛ t dṛ śā m ||211||

yathā vā --
brahma-rātri-tatir apy agha-śatro
sā kṣ aṇārdhavad agāt tava saṅge |
hā kṣ aṇārdham api vallavikānām
brahma-rātri-tativad virahēbhūt ||212||

(63) **veṇu-mādhuryam**, yathā tatraiva (10.33.15) –
savanaśas tad-upadhārya sureśāḥ
śakra-śarva-parameṣ ṭ hi-purogāḥ |
kavaya ānata-kandhara-cittāḥ
kaśmalānyayur anīścita-tattvāḥ ||213||

yathā vā **vidagdha-mādhave** (1.26) --
rundhann ambu-bhṛ taś camatkṛ ti-paramkurvan muhus tumburuṁ
dhyānād antarayan sanandana-mukhān vismerayan vedhasam |
autsukyāvalibhir balimcaṭ ulayan bhogī ndram āghūrṇayan
bhindann aṇḍa-kaṭ āha-bhittim abhito babhrāma variśī -dhvaniḥ ||214||

(64) **rūpa-mādhuryam**, yathā **ṛtīye** (3.2.12)
yan martya-lī laupayikaṁsva-yoga-
māyā-balaṁdarśayatā gṛ hī tam |
vismāpanaṁsvasya ca saubhagarddheḥ
parampadambhūṣ aṇa-bhūṣ aṇāṅgam ||215||

śrī -daśame ca (10.29.40) --
kā sṛy aṅga te kala-padāyata-mūrcchitena
saṁmohitā 'ryapadavī mna calet trilokyām |
trailokya-saubhagam idaṁca nirī kṣ ya rūpaṁ
yad go-dvija-druma-mṛ gān pulakāny abibhrat ||216||

yathā vā, **lalita-mādhave** (8.34) --
aparikalita-pūrvaḥ kaś camatkāra-kārī
sphurati mama garī yān eṣ a mādhurya-pūraḥ |
ayam aham api hanta prekṣ ya yaṁlubdha-cetāḥ
sarabhasam upabhoktumkāmaye rādhikeva ||217||

samasta-vividhāścarya-kalyāṇa-guṇa-vāridheḥ |
guṇānām iha kṛ ṣ ṇasya diṁmātram upadarśitam ||218||

yathā ca **śrī -daśame** (10.14.7) –
guṇātmanas te 'pi guṇān vimātuṁ
hitāvati ṇasya ka ī śire 'sya |
kālena yair vā vimitāḥ sukalpair
bhū-pānīśavaḥ khe mihikā dyubhāsaḥ ||219||

nitya-guṇo vanamālī , yad api śikhāmaṇir aśeṣa-netī nā m |
bhaktāpekṣ ikam asya, trividhatvamlikhyate tad api ||220||
hariḥ pūrṇatamaḥ pūrṇataraḥ pūrṇa iti tridhā |
śreṣ ṭ ha-madhyā dibhiḥ śabdair nā ṭ ye yaḥ paripaṭ hyate ||221||
prakā ś itā khila-guṇaḥ smr taḥ pūrṇatamo budhaiḥ |
asarva-vyañjakaḥ pūrṇataraḥ pūrṇo 'lpa-darśakaḥ ||222||
kṛ ṣ ṇasya pūrṇatamatā vyaktā bhū d gokulā ntare |
pūrṇatā pūrṇataratā dvā rakā-mathurā diṣ u ||223||

sa punaś caturvidhaḥ syā d dhī rodā ttaś ca dhī ra-laliṭaś ca |
dhī ra-praś ā nta-nā mā tathaiva dhī roddhataḥ kathitaḥ ||224||
bahuvidha-guṇa-kriyā ṇā m ā spada-bhū tasya padmanā bhasya |
tat-tal-lī lā -bhedā d virudhyate na hi catur-vidhā ḥ ||225||

tatra dhī rodā ttaḥ –
gambhī ro vinayī kṣ antā karuṇaḥ sudṛ ḍha-vrataḥ |
akatthano gū ḍha-garvo dhī rodā ttaḥ su-sattva-bhṛ t ||226||

yathā –
vī raṁmanya-mada-prahāri-hasitamdhaureyam ārtoddhṛ tau
nirvyūḍha-vratam unnata-kṣ iti-dharoddhāreṇa dhī rā kṛ tim |
mayy uccaiḥ kṛ ta-kilbiṣ e'pi madhuramstutyā muhur yantritām
prekṣ ya tvā ṁmama durvitarkya-hṛ dayamdhī r gī ś ca na spandate ||227||

gambhī ratvā di-sā mā nya-guṇā yad iha kī rtitā ḥ |
tad eteṣ u tad-ā dhikya-pratipā dana-hetave ||228||
idamhi ttatvam pū rvaiḥ proktamraghū dvahe |
tat-tad-bhaktā nusā reṇa tathā kṛ ṣ ṇe vilokyate ||229||

dhī ra-laliṭaḥ --
vidagdho nava-tā runyaḥ parihā sa-viś ā radaḥ |
niś cinto dhī ra-laliṭaḥ syā t prā yaḥ preyasī -vaś aḥ ||230||

yathā --
vācā sūcita-śarvarī -rati-kalā-prā galbhyayā rādhikā m
vrī ḍā-kuñcīta-locanā m viracayann agre sakhī nā m asau |
tad-vakṣ o-ruha-citra-keli-makarī -pā ṇḍitya-pā ramgataḥ
kaisoramaphalī -karoti kalayan kuñje vihā ramhariḥ ||231||

govinde prakṛ amdhī ra-lalitvatm pradarś yate |
udā haranti nā ṭ ya-jmā ḥ prā yo'tra makara-dhvajam ||232||

dhī ra-ś ā ntaḥ –
ś ama-prakṛ tikaḥ kleś a-sahanaś ca vivecakaḥ |
vinayā di-guṇopeto dhī ra-ś ā nta udī ryate ||233||

yathā –

vinaya-madhura-mūrtir manthara-snigdha-tāro
vacana-ṣaṭṣa-ima-bhaṅgī -sūcitāśeṣa-nī tiḥ |
abhidhad iha dharmāndharma-putropakaṅṭ he
dvija-patir iva sākṣāt prekṣyate kaṁsa-vairī ||234||

yudhiṣṭhirā diko dhī rair dhī ra-sāntaḥ prakīrtitaḥ ||235||

dhī roddhataḥ –
mātsaryavān aharkārī māyāvī roṣaṇas calaḥ |
vikatthanaś ca vidvadbhir dhī roddhata udāhṛtaḥ ||236||

yathā –
āḥ pāpin yavanendra dardura punar vyāghuṭ ya sadyas tvayā
vāsaḥ kutracid andha-kūpa-kuhara-kroḍe'dya nirmīyatām |
helottānita-dṛṣṭi-mātra-bhasita-brahmāṇḍāṇḍaḥ puro
jāgarmi tvad-upagrahāya bhujagaḥ kṛṣṇo'tra kṛṣṇābhidhaḥ ||237||

dhī roddhataḥ tu vidvadbhir bhī masenādir ucyate ||238||
mātsaryādyāḥ pratīyante doṣatvena yad apy amī |
līlā-viśeṣa-sālitvān nirdoṣe'tre guṇāḥ smṛtāḥ ||239||

yathā vā –
ambho-bhāra-bhara-praṇamra-jalada-bhrāntimvitanvann asau
ghoraḍambara-ḍambaraḥ suvikuṭām utkṣipyā hastārgalām |
durvāraḥ para-vāraṇaḥ svayam ahamlabdho'smi kṛṣṇaḥ puro
re śrīdāma-kuraṅgasāgara-bhuvo bhāṅgāntvam aṅgī kuru ||240||

mitho virodhino'py atra kecin nigaditā guṇāḥ |
harau nirarṅkuśaiśvaryaṭ ko'pi na syād asambhavaḥ ||241||

tathā ca **kaurme** –
asthūlaś cāṅuś caiva sthūlo'ṅuś caiva sarvataḥ |
avarṇaḥ sarvataḥ proktaḥ śyāmo raktānta-locanaḥ |
aiśvarya-yogād bhagavān viruddhārtho'bhidhī yate ||242||
tathāpi doṣāḥ parame naivāhāryāḥ kathāntana |
guṇā viruddhā apy ete samāhāryāḥ samantataḥ ||243||

mahāvārāhe ca –
sarve nityāḥ śāśvatāś ca dehāś tasya parātmanaḥ |
hānopādāna-rahitā naiva prakṛtijāḥ kvacit ||244||
paramānanda-sandohā jīva-na-mātrāś ca sarvataḥ |
sarve sarva-guṇaiḥ pūrṇāḥ sarva-doṣa-vivarjitāḥ ||245||

vaiṣṇava-tantre'pi –
aṣṭādaśa-mahā-doṣairahitā bhagavat-tanuḥ |
sarvaiśvaryamayī satya-vijñānānanda-rūpiṇī ||246||

aṣṭādaśa-mahā-doṣāḥ, yathā **viṣṇu-yāmale** –

mohas tandrā bhramo rukṣa-rasatā kāma ulbaṇaḥ |
lolatā mada-mātsarye hinisā kheda-parisramau ||247||
asatyaṁkrodha ākāṁkṣā āśaṁkā viśva-vibhramaḥ |
viṣamatvamparāpekṣā doṣā aṣṭādaśoditāḥ ||248||

ittham̐sarvāvatārebhyas tato'py atrāvatāriṇaḥ |
vrajendra-nandane suṣṭhu mādhurya-bhara īritaḥ ||249||

tathā ca **brahma-saṁhitāyām** ādi-puruṣa-rahasye (5.59) –
yasyaika-niśvasita-kālam athāvalambya
jīvanti loma-bilajā jagad-aṇḍa-nāthāḥ |
viṣṇur mahān sa iha yasya kalā-viśeṣo
govindam ādi-puruṣam̐tam aham̐bhajāmi ||250||

athāṣṭāv anukīrtiyante sad-guṇatvena viśrutāḥ |
maṅgalālakriyā-rūpāḥ sattva-bhedās tu pauraḥ āḥ ||251||
śobhāvilāso mādhuryam̐māṅgalyam̐sthairya-tejasī |
lalitaudāryam̐ ityete sattva-bhedās tu pauraḥ āḥ ||252||

tatra śobhā –
nīce dayādhike spardhā śauryotsāhau ca dakṣatā |
satyam̐ca vyaktim̐ āyāti yatra śobheti tāṁviduḥ ||253||

yathā –
svarga-dhvaṁsam̐vidhitsur vraja-bhuvi kadanam̐suṣṭhu vīkṣyātivṣṭyā
nīcān ālocya paścān namuci-ripu-mukhānūḍha-kāruṇya-vīciḥ |
aprekṣya svena tulyam̐kam̐ api nija-ruṣām̐ atra paryāpti-pātram̐
bandhūn ānandayiṣyann udaharatu hariḥ satya-sandho mahādrim̐ ||254||

vilāsaḥ –
vṣṭabhasyeva gambhīrā gatir dhīram̐ca vīkṣyam̐ |
sa-smitam̐ca vaco yatra sa vilāsa itīryate ||255||

yathā –
malla-śrenyām̐ avinayavatī m̐mantharā m̐nyasya dṣṭim̐
vyādhunvāno dvipa iva bhuvam̐vikramāḍambareṇa |
vāg-āram̐bhe smita-parimalaiḥ kṣālayan maṁca-kakṣām̐
tuṅge raṅga-sthala-parisare sāsārasāḥ sasāra ||256||

mādhuryam̐ –
tan mādhuryam̐bhaved yatra ceṣṭādeḥ spr̐haṇīyatā ||257||

yathā –
varām̐ adhyāsīnas taḥ a-bhuvam̐ avasṭambha-rucibhiḥ
kadambaiḥ prālambam̐pravalita-vilambam̐viracayan |
prapannāyām̐ agre mihira-duhitus tīrtha-padavī m̐
kuraṅgī-netrāyām̐madhu-ripur apāṅgam̐vikirati ||258||

mā ṛgalyam –
mā ṛgalyam jagatā m eva viśvā sāspadatā matā ||259||

yathā –
anyāyyaimna harāv iti vyapagata-dvārārgalā dānavā
rakṣī kṛṣṇa iti pramattam abhitah krī dāsu raktāḥ surāḥ |
sākṣī veti sa bhaktim ity avanata-vrātās ca cintojjhitāḥ
ke viśvambhara na tvad-āṅghri-yugale viśrambhitāmbhejire ||260||

sthairyam –
vyavasāyā d acalanamsthairyamvighnā kulā d api ||261||

yathā –
pratikule'pi sa-sūle, śive śivāyāmniranīśukāyāmca |
vyalunād eva mukundo vindhyāvali-nandanasya bhujān ||262||

tejah –
sarva-cittā vagā hitvamtejah sadbhir udī ryate ||263||

yathā śrī -daśame (10.43.17) –
mallānām aśanir nṛ nāmnaravaraḥ strī nānsmaro mūrtimān
gopānāmsvajano'satāmkṣ itirbhujāmsāstā sva-pitroḥ śisuh |
mṛ tyur bhoja-pater virāḍ aviduḥ āmtattvamparamyoginām
vṛ ṣṇī nāmparadevateti vidito raṅgaḥ gataḥ sāgrajaḥ ||264||

yathā --
tejo budhair avajmā der asahiṣ ṇutvam ucyate ||265||

yathā –
ākruṣṭe prakāṣṭe amdidandayīṣ unā caṇḍena raṅga-sthale
nande cānakadundubhau ca purataḥ kaṣṭhena viśva-druhā |
dṛ ṣṭe imtatra surāri-mṛ tyu-kulaḥ ā-samparka-dūtī mkṣ ipan
maṅgasyopari saṅkukurdiṣ ur asau paśyācyutaḥ prāṅcati ||266||

lalitam –
śrī ṅāra-pracurā ceṣṭā yatra tamlalitamviduḥ ||267||

yathā—
vidhatte rādhāyāḥ kuca-mukulayoḥ keli-makarī m
kareṇa vyagrātmā sarabhasam asavyena rasikaḥ |
ariṣṭe sāṭ opamkaṭ u ruvati savyena vihasann
udaṅgad-romāṅgamracayati ca kṛ ṣṇaḥ parikaram ||268||

audāryam –
ātmā dy-arpaṇa-kā ritvam audāryam iti kī rtyate ||269||

yathā—
vadānyaḥ ko bhaved atra vadānyaḥ puruṣottamāt |

akiñānāya yenātmā nirguṇāyāpi dī yate ||270||

sā mā nyā nāyaka-guṇā ḥ sthira-tā dyā yad apy amī |
tathā pi pūrvataḥ kiñcid viśeṣ ā t punar ī ritā ḥ ||271||

athā sya sahā yā ḥ –
asya gargā dayo dharme yuyudhā nā dayo yudhi |
uddhavā dyā s tathā mantre sahā yā ḥ parikī rtitā ḥ ||272||

atha kṛ ṣ ṇa-bhaktā ḥ –
tad-bhā va-bhā vita-svā ntā ḥ kṛ ṣ ṇa-bhaktā itī ritā ḥ ||273||
yo satya-vā kya ity ā dyā hrī mā n ity antimā guṇā ḥ |
proktā ḥ kṛ ṣ ṇe'sya bhakteṣ u te vijñeyā manī ṣ ibhiḥ ||274||
te sādhakā ś ca siddhā ś ca dvi-vidhā ḥ parikī rtitā ḥ ||275||

tatra sādhakā ḥ –
utpanna-ratayaḥ samyannairvighnyam anupā gatā ḥ |
kṛ ṣ ṇa-sā kṣ ā t-kṛ tau yogyā ḥ sādhakā ḥ parikī rtitā ḥ ||276||

yathā **aikā daśe** (11.2.46) –
ī śvare tad-adhī neṣ u bālīśeṣ u dviṣ atsu ca |
prema-maitrī -kṛ popekṣ ā yaḥ karoti sa madhyamaḥ ||277||

yathā vā –
siktāpy aśru-jalotkareṇa bhagavad-vārtā-nadī -janmanā
tiṣ ṭ haty eva bhavāgni-hetir iti te dhī mann alaṁcintayā |
hr̥ d-vyomany amṛ ta-spr̥ hā-hara-kṛ pā -vr̥ ṣ ṭ eḥ sphuṭ aṁlakṣ ate
nediṣ ṭ aḥ pṛ thu-roma-tā ṇḍava-bharāt kṛ ṣ ṇāmbudhasyodgamaḥ ||278||

bilvamaṅgala-tulyā ye sādhakā s te prakī rtitā ḥ ||279||

atha siddhā ḥ –
avijñā tā khila-kleśā ḥ sadā kṛ ṣ ṇā ś rita-kriyā ḥ |
siddhā ḥ syuḥ santata-prema-saukhyā svā da-parā yaṇā ḥ ||280||
samprā pta-siddhayaḥ siddhā nitya-siddhā ś ca te tridhā ||281||

tatra samprā pta-siddhayaḥ –
sādhanaiḥ kṛ payā cā sya dvidhā samprā pta-siddhayaḥ ||282||

tatra sādhana-siddhā ḥ, yathā **ṭṛ tī ye** (3.15.25) –
yac ca vrajanty animiṣ ā m ṛ ṣ abhā nuvṛ ttyā
dūre yamā hy upari naḥ spr̥ haṇī ya-śī lāḥ |
bhartur mithaḥ su-yaśasaḥ kathanā nurā ga-
vaiklavya-bāṣ pa-kalayā pulakī -kṛ tā ṅgā ḥ ||283||

yathā vā –
ye bhakti-prabhaviṣ ṇutā -kavalita-kleśormayaḥ kurvate
dṛ k-pā te'pi gṛ ṇā mīkṛ ta-praṇatiṣ u prā yeṇa mokṣ ā diṣ u |

tān prema-prasarotsava-stavakita-svāntān pramodāśrubhir
nirdhautāsyataṭ ān muhuḥ pulakino dhanyān namaskurmahe ||284||

mārkaṇḍeyā dayah proktāḥ sādhanaiḥ prāpta-siddhayah ||285||

atha kṛpā-siddhāḥ, yathā śrī-daśame (10.23.42-43) –
nāsāmdvijāti-saṅkāro na nivāso gurāv api |
na tapo nātma-mīmāṃsā na śaucamna kriyāḥ śubhāḥ ||286||
athāpi hy uttamaḥśloke kṛṣṇe yogesvareśvare |
bhaktir dṛḍhā na cāsmākaṃsaṅkāradimatām api ||287||

yathā vā –
na kācid abhavad guror bhajana-yantraṇebhijñātā
na sādhana-vidhau ca te śrama-lavasya gandho'py abhūt |
gato'si caritārthatāṃparamahaṃsa-mṛgya-śriyā
mukunda-pada-padmayoḥ praṇaya-sīdhuno dhārayā ||288||

kṛpā-siddhā yajñ-patnī -vairocani-śukā dayah ||289||

atha nitya-siddhāḥ –
ātma-koṭi-guṇāṃkṛṣṇe premāṇāṃparamaṅgatāḥ |
nityā nanda-guṇāḥ sarve nitya-siddhā mukundavat ||290||

yathā pādme śrī-bhagavat-satyabhāmā-devī-saivāde –
atha brahmādi-devānāntathā prārthanayā bhuvah |
āgato'haṅgaṇāḥ sarve jātās te'pi mayā saha ||291||
ete hi yādavaḥ sarve mad-gaṇā eva bhāmini |
sarvadā mat-priyā devi mat-tulya-guṇa-śālinah ||292||

tathā ca śrī-daśame (10.14.32) –
aho bhāgyam aho bhāgyam nanda-gopa-vrajaukasām |
yan-mitraṃparamā nandaṃpūrṇāmbrahma sanātanam ||293||

tatraiva (10.26.13) –
dustyajaś cānurāgo'smin sarveṣāṃnno vrajaukasām |
nanda te tanaye'smāsu tasyāpy autpattikah katham ||294||

sanātanāmitram iti tasyāpy autpattikah katham |
sneho'smāsv iti caiteṣāṃnitya-preṣṭhatvam āgatam ||295||
ity atah kathitā nitya-priyā yādava-vallavāḥ |
eṣāmlaukikavac-çeṣṭā līlā mura-ripor iva ||296||

tathā hi pādmottara-khaṇḍe –
yathā saumitri-bharatau yathā saikarṣaṇādayah |
tathā tenaiva jāyante nija-lokādyadr̥cchayā ||297||
punas tenaiva gacchanti tat-padamśāśvatāṃparam |
na karma-bandhanāṃjanma vaiṣṇavānāṃca vidyate ||298||

ye proktāḥ pañca-pañcāśat kramā t kamsaripor guṇāḥ |
te cānye cāpi siddheṣu siddhidatvādayo matāḥ ||299||
bhaktā s tu kīrtitāḥ śāntā s tathā dāsa-sutādayaḥ |
sakhāyo guru-vargāś ca preyasyaś ceti pañcadhā || ||

atha uddīpanāḥ --
uddīpanā s tu te proktā bhāvam uddīpayanti ye |
te tu śrī -kṛṣṇa-candrasya guṇāś ceṣṭāḥ prasādhanam ||301||
smitāṅga-saurabhe vanśa-śṛṅga-nūpura-kambavaḥ |
padārka-kṣetra-tulasī -bhakta-tad-vāsarādayaḥ ||302||

tatra guṇāḥ --
guṇā s tu trividhāḥ proktāḥ kāya-vāñmānasāśrayāḥ ||303||

tatra kāyikāḥ --
vayaḥ-saundarya-rūpāṇi kāyikā mṛdutaḥ dayaḥ ||304||
guṇāḥ svarūpam evā sya kāyikādyā yadapyamī |
bhedaṁsvīkṛtya varṇyante tathāpy uddīpanā iti ||305||
atas tasya svarūpasya syā dā lambanataiva hi |
uddīpanatvam eva syā d bhūṣaṇādes tu kevalam ||306||
eṣā m ā lambanatvaṁca tathoddīpanatāpi ca ||307||

tatra vayaḥ --
vayaḥ kaumāra-pauṅḍa-kaiśoram iti tat tridhā ||308||
kaumāraṁ pañcamābdāntaṁ pauṅḍaṁ daśamāvadhi |
ā-ṣoḍaśā c ca kaiśoraṁ yauvanāṁ syā t tataḥ param ||309||
aucityā t tatra kaumāraṁ vaktavyaṁ vatsale rase |
pauṅḍaṁ preyasi tat-tat-khelādi-yogataḥ ||310||
śaiṣṭhyam ujjvala evā sya kaiśorasya tathāpy adaḥ |
prāyaḥ sarva-rasaucityā d atrodāhriyate kramā t ||311||
ādyaṁ madhyaṁ tathā śeṣaṁ kaiśoraṁ trividhaṁ bhavet ||312||

tatra ādyam --
varṇasyojjvalatā kāpi netrānte cāruṇa-cchaviḥ |
romāvali-prakaṭatā kaiśore prathame sati ||313||

tathā --
harati śitimā ko'pyaṅgānāmmahendra-maṇi-śriyam
praviśati dṛṣor ante kāntir manāgiva lohini |
sakhi tanu-ruhāmrājiḥ sūkṣmā darā sya virohate
sphurati suṣamā navyedānīmtanau vana-māliṇaḥ ||314||

vaijayantī -śikhaṇḍādi-naṭa-pravara-veśatā |
vanśī -madhurimā vastra-śobhā cātra paricchadaḥ ||315||

yathā śrī -daśame (10.21.5) --
barhāpī ḍaṁnaṭa-vara-vapuḥ karṇayoḥ karṇikāram
bibhrad-vāsaḥ kanaka-kapīśamvaijayantī mca mālām |

randhrān veṇor adhara-sudhayā pūrayan gopa-vṛ ndair
vṛ ndāraṇyaṃsva-pada-ramaṇaṃprā viśad gī ta-kī rtiḥ ||316||

kharatā tra nakhā grā ṇā m̄dhanur ā ndolitā bhruvoḥ |
radā nā m̄raṇjanam̄rā ga-cūrṇair ity ā di ceṣ ṭ itam ||317||

yathā—
navam̄dhanur ivā tanor naṭ ad-agma-dviṣ or bhrū-yugam̄
śarālir iva śāṇitā nakhara-rājir agre kharā |
virājati śarī riṇī rucira-danta-lekhāruṇā
na kā sakhi samī kṣ aṇād yuvatir asya vitrasyati ||318||

tan-mohanatā , yathā –
kartuṃmugdhāḥ svayam acaṭ unā na kṣ amante'bhīyogam̄
na vyādātum̄kvaacid api jane vaktram apy utsahante |
dṛ ṣ ṭ vā tās te nava-madhurima-smeratā m̄mā dhavā rtāḥ
sva-prāṇebhyas trayam udasṛ jann adya toyā ṅjalī nām ||319||

atha madhyamam –
ū ru-dvayasya bā hvoś ca kā pi ś rī r urasas tathā |
mū rter mā dhurimā dyaṃca kaiś ore sati madhyame ||320||

yathā –
spṛ hayati kari-śuṇḍā-daṇḍanāyuru-yugmaṃ
garuḍa-maṇi-kavāṭ ī -sakhyam icchaty uras ca |
bhūja-yugam api dhitsaty argalāvarga-nindā m
abhinava-taruṇimnaḥ prakrame keśavasya ||321||

mukhaṃsmita-vilā sā ḍhyaṃvibhramottarale dṛ ś au |
tri-jagan-mohanaṃgī tam ity ā dir iha mā dhurī ||322||

yathā –
anaṅga-naya-cā turī -paricayottaraṅge dṛ ś au
mukhāmbujam udatā smita-vilā sa-ramyā dharam |
acaṅcala-kulā ṅganā-vrata-vidāmbi-saṅgī takam̄
hāres taruṇimā kure sphurati mā dhurī kāpy abhūt ||323||

vaidagdhī -sā ra-vistā raḥ kuṅja-keli-mahotsavaḥ |
ā rambho rā sa-lī lā der iha ceṣ ṭ ā di-sauṣ ṭ havam ||324||

yathā –
vyaktā lakta-padaṅgī kvacit pariluṭ hat-piṅchāvataṅgī kvacit
talpair vicyuta-kā ṅgibhiḥ kvacid asau vyā kī ṇa-kuṅgotkarā |
prodyan-maṇḍala-bandha-tā ṇḍava-ghaṭ ā lakṣ mollasat-saikatā
govindasya vilā sa-vṛ ndam adhikam̄vṛ ndā ṭ avī ś aṅgī sati ||325||

tan-mohanatā , yathā –
vidūrān mārā gniṃhṛ daya-ravi-kā nte prakāṭ ayann

udasyan dharmenduividhad abhito rā ga-ṣaṭ alam |
kathamhā nas trāṇamsakhi mukulayan bodha-kumudaṁ
tarasvī kṛ ṣ ṇābabhre madhurima-bharārko'bhyudayate ||326||

atha śeṣ am –
pūrvato'py adhikotkarṣ am̐bā dham aigā ni bibhrati |
tri-vali-vyaktir ity ā dyaṁkaiś ore carame sati ||327||

yathā –
marakata-girer gaṇḍa-grāva-prabhā-hara-rakṣ asaṁ
śata-makha-maṇi-stambhārambha-pramā thi-bhuja-dvayam |
tanu-taraṇijā-vī ci-cchāyā-vidāmbi-bali-trayam
madana-kadalī -sādhiṣ ṭ horuṁsmarā my asurā ntakam ||328||

tan-mā dhuryaṁ yathā –
daśā rdha-śara-mā dhurī -damana-dakṣ ayā iṅga-śriyā
vidhūnita-vadhū-dhṛ timvarakalā-vilā sāspadam |
dṛ g-aṁcala-camatkṛ ti-kṣ apita-khaṇjari ṭ a-dyutiṁ
sphurat-taruṇimodgamamtaruṇi paśya pī tāmbaram ||329||

idam eva hareḥ prā jñair nava-yauvanam ucyate ||330||
atra gokula-devī nā m̐bhā va-sarvasva-ś ā litā |
abhū ta-pū rva-kandarpa-tantra-lī lotsavā dayaḥ ||331||

yathā –
kāntābhiḥ kalahāyate kvacid ayaṁkandarpa-lekhān kvacit
kī rair arpayati kvacid vitanute krī dā bhisā rodyamam |
sakhyā bhedayati kvacit smara-kalā-ṣ ā dḡṇyavān ī hate
sandhimkvāpy anuśāsti kuṇja-nṛ patiḥ śṛ iṅgā ra-rājyottamam ||332||

tan-mohanatā , yathā –
karṇākarṇi sakhī -janena vijane dūtī -stuti-prakriyā
patyur vaṁcana-cā turī ḡṇanikā kuṇḍa-prayā ṇ niśi |
vā dhiryamguru-vā ci veṇu-virutāv utkarṇateti vratān
kaiśoreṇa tavādya kṛ ṣ ṇa guruṇā gaurī -gaṇaḥ ṣaṭ hyate ||333||

netuḥ svarū pam evoktaṁkaiś oram iha yadyapi |
nā nā kṛ ti-prakaṭ anā t tathā py uddī panammatam ||334||
bā lye'pi nava-tā ruṇya-prā kaṭ yaṁkvacit |
tan nā tirasa-vā hitvā n na rasajñair udā hṛ tam ||335||

atha saundaryam –
bhavet saundaryam aigā nā m̐sanniveś o yathocitam ||336||

yathā –
mukhamte dī rghā kṣ ammarakata-taṭ ī -pī varam uro
bhuja-dvandvamstambha-dyuti-suvalitampārśva-yugalam |
parikṣ ī ṇo madhyaḥ prathima-laharī -hāri jaghanam

na kasyāḥ kaisāre harati hr̥ dayam̐pakaja-dṛ śaḥ ||337||

atha rūpam –
vibhūṣ aṇam̐vibhūṣ yaṁsyā d yena tad rūpam ucyate ||338||

yathā –
kṛ ṣ ṇasya maṇḍana-tatir maṇi-kuṇḍalādyā
nī tāṛga-saṛgatim alaṁkṛ taye varāṛgi |
śaktā babhūva na manāg api tad-vidhāne
sā pratyuta svayam analpam alaṁkṛ tāṣi t ||339||

atha mṛ dutā –
mṛ dutā komalasyā pi saṁsparśā sahatocyate ||340||

yathā –
ahaha navāmbuda-kānter amuṣ ya sukumāratā kumārasya |
api nava-pallava-saṁgā d aṁgāny aparajya śī ryanti ||341||

ye nāyaka-prakaraṇe vā cikā mā nasā s tathā |
guṇāḥ proktānta evātra jīreyā uddi panā budhaḥ ||342||

ceṣ ṭ ā –
ceṣ ṭ ā rāsā di-lī lāḥ syus tathā duṣ ṭ a-vadhā dayaḥ ||343||

tatra rāso, yathā –
nṛ tyad-gopa-nitambinī -kṛ ta-parī rambhasya rambhādibhir
gī rvānī bhir anaṛga-raṛga-vivaśamsandr̥ śyamāna-śriyaḥ |
krī dā-tāṇḍava-paṇḍitasya paritaḥ śrī -puṇḍarī kākṣ a te
rāsārambha-rasārthino madhurimā cetāṁsi naḥ karṣ ati ||344||

duṣ ṭ a-vadho, yathā **lalita-mādhava** (9.50) --
śambhur vṛ ṣ aṁnayati mandara-kandarāntar
mlānaḥ salī lam api yatra śiro dhunāne |
āḥ kautukamkalaya keli-lavād ariṣ ṭ aṁ
taṁduṣ ṭ a-puṁgavam asau harir unmamātha ||345||

atha prasā dhanam --
kathitamvasanā kalpa-maṇḍanā dyaṁprasā dhanam ||346||

tatra vasanam –
navā rka-raś mi-kā ś mī ra-harītā lā di-sannibham |
yugam̐catus kambhūyiṣ ṭ hamvasanam̐tri-vidham̐hareḥ ||347||

tatra yugam –
paridhā nam̐sa-saṁvyā nam̐yuga-rūpam udī ritam ||348||

yathā **stavāvalyāmmukundāṣ ṭ ake** (3) –
kanaka-nivaha-śobhānandi pī taṁnitambe

tad-upari navaraktamvastram itthamdadhānaḥ |
priyam iva kila varṇamrāga-yuktampriyāyāḥ
praṇayatu mama netrābhī ṣ ṭ a-pūrtimukundaḥ ||349||

catuṣ kam –
catuṣ kamkañcukoṣ ṇī ṣ a-tunda-bandhā ntarī yakam ||350||

yathā –
smerāsyāḥ parihita-pāṭ alāmbara-śrī ś
channāṅgaḥ puraṭ a-rucoru-kañcakena |
uṣ ṇī ṣ amdadhad aruṇamdhāṭ ī mca citrāḥ
kañsārir vahati mahotsave mudamnaḥ ||351||

bhūyiṣ ṭ ham –
khaṇḍitā khaṇḍitambhūri naṭ a-veśa-kriyocitam |
aneka-varṇamvasanambhūyiṣ ṭ hamkathitambudhaiḥ ||352||

yathā –
akhaṇḍita-vikhaṇḍitaiḥ sita-piśaṅga-nī lāruṇaiḥ
paṭ aiḥ kṛ ta-yathocita-prakaṭ a-sanniveśojjvalaḥ |
ayamkarabha-rāṭ -prabhaḥ pracura-raṅga-śṛ ṅāritaḥ
karoti karabhoru me ghana-rucir mudammādhavaḥ ||353||

atha ā kalpaḥ –
keśa-bandhanam ā lepo mā lā -citra-viśeṣ akaḥ |
tāmbūla-keli-padmādir ā kalpaḥ parikī rtitaḥ ||354||
syāj jūṭ aḥ kavari cūḍā veṇī ca kaca-bandhanam |
pāṇḍuraḥ karburah pī ta ity ālepas tridhā mataḥ ||355||
mā lā tridhā vaijayantī ratna-mā lā vana-srajaḥ |
asyā vaikakṣ akā pī ḍa-prā lambā dyā bhidā matāḥ ||356||
makarī -patra-bhaṅgā ḍhyamcitram pī ta-sitā ruṇam |
tathā viśeṣ ako'pi syā d anyad ūhyamsvayambudhaiḥ ||357||

yathā –
tāmbūla-sphurad-ānanendur amalamdharimillam ullāsayan
bhakti-ccheda-lasat-sughr ṣ ṭ a-ghuṣṇālepa-śriyā peśalaḥ |
tuṅgoraḥ-sthala-piṅgala-srag alika-bhrājiṣ ṇu-patrāṅguliḥ
śyāmāṅga-dyutir adya me sakhi ḍṛ śor dugdhe mudammādhavaḥ ||358||

atha maṇḍanam –
kirī ṭ amkuṇḍale hāraś catuṣ kī valayormayaḥ |
keyūra-nūpurā dyaṁca ratna-maṇḍanam ucyate ||359||

yathā –
kāñcī citrā mukuṭ am atulamkuṇḍale hāri-hī re
hāras tāro valayam amalamcandrā-cāruś catuṣ kī |
ramyā cormir madhurima-pūre nūpure cety aghārer
aṅgair evābharaṇa-paṭ alī bhūṣ itā dogdhi bhūṣ ām ||360||

kusumā di-kṛ tamcedamvanya-maṇḍanam ī ritam |
dhā tu-kl̥ ptaṁtilakam̐patra-bhaṛga-latā dikam ||361||

atha smitaṁ yathā **kṛ ṣ ṇa-karṇā mṛ te** (99) --
akhaṇḍa-nirvāṇa-rasa-pravāhair
vikhaṇḍitāśeṣa-rasāntarāṇi |
ayantritodvānta-sudhāṇavāni
jayanti śī tāni tava smitāni ||362||

atha aṛga-saurabham̐ yathā –
parimala-sarid eṣ ā yad vahantī samantā t
pulakayati vapur naḥ kāpy apūrvā munī nām |
madhu-ripur uparāge tad-vinodāya manye
kuru-bhavam anavadyāmoda-sindhur viveśa ||363||

atha vaiś aḥ –
dhyānambalāt paramahaṛṣa-kulasya bhindan
nindan sudhā-madhurimāṇam adhī ra-dharmā |
kandarpa-śāsana-dhurāmmuhur eṣ a śaṛṣan
vaiśī -dhvanir jayati kaṛṣa-nisūdanasya ||364||

eṣ a tridhā bhaved veṇu-muralī -vaiś ikety api ||365||

tatra veṇuḥ –
pārikā khyo bhaved veṇur dvā daśā ṛguler dairghya-bhā k ||366||

muralī –
hasta-dvayam itāyā mā mukha-randhra-samanvitā |
catuḥ-svara-cchidra-yuktā muralī cā ru-nā dinā ||367||

vaiśī –
ardhā ṛgulā ntaronmā namtā rā di-vivarā ṣ ṭ akam |
tataḥ sā rdhā ṛgulā d yatra mukha-randhram̐tathā ṛgulam ||368||
śiro vedā ṛgulam̐puccham̐try-aṛgulam̐sā tu vaiś ikā |
nava-randhrā smṛ tā sapta-daśā ṛgula-mitā budhaiḥ ||369||
daśā ṛgulā ntarā syā c cet sā tā ra-mukha-randhrayoḥ |
mahā nandeti vyā khyā tā tathā sarimohinī ti ca ||370||
bhavet sūryā ntarā sā cet tata ā karṣ iṇī matā |
ā nandinī tadā vaiśī bhaved indrā ntarā yadi ||371||
gopā nā m̐vallabhā seyam̐vaiś ulī ti ca viśrutā |
kramā n maṇimayī haimī vaiṇavī ti tridhā ca sā ||372||

atha ś ṛ ṛgam –
ś ṛ ṛgam̐tu gavalam̐hema-nibaddhā grima-paś cimam |
ratna-jā la-sphuran-madhyam̐mandra-ghoṣ ā bhidham̐smṛ tam ||373||

yathā –

tārāvalī veṇu-bhujaiḡamena
tārāvalī lā-garalena daṣ ṭ ā |
viṣ āṇikā-nāda-payo nipī ya
viṣ āṇi kāmam̐dvi-guṇī -cakāra ||374||

atha **nūpuram̐** yathā –
agha-mardanasya sakhi nūpura-dhvanim̐
niśamayya sambhṛ ta-gabhī ra-sambhramā |
aham ī kṣ aṇottaralitāpi nābhavam̐
bahir adya hanta guravaḥ puraḥ sthitāḥ ||375||

atha **kambuḥ** –
kambus tu dakṣ iṇā vartaḥ pā ṛrajanyatayocyate ||376||

yathā –
amara-ripu-vadhūṭ ī -bhrūṇa-hatyā-vilāsī
tridiva-pura-purandhrī -vṛ nda-nāndī karo'yam |
bhramati bhuvana-madhye mādhavādhmāta-dhā mnaḥ
kṛ ta-pulaka-kadambaḥ kambu-rājasya nādaḥ ||377||

atha **padārikāḥ**, yathā **śrī -daśame** (10.38.26) –
tad-darśanāhlāda-vivṛ ddha-sambhramaḥ
preṃṇordhva-romāśru-kalākulekṣ aṇaḥ |
rathād avaskandya sa teṣ v aceṣ ṭ ata
prabhor amūny aṅghri-rajāṅsy aho iti ||378||

yathā vā –
kalayata harir adhvanā sakhāyaḥ
sphuṭ am amunā yamunā-taṭ ī m ayāsī t |
harati pada-tatir yad-akṣ iṇī me
dhvaja-kuliśākuśa-paṅkajāṅkityam ||379||

atha **kṣ etram**, yathā –
hari-keli-bhuvāṃvilokanam̐
bata dūre'stu sudurlabha-śriyām |
mathurety api karṇa-paddhatim̐
praviśan nāma mano dhinoti naḥ ||380||

atha **tulasī**, yathā **bilvamaṅgale**⁶ --
ayi paṅkaja-netra-mauli-māle
tulasī -maṅjari kiṅcid arthayāmi |
avabodhaya pārtha-sārathes tvam̐
caraṇābja-śaraṇābhilāṣ iṇam̐mām ||381||

atha **bhakto**, yathā **caturthe** (4.12.21) –
vijāya tāv uttama-gāya-kirakarāv

⁶ Not in any of the KK centuries.

abhyutthitaḥ sādharma-vismṛta-kramah |
nanāma nāmāni gṛṇan madhu-dviṣaḥ
pārṣat-pradhānāv iti saṁhatāṅgalih ||382||

yathā vā –
subala bhujā-bhujāgamnyasya tuiḅe tavāriṣe
smita-vilasad-apāṅgaḥ prāṅgaṇe bhrājamānaḥ |
nayana-yugam asiṁḅad yaḥ sudhā-vī cibhir naḥ
kathaya sa dayitas te kvāyam āste vayasyaḥ ||383||

atha tad-vā saro, yathā –
adbhutā bahavaḥ santu bhagavat-parva-vāsarāḥ |
āmodayati māmdhanyā kṛṣṇa-bhādrapadāṣṭamī ||384||

iti śrī -śrī -bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge
bhakti-rasa-sāmanya-nirūpaṇe vibhāva-laharī prathamā |

2.2

anubhāvā khyā dvitī ya-laharī

anubhāvā s tu citta-stha-bhāvā nā m avabodhakāḥ |
te bahir vikriyā prāyāḥ proktā udbhā svarā khyayā ||1||
nṛtyamviluḥ hitamgī tamkrośanamtanu-moḥ anam |
hukā rojṛmbhaṇamśvāsa-bhūmā lokānapekṣitā |
lālā-sravoṭṭāhāś ca ghūrṇā-hikkā dayoḥpi ca ||2||
te śītāḥ kṣepaṇāś ceti yathā rthā khyā dvidhoditāḥ |
śītāḥ syur gī ta-jṛmbhā dyā nṛtyā dyāḥ kṣepaṇā bhidhāḥ ||3||

tatra nṛtyam yathā –
muralī -khuralī -sudhā -kiram
hari-vaktrendum avekṣya kampitaḥ |
gaṇane sagaṇeśa-ḍiṇḍima-
dhvanibhis tāṇḍavam āśrito haraḥ ||4||

viluḥ hitam yathā **ṭṭī ye** (3.1.32)
kaccid budhaḥ svasty-anamī va āste
śvaphalka-putro bhagavat-prapannaḥ |
yaḥ kṛṣṇa-pādāḅkita-mārga-pāriṣuṣ v
aceṣṭata prema-vibhinna-dhairyaḥ ||5||

yathā vā –
navānurāgeṇa tavāvaśāṅgī
vana-srag-āmodam avāpya mattā |
vrajāṅgaṇe sākāḥ hine luḥ hantī
gātraṁ sugātrī vṛṇayāṅcakāra ||6||

gī tam yathā –

rāga-ḍambara-karambita-cetāḥ
kurvatī tava navamguṇa-gānam |
gokulendra kurute jalatāmsā
rādhikā dya-dṛṣṭāmsuḥ dāma ||7||

krośanam, yathā –
hari-kīrtana-jāta-vikriyaḥ
sa vicukrośa tathā dya nāradaḥ |
acirān nara-siṃha-śaikayā
danujā yena dhṛtā vililyire ||8||

yathā vā –
urarī kṛta-kākurākulā
kararī va vraja-rāja-nanda |
muralī-taralī-kṛtāntarā
muhurākrośad ihādya sundarī ||9||

tanu-mocanam, yathā –
kṛṣṇa-nāmani mudopavīṇite
prīṇite manasi vaiṇiko munih |
udbhaṭamkim api moṭayan
vapus troṭayaty akhila-yajñasūtrakam ||10||

hukāro, yathā –
vaiṇava-dhvanibhir udbhramad-dhiyaḥ
śaikarasya divi hukṛti-svanaḥ |
dhvanisayann api muhuḥ sa dānavam
sādhu-vṛndam akarot sadā navam ||11||

jṛmbhaṇam, yathā –
viṣṭa-kumuda-vane'sminn
udayati pūrṇe kalānidhau purataḥ |
tava padmini mukha-padmam
bhajate jṛmbhām aho citram ||12||

śvasa-bhūmā, yathā –
upasthite citra-paṭāmbudāgame
vivṛddha-tṛṣṇā lalitākhyā-cātakī |
niḥśvasa-jhañjhā-marutāpavāhitam
kṛṣṇāmbudākāram avekṣya cukṣubhe ||13||

lokānapekṣitā, yathā **śrī-daśame** (10.23.41) --
aho paśyata nārīṇāṃ api kṛṣṇe jagad-gurau |
duranta-bhāvamyo'vidhyan mṛtyupāsān gṛhābhidhān ||14||

yathā vā **padyāvalyām** (73) –
parivadatu jano yathā tathā vā
nanu mukharo na vayanvicārayāmaḥ

hari-rasa-madirā madātimattā
bhuvī viluṭ hāma naṭ āma nirviśāma ||15||

lālā-sravo, yathā –
śarke prema-bhujaiṅena daṣ ṭ aḥ kaṣ ṭ aṅgato muniḥ |
niścalasya yad etasya lālā sravati vaktrataḥ ||16||

aṭ ṭ ahā saḥ –
hā sā d bhinnōṭ ṭ ahā so'yamcitta-vikṣ epa-sambhavaḥ ||17||

yathā –
śarke ciraṁkeśava-kiṅkarasya
cetas taṭ e bhakti-latā praphullā |
yenādhi-tuṅḍa-sthalaṁ aṭ ṭ ahāsa-
prasūna-puṅjās caṭ ulamskhalanti ||18||

ghūrṇā, yathā –
dhruvam agharipur ādadhāti vātyām
nanu murali tvayi phutkṛ ti-cchalena |
kim ayam itarathā dhvanir vighūrṇanam
sakhi tava ghūrṇayati vrajāmbujākṣ ī ḥ ||19||

hikkā, yathā –
na putri racayauṣ adhamviṣṭ ja romam atyuddhatam
mudhā priya-sakhī mprati tvam aśivamkim āśaikase |
hari-praṇaya-vikriyākulatayā bruvāṇā muhur
varākṣ i harir ity asau vitanute'dya hikkā-bharam ||20||

vapur utphullatā raktodgamā dyā ḥ syuḥ pare'pi ye |
atī va-viralatvā t te naivā tra parikī rtiṭā ḥ ||21||

iti śrī -śrī -bhakti-rasāmṛ ta-sindhau dakṣ iṅa-vibhāge
bhakti-rasa-sāmānya-nirūpaṇe'nubhāva-laharī dvitī yā |

2.3

sā ttvikā khyā ṭṛ tī ya-laharī

kṛ ṣ na-sambandhibhiḥ sā kṣ ā t kiṅcid vā vyvadhā nataḥ |
bhāvaiś cittam ihā krāntamsattvam ity ucyate budhaiḥ ||1||
sattvā d asmā t samutpannā ye ye bhāvā s te tu sā ttvikā ḥ |
snigdhā digdhā s tathā rukṣ ā ity amī trividhā matā ḥ ||2||

tatra snigdhā ḥ --
snigdhā s tu sā ttvikā mukhyā gauṇā ś ceti dvidhā matā ḥ ||3||

tatra mukhyā ḥ --

ā kramā n mukhyayā ratyā mukhyā ḥ syuḥ sā ttvikā amī |
vijṛeyah kṛ ṣ ṇa-sambandhaḥ sā kṣ ā d evā tra sū ribhiḥ ||4||

yathā –
kundair mukundāya mudā sṛ jantī
srajā mvarā mkunda-vidāmbi-dantī |
babhūva gāndharva-rasena veṇor
gāndharvikā spandana-śūnya-gātrī ||5||

mukhyaḥ stambho'yam itthamte jṛeyā ḥ svedā dayo'pi ca ||6||

atha gauṇā ḥ –
ratyā kramaṇataḥ proktā gauṇā s te gauṇa-bhū tayā |
atra kṛ ṣ ṇasya sambandhaḥ syā t kiṛcid vyavadhā nataḥ ||7||

yathā –
sva-vilocana-cā takā mbude
puri nī te puruṣ ottame purā |
atitā mra-mukhī sagadgadam
nṛ pam ā kroṣati gokuleśvarī ||8||
imau gauṇau vaivarṇya-svara-bhedau |

atha digdhā ḥ –
rati-dvaya-vinā bhū tair bhā vair manasa ā kramā t |
jane jā ta-ratau digdhā s te ced raty-anugā minah ||9||

yathā –
pūtanām iha niśā mya niśā yām
sā niśā nta-luṭ had-udbhaṭ a-gā trī m |
kampitā ṛ ga-latikā vraja-rājñ
putram ā kula-matir vicinoti ||10||

kampo raty-anugā mitvā d asau digdha itī ryate ||11||

rukṣ ā ḥ –
madhurā ś carya-tad-vā rtotpannair mud-vismayā dibhiḥ |
jā tā bhaktopame rukṣ ā rati-śūnye jane kvacit ||12||

yathā –
bhogaika-sādhana-juṣ ā rati-gandha-śūnyam
svaṁceṣ ṭ ayā hṛ dayam atra vivṛ ṇvato'pi |
ullāsinaḥ sapadi mādhava-keli-gī tais
tasyā ṛ gam utpulkitam madhuraḥ tadā sī t ||13||

rukṣ a eṣ a romā ṛcā ḥ –
rukṣ o'yam rati-śūnyatvā d romā ṛcam kathito budhaiḥ |
mumuḥṣ u-prabhṛ to pūrvamyo ratā bhyā sa ī ritaḥ ||14||
cittam sattivī bhavat prā ṇe nyasyaty ā tmā nam udbhaṭ am |

prāṇas tu vikriyāṅgacchan dehamvikṣ obhayaty alam |
tadā stambhā dayo bhā vā bhakta-dehe bhavanty amī ||15||
te stambha-sveda-romā ṛcā ḥ svara-bhedo'tha vepathuḥ |
vaivarṇyam aśru pralaya ity aṣ ṭ au sā ttvikā ḥ smṛ tā ḥ ||16||
catvā ri kṣ mā di-bhūtā ni prā ṇo jā tv avalambate |
kadā cit sva-pradhā naḥ san dehe carati sarvataḥ ||17||
stambhambhū mi-sthitaḥ prā ṇas tanoty aśru-jalā śrayaḥ |
tejasthaḥ sveda-vaivarṇye pralayaṁ viyad-ā śrayaḥ ||18||
svastha eva kramā n manda-madhya-tī vratva-bheda-bhā k |
romā ṛca-kampa-vaivarṇyā ṇy atra trī ṇi tanoty asau ||19||
bahir antaś ca vikṣ obha-vidhā yitvā d ataḥ sphuṭ am |
proktā nubhā vatā mī ṣ ā mbhā vatā ca manī ṣ ibhiḥ ||20||

tatra stambhaḥ –
stambho harṣ a-bhayā ś carya-viṣ ā dā marṣ a-sambhavaḥ |
tatra vā g-ā di-rā hityaṁ naiś calyaṁ ś ū nyatā dayaḥ ||21||

tatra harṣ ā d, yathā **ṭṛ tī ye** (3.2.14)
yasyā nurā ga-pluta-hā sa-rā sa-
lī lāvaloka-pratilabdha-mānā ḥ |
vraja-striyo dṛ gbhir anupravṛ tta-
dhiyo 'vatasthuh kila kṛ tya-śeṣ ā ḥ ||22||

bhayā d, yathā –
giri-sannibha-malla-cakra-ruddham
purataḥ prā ṇa-parārdhataḥ parārdhyam |
tanayaṁ jananī samī kṣ ya ś uṣ yan
nayanā hanta babhūva niś calā ṅ gī ||23||

ā ś carya d, yathā **ś rī -daś ame** (10.13.56)
tato 'tikutukodvṛ tya- stimitaikā daś endriyaḥ |
tad-dhā mnā bhūd ajas tū ṣ ṇī ṁ pūr-devy-antī va putrikā ||24||

yathā vā –
ś iś oḥ ś yā masya paś yantī ś ailam abhranīlihamkare |
tatra citrā rpitevā sī d goṣ ṭ hī goṣ ṭ ha-nivā sinām ||25||

viṣ ā dā d, yathā –
baka-sodara-dā navodare
pūrataḥ prekṣ ya viś antam acyutam |
diviṣ an-nikaro viṣ aṅ ṇa-dhī ḥ
prakaṭ aṁ citrapaṭ ā yate divi ||26||

amarṣ ā d, yathā –
kartum icchati mura-dviṣ e puraḥ
patri-mokṣ am akṛ pe kṛ pī -sute |
satvaro'pi ripu-niṣ kraye ruṣ ā
niṣ kriyaḥ kṣ aṅ am abhūt kapi-dhvajaḥ ||27||

atha svedaḥ –
svedo harṣ a-bhaya-krodhā di-jaḥ kleḍa-karas tanoh ||28||

tatra harṣ ā d, yathā –
kim atra sūryā tapam ākṣ ipantī
mugdhā kṣ i cā turyam urī karoṣ i |
jñā tam puraḥ prekṣ ya saroruhā kṣ am
svinnā si bhinnā kusumā yudhena ||29||

bhayā d, yathā –
kutukā d abhimanyu-veṣ inam
harim ā kruś ya girā pragalbhayā |
viditā kṣ tir ā kulaḥ kṣ aṇā d
ajani svinna-tanuḥ sa raktakaḥ ||30||

krodhā d, yathā –
yajñasya bhāṅgā d ativṣ ṣ ṭ i-kā riṇam
samī kṣ ya śakraṁ saruṣ o garutmataḥ |
ghanopariṣ ṭ ā d api tiṣ ṭ hatas tadā
nipetur aṅgā d ghana-nī ra-bindavaḥ ||31||

atha romā ṛ caḥ –
romā ṛ co'yaṁ kilā ś carya-harṣ otsā ha-bhayā dijaḥ |
romṇā m abhyudgamas tatra gā tra-saṁ sparś anā dayāḥ ||32||

tatra ā ś caryā d, yathā --
ḍimbhasya jṛ mbhā mbhajatas trī lokī m
vilokya vailakṣ yavatī mukhāntaḥ |
babhūva goṣ ṭ hendra-kuṭ umbinī yaṁ
tanu-ruhaiḥ kuḍmalitā ṅga-yaṣ ṭ iḥ ||33||

harṣ ā d, yathā ś rī -daś ame (10.30.10) –
kim te kṣ tam kṣ iti tapo bata keśavā ṅghri-
sparś otsavotpulakitā ṅga-ruhair vibhā si |
apy ṅghri-sambhava urukrama-vikramā d vā
ā ho varā ha-vapuṣ aḥ parirambhaṇena ||34||

utsā hā d, yathā –
ś ṛ ṅgam kelir aṇā rambhe raṇayaty agha-mardane |
ś rī dā mno yoddhu-kā masya reme romā ṛ citā m vapuḥ ||35||

bhayā d, yathā –
viś va-rū pa-dharam adbhutā kṣ tim
prekṣ ya tatra puruṣ ottamā m puraḥ |
arjunaḥ sapadi ś uṣ yad-ā nanaḥ
ś iś riye vikaṭ a-kaṇṭ akā m tanum ||36||

atha svara-bhedaḥ –
visā da-vismayā marṣ a-harṣ a-bhī ty-ā di-sambhavam |
vaisvaryaṁsvara-bhedaḥ syā d eṣ a gadgadikā dikṛ t ||37||

tatra viṣ ā dā d, yathā –
vraja-rājñī rathā t puro hariṁ
svayam ity ardha-viśī ṛṇa-jalpayā |
hriyam eṇadṛ śā gurāv api
ślathayantyā kila roditā sakhī ||38||

vismayā d, yathā śrī -daśame (10.13.64) –
śanair athothāya vimṛ jya locane
mukundam udvī kṣ ya vinamra-kandharaḥ |
kṛ tāñjaliḥ praśrayavān samāhitaḥ
sa-vepathur gadgadayaailatelayā ||39||

amarṣ ā d, yathā tatraiva (10.29.30) –
preṣ ṭ haṁpriyetaram iva pratibhāṣ amāṇaṁ
kṛ ṣ ṇamīta-d-ārtha-vinivartita-sarva-kāmāḥ |
netre vimṛ jya ruditopahate sma kiñcit
saṁrambha-gadgada-giro'bruvatānuraktāḥ ||40||

harṣ ā d, yathā tatraiva (10.39.56-57)
hr̥ ṣ yat-tanūruho bhā va-pariklinnā tma-locanaḥ ||
girā gadgadayaṣṭauṣ ī t sattvam ālambya sāvataḥ |
praṇamya mūrdhnā vahitaḥ kṛ tāñjali-put aḥ śanaiḥ ||41||

bhī ter, yathā –
tvayy arpitaṁvitara veṇum iti pramādī
śrutvā mad-ī ritam udī ṛṇa-vivarṇa-bhāvaḥ |
tūrṇambabhūva guru-gadgada-ruddha-kaṇṭ haḥ
patrī mukunda tad anena sa hārito'sti ||42||

atha vepathuḥ –
vitrā sā marṣ a-harṣ ā dyair vepathur gā tra-laulya-kṛ t ||43||

tatra vitrā sena, yathā –
śaṅkha-cūḍam adhirūḍha-vikramaṁ
prekṣ ya viṣṭṛ ta-bhujamjighṛ kṣ ayā |
hā vrajendra-tanayeti-vā dinī
kampa-sampadam adhatta rādhikā ||44||

amarṣ eṇa, yathā –
kṛ ṣ ṇādhiḥ epa-jātena vyākulo nakulāmbujaḥ |
cakampe drāḡ amarṣ eṇa bhū-kampe girirāḍ iva ||45||

harṣ eṇa, yathā –
vihasasi kathamhatāśe paśya bhayenā dya kampamānāsmi |

cañalam upasī dantamnivāraya vraja-pates tanayam ||46||

atha vaivarṇyam –
viṣ ā da-roṣ a-bhī ty-ā der vaivarṇyamvarṇa-vikriyā |
bhā va-jñair atra mā linya-kā rśyā dyā ḥ parikī rtitā ḥ ||47||

tatra viṣ ā dād, yathā –
śvetī kṛ tākhila-janamviraheṇa tavādhunā |
gokulamkr ṣ ṇa devarṣ eḥ śvetadvī pa-bhramamdadhe ||48||

roṣ ā d, yathā –
kaṁṣa-śakram abhiyuḥjataḥ puro
vī kṣ ya kaṁṣa-sahajā nudāyudhā n |
śrī -balasya sakhi tasya ruṣ yataḥ
prodyad-indu-nibham ā nanambabhau ||49||

bhī ter, yathā –
rakṣ ite vraja-kule bakāriṇā
parvatamvara-mudasya lī layā |
kālimā bala-ripor mukhe bhavann
ūcivā n manasi bhī tim utthitā m ||50||

viṣ ā de śvetimā proktā dhausaryamkā limā kvacit |
roṣ e tu raktimā bhī tyā mkā limā kvā pi śuklimā ||51||
raktimā lakṣ yate vyakto harṣ odreke'pi kutracit |
atrā sāvratikatvena naivā syodā ḥ ṛ tiḥ kṛ tā ||52||

atha aś ru –
harṣ a-roṣ a-viṣ ā dā dyair aś ru netre jalodgamaḥ |
harṣ aje'ś ruṇi śī tatvam auṣ ṇyamroṣ ā di-sambhave |
sarvatra nayana-kṣ obha-rā ga-sarimā rjanā dayaḥ ||53||

atra harṣ eṇa, yathā --
govinda-prekṣ aṇā kṣ epi-bāṣ pa-pūrā bhivarṣ iṇam |
uccair anindad ānandam aravinda-vilocanā ||54||

roṣ eṇa, yathā **hari-varīṣ e** (2.66.24) –
[tasyā ḥ susrā va netrā bhyā m vā ri praṇaya-kopajam |](#)
[kuś eś aya-palā sā bhyā m avaś yā ya-jalamyathā ||55||](#)

yathā vā –
bhī masya cedī śa-vadhamvidhitso
reje'ś ru-visrā vi ruṣ oparaktam |
udyan-mukhamvā ri-kaṇā vakī rṇam
sāndhya-tviṣ ā grastam ivendu-bimbam ||56||

viṣ ā dena, yathā **śrī -daś ame** (10.60.23) –
[padā sujā tena nakhā ruṇa-ś riyā](#)

bhuvanlikhanty asrubhir aṅjanāsitaiḥ |
āsiṅcatī kukuma-rūṣ itau stanau
tasthāv adho-mukhy atidukha-ruddha-vāk ||57||

atha pralayaḥ –
pralayaḥ sukha-duḥkhā bhyā mceṣ ṭ ā-jñā na-nirā kṛ tiḥ |
atrā nubhā vā ḥ kathitā mahī -nipatanā dayāḥ ||58||

tatra sukkena, yathā –
milantamharim ālokya latā-puṅḡad atarkitam |
jñāpti-śūnya-manā reje niścalāṅgī vrajāṅganā ||59||

duḥkhena, yathā śrī -daśame (10.39.15) –
anyāś ca tad-anudhyāna-nivṛ ttāśeṣ a-vṛ ttayaḥ |
nābhyajānan imamlōkam ātma-lōkamgatā iva ||60||

sarve hi sattva-mūlatvā d bhā vā yadyapi sātṭvikā ḥ |
tathā py amī ṣ ā msattvaika-mūlatvā t sātṭvika-prathā ||61||
sattvasya tāratamyā t prā ṇa-tanu-kṣ obha-tā ratamyāmsyā t |
tata eva tāratamyāmsarveṣ ā msātṭvikā nā msyā t ||62||
dhū mā yitā s te jvalitā dī ptā uddī pta-samjñtā ḥ |
vṛ ddhimiyathottaramyā ntaḥ sātṭvikā ḥ syuś catur-vidhā ḥ ||63||
sā bhū ri-kā la-vyā pitvāmbahv-aṅga-vyā pitā pi ca |
svarūpeṇa tathokarṣ a iti vṛ ddhis tridhā bhavet ||64||
tatra netrāmbu-vaishvarya-varjā nā m eva yujyate |
bahv-aṅga-vyā pitā mī ṣ ā mtayoh kā pi viś iṣ ṭ atā ||65||
tatrā śrū ṇā m dḡ g-aucchū nya-kā ritvam avadā tatā |
tathā tā rā tivaicitrī -vailakṣ aṅya-vidhā yitā |
vaishvarṇyasya tu bhinnatve kauṅṭ hya-vyā kulatā dayāḥ ||66||
bhinnatvamsthā na-vibhrāṅś aḥ kauṅṭ hyāmsyā t sanna-kauṅṭ hatā |
vyā kulatvamtu nā nocca-nī ca-gupta-viluptatā ||67||
prā yo dhū mā yitā eva ruḥ ṣ ā s tiṣ ṭ hanti sātṭvikā ḥ |
snigdhā s tu prā yaś aḥ sarve caturdhaiva bhavanty amī ||68||
mahotsavā di-vṛ tteṣ u sad-goṣ ṭ hī -tā ṇḍavā diṣ u |
jvalanty ullā sinaḥ kvā pi te ruḥ ṣ ā api kasyacit ||69||
sarvā nanda-camatkā ra-hetur bhā vo varo ratih |
ete hi tad-vinā bhā vā n na camatkā ritā ś rayā ḥ ||70||

tatra dhū mā yitā ḥ –
advitī yā amī bhā vā athavā sa-dvitī yakā ḥ |
ī ṣ ad-vyaktā apahnotumśakyā dhū mā yitā matā ḥ ||71||

yathā –
ākarṇayann aghaharām agha-vairi-kī rtiṁ
pakṣ mā gra-miśra-viralāśrur abhūt purodhā ḥ |
yaṣ ṭ ā darocchvasita-loma-kapolam ī ṣ at-
prasvinna-nāsikam uvā ha mukhāravindam ||72||

atha jvalitāḥ –
te dvau trayo vā yugapad yāntaḥ suprakat āmdasām |
śakyāḥ kṛcchreṇa nihnotumjvalitā itī kīrtitāḥ ||73||

yathā –
na guṇām ādātumprabhavati karaḥ kampa-taralo
dṛśau sāsre piṭhamna paricinuṭamsatvara-kṛti |
kṣamāvūrū stabdhau padam api na gantumtava sakhe
vanād vanī-dhvāne parisaram avāpte śravaṇayoḥ ||74||

yathā vā –
niruddhambāṣpāmbhaḥ katham api mayā gadgada-giro
hriyā sadyo gūḍhāḥ sakhi vighaṭ ito vepathur api |
giri-droṇyāmvēṇau dhvanati nipuṇair iṅgita-maye
tathāpy ūhāṅkare mama manasi rāgaḥ parijanaiḥ ||75||

atha dīptāḥ –
prauḍhāmtri-caturā vyaktimpañca vā yugapad-gatāḥ |
sarvārī tum aśakyā s te dīptā dhī rair udāhṛtāḥ ||76||

yathā –
na śaktim upavīṇane ciram adhatta kampākulo
na gadgada-niruddha-vāk prabhur abhūd upaślokane |
kṣamoḥjani na vīkṣaṇe vigalad-aśru-puraḥ puro
madhu-dviṣi parisphuraty avaśam-mūrtir āsīn muniḥ ||77||

yathā vā –
kim unmīlasy asre kusumaja-rajo gaṅgasi mudhā
sa-romāṅgite kampe himam anilam ākrośasi kutaḥ |
kim ūru-stambhe vā vana-viharaṇamdvēkṣi sakhi te
nirābādhā rādhe vadati madanādhiṃsvara-bhidā ||78||

atha uddīptāḥ –
ekadā vyaktim āpannāḥ pañca-śāḥ sarva eva vā |
ārūḍhā paramotkarṣam uddīptā itī kīrtitāḥ ||79||

yathā –
adya svidyati vepate pulakibhir nispandatām aṅgakair
dhatte kākubhir ākulamvilapati mlāyaty analpoṣmabhiḥ |
stimyaty ambubhir ambaka-stavakitaiḥ pītambaroḍḍāmaram
sadyas tad-virahēṇa muhyati muhur goṣṭhādhivāsī janaḥ ||80||

uddīptā eva sūddiptā mahābhāve bhavanty amī |
sarva eva parāmkotīmsāttvikā yatra bibhrati ||81||

kimca –
athātra sātīttvikā bhāsa vilikhyante catur-vidhāḥ ||82||
ratyābhāsa-bhavā s te tu sattvābhāsa-bhavā s tathā |

niḥsattvā ś ca pratī pā ś ca yathā-pūrvam amī varā ḥ ||83||

tatra ā dyā ḥ –

mumuḡ u-pramukheṣ v ā dyā raty-ā bhā sā t puroditā t ||84||

yathā –

vārāṇasī -nivāsī kaścid ayaṁvyāharan hareś caritam |
yati-goṣ ṭ hyā m utpulakaḥ siṁcati gaṇḍa-dvayī m asraiḥ ||85||

atha sattvā bhā sa-bhavā ḥ –

mud-vismayā der ā bhā saḥ prodyan jā tyā ś lathe ḥ di |
sattvā bhā sa iti proktaḥ sattvā bhā sa-bhavā s tataḥ ||86||

yathā –

jaran-mī māṁsakasyā pi ś ṛ ṇvataḥ kṛ ṣ ṇa-vibhramam |
ḥ ṣ ṭ āyamāna-manaso babhūvotpulakaṁvapuḥ ||87||

yathā vā –

mukunda-caritā mṛ ta-prasara-varṣ iṇas te mayā
kathamkathana-cāturī -madhurimā gurur varṇyatām |
muhūrtam atad-arthino'pi viṣ ayiṇo'pi yasyā nanā n
niśamyā vijayamprabhor dadhati bāṣ pa-dhārā m amī ||88||

atha niḥsattvā ḥ –

nisarga-picchila-svā nte tad-abhyā sa-pare'pi ca |
sattvā bhā samvinā pi syuḥ kvā py aś ru-pulakā dayāḥ ||89||

yathā –

niśamayato hari-caritamna hi sukha-duḥkhādayo'sya ḥ di bhāvā ḥ |
anabhiniveśā j jā tā katham asravād asram aś rāntam ||90||

prakṛ tyā ś ithilāmyeṣ ā mmanaḥ picchilam eva vā |

teṣ v eva sā ttvikā bhā saḥ prā yaḥ saṁsadi jā yate ||91||

atha pratī pā ḥ –

hitā d anyasya kṛ ṣ ṇasya pratī pā ḥ krud-bhayā dibhiḥ ||92||

tatra krudhā , yathā hari-variśe (2.30.63)⁷ –

tasya prasphuritaṣ ṭ hasya raktādhara-taṣ asya ca |
vaktraṁkaṁsasya roṣ eṇa rakta-sūryāyate tadā ||93||

bhayena, yathā –

mlānānanaḥ kṛ ṣ ṇam avekṣ ya raṁge
siṣ veda mallas tv adhi-bhāla-śukti |
mukti-śriyā mśuṣ ṭ hu puro milantyām
atyādarāt pādyaṁ ivājahāra ||94||

⁷ Critical edition, 76.16

yathā vā –
pravācyamāne purataḥ purāṇe
nīśamya kaṁsasya bhayā tirekam |
pariplavāntaḥkaraṇaḥ samantāt
parimlāna-mukhas tadāsī t ||95||

nāsty arthaḥ sāt tvikā bhāsa-kathane ko'pi yadyapi |
sāt tvikā nāmvivekā ya dik tathā pi pradarśitā ||96||

iti śrī -śrī -bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge
bhakti-rasa-sāmānya-nirūpaṇe sāt tvika-lahari tṛtīyā |

2.4

vyabhicāryā khyā caturtha-lahari

athocyante trayas-triṁśad-bhāvā ye vyabhicāriṇaḥ |
viśeṣeṇā bhimukhyena caranti sthāyinaṁ prati ||1||
vāg-aṅga-sattva-sūcyā jñeyā s te vyabhicāriṇaḥ |
sañcārayanti bhāvāsyā gatimsañcāriṇo 'pi ||2||
unmajjanti nimajjanti sthāyiny amṛta-vāridhau |
ūrmivad vardhayanty enāmyānti tad-rūpatā mca te ||3||
nirvedo'tha viśādo dainyamglāni-śramau ca mada-garvau |
śarkā-trāsāvegā unmādāpasmṛtī tathā vyādhiḥ ||4||
moho mṛtir ālasyamjāḍyamvrīḍāvahitthā ca |
smṛtir atha vitarka-cintā-mati-dhṛtayo harṣa utsukatvaṁ ca ||5||
augryam arṣā sūyāścāpalyamcaiva nidrā ca |
suptir bodha itī me bhāvā vyabhicāriṇaḥ samākhyā tāḥ ||6||

tatra (1) nirvedaḥ –
mahārti-viprayogeryā -sad-vivekā di-kalpitam |
svāvamānanam evātra nirveda itī kathyate |
ātra cintāśru-vaivarṇya-dainya-niḥśvasitā dayāḥ ||7||

tatra mahārtiā, yathā –
hanta deha-hatakaiḥ kim amī bhīḥ
pālitaiviphalā-puṇya-phalair naḥ |
ehi kāliya-hrade viśāvaḥ nau
svamkuṭumbini haṭhāj juhavāma ||8||

viprayogena, yathā –
asaṅgamān mādhava-mādhurīnām
apuṣpīte nīrasatāṁ prayāte |
vṛndāvane śīryati hā kuto'sau
prāṇity apuṇyaḥ subalo dvirephaḥ ||9||

yathā vā, **dāna-keli-kaumudyām** (20)

bhavatu mād̥hava-jalpam aśṛṇvatoh
śravaṇayor alam aśravaṇir mama |
tam avilokayator avilocaniḥ
sakhi vilocanayoś ca kilānayoḥ ||10||

ī rṣ yayā, yathā hari-varīśe (2.67.11)⁸ satyādevī -vākyam –
stotavyā yadi tāvat sā nāradena tavāgrataḥ |
durbhago'yaṁjanas tatra kim artham anuśabditaḥ ||11||

sad-vivekena, yathā śrī -daśame (10.51.47) –
mamaiṣ a kālo'jita niṣ phalo gato
rājya-śriyonnaddha-madasya bhūpateḥ |
martyā tma-buddheḥ suta-dāra-koś a-bhūṣ v
āsaḥjamānasya duranta-cintayā ||12||

amaḥgalam api procyā nirvedaṁprathamam munih |
mene'mumsthā yinaṁśā nta iti jalpanti kecana ||13||

atha (2) viṣ ā dah –
iṣ ṭ ā navāpti-prārabdha-kāryā siddhi-vipattitaḥ |
aparā dhā dīto'pi syā d anutāpo viṣ aṇṇatā ||14||
atropāya-sahāyā nusanthiś cintā ca rodanam |
vilāpa-svāsa-vaivarṇya-mukha-śoṣ ā dayo'pi ca ||15||

tatra iṣ ṭ ā navāptito, yathā –
jarāmyātā mūrtir mama vivaśatāmvāg api gatā
mano-vṛttiś ceyanṁsmṛti-vidhuratā-paddhatim agāt |
agha-dhvanṁsin dūre vasatu bhavad-ālokana-śaśī
mayā hanta prāpto na bhajana-rucer apy avasaraḥ ||16||

prārabdha-kāryā siddheḥ, yathā –
svapne mayādya kusumāni kilāhṛ tāni
yatnena tair viracitā vana-mālikā ca |
yāvan mukunda-hṛdi hanta nidhī yate sā
hā tāvad eva tarasā virarāma nidrā ||17||

vipattiteḥ, yathā –
katham anāyi pure mayakā sutah
katham asau na nigṛhya gṛhe dhṛtaḥ |
amum aho bata danti-vidhantudo
vidhuritamvidhum atra vidhitsuṣṭi ||18||

aparā dhāt, yathā śrī -daśame (10.14.9) –
paśyeśa me'nāryam ananta ādye
parātmani tvayy api māyi-māyini
māyāmvitatyekṣ itum ā tma-vaibhavaṁ

⁸ In critical edition, appendix 29.

hy ahamkiyān aiccham ivārcir agnau ||19||

yathā vā –

syamantakam ahamhṛ tvā gato ghorāsyam antakam |
karavai taraṇi m̄kāmvā kṣ ipto vaitaraṇi yam anu ||20||

atha (3) dainyam –

duḥkha-trā s̄a parā dhā dyair anaurjityamtu dī natā |
cā ṭ u-kṛ n-mā ndya-mā linya-cintā ṛga-jaḍimā di-kṛ t ||21||

tatra duḥkhena, yathā śrī -daśame (10.51.57) –

ciram iha vṛ jinārtas tapyamāno'nutāpair
avitṛ ṣ a-ṣ aḍa-mitro labdha-śāntiḥ kathar̄it |
śaraṇada samupetas tvat-padābjamparā tmann
abhayam ṛ tam aśokampāhi māpannam ī śa ||22||

trā sena, yathā prathame (1.8.10)

abhidravati mām ī śa śaras taptāyaso vibho |
kāmaṇdahatu māmnātha mā me garbho nipātyatām ||23||

aparā dhena, yathā śrī -daśame (10.14.10)

ataḥ kṣ amasvācyuta me rajo-bhuvo
hy ajānatas tvat-pṛthagī śa-māninaḥ
ajāvalepāndhatamo'ndhacakṣ uṣ a
eṣ o'nukampyo mayi nāthavān iti ||24||

ā dya-śabdena lajjayāpi, yathā tatraiva (10.22.14) –

mā'nayambhoḥ kṛ thās tvāmtu nanda-gopa-sutam̄priyam |
jānī mo'ṛga vraja-ślāghyam̄dehi vāsānsi vepitāḥ ||25||

atha (4) mlāniḥ –

ojaḥ somātmakam̄dehe bala-puṣ ṭ i-kṛ d asya tu |
kṣ ayāccham ādhi-raty-ādyair glānir niṣ prāṇatā matā |
kampā ṛga-jāḍya-vaivarnya-kārsya-dṛg-bhramaṇā di-kṛ t ||26||

tatra śrameṇa, yathā –

āghūrṇan-maṇi-valayojjvala-prakoṣ ṭ hā
goṣ ṭ hāntar-madhuripu-kīrti-nartitaṣ ṭ hī |
lolākṣ ī dadhi-kalasaṁvilodayantī
kṛ ṣ ṇāya klama-bhara-niḥspr̄hā babhūva ||27||

yathā vā –

gumphitum̄nirupamāmvana-srajam
cāru puṣ pa-paṭ alam̄vicinvatī |
durgame klama-bharātidurbalā
kānane kṣ aṇam abhūn mṛgekṣ aṇā ||28||

ā dhinā, yathā –

sā rasavaty atikareṇa vihī nā
kṣ ī ṇa-jī vana-taroccala-harṣā |
mādhavādya virahēṇa tavāmbā
śuṣyati sma sarasī śucineva ||29||

ratyā , yathā **rasa-sudhākare** (2.13f) –
ati-prayatnena ratānta-tāntā
kṛ ṣ ṇena talpāvaropitā sā |
ā lambya tasyaiva karamkareṇa
jyotsnā-kṛ tānandam alindam āpa ||30||

atha (5) śramah –
adhva-nṛ tya-rathādy-utthaḥ khedaḥ śrama itī ryate |
nidrā-svedā ṛga-saṁmarda-jṛ mbhā śvā sā di-bhā g asau ||31||

atha **adhvano**, yathā –
kṛ tāgasamputram anuvrajantī
vrajājirāntar vraja-rāja-rājī |
pariskhalat-kuntala-bandhaneyam
babhūva gharmāmbu-karambitā ṛgī ||32||

nṛ tyā deḥ , yathā –
vistī ryottaralita-hāram aṛga-hāram
saṛgī tonmukha-mukharair vṛ taḥ suhṛ dbhiḥ |
asvidyad viracita-nanda-sūnur vā
kurvāṇas taḥ a-bhuvi tāṇḍavāni rāmaḥ ||33||

ratād , yathā **śrī -daśame** (10.33.20)
tāsām ativihāreṇa śrāntānāmvadanāni saḥ |
prāmṛ jat karuṇaḥ premṇā śantamenā ṛga pāṇinā ||34||

atha (6) madaḥ –
viveka-hara ullā so madaḥ sa dvi-vidho mataḥ |
madhu-pā na-bhavo'naṛga-vikriyā -bhara-jo'pī ca |
gaty-aṛga-vā ṇī -skhalana-dṛ g-ghū ṛṇā -raktimā di-kṛ t ||35||

tatra **madhu-pā na-bhavo**, yathā **lalita-mādhave** (5.41) –
bile kva nu vililyire nṛ pa-pipī likāḥ pī ḍitāḥ
pinasmi jagad-aṇḍakamnanu hariḥ krudhamdhāsyati |
śacī -gṛ ha-kuraṛga re hasasi kimtvam ity unnadann
udeti mada-ḍambara-skhalita-cūḍam agre halī ||36||

yathā vā **prācām**⁹ –
bha-bha-bhramati medinī la-la-landate candramāḥ
kṛ -kṛ ṣ ṇa vavada drutaṁha-ha-hasanti kimvṛ ṣ ṇayaḥ |
sisī dhu mu-mu-muṛca me pa-pa-pa-pāna-pātre sthitaḥ

⁹ Puruṣ ottama-devasya. SRK 127, SKM 238.

mada-skhalitam ālapan hala-dharaḥ śriyaḥ vaḥ kriyāt ||37||

uttamas tu madā c chete madhyo hasati pāyati |
kaniṣ ṭ haḥ krośati svairampuruṣ amvakti roditi ||38||
mado'pi tri-vidhaḥ proktas taruṇā di-prabhedataḥ |
atra nā tyupayogitvā d vistā rya na hi varṇitaḥ ||39||

anaṅga-vikriyā-bharaḥ, yathā –
vrajapati-sutam agre vikṣ ya bhugni bhavad-bhrūr
bhramati hasati rodity āsyam antardadhā ti |
pralapati muhur ā li mbandate paśya vṛ nde
nava-madana-madāndhā hanta gāndharvikeyam ||40||

atha (7) garvaḥ –
saubhā gya-rū pa-tā ruṇya-guṇa-sarvottamā śrayaiḥ |
iṣ ṭ a-lā bhā dinā cā nya-helanaṅgarva ī ryate ||41||
atra solluṅṭ ha-vacanaṅli lā nuttara-dā yitā |
svā ṅgeḥ ā nihnuvo'nyasya vacanā ś ravaṇā dayāḥ ||42||

tatra saubhā gyena, yathā ś rī -kṛ ṣ ṇa-karṇā mṛ te (3.93) –
hastam utkṣ ipya yā to'si balā t kṛ ṣ ṇa kim adbhutam |
hṛ dayād yadi niryā si pauraṣ aṅgaṇayā mi te ||43||

rū pa-tā ruṇyena, yathā –
yasyāḥ svabhā va-madhurā mpariṣ evya mūrṭim
dhanyā babhū va nitarā m api yavana-ś rī ḥ |
seyamtvayi vraja-vadhū-ś ata-bhukta-mukte
dṛ k-pā tam ā caratu kṛ ṣ ṇa kathaṅsakhī me ||44||

guṇena, yathā –
gumphantu gopā ḥ kusumaiḥ sugandhibhir
dā mā ni kā maṅdhṛ ta-rā maṅi yakaiḥ |
nidhā syate kintu sa-tṛ ṣ ṇam agrataḥ
kṛ ṣ ṇo madī yā mḥ di vismitaḥ srajam ||45||

sarvottamā ś rayeṇa, yathā ś rī -daś ame (10.2.33)
tathā na te mā dhava tā vakā ḥ kvacid
bhraś yanti mā rgāt tvayi baddha-sauḥ dā ḥ
tvayā bhiguptā vicaranti nirbhayā
vinā yakā nī kapa-mū rdhasu prabho ||46||

iṣ ṭ a-lā bhena, yathā –
vṛ ndā vanendra bhavataḥ paramaṅprasā dam
ā sādya nandita-matir muhur uddhato'smi |
ā ś aṅsate muni-manoratha-vṛ tti-mṛ gyā m
vaikuṅṭ ha-nā tha-karuṇā m api nā dya cetā ḥ ||47||

atha (8) ś aṅkā

svī ya-cauryā parā dhā deḥ para-krauryā ditas tathā |
svā niṣ ṭ otrekṣ aṇam̐yat tu sā śaikety abhidhī yate |
atrā sya-śoṣ a-vaivarṇya-dik-prekṣ ā -lī natā dayah ||48||

tatra cauryā d, yathā –
sa-tarṇakam̐dimbha-kadambakam̐haran
sad-ambham ambhoruha-sambhavas tadā |
tirobhaviṣ yan haritaś calekṣ aṇair
aṣ ṭ ā bhir aṣ ṭ au haritaḥ samī kṣ ate ||49||

yathā vā –
syamantakam̐hanta vamantam artham̐
nihnutya dūre yad aham̐prayā taḥ |
avadyam adyāpi tad eva karma
śarmāṇi citte mama nirbhinatti ||50||

aparā dhā d, yathā –
tad-avadhi malino'si nanda-goṣ ṭ he
yad-avadhi vṛ ṣ ṭ im acī karaḥ śacī śa |
śṛ ṇu hitam abhitaḥ prapadya kṛ ṣ ṇam̐
śriyam aviśaikam alaikuru tvam aindrī m ||51||

para-krauryeṇa, yathā **padyāvalyām** (331) --
prathayati na tathā mamārtim uccaiḥ
sahacari vallava-candra-viprayogaḥ |
kaṭ ubhir asura-maṇḍalaiḥ parī te
danujapater nagare yathāsya vāsaḥ ||52||

śaikā tu pravara-strī nāmbhī rutvā d bhaya-kṛ d bhavet ||53||

atha (9) trā saḥ –
trā saḥ kṣ obho hṛ di taḍid-ghora-sattvogra-nisvanaiḥ |
pā rś vasthā lamba-romā rca-kampa-stambha-bhramā di-kṛ t ||54||

tatra taḍitā, yathā –
bāḍham̐niviḍayā sadyas taḍitā tāḍitekṣ aṇah |
rakṣ a kṛ ṣ ṇeti cukrośa ko'pi gopī -stanandhayah ||55||

ghora-sattvena, yathā –
adūram āseduṣ i vallavā rṅanā
svam̐puṅgavī kṛ tyā surāri-puṅgave |
kṛ ṣ ṇa-bhramēṇāśu taraṅgad-aṅgikā
tamā lam āliṅgya babhūva niścalā ||56||

ugra-nisvanena, yathā –
ākarnya karṇa-padavī -vipadam̐yaśodā
visphūrjitam̐diśi diśi prakat̐ am̐vṛ kāṇam̐ |
yāmān nikāma-caturā caturaḥ sva-putram̐

sā netra-catvara-caraṁciram ācacāra ||57||

gā trotkampī manaḥ-kampaḥ sahasā trāsa ucyate |
pūrvā para-vicā rotthambhayamtrā sāt pṛthag bhavet ||58||

atha (10) āvegaḥ –
cittasya sambhramo yaḥ syād āvego'yaṁsa cāṣṭadhā |
priyā priyā nala-marud-varṣotpāta-gajāritāḥ ||59||
priyotthe pulakaḥ sāntvaṁcāpalyābhyudgamādayaḥ |
apriyotthe tu bhūpāta-vikrośabhramaṇādayaḥ ||60||
vyatyasta-gati-kampākṣi-mīlanāsrādayo'gniḥ |
vātaje'jāvṛtikṣipragati-dṛṣṭmāṛjanādayaḥ ||61||
vṛṣṭiḥ jodhāvana-cchatra-gātra-saṅkocanādikṛt |
autpāte mukha-vaivarṇya-vismayo'kaṇṭhitādayaḥ ||62||
gāje palāyanotkampa-trāsa-pṛṣṭhekṣaṇādayaḥ |
arijo varma-śāstrādigrahāpasaraṇādikṛt ||63||

atra priya-darśanaḥ, yathā –
prekṣyavṛndāvanātpuṭramāyāntamprasnuta-stanī |
saṅkulā pulakairāśīdākulāgokuleśvarī ||64||

priya-śravaṇaḥ, yathā [śrī-daśame](#) (10.23.18) –
[śrutvācyutam upāyātamnityamtaḍ-darśanotsukāḥ |](#)
[tat-kathākṣipta-manaso babhūvurjāta-sambhramāḥ ||65||](#)

apriya-darśanaḥ, yathā –
kim idamkim idamkim etaduccair
iti ghora-dhvani-ghūrṇitālapantī |
niśi vakṣati vīkṣyapūtanāyās
tanayambhrāmyati sambhramādyaśodā ||66||

apriya-śravaṇaḥ, yathā –
niśamya puṭramkraṭatos taṭānte
mahījayor madhyagamūrdhva-netrā |
ābhīra-rājñihṛdisambhramaṇa
biddhā vidheyamna vidāṅcakāra ||67||

agnijo, yathā –
dhīrvyagrājāni naḥ samasta-suhṛdāmtāmprāṇa-rakṣāmaṇim
gavyā gauravataḥ samīkṣyānivide tiṣṭhantam antarvane |
vahnī paśya śikhaṇḍa-śekhara kharammuṭcannakhaṇḍa-dhvanim
dīrgbhīḥ sura-dīrgbhīkāmbu-laharīm arcibhirācāmati ||68||

vātajo, yathā –
pāṇṣu-prārabdha-ketau bṛhad-aṭavi-kuṭonmāthi-śauṭīrya-puṅje
bhāṇḍī roddāṇḍa-śākhābhujatatiṣṭugate tāṇḍavācārya-caryām |
vāta-vrāte karīṣaṅkaṣatara-śikhare śārkare jhātkaṛiṣṇau
kṣaunḍyam apreṣyāpuṭramvrajapati-grhiṇī paśyasambambhramīti ||69||

varṣ aḷo, yathā śrī -daśame (10.25.11) –
atyāsārātivātena paśavo jāta-vepanāḥ |
gopā gopyaś ca śī tārtā govindamśaraṇamyayuh ||70||

yathā vā –
samam uru-karakābhir danti-śuṇḍā -sapiṇḍāḥ
pratidiśam iha goṣ ṭ he vṛ ṣ ṭ i-dhārāḥ patanti |
ajaniṣ ata yuvāno'py ākulās tvāntu bālah
sphuṭ am asi tad-agārān mā sma bhūr niriyāsuḥ ||71||

utpā tajo, yathā –
kṣ itir ativipulā ṭ alaty akasmā d
upari ghuranti ca hanta ghoram ulkāḥ |
mama śīśur ahi-dūṣ itārka-putrī -
taṭ am aṭ atī ty adhunā kim atra kuryām ||72||

gā jo, yathā –
apasarāpasara tvarayā gurur
mudira-sundara he purataḥ karī |
mradima-vī kṣ aṇatas tava naś calām
hṛ dayam āvijate pura-yoṣ itām ||73||

gajena duṣ ṭ a-sattvo'nyaḥ paśv-ā dir upalakṣ yate ||74||

yathā vā –
caṇḍānīśos turagān saṭ āgra-naṭ anair āhatya vidrāvayan
drāg andharkaraṇaḥ surendra-sudṛ śāṅgoṣ ṭ hoddhūtaiḥ pānīśubhiḥ |
pratyāsī datu mat-puraḥ sura-ripur garvāndham arvākṛ tir
dragiṣ ṭ he muhur atra jāgrati bhujē vyagrāsi mātaḥ katham ||75||

arijo, yathā lalita-mādhave (2.29) –
sthūlas tāla-bhujān natir giritaṭ ī -vakṣ āḥ kva yakṣ ādhamāḥ
kvāyambāla-tamāla-kandala-mṛ duḥ kandarpa-kāntaḥ śīśuḥ |
nāsty anyāḥ saha-kāritā-paṭ ur iha prāṇī na jānī mahe
hā goṣ ṭ heśvari kī dṛ g adya tapasāmpākas tavonmī lati ||76||

yathā vā tatraiva (5.30) –
saptiḥ saptī ratha iha rathaḥ kuṣaro me
tūṇas tūṇo dhanur uta dhanur bhoḥ kṛ pāṇī kṛ pāṇī |
kā bhī ḥ kā bhī r ayam ayam ahamhā tvaradhvaṃtvaradhvaṃ
rājāḥ putrī bata hṛ ta-hṛ tā kāminā vallavena ||77||

ā vegā bhā sa evā yaṃparāś rayatā pi cet |
nā yakotkarṣ a-bodhā ya tathā py atra nidarś itaḥ ||78||

atha (11) unmā dah –
unmā do hṛ d-bhramāḥ prauḍhā nandā pad-virahā dijah ||79||

atrā ṭ ṭ a-hā so naṭ anamsaiḡī tamvyartha-ceṣ ṭ itam |
pralā pa-dhā vana-kroś a-viparī ta-kriyā dayah ||80||

tatra praudhā nandā d, yathā karṇāmr te (2.25) --
rādhā punā tu jagad acyuta-datta-cittā
manthānakamvidadhatī dadhi-rikta-pā tre |
yasyāḥ stana-stavaka-caṭcala-locanā lir
devo'pi ruddha-hṛ dayo dhavalamūdoha ||81||

ā pado, yathā –
paśūn api kṛ tāṅjalir namati māntrikā ity alam
tarūn api cikitsakā iti viṣ auṣ adhamṛ cchati |
hradam̄bhujaga-bhairavam̄hari hari praviṣ ṭ e harau
vrajendra-gr̄ hiṇī muhur bhrama-mayī m avasthāṅgatā ||82||

virahā d, yathā śrī -daśame (10.30.4) --
gāyantya uccair amum eva sarṇhatā
vicikyur unmattakavad vanād vanam |
papracchur ākāśavad antaram̄bahir
bhūteṣ u santampuruṣ amvanaspatī n ||83||

unmā daḥ ṛ thag utko'yam̄vyā dhiṣ v antarbhavann api |
yat tatra vipralambhā dau vaicitrī m̄kurute parā m ||84||
adhirū ḍhe mahā -bhā ve mohanatvam upā gate |
avasthā ntaram ā pto'sau divyonmā da iti ryate ||85||

atha (12) apasmā raḥ –
duḥkhottha-dhā tu-vaiṣ amyā dy-udbhū taś citta-viplavaḥ |
apasmā ro'tra patanam̄dhā vanā sphoṭ ana-bhramā ḥ |
kampaḥ phena-srutir bā hu-kṣ epaṇa-vikroś anā dayah ||86||

yathā –
phenāyate pratipadam̄kṣ ipate bhujormim
āghūrṇate luṭ hati kujati lī yate ca |
ambā tavā dya virahe ciram amburāja-
beleva vṛ ṣ ṇi-tilaka vraja-rāja-rājñ ||87||

yathā vā –
śrutvā hanta hatam̄tvayā yadu-kulottarīsā tra karīsāsuram̄
daityas tasya suhr ttamaḥ pariṇatim̄ghorāṅgataḥ kā m api |
lālā -phena-kadamba-cumbita-mukha-prāntas taraḡgad-bhujo
ghūrṇann arṇava-sī mni maṇḍalatayā bhrāmyan na viśrāmyati ||88||

unmā davad iha vyā dhi-viṣ eṣ o'py eṣ a varṇitaḥ |
parā mbhayā nakā bhā se yat karoti camatkṛ tim ||89||

atha (13) vyā dhiḥ –
doṣ odreka-viyogā dyair vyā dhayo ye jvarā dayah |

iha tat-prabhavo bhā vo vyā dhir ity abhidhī yate |
atra stambhaḥ ś lathā ṛgatva-ś vā sōttā pa-klamā dayaḥ ||90||

yathā –
tava cira-virahaṇa prāpya pī ḍā m idā nī m
dadhad-uru-jaḍimāni dhmāpitāny aṅgakāni |
śvasita-pavana-dhā ṭ ī -ghaṭ ṭ ita-ghrāṇa-vā ṭ am
luṭ hati dharaṇi-pr ṣ ṭ he goṣ ṭ ha-vā ṭ ī -kuṭ umbam ||91||

atha (14) mohah –
moho hr̥ n-mū ḍhatā harṣ ā d viś leṣ ā d bhayatas tathā |
viṣ ā dā deś ca tatra syā d dehasya patanaṁbhūvi |
ś ūnyendriyatvaṁbhramaṇaṁtathā niś ceṣ ṭ atā -mayaḥ ||92||

tatra harṣ ā d, yathā ś rī -daś ame (10.12.44)
itthaṁsma pr ṣ ṭ aḥ sa tu bā darāyaṇis
tat-smāritānanta-hr̥ tākhilendriyaḥ |
kṛ cchrāt punar labdha-bahir-dṛ ś iḥ ś anaiḥ
pratyāha tambhāgavatottamottamam ||93||

yathā vā –
nirucchvasita-rī tayo vighaṭ itākṣ ipa-kṣ ma-kriyā
nirī ha-nikhilendriyāḥ pratinivṛ tta-cid-vṛ ttayaḥ |
avekṣ ya kuru-maṇḍale rahasi puṇḍarī keṣ aṇaṁ
vrajāmbuja-dṛ ś o'bhajan kanaka-ś ālabhaṅī -ś riyam ||94||

viś leṣ ā d, yathā harisadūte (4) –
kadācit khedāgnimvighaṭ ayitum antar-gatam asau
sahāli bhir lebhe taralita-manā yā muna-taṭ ī m |
cirād asyāś cittamparicita-kuṭ ī ra-kalanād
avasthā tastāra sphuṭ am atha suṣ upteḥ priya-sakhī ||95||

bhayā d, yathā –
mukundam āviṣ kṛ ta-viś va-rūpaṁ
nirūpayan vānara-varya-ketuḥ |
karāravindāt purataḥ skhalantaṁ
na gāṇḍī vaṁkhaṇḍita-dhī r viveda ||96||

viṣ ā dā d, yathā ś rī -daś ame (10.11.49) –
kṛ ṣ ṇaṁmahā-baka-grastaṁdṛ ṣ ṭ vā rā mādayo 'rbhakāḥ |
babhūvur indriyāṇī va vinā prāṇaṁvicetasāḥ ||97||

asyā nyatrā tma-paryante syā t sarvatraiva mū ḍhatā |
kṛ ṣ ṇa-sphūr̥ti-viś eṣ as tu na kadā py atra lī yate ||98||

atha (15) mṛ tiḥ –
viṣ ā da-vyā dhi-santrā sa-samprahā ra-klamā dibhiḥ |
prā ṇa-tyā go mṛ tis tasyā m avyaktā kṣ ara-bhā ṣ aṇam |

vivarṇa-gā tratā -śvā sa-mā ndya-hikkā dayah kriyā ḥ ||99||

yathā –

anullāsa-śvāsā muhur asaralottānita-dṛśo
vivṛṇvantaḥ kāye kim api nava-vaivarnyam abhitaḥ |
harer nāmāvyaktī kṛ tam alaghu-hikkā-laharī bhiḥ
prajalpantaḥ prāṇān jahati mathurāyāmsukṛ tinaḥ ||100||

yathā vā –

viramad-alaghu-kaṇṭhodghoṣa-ghutkāra-cakrā
kṣaṇa-vighaṭita-tāmyad-dṛṣṭi-khadyota-dīptiḥ |
hari-mihira-nipīta-prāṇa-gādhāndhakārā
kṣayam agamad akasmāt pūtanā kālarātriḥ ||101||

prāyo'tra maraṇāt pūrvā citta-vṛttir mṛtir matā |
mṛtir atrānubhāvaḥ syād iti kenacid ucyate |
kintu nāyaka-vīryārthamśatrau maraṇam ucyate ||102||

atha (16) ālasyam –

sāmarthyasyāpi sad-bhāve kriyānunmukhatā hi yā |
tṛptiśramādisambhūtā tad-ālasyam udīryate ||103||
atrāṅga-bhajo jṛmbhāca kriyā dveṣo'kṣimardanam |
śayyāsanaika-priyatā tandrānidrādayo'pi ca ||104||

tatra tṛpter, yathā –

viprāṇārnasatathā tṛptir āsīd govardhanotsave |
nāśīrvāde'pi gopendra yathā syāt prabhaviṣṇutā ||105||

śramād, yathā –

suṣṭhu niḥsaha-tanuḥ subalo'bhūt
prītaye mama vidhāyāniyuddham |
moṭayantam abhito nijam aṅgam
nāhavāya sahasāhvayatām amum ||106||

atha (17) jādyam –

jādyam apratipattiḥ syād iṣṭāniṣṭhaśrutīkṣaṇaiḥ |
virahādyaiśca tan-mohāt pūrvāvasthāparāpi ca |
atrānimiṣatā tūṣṇīm-bhāvavismaraṇādayaḥ ||107||

tatra iṣṭaśrutyā, yathā śrī-daśame (10.21.13) –

gāvaśca kṛṣṇamukha-nirgata-veṇu-gīta-
pīyūṣam uttabhita-karṇapuṅgavaiḥ pibantyaḥ |
śāvāḥ snuta-stana-payah-kavalāḥ sma tasthur
govindam ātmani dṛśāśru-kulāḥ sprśantyaḥ ||108||

aniṣṭaśrutyā, yathā –

ākalayya parivartita-gotrām
keśavya giram arpitaśalyām |

biddha-dhī r adhika-nirnimiṣ ākṣ ī -
lakṣ aṇā kṣ aṇam avartata tūṣ ṇī m ||109||

iṣ ṭ ekṣ aṇena, yathā śrī -daśame (10.71.40) –
govindaṃgr ham ānī ya deva-deveśam āḍṭ taḥ |
pūjāyāmnāvidat kṛ tyampramā dopahato nṛ paḥ ||110||

aniṣ ṭ ekṣ aṇena, yathā tatraiva (10.39.36)
yāvad ālakṣ yate ketur yāvad reṇū rathasya ca |
anuprasthāpitātmāno lekhyānī vopalakṣ itāḥ ||111||

virahena, yathā –
mukunda virahena te vidhuritāḥ sakhāyaś cirād
alankṛ tibhir ujjhitā bhuvī niviśya tatra sthitāḥ |
skhalan-malina-vāsasaḥ śavala-rukṣ a-gā tra-śriyaḥ
sphuranti khala-devala-dvija-gr he surārcā iva ||112||

atha (18) krī ḍā –
navī na-saiḡamā kā ryaś tavā vajīṃ dinā kṛ tā |
adhṛ ṣ ṭ atā bhaved vrī ḍā tatra maunaṃvicintanam |
avagunṭ hana-bhū-lekhau tathā dhomukhatā dayaḥ ||113||

tatra navī na-saiḡamena, yathā padyāvalyām (198) –
govinde svayam akaroh saroja-netre
premāndhā vara-vapur arpaṇāmsakhi |
kā rpaṇyāṃna kuru darāvaloka-dāne
vikrī te kariṇi kim aikuśe vivādaḥ ||114||

akā ryeṇa, yathā –
tvam avāḡ iha mā śiraḥ kṛ thā
vadaṇāṃca trapayā śacī -pate |
naya kalpa-taruṃna cec chacī m
katham agre mukham ī kṣ ayiṣ yasi ||115||

stavena, yathā –
bhūri-sāḡguṇya-bhāreṇa stūyamānasya śauriṇā |
uddhavyasya vyarociṣ ṭ a namrī -bhūtaṃtadā śiraḥ ||116||

avajīṃyā, yathā hari-vaiśe (2.67.19)¹⁰ satyādevī -vākyam –
vasanta-kusumaiś citraṃsadā raivatakaṃgirim |
priyā bhūtvā`priyā bhūtā kathāṃdrakṣ yā mi tāmpunaḥ ||117||

atha (19) avahitthā –
avahitthā kā ra-guptir bhaved bhāvena kenacit ||118||
atrā riḡā deḥ parā bhyū ha-sthā nasya pariḡū hanam |
anyatrekṣ ā vṛ thā-ceṣ ṭ ā vā g-bhaiḡī ty-ā dayaḥ kriyāḥ ||119||

¹⁰ In critical editon, appendix 29.

tathā cōktam –
anubhāva-pidhānārtho'vahitthambhāva ucyate ||120||

tatra jaiḥmyena, yathā śrī-daśame (10.32.15) –
sabhājayitvā tam anaṅga-dī panam
sahāsa-lī lekṣaṇa-vibhrama-bhruvā |
saṁsparśanenāṅka-kṛ tāṅghri-hastayoḥ
saṁstutya ī ṣ at kupitā babhāṣ ire ||121||

dā kṣ iṅyena, yathā –
sātrājīti -sadana-sī mani pārijāte
nī te praṇī ta-mahasā madhusūdanena |
drāghī ya-sī mani vidarbha-bhuvā taderṣ yā m
sauśī lyataḥ kila na ko'pi vidāmbabhūva ||122||

hriyā, yathā prathame (1.11.33) –
tam ātmajair dṛ ṣ ṭ ibhir antarā tmanā
duranta-bhāvāḥ parirebhire patim |
niruddham apy āsravad ambu netrayor
vilajjati nāmbhṛ gu-varya vaiklavāt ||123||

jaiḥmya-hrī bhyā m yathā –
kā vṛ ṣ asyati tamgoṣ ṭ ha-bhujāṅgāṅkula-pālikā |
dūti yatra smṛ te mūrtir bhī tyā romāñcitā mama ||124||

saujanyena, yathā –
gūḍhā gābhī rya-sampadbhir mano-gahvara-garbhagā |
prauḍhāpy asyā ratiḥ kṛ ṣ ṇe durvitarkā parair abhūt ||125||

gauraveṇa, yathā –
govinde subala-mukhaiḥ samāṁsuḥ dbhiḥ
smerāsyaiḥ sphuṭ am iha narma nirmimāṇe |
ānamrī kṛ ta-vadanaḥ pramoda-mugdho
yatnena smitam atha saṁvavāra patrī ||126||

hetuḥ kaścid bhavet kaścid gopyaḥ kaścana gopanaḥ |
iti bhāva-trayasyā tra viniyogaḥ samī kṣ yate ||127||
hetutvaṁgopanaṁca gopyatvaṁcā tra sambhavet |
prāyeṇa sarva-bhāvā nā m ekaś o'nekaś o'pi ca ||128||

atha (20) smṛ tiḥ –
yā syāt pūrvā nubhūtā rtha-pratī tiḥ sadṛ śekṣ ayā |
dṛ ḍhyā bhyā sā dinā vā pi sā smṛ tiḥ parikī rtitā |
bhaved atra śiraḥ-kampo bhrū-vikṣ epā dayo'pi ca ||129||

tatra sadṛ śekṣ aṅā, yathā –
vilokya śyāmam ambhodam ambhoruha-vilocanā |

smāraṁsmāraṁmukunda tvāṁsmāraṁvikramam anvabhūt ||130||

dr̥ dhābhyā sena, yathā –

praṇidhāna-vidhim idānī m akurvato'pi pramādato hr̥ di me |
hari-pada-paṅkaja-yugalamkvacit kadācit parisphurati ||131||

atha (21) vitarkaḥ –

vimarṣ ā t saṁś ayā deś ca vitarkas tū ha ucyate |
eṣ a bhrū-ksepaṇa-śiro'ṅguli-sañcā lanā di-kṛ t ||132||

tatra vimarṣ ā d, yathā vidagdha-mādhava (2.27) –

na jānī ṣ e mūrdhnaś cyutam api śikhaṇḍamyad akhilam
na kaṅṭ he yan mālyamkalayasi purastā t kṛ tam api |
tad unnī taṁvṛ ndāvana-kuhara-lī lā-kalabha he
sphuṭ amrādhā-netra-bhramara-vara vī ryonnatir iyam ||133||

saiś ayā t, yathā –

asau kimtāpiṅcho na hi tad-amala-śrī r iha gatiḥ
payodaḥ kimvāmaṁna yad iha niraṅgo himakaraḥ |
jagan-mohārambhoddhūra-madhura-vaṁśī -dhvanir ito
dhruvaṁmūrdhany adrer vidhumukhi mukundo viharati ||134||

vinirṇayā nta evā yaṁtarka ity ū cire pare ||135||

atha (22) cintā –

dhyā naṁcintā bhaved iṣ ṭ ā nā pty-anis ṭ ā pti-nirmitam |
ś vā sā dhomukha-bhūlekha-vaivarṇyā n nidratā iha |
vilā pottā pa-kṛ ś atā -bā ṣ pa-dainyā dayo'pi ca ||136||

tatra iṣ ṭ ā nā ptyā , yathā ś rī -daś ame (10.29.29)

kṛ tvā mukhāny avaśucaḥ śvasanena śuṣ yad
bimbādharāṇi caraṇena likhantyaḥ |
asrer upāttamasibhiḥ kucakuṁmāni
tasthur mṛ jantya uruduḥkha-bharāḥ sma tūṣ ṇī m ||137||

yathā vā –

aratibhir atikramya kṣ ā mā pradoṣ am adoṣ adhī ḥ
katham api cirād adhyāsī nā praghāṇam aghāntaka |
vidhūrta-mukhī ghūrṇaty antaḥ prasūs tava cintayā
kim ahaha gṛ haṁkrī ḍā-lubdha tvayādya visasmare ||138||

anis ṭ ā ptyā , yathā –

gṛ hiṇi gahanayāntaś cintayonnidra-netrā
glapaya na mukha-padmaṁtapta-bāṣ pa-plavena |
nṛ pa-puram anuvindan gāndineyena sārđhaṁ
tava sutam aham eva drāk parāvartayāmi ||139||

atha (23) matiḥ –

śāstrā dī nā m̐vicā rottham artha-nirdhā raṇammatih ||140||
atra kartavya-karaṇamsaṁśaya-bhramayoś chidā |
upadeśaś ca śiṣyā nā m̐ ūhā pohā dayo'pi ca ||141||

yathā **pādme vaisākha-māhātmye** –
vyāmohāya carācarasya jagatas te te purāṇāgamās
tāmtām eva hi devatā m̐paramikā m̐jalpantu kalpāvadhi |
siddhānte punar eka eva bhagavān viṣṇuḥ samastāgama-
vyāpāreṣu vivecana-vyatikarāṁnī teṣu niścīyate ||142||

yathā vā **śrī-daśame** (10.60.39) –
tvamnyasta-daṇḍamunibhir gaditā nubhāva
ātmātmadaś ca jagatām iti me vṛto'si |
hitvā bhavad-bhruva udī rita-kāla-vega-
dhvastāśiṣyō'bjā-bhavanā kapatī n kuto'nye ||143||

atha (24) **dhṛtiḥ** –
dhṛtiḥ syāt pūrṇatā jñāna-duḥkhābhāvottamāptibhiḥ |
aprāptā tīta-naṣṭā rthān abhisāṁśocanā di-kṛt ||144||

tatra **jñānena**, yathā **vairāgya-śatake** (55) bhartṛhariḥ –
aśnī mahi vayambhikṣām āśāvāso vasī mahi |
śayī mahi mahī -pṛṣṭhe kurvī mahi kim īśvaraiḥ ||145||

duḥkhābhāvena, yathā –
goṣṭhamāramā-keli-gṛhamcakāsti
gāvaś ca dhāvanti paraḥ-parārdhāḥ |
putras tathā dīvyati divya-karmā
tṛptir mamābhūd gṛhamedhi-saukhye ||146||

uttamāptyā, yathā –
harilīlā-sudhā-sindhos taṭam apyadhitiṣṭhataḥ |
mano mama caturvargam̐trṇāyāpi na manyate ||147||

atha (25) **harṣaḥ** –
abhīṣṭekṣaṇalābhādi-jātā cetah-prasannatā |
harṣaḥ syād iha romāñraḥ svedo'sru mukha-phullatā |
āvegonmāda-jadātās tathā mohādayo'pi ca ||148||

tatra **abhīṣṭekṣaṇena**, yathā **śrī-viṣṇu-purāṇe** [ViP 5.17.25]
tau dṛṣṭvā vikasad-vaktra-sarojaḥ samahāmatih |
pulakāñcīta-sarvāṅgas tadākrūro'bhavan mune ||149||

abhīṣṭalābhena, yathā **śrī-daśame** (10.33.12)
tatraikānśagatāmbāhumkṛṣṇasyotpalasaurabham |
candanāliptam āghrāya hṛṣṭaromā cucumba ha ||150||

atha (26) **autsukyam** –

kā lā kṣ amatvam autsukyam iṣ ṭ ekṣ ā pti-spr hā dibhiḥ |
mukha-śoṣ a-tvarā -cintā-niḥśvā sa-sthiratā dikṣ t ||151||

tatra iṣ ṭ ekṣ ā -spr hayā , yathā śrī -daśame (10.71.34)
prāptamniśamya nara-locana-pāna-pātram
autsukya-viślathita-keśa-dukūla-baddhāḥ |
sadyo viṣṭya grāha-karma patī niś ca talpe
draṣ ṭ unīyayur yuvatayaḥ sma narendra-mārga ||152||

yathā vā , stavāvalyā mśrī -rādhikāṣ ṭ ake (14.7) –
prakṣ ita-nija-vāsaṁsnigdha-veṇu-praṇā dair
druta-gati harim ā rāt prāpya kuṣṭha smitākṣ ī |
śravaṇa-kuhara-kaṇḍuṁtanvatī namra-vaktrā
snapayati nija-dāsyē rādhikā māṁkadā nu ||153||

iṣ ṭ ā pti-spr hayā , yathā –
narma-karmaṭ hatayā sakhī -gaṇe
drāghayaty aghaharāgrataḥ kathām |
gucchaka-grahaṇa-kaitavā d asau
gahvaramdruta-pada-kramamīyayau ||154||

atha (28) augryam –
aparā dha-durukty-ā di- jā tamcaṇḍatvam ugratā |
vadha-bandha-śirah-kampa-bhartsanottā ḍanā di-kr t ||155||

tatra aparā dhā d, yathā –
sphurati mayi bhujarṅgi -garbha-viśraṁsi-kī rtau
viracayati mad-ī śe kilbiṣ amkāliyo'pi |
huta-bhuji bata kuryāmjāṭ hare vaṣ ṭ ad enam
sapadi danuja-hantuḥ kintu roṣ ṭ ad bibhemi ||156||

duruktito, yathā sahaddevoktiḥ –
prabhavati vibudhānām agrimasyā gra-pūjām
na hi danuja-riporyaḥ prauṭha-kī rter viśoḍhum |
kaṭ utara-yama-daṇḍoddaṇḍa-rocir mayāsau
śirasi prṭhuni tasya nyasyate savya-pādaḥ ||157||

yathā vā baladevoktiḥ –
ratāḥ kila nṛ pāsane kṣ itipa-lakṣ a-bhuktojjhite
khalāḥ kuru-kulā dhamāḥ prabhum ajāṇḍa-koṭ iṣ v amī |
hahā bata vidambanā śiva śivādya naḥ śṛ ṇvatām
haṭ hād iha kaṭ ākṣ ayanty akhila-vandyam apy acyutam ||158||

atha (28) amarṣ aḥ –
adhikṣ epā pamā nā deḥ syā d amarṣ o'sahiṣ ṇutā ||159||
tatra svedaḥ śirah-kampo vivarṇatvam vicintanam |
upāyā nveṣ aṇā kroś a-vaimukhyottā ḍanā dayaḥ ||160||

tatra adhikṣ epā d, yathā vidagdha-mādhave (2.53) –
nirdhautānām akhila-dharaṇī -mādhurī ṇā
kalyāṇī me nivasati vadhūḥ paśya pārśve navoḍhā |
antargoṣ ṭ he caṭ ula naṭ ayann atra netra-tribhāgam
niḥśaikas tvambhramasi bhavitā nākulatvaṅkuto me ||161||

apamā nā d, yathā padmokitḥ –
kadamba-vana-taskara drutam apehi kimcā ṭ ubhir
jane bhavati mad-vidhe paribhavo hi nātaḥ paraḥ |
tvayā vraja-mṛ gī -dṛ śāmsadasi hanta candrāvalī
varāpi yad ayogyayā sphuṭ am adūṣ i tārākhyayā ||162||

ā di-śabdā d vañcanā d api, yathā śrī -daśame (10.31.16) –
pati-sutānvaya-bhārṭṛ -bāndhavān
ativilāḅhya te 'nty acyutāgatāḥ |
gati-vidas tavodgī ta-mohitāḥ
kitava yoṣ itaḥ kas tyajen niśi ||163||

atha (29) asūyā –
dveṣ aḥ parodaye'sūyā nya-saubhāgya-guṇā dibhiḥ |
tatrersyā nā darā kṣ epā doṣ ā ropo guṇeṣ v api |
apavṛ ttis tiro-vī kṣ ā bhruvor bhaḅguratā dayāḥ ||164||

tatra anya-saubhāgyena, yathā padyāvalyām (302)¹¹ –
mā garvam udvaha kapola-tale cakāsti
kṛ ṣ ṇa-svahasta-likhitā nava-maḅjarī ti |
anyāpi kimna sakhi bhājanam ī dṛ śī nām
vairī na ced bhavati vepathur antarāyāḥ ||165||

yathā vā śrī -daśame (10.30.30) –
tasyā amūni naḥ kṣ obhamkurvanty ucchaiḥ padāni yat |
yaikāpahṛ tya gopī nāmraho bhukte 'cyutādharam ||166||

guṇena, yathā –
svayamparājayamprāptān kṛ ṣ ṇa-pakṣ ān vijitya naḥ |
baliṣ ṭ hā bala-pakṣ ās ced durbalāḥ ke tataḥ kṣ itau ||167||

atha (30) cāpalyam –
rā ga-dveṣ ā dibhiś citta-lāghavamcā palambhavet |
tatrā vicā ra-pā ruṣ ya-svacchandā caraṇā dayāḥ ||168||

tatra rāgeṇa, yathā śrī -daśame (10.52.41) –
śvo bhāvini tvam ajitodvahane vidarbhān
guptaḥ sametya pṛ tanā-patibhiḥ parī taḥ |
nirmathya caidyā-magadheśa-balamprasahya
māmraḅkṣ asena vidhinodvaha vī rya-śulkām ||169||

¹¹ Attributed to Dāmodara in Padyāvalī . Also found in Amaru 55; SKM 2.140.5 keṣaṭ asya; Smv 86.14; SāhD 3.105 (as an example of *mada*); Daśa 2.22.

dveṣeṇa, yathā –
varīṣī -pūreṇa kālindiyāḥ sindhumvindatu vāhitā |
guror api puro nī vī myā bhraṣṣayati subhruvām ||170||

atha (31) nidrā –
cintā lasya-nisarga-klamā dibhiś citta-mī lanāmnidrā |
tatrā ṛga-bhaṛga-jṛ mbhā -jā dya-śvā sā kṣ i-mī lanā ni syuḥ ||171||

tatra cintayā, yathā –
lohitāyati mārtaṇḍe veṇu-dhvanim aśṛ ṇvatī |
cintayākrānta-hṛ dayā nidadrau nanda-gehinī ||172||

ā lasyena, yathā –
dāmodarasya bandhana-karmabhir atiniḥsahāṛga-latikeyam |
dara-vighṛnitottamāṛgā kṛ tāṛga-bhaṛgā vrajeśvarī sphurati ||173||

nisargeṇa, yathā –
aghahara tava vī rya-proṣ itāśeṣ a-cintāḥ
parihṛ ta-gr ha-vāstu-dvāra-bandhānubaddhāḥ |
nija-nijam iha rātrau prāṛganamśobhayantaḥ
sukham avicalad-aṛgāḥ śerate paśya gopāḥ ||174||

klamena, yathā –
saṛkrānta-dhātu-citrā suratānte sā nitānta-tāntā'dya |
vakṣ asi niḥṣ iptāṛgī harer viśākhā yayau nidrām ||175||

yuktā sya sphūrti-mātreṇa nirviśeṣeṇa kenacit |
hṛ n-mī lanā t puro'vasthā nidrā bhakteṣ u kathyate ||176||

atha (32) suptiḥ –
svuptir nidrā -vibhā vā syā n nā nā rthā nubhavā tmikā |
indriyoparati-śvā sa-netra-saṛmmī lanā di-kṛ t ||177||

yathā –
kāmaṁtā marasākṣ a keli-vitatiḥ prāduṣ kṛ tā śaiśavī
darpaḥ sarpa-pates tad asya tarasā nirdhūyatām uddhūraḥ |
ity utsvapna-girā cirād yadu-sabhā mivismāpayan smerayan
niḥśvāsena darottaraṛgad-udaramnidrāṁgato lāṛgalī ||178||

atha (33) bodhaḥ –
avidyā-moha-nidrā der dhvaṁsodbodhaḥ prabuddhatā ||179||

tatra avidyā-dhvaṁsataḥ –
avidyā-dhvaṁsato bodho vidyodaya-puraḥsaraḥ |
aśeṣ a-kleś a-viś rānti-svarūpā vagamā di-kṛ t ||180||

yathā –

vindan vidyā-dī pikāmsva-svarūpaṁ
buddhvā sadyaḥ satya-vijñāna-rūpam |
niṣ pratyūhas tat parambrahma mūrtaṁ
sāndrānandākāram anveṣ ayāmi ||181||

moha-dhvaṁsataḥ –
bodho moha-kṣ ayā c chabda-gandha-sparśa-rasair hareḥ |
ḍṛ g-unmī lana-romā ṛca-dharotthā nā di-kṛ d bhavet ||182||

tatra śabdena, yathā –
prathama-darśana-rūḍha-sukhāvalī -
kavalitendriya-vṛttir abhūd iyam |
agha-bhidaḥ kila nāmnī udite śrutau
lalityodamimī tad ihā kṣ iṇī ||183||

gandhena, yathā –
aciram agha-hareṇa tyāgataḥ srasta-gātrī
vana-bhuvi śavalāṅgī śānta-niḥśvāsa-vṛttih |
prasaratī vana-mālā saurabhe paśya rādhā
pulakita-tanur eṣ ā pāṇsu-puñjād udasthāt ||184||

sparśena, yathā –
asau pāṇi-sparśo madhura-masṛṇaḥ kasya vijayī
viśī ryantyāḥ saura-pulina-vanam ālokya mama yaḥ |
durantām uddhūya prasabham abhito vaiśasa-mayī m
drutam mūrccām antaḥ sakhi sukha-mayī mpallavayati ||185||

rasena, yathā –
antarhite tvayi balānuja rāsa-kelau
srastāṅga-yaṣṭir ajaniṣṭa sakhi visanijñā |
tāmbūla-carvitam avāpya tavāmbujākṣī
nyastam mayā mukha-putre pulakojjvalāsī t ||186||

nidrā dhvaṁsataḥ –
bodho nidrā kṣ ayā t svapna-nidrā-pūrti-svanā dibhiḥ |
tatrā kṣ i-mardanaś ayyā-mokṣ o'ṅga-valanā dayaḥ ||187||

tatra svapnena, yathā –
iyamte hāsa-śrīr viramatu vimuṛṭācalam idam
na yāvad-vṛddhāyai sphuṭam abhidadhe tvac-caṭulatām |
iti svapne jalpanty aciram avabuddhā gurum asau
puro ḍṛṣṭvā gaurī namita-mukha-bimbā muhur abhūt ||188||

nidrā-pūrtiā, yathā –
dūtī cāgāt tad-āgāram jāgāra ca rādhikā |
tūrṇampuṇyavatī nā mhi tanoti phalam udyamaḥ ||189||

svanena, yathā –

dūrād vidrāvayan nidrā-marālī r gopa-subhruvām |
sāraṅga-raṅgadamreje veṇu-vārīda-garjitam ||190||

iti bhāvā s trayas-trimśat kathitā vyabhicāriṇaḥ |
śreṣṭha-madhya-kaniṣṭha u varṇanī yā yathocitam ||191||
mātsaryodvega-dambheṣu yā viveko nirṇayas tathā |
klaibyaṁkṣamā ca kutukam utkaṇṭhā vinayo'pi ca ||192||
saṁśayo dhāreṣṭha yam ity ādyā bhāvā ye syuḥ pare'pi ca |
ukteṣu antarbhavanti ti na pṛthaktvena darśitāḥ ||193||

tathā hi –

asūyā yāmtu mātsaryamtrāse'py udvega eva tu |
dambhas tathā vahitthā yā mīreṣu yāmarṣe matāvubhau |
viveko nirṇayaś cemaudainye klaibyaṁkṣamā dṛtau ||194||
autsukye kutukotkaṇṭhehe lajjā yāmvinayas tathā |
saṁśayo'ntarbhavet tarke tathā dhāreṣṭha yamca cāpale ||195||
eṣāmsaṁcāri-bhāvā nāmmadhye kaścana kasyacit |
vibhāvaś cānubhāvaś ca bhaved eva parasparam ||196||
nirvede tu yathereṣu yā bhaved atra vibhāvātā |
asūyā yāmpunas tasyā vyaktam uktānubhāvātā ||197||
autsukyaṁprati cintāyāḥ kathitātrānubhāvātā |
nidrāmpṛati vibhāvātvam evaṁjñeyāḥ pare'py amī ||198||
eṣā mca sāttvikā nā mca tathā nā nā-kriyā-tateḥ |
kārya-kāraṇa-bhāvas tu jñeyāḥ prāyeṇa lokataḥ ||199||
nindāyā s tu vibhāvātvamvaivarṇyāmarṣayor matam |
asūyā yāmpunas tasyāḥ kathitaivānubhāvātā ||200||
prahā rasya vibhāvātvamsaṁmoha-pralayau prati |
augryāṁpratyānubhāvātvam evaṁjñeyāḥ pare'pi ca ||201||
trāsa-nidrā-śramā lasya-mada-bhid-bodha-varjinām |
saṁcāriṇām iha kvāpi bhaved ratyānubhāvātā ||202||
sā kṣā d-rater na sambandhaḥ ṣaḍbhis trāsā dibhiḥ saha |
syāt parasparayā kintu līlānugūṇatā kṛte ||203||
vitarka-mati-nirveda-dṛtī nā msmṛti-harṣayoh |
bodha-bhid-dainya-suptī nā m kvacid rati-vibhāvātā ||204||
paratantrāḥ svatantrāś cety uktāḥ saṁcāriṇo dvidhā ||205||

tatra paratantrāḥ –

varāvaratayā proktāḥ paratantrā api dvidhā ||206||

tatra varaḥ –

sā kṣā d vyavahitaś ceti varo'py eṣā dvidhoditaḥ ||207||

tatra sā kṣā t –

mukhyām eva ratimpuṣṇan sā kṣā d ity abhidhī yate ||208||

yathā –

tanuruhālī ca tanuś ca nṛtyam
tanoti me nāma niśamya yasya |

apaśyato māthura-maṇḍalamīta-
vyarthena kimhanta dṛṣor dvayena ||209||

atha vyavahitaḥ –
puṣṇā ti yo ratimṅgauṇī msa vyavahito mataḥ ||210||

yathā –
dhig astu me bhujā-dvandvambhī masya parighopamam |
mādhavākṣ epināmduṣṭ aṁyat pinaṣṭ i na cedipam ||211||

nirvedaḥ krodha-vaśyatvā d ayamvyavahito rateḥ ||212||

atha avaraḥ –
rasa-dvayasyā py aīgatvam agacchann avaro mataḥ ||213||

yathā –
lelihyamānamvadanair jvaladbhir
jaganti danṣṭ rāspḥuṭ ad-uttamā īgaiḥ |
avekṣya kṛṣṇāmdhṛta-viśvarūpaṁ
na svamviśuṣyan smarati sma jiṣṇuḥ ||214||

ghora-kriyā dy-anubhāvā d ācchādya sahajā mratim |
durvarā virabhūd bhī tir moho'yambhī -vaśas tataḥ ||215||

atha svatantrāḥ –
sadaiva pā ratantrye'pi kvacid eṣ āmsvantratā |
bhūpā la-sevakasyeva pravṛttasya kara-grahe ||216||
bhāvajñā rati-śūnyaś ca raty-anusparśanas tathā |
rati-gandhiś ca te tredhā svatantrāḥ parikīrtitāḥ ||217||

tatra rati-śūnyaḥ –
janeṣu rati-śūnyeṣu rati-śūnyo bhaved asau ||218||

yathā śrī-daśame (10.23.39) –
dhig janma nas trivr d-vidyāmdhig vratāmdhig bahujñātām |
dhik kulāmdhik kriyā-dīkṣāmvimukhā ye tv adhokṣaje ||219||
atra svatanthro nirvedaḥ |

tatra raty-anusparśanaḥ –
yaḥ svato rati-gandhena vihī no'pi prasaīgataḥ |
paścād ratimspṛśed eṣ a raty-anusparśano mataḥ ||220||

yathā –
gariṣṭ hāriṣṭ a-ṭ aīkārair vidhurā vadhiraīyitā |
hā kṛṣṇā pāhi pāhi ti cukrośābhī ra-bālikā ||221||
atra trāsaḥ |

atha rati-gandhiḥ –

yah svā tantrye'pi tad-gandhamrati-gandhir vyanakti saḥ ||222||

yathā –
pī tānīśukamparicinomi dhṛ tamtvayā ṛge
saṅgopanāya na hi naptri vidhehi yatnam |
ity āryayā nigaditā namitottamā ṛgā
rādhāvaguṇṭ hita-mukhī tarasā tadāsī t ||223||
atra lajjā |

ā bhā saḥ punar eteṣ ā m asthā ne vṛ ttito bhavet |
prā tikūlyam anaucityam asthā natvamdividhoditam ||224||

tatra prā tikūlyam –
vipakṣ e vṛ ttir eteṣ ā mprā tikūlyam itī ryate ||225||

yathā –
gopo'py aśikṣ ita-raṇo'pi tam aśva-daityam
hanti me hanta mama jī vita-nirviśeṣ am |
krī dā-vinirjita-surādhipater alamme
durjī vitena hata-kaṁsa-narādhipasya ||226||
atra nirvedasyābhāsaḥ |

yathā vā –
ḍuṇḍabho jalacaraḥ sa kāliyo
goṣ ṭ ha-bhūbhṛ d api loṣ ṭ ra-sodaraḥ |
tatra karma kim ivādbhutamjane
yena mūrkhā jagadī śateryate ||227||
atrāsūyāyāḥ |

atha anaucityam –
asatyatvam ayogyatvam anaucityamdividhā bhavet |
aprā ṇini bhaved ā dyaḥ tiryag-ā diṣ u cā ntimam ||228||

tatra aprā ṇini, yathā –
chāyā na yasya sakṛ d apy upasevitābhūt
kṛ ṣ nena hanta mama tasya dhig astu janma |
mā tvamkadamba vidhuro bhava kāliyāhim
mṛ dnan kariṣ yati hariś caritārthatā mte ||229||
atra nirvedasya |

tiraści, yathā –
adhirohatu kaḥ pakṣ ī kakṣ ā m aparo mamā dya medhyasya |
hitvāpi tārkṣ ya-pakṣambhajate pakṣ amharir yasya ||230||
atra garvasya |

vahamā neṣ v api sadā jñā na-vijñā na-mā dhurī m |
kadambā diṣ u sāmā nya-dṛ ṣ ṭ y-ā bhā satvam ucyate ||231||
bhā vā nā m kvacid utpatti-sandhi-ś ā valya-ś ā ntayaḥ |

daśāś catasra etāsā m utpattis tv iha sambhavaḥ ||232||

yathā –
maṇḍale kim api caṇḍa-marī cer
lohitāyati niśamya yaśodā |
vaiṇavī mḍhvani-dhurām avidūre
prasrava-stimita-kaṇṭhulikāsī t ||233||
atra harṣ otpattiḥ |

yathā vā --
tvayi rahasi milantyāmsambhrama-nyāsa-bhugnāpy
uṣasi sakhi tavālī mekhalā paśya bhāti |
iti vivṛta-rahasye kuṇṭita-bhrūr
dṛśam anṛju kirantī rādhikā vaḥ punā tu ||234||
atrāsūyotpattiḥ |

atha sandhiḥ –
sarūpayor bhinnayor vā sandhiḥ syā d bhāvayor mūrtiḥ ||235||

tatra sarūpayoḥ sandhiḥ –
sandhiḥ sarūpayos tatra bhinna-hetū tthayor mataḥ ||236||

yathā –
rākṣasī mniśī niśāmya niśānte
gokuleśa-gṛhiṇī patitāṅgī m |
tat-kucopari sutamca hasantam
hanta niścala-tanuḥ kṣaṇam āsī t ||237||
atrāniṣṭeṣṭa-sarvī kṣākr̥tayor jādyayor yutiḥ |

atha bhinnayor –
bhinnayor hetunaikena bhinnenāpy upajā tayor ||238||

atha eka-hetu-jayoḥ, yathā –
durvāracāpalo'yaṁdhāvann antar bahiś ca goṣṭhasya |
śiśur akutaścid bhītir dhinoti hṛdayaṁdunoti ca me ||239||
tatra harṣa-śaṅkayoḥ |

tatra bhinna-hetujayoḥ, yathā –
vilasantam avekṣya devakī
sutam utphulla-vilocanam̐puraḥ |
prabalām api malla-maṇḍalī m
himam uṣṇamca jalam̐dṛśor dadhe ||240||
atra harṣa-viṣādayoḥ sandhiḥ |

ekena jāyamānānām anekena ca hetunā |
bahūnām api bhāvānāmsandhiḥ sphuṭam avekṣyate ||241||

tatra eka-hetujānām yathā –

niruddhā kālindī -taṭ a-bhuvi mukundena balinā
haṭ hād antaḥ-smerāntaralata-tārojvala-kalām |
abhivyaktāvajīm aruṇa-kuṭ ilāpāṅga-suṣ amām
dr̥śamnyasyanty asmin jayati vṛ ṣ abhānoḥ kula-maṇiḥ ||242||
atra harṣ autsukya-garvāmarṣ āsūyā nāmsandhiḥ |

aneka-hetujā nām yathā –
parihita-hari-hārā vī kṣ ya rādhā savitrī m
nikaṭ a-bhuvi tathāgre tarka-bhāk smera-padmām |
harim api dara-dūre svāminamtatra cāsī n
mahasi vinata-vakra-prasphura-mlāna-vaktrā ||243||
atra lajjāmarṣ a-harṣ a-viṣ ādā nāmsandhiḥ |

atha śāvalyam –
śavalatvaṃtu bhāvā nāmsam̐mardah̐ syāt parasparam ||244||

yathā –
śaktaḥ kimnāma kartuṃsa śiśur ahaha me mitra-pakṣ ānadhākṣ ī d
ātiṣ ṭ heyam̐tam eva drutam atha śaraṇam̐kuryur etan na vī rāḥ |
āmdivyā malla-goṣ ṭ hī viharati sa karenoddadhārādri-varyam̐
kuryām̐ adyaiva gatvā vraja-bhuvi kadanam̐hā tataḥ kampate dhī ḥ ||245||
atra garva-viṣ āda-dainya-mati-smṛ ti-śaikāmarṣ a-trāsā nāmsāvalyam |

yathā vā –
dhig dī rghe nayane mamāstu mathurā yābhyā m̐na sā prekṣ yate
vidyeyam̐mama kiṅkarī -kṛ ta-nṛ pā kālas tu sarvaikaraḥ |
lakṣ mī -keli-gr̥ham̐gr̥ham̐mama hahā nityam̐tanuḥ kṣ ī yate
sadm̐ny eva harimbhajeya hr̥dayam̐vṛ ndā ṭ avī karṣ ati ||246||
atra nirveda-garva-śaikā-dhṛ ti-viṣ āda-maty-autsukyā nāmsāvalyam |

atha śāntiḥ –
atyā rūḍhasya bhāvasya vilayaḥ śāntir ucyate ||247||

yathā –
vidhurita-vadanā vidūna-bhāsas
tam aghaharam̐gahane gaveṣ ayantaḥ |
mṛ du-kala-muralī m̐niśamyā śaile
vraja-śiśavaḥ pulakojjvalā babhūvuḥ ||248||
atra viṣ āda-śāntiḥ |

śabdārtha-rasa-vaicitrī vāci kācana nāsti me |
yathā-kathaṅcid evoktam̐bhāvodā haraṇam̐param ||249||
trayastrim̐śad imeṣ ṭ au ca vakṣ yante sthāyinaś ca ye |
mukhya-bhāvā bhidhā s tv eka-catvā rim̐śad amī smṛ tā ḥ ||250||
śarī rendriya-vargasya vikāraṇā m̐vidhāyakā ḥ |
bhāvā virbhāva-janitā ś citta-vṛ ttaya ī ritā ḥ ||251||
kvacit svābhāviko bhāvah̐ kaścid āgantukaḥ kvacit |
yas tu svābhāviko bhāvah̐ sa vyāpyāntar-bahiḥ-sthitaḥ ||252||

mañiṣ ṭ hā dye yathā dravye rā gas tan-maya ī kṣ yate |
 atra syā n nā ma-mā treṇa vibhā vasya vibhā vatā ||253||
 etena sahajenaiva bhā venā nugatā ratiḥ |
 eka-rūpā pi yā bhakter vividhā pratibhā ty asau ||254||
 ā gantukas tu yo bhā vaḥ paṭ ā dau raktiveva saḥ |
 tais tair vibhā vair evā yamdhī yate dī pyate'pi ca ||255||
 vibhā vanā di-vaiś iṣ ṭ yā d bhaktā nā mbhedatas tathā |
 prā yeṇa sarva-bhā vā nā mvaiś iṣ ṭ yam upajā yate ||256||
 vividhā nā mtu bhaktā nā mvaiś iṣ ṭ yā d vividhammanah |
 mano'nusā rā d bhā vā nā mtā ratamyamkilodaye ||257||
 citte gariṣ ṭ he gambhī re mahiṣ ṭ he karkaśā dike |
 samyag-unmī litā ś cā mī na lakṣ yante sphuṭ amjanaiḥ ||258||
 citte laghiṣ ṭ he cottā ne kṣ odiṣ ṭ he komalā dike |
 manā g-unmī litā ś cā mī lakṣ yante bahir ulbaṇā ḥ ||259||
 gariṣ ṭ haṁsvaṇa-piṇḍā bhamlaghiṣ ṭ haṁtula-piṇḍavat |
 citta-yugme'tra vijñyā bhā vasya pavanopamā ||260||
 gambhī raṁsindhuvac cittam uttā naṁpalvalā divat |
 citta-dvaye'tra bhā vasya mahā dri-śikharopamā ||261||
 pattanā bhammahīṣ ṭ haṁsyā t kṣ odiṣ ṭ haṁtu kuṭ iravat |
 citta-yugme'tra bhā vasya dī penabhena vopamā ||262||
 karkaś amtrividhamproktaṁ vajraṁsvaṇaṁtathā jatu |
 citta-traye'tra bhā vasya jñeyā vaiś vā naropamā ||263||
 atyanta-kaṭ hinaṁvajram akutaś cana mā rdavam |
 ī dṛ śamāntā pasā dī nā mcittamāntā vad avekṣ yate ||264||
 svanaṁdravati bhā vā gnes tā penā tigarī yasā |
 jatu dravatvam ā yā ti tā pa-leś ena sarvataḥ ||265||
 komalaṁca tridhaivoktaṁ madanaṁnavanī takam |
 amṛ taṁceti bhā vo'tra prā yaḥ sūryā tapā yate ||266||
 draved atrā dya-yugalam ā tapena yathā yatham |
 dravī bhū taṁsvabhā vena sarvadaivā mṛ taṁbhavet |
 govinda-preṣ ṭ ha-varyā nā mcittamāsyā d amṛ taṁkila ||267||
 kṛ ṣ ṇa-bhakti-viś eṣ asya gariṣ ṭ hatvā dibhir guṇaiḥ |
 samavetaṁsadā mī bhir dvitair api mano bhavet ||268||
 kintu suṣ ṭ hu mahiṣ ṭ hatvaṁbhā vo bā ḍham upā gataḥ |
 sarva-prakā ram evedaṁcittamvikṣ obhayaty alam ||269||

yathā **dāna-keli-kaumudyā**m (4) --
 gabhī ro'py aśrāntaṁduradhigama-pāro'pi nitarā m
 ahāryā mmaryādā mdadhad api harer āspadam api |
 satā mstomaḥ premaṇy udayati samagre sthagayitum
 vikāraṁna sphāraṁjala-nidhir ivendau prabhavati ||270||

iti śrī -śrī -bhakti-rasā mṛ ta-sindhau dakṣ iṇa-vibhāge
 bhakti-rasa-sāmānya-nirūpaṇe vyabhicāri-laharī caturthī ||

sthāyibhāvākhyā pañcama-laharī

aviruddhān viruddhānīś ca bhāvān yo vaśatāmnayan |
su-rājeva virājeta sa sthāyī bhāva ucyate ||1||
sthāyī bhāvo 'tra sa proktaḥ śrī-kṛṣṇa-viśayā ratih |
mukhyā gaṇī ca sādvedhā rasa-jñāih parikīrtitā ||2||

tatra mukhyā –
śuddha-sattva-viśeṣātmā ratir mukhyeti kīrtitā |
mukhyāpi dvi-vidhā svārthā parārthā ceti kīrtiyate ||3||

tatra svārthā –
aviruddhaiḥ sphuṭāmbhāvaiḥ puṣṇātyātmā nam eva yā |
viruddhair duḥkha-glāniḥ sāsvarthā kathitā ratih ||4||

atha parārthā --
aviruddhamviruddhamca saṅkucantī svayāmratih |
yā bhāvamanugṛhṇāti sārparārthā nigadyate ||5||
śuddhāprītis tathā sakhyānvātsalyāmpriyatetyasau |
svaparārthyaiva sāmukhyāpunaḥ pañca-vidhā bhavet ||6||
vaiśiṣṭyāmpātra-vaiśiṣṭyād ratir eṣ opagacchati |
yathārkaḥ pratibimbātmā sphaṭikādiṣṭu vastuṣṭu ||7||

tatra śuddhā --
sāmānyāsau tathā svacchāśāntiś cetyādīmātridhā |
eṣāṅga-kampatā-netrāmīlanonmīlanādikṛt ||8||

tatra sāmānyā --
kañcid viśeṣam aprāptā sādharmaṇa-janasya yā |
bālikadaiś ca kṛṣṇe syāt sāmānyā sār ratir matā ||9||

yathā –
asmin mathurā-vīthyām udayati madhure virocane purataḥ |
kathasva sakhe mradimānāmmānasa-madanāmkim eti mama ||10||

yathā vā –
tri-varṣā bālikā seyamvarṣīyāsi samīkṣyatām |
yāpuraḥ kṛṣṇam ālokya hukurvaty abhidhāvati ||11||

atha svacchā –
tat-tat-sādhanatō nānā-vidhā-bhakti-prasāngataḥ |
sādhākānāntu vaividhyaṁyāntī svacchā ratir matā ||12||
yadāyādṛśī bhakte syādāsaktis tādṛśāntadā |
rūpāmsphaṭikavad dhatte svacchāsau tenā kīrtitā ||13||

yathā –
kvacit prabhur iti stuvan kvacana mitram ity uddhasan
kvacit tanaya ity avan kvacana kānta ity ullasan |

kvacin manasi bhāvayan parama eṣ a ātmety asāv
abhūd vividha-sevayā vividha-vṛttir āryo dvijaḥ ||14||

anā cānta-dhiyā mntat-tad-bhāva-niṣṭhā sukhāṇave |
āryāṇām atisuddhānāṃ prāyaḥ svacchāratir bhavet ||15||

atha śāntiḥ --
mānase nirvikalpatvaṃśama ity abhidhīyate ||16||

tatha cuktam --
vihāya viṣayonmukhyaṃnijaṇanda-sthitir yataḥ
ātmanaḥ kathyate so 'tra svabhāvaḥ śama ity asau ||17||

prāyaḥ śama-pradhānānāṃ mamatā-gandha-varjitā |
paramātmatayā kṛṣṇe jātā śānta-ratir matā ||18||

yathā --
devarṣi-viṇayā pīte hari-līlā-mahotsave |
sanakasya tanau kampo brahmānubhavino'py abhūt ||19||

yathā vā --
hari-vallabha-sevayā samantād
apara-vargānubhavaṃkilāvadhīrya |
ghana-sundaram ātmano'py abhīṣṭam
paramābrahma didṛkṣate mano me ||20||

agrato vakṣyamāṇais tu svādaiḥ prīty-ādi-saṃśrayaiḥ |
rater asyā asamparkād iyamśuddheti bhaṇyate ||21||
atha bheda-trayī hr̥dyā rateḥ prīty-ādirīryate |
gāḍhānukūlatotpannā mamatvena sadāśritā ||22||
kṛṣṇa-bhakteṣv anugrāhya-sakhi-pūjyeṣv anukramāt |
tri-vidheṣu trayī prītiḥ sakhyaṃvatsalatety asau ||23||
atra netrādi-phullatva-jṛmbhaṇodghūṇanādayaḥ |
kevalā saṅkulā ceti dvi-vidheyamrati-trayī ||24||

tatra kevalā --
raty-antarasya gandhena varjitā kevalā bhavet |
vrajānuge rasālādau śrīdāmadāvayasyake |
gurau ca vrajanāthādau krameṇaiva sphuraty asau ||25||

tatra saṅkulā --
eṣāṃdvayos trayāṇāṃsvā sannipātas tu saṅkulā |
udbhavādau ca bhīmadau mathurādau krameṇa sām |
yasyādhikyāmbhaved yatra sa tena vyapadiśyate ||26||

atha prītiḥ --
svasmādbhavanti ye nyūnās te 'nugrāhyā harer matāḥ |
ārādhyatvātmikā teṣāṃratiḥ prītir itīritā ||27||

tatrā sakti-kṛ d anyatra prī ti-saṁhā riṇī hy asau ||28||

yathā mukunda-mālāyām (8)–
divi vā bhuvi vā mamāstu vāso
narake vā narkāntaka prakāmam |
avadhī rita-śāradāravindau
caraṇau te maraṇe'pi cintayāmi ||29||

atha sakhyam --
ye syus tulyā mukundasya te sakhā yaḥ satā mmatā ḥ |
sā myā d viś rambha-rūpaish ā mratih sakhyam ihocyate |
parihā sa-prahā sā di-kā riṇī yam ayantraṇā ||30||

yathā –
māmpuṣ pitāraṇya-didṛ kṣ ayā gatam
nimeṣ a-viś leṣ a-vidī rṇa-mānasā ḥ |
te sarisṣṛ śantaḥ pulakā mīta-śriyo
dūrād ahanpūrvikayādya remire ||31||

yathā vā –
śrī dāma-dor-vilasitena kṛ to'si kāmaṁ
dāmodara tvam iha darpa-dhurā daridraḥ |
sadyas tvayā tad api kathanam eva kṛ tvā
devyai hriye trayam adāyi jvalā mjalī nām ||32||

atha vā tsalyam --
guravo ye harer asya te pūjyā iti viś rutā ḥ |
anugraha-mayī teṣ ā mratir vā tsalyam ucyate |
idamlā lana-bhavyā śī ś cibuka-sparśanā di-kṛ t ||33||

yathā –
agrāsi yan-nirabhisandhi-virodha-bhājaḥ
kaṁsasya kiṁkara-gaṇair girito'py udagraih |
gās tatra rakṣ itum asau gahane mṛ dur me
bālaḥ prayā ty aviratambata kiṁkaromi ||34||

yathā vā –
sutam aṁgulibhiḥ snuta-stanī
cibukāgre dadhatī dayārdra-dhī ḥ |
somalālayad ālayāt puraḥ
sthiti-bhājamvraja-rāja-gehinī ||35||

mitho harer mṛ gā kṣ yā ś ca sambhogasyā di-kā raṇam |
madhurā para-paryā yā priyatā khyoditā ratiḥ |
asyā mkaṭ ā kṣ a-bhrū-kṣ epa-priya-vā ṇī -smitā dayaḥ ||36||

yathā govinda-vilāse –
ciram utkuṇṭ hita-manaso rādhā-mura-vairiṇoḥ ko'pi |

nibhr̥ ta-nirī kṣ aṇa-janmā pratyāśā-pallavo jayati ||37||

yathottaram asau svā da-viś eṣ ollā samayy api |
ratir vā sanayā svā dvī bhā sate kā pi kasyacit ||38||

atha gaṇī –

vibhā votkarṣ ajo bhā va-viś eṣ o yo'nugr hyate |
saṅkucantyā svayamratyā sa gaṇī ratir ucyate ||39||
hā so vismaya utsā haḥ ś okaḥ krodho bhayam̐tathā |
jugupsā cety asau bhā va-viś eṣ aḥ saptadhoditaḥ ||40||
api kṣ ṣ ṇa-vibhā vatvam ā dya-ṣ aḥ kasya sambhavet |
syā d dehā di-vibhā vatvam̐saptamyā s tu rater vaś ā t ||41||
hā sā dā v atra bhinne'pi ś uddha-sattva-viś eṣ ataḥ |
parā rthā yā rater yogā d rati-ś abdaḥ prayujyate ||42||
hā sottarā ratir yā syā t sā hā sa-ratir ucyate |
evam̐vismaya-raty-ā dyā vijñeyā ratayaś ca ṣ aḥ ||43||
kañcit kā lam̐kvacid bhakte hā sā dyā ḥ sthā yitā m amī |
ratyā cā ru-kṣ tā yā nti tal-lī lā dy-anusā rataḥ ||44||
tasmā d aniyatā dhā rā ḥ sapta sā mayikā ime |
sahajā api lī yante baliṣ ṭ hena tiraskṣ tā ḥ ||45||
kā py avyabharantī sā svā dhā rā n sva-svarū pataḥ |
ratir ā tyantika-sthā yī bhā vo bhakta-jane' khile |
syur etasyā vinā-bhā vā d bhā vā ḥ sarve nirarthakā ḥ ||46||
vipakṣ ā diṣ u yā nto'pi krodhā dyā ḥ sthā yitā m̐sadā |
labhante rati-ś ū nyatvā n na bhakti-rasa-yogyatā m̐ ||47||
aviruddhair api spr̥ ṣ ṭ ā bhā vaiḥ sañcā riṇo'khilā ḥ |
nirvedā dyā vilī yante nā rhanti sthā yitā m̐tataḥ ||48||
ity ato mati-garvā di-bhā vā nā m̐ghaṭ ate na hi |
sthā yitā kaiś cid iṣ ṭ ā pi pramā ṇam̐tatra tad-vidaḥ ||49||
sapta hā sā dayas tv ete tais tair nī tā ḥ supuṣ ṭ atā m̐ |
bhakteṣ u sthā yitā m̐yā nto rucir ebhyo vitanvate ||50||

tathā coktam –

aṣ ṭ ā nām eva bhā vā nā m̐sankārā dhā yitā matā |
tat-tiraskṣ ta-sankārā ḥ pare na sthā yitocitā ḥ ||51||

tatra hā sa-ratiḥ –

ceto-vikā so hā saḥ syā d vā g-veṣ ehā di-vaikṣ tā t |
sa dṛ g-vikā sana-sauṣ ṭ ha-kapola-spandanā dikṣ t ||52||
kṣ ṣ ṇa-sambandhi-ceṣ ṭ otthaḥ svayam̐saṅkucad-ā tmanā |
pratyā nugr hyamā ṇo'yam̐hā so hā sa-ratir bhavet ||53||

yathā –

mayā dṛ g api nā rpitā sumukhi dadhni tubhyam̐śape
sakhī tava nirargalā tad api me mukham̐jighrati |
praśā dhi tad imā m̐mudhā cchalita-sā dhum ity acyute
vadaty ajani dūtikā hasita-rodhane na kṣ amā ||54||

atha vismaya-ratiḥ –
lokottarā rtha-vī kṣ ā der vismayaś citta-viṣṭiḥ |
atra syur netra-vistā ra-sā dhūkti-pulakā dayaḥ |
pūrvokta-rī tyā niṣ pannaḥ sa vismaya-ratir bhavet ||55||

yathā –
gavāṅgopālānām api śīśu-gaṇaḥ pī ta-vasano
lasac-chrī vatsāṅkaḥ pṛ thu-bhuja-catuṣ kair dhṛ ta-ruciḥ |
kṛ ta-stotrārambhaḥ sa vidhibhir ajāṅḍālibhir alaṁ
para-brahmollāsān vahati kim idamhanta kim idam ||56||

atha utsāha-ratiḥ –
stheyasī sā dhubhiḥ ślā ghya-phale yuddhā di-karmaṇi |
satvarā mā nasā saktir utsā ha iti kī rtyate ||57||
kā lā navekṣ aṅam tatra dhairya-tyā godyamā dayaḥ |
siddhaḥ pūrvokta-vidhinā sa utsā ha ratir bhavet ||58||

yathā –
kā līndī -taṭ a-bhuvi patra-śṛ ṅga-vaṁśī
nikvāṅair iha mukharī -kṛ tā mbarāyām |
visphūrjann agha-damanena yoddhu-kā maḥ
śrī dāmā parikaram udbhaṭ ambabandha ||59||

atha śoka-ratiḥ –
ś okas tv iṣ ṭ a-viyogā dyaiś citta-kleś a-bhavaḥ smṛ taḥ |
vilā pa-pā ta-niḥ śvā sa-mukha-ś oṣ a-bhramā di-kṛ t |
pūrvokta-vidhinaivā yaṁ siddhaḥ ś oka-ratir bhavet ||60||

yathā śrī -daśame (10.7.25)
ruditam anu niśamya tatra gopyo
bhṛ sam anutapta-dhiyo 'śru-pūrṇa-mukhyaḥ |
rurudur anupalabhya nanda-sūnum
pavana upārata-pānīsu-varṣ a-vege ||61||

yathā vā –
avalokya phaṇī ndra-yantritām
tanayamprāṇa-sahasra-vallabham |
hṛ dayamna vidī ryati dvidhā
dhig imāmmartya-tanoḥ kaṭ horatām ||62||

atha krodha-ratiḥ –
prā tikūlyā dibhiś citta-jvalanamkrodha ī ryate |
pā ruṣ ya-bhrū -kuṭ ī -netra-lauhityā di-vikā ra-kṛ t ||63||
evampūrvoktavat-siddhamviduḥ krodha-ratimbudhā ḥ |
dvidhā sau kṛ ṣ ṇa-tad-vairi-bhā vatvena kī rtitā ||64||

atha kṛ ṣ ṇa-vibhā vā ḥ, yathā –
kaṇṭ ha-sī mani harer dyuti-bhājam

rādhikā-maṇi-saramparicitya |
tamcireṇa jaṭ ilā vikaṭ a-bhrū-
bhaṅga-bhī matara-dṛ ṣ ṭ ir dadarśa ||65||

tad-vairi-vibhā vā ḥ , yathā --
atha kaiśa-sahodarogra-dāve
harim abhyudyati tī vra-heti-bhāji |
rabhasād alikāmbare pralamba-
dviṣ ato'bhūd bhrū-kuṭ ī -payoda-rekhā ||66||

atha bhaya-ratiḥ –
bhayaṁcittā ticā ṛcālyamantu-ghorekṣ aṅā dibhiḥ |
ā tma-gopana-hṛ cchoṣ a-vidrava-bhramaṅā dikṛ t ||67||
niṣ pannampūrvavad idambudhā bhaya-ratiṁviduḥ |
eṣ ā pi krodha-rativad dvi-vidhā kathitā budhaiḥ ||68||

tatra kṛ ṣ ṇa-vibhā vā ḥ –
yācitaḥ paṭ imabhiḥ syamantakaṁ
śauriṅā sadasi gāndinī -sutaḥ |
vastra-gūḍha-maṅir eṣ a mūdha-dhī s
tatra śuṣ yad-adharaḥ klamaṁyayau ||69||

duṣ ṭ a-vibhā va-jā ḥ , yathā –
bhairavaṁbruvati hanta hanta gokula-
dvāri vārida-nibhe vṛ ṣ āsure |
putra-gupti-dhṛ ta-yatna-vaibhavā
kampra-mūrtir abhavad vrajeśvarī ||70||

atha jugupsā-ratiḥ –
jugupsā syā d aḥṛ dyā nubhavā c citta-nimī lanam |
tatra niṣ ṭ hī vanaṁvaktra-kūṅanaṁkutsanā dayaḥ |
rater anugrahā j jā tā sā jugupsā-ratir matā ||71||

yathā --
yadavadhi mama cetaḥ kṛ ṣ ṇa-pādāravinde
nava-nava-rasa-dhāmany udyatamrantum āsī t |
tadavadhi bata nārī -saṅgame smaryamā ne
bhavati mukha-vikāraḥ suṣ ṭ hu-niṣ ṭ hī vanaṁca ||72||

rativā t prathamaikaiva sapta hā sā dayas tathā |
ity aṣ ṭ au sthā yino yā vad rasā vasthā mna saṅś ritā ḥ ||73||
cet svatantrā s trayas-triṅś ad bhaveyur vyabhicā riṅaḥ |
ihā ṣ ṭ au sā ttvikā ś caite bhā vā khyā s tā n asaṅkhyakā ḥ ||74||
kṛ ṣ ṇā nvayā d guṅā tī ta-praudhā nanda-mayā api |
bhā nty amī triguṅotpanna-sukha-duḥ kha-mayā iva ||75||
tatra sphuranti hrī -bodhotsā hā dyā ḥ sā ttvikā iva |
tathā rā jasavad-garva-harṣ a-supti-hasā dayaḥ |
viṣ ā da-dī natā -moha-ś okā dyā s tā masā iva ||76||

prāyaḥ sukha-mayā ḥ śī tā uṣ ṇā duḥkha-mayā iha |
 citreyaṁparamā nanda-sā ndrā py uṣ ṇā ratir matā ||77||
 śī tair bhāvair baliṣ ṭ hais tu puṣ ṭ ā śī tā yate hy asau |
 uṣ ṇais tu ratir atyuṣ ṇā tā payantī va bhā sate ||78||
 ratir dvidhā pi kṛ ṣ ṇā dyaiḥ śrutair avagataiḥ smr taiḥ |
 tair vibhāvā ditā myadbhis tad-bhakteṣ u raso bhavet ||79||
 yathā dadhy-ā dikāṁdravyaṁś arkarā -maricā dibhiḥ |
 saṁyojana-viś eṣ eṇa rasā lā khyo raso bhavet ||80||
 tad atra sarvathā sā kṣ ā t kṛ ṣ ṇā dy-anubhavā dbhutaḥ |
 prauḍhā nanda-camatkā ro bhaktaiḥ ko'py anurasyate ||81||
 sa raty-ā di-vibhāvā dyair ekī bhā va-mayo'pi san |
 jñapta-tat-tad-viś eṣ aś ca tat-tad-udbhedato bhavet ||82||

yathā cōktam –

pratī yamānāḥ prathamānvibhāvādyās tu bhāgaśaḥ |
 gacchanto rasa-rūpatvaṁmilitā yānty akhaṇḍatām ||83||
 yathā marica-khaṇḍāder ekī bhāve prapānake |
 udbhāsaḥ kasyacit kvāpi vibhāvādes tathā rase ||84||

rate kāraṇa-bhūtā ye kṛ ṣ ṇa-kṛ ṣ ṇa-priyā dayāḥ |
 stambhādyāḥ kāra-bhūtāś ca nirvedādyāḥ sahāyakāḥ ||85||
 hitvā kāraṇa-kāryā di-śabda-vā cyatvam atra te |
 rasodbodhe vibhāvā di-vyapadeś atvam āpnuyuḥ ||86||
 rates tu tat-tad-āsvāda-viś eṣ āyā tiyogyatām |
 vibhāvayanti kurvantī ty uktā dhī rair vibhāvakāḥ ||87||
 tā mīcā nubhāvayanty antas tadvanty āsvāda-nirbharām |
 ity uktā anubhāvā s te kaṭ ā kṣ ā dyāḥ sa-sāttvikāḥ ||88||
 sañcārayanti vaicitrī mṁnayante tā mītathā-vidhām |
 ye nirvedādayo bhāvā s te tu sañcāriṇo matāḥ ||89||
 eteṣ ā mītu tathā-bhāve bhagavat-kāvyānā ṭ yayoḥ |
 sevām ā huḥ paramhetumkecit tat-pakṣ a-rāgiṇaḥ ||90||
 kintu tatra sudustarka-mādhuryā dbhuta-sampadaḥ |
 rater asyāḥ prabhāvō'yāmbhavet kāraṇam uttamam ||91||
 mahā-śakti-vilāśtmā bhāvō'cintya-svarūpa-bhā k |
 raty-ā khyā ity ayaṁyukto na hi tarkeṇa bā dhitum |
 bhāratā dy-uktir eṣ ā hi prāktanair apy udā hṛ tā ||92||

yathōktam **udyama-parvaṇi** --

acintyāḥ khalu ye bhāvā na tāñś tarkeṇa yojayet
 prakṛ tibhyaḥ paramyac ca tad acintyasya lakṣ aṇam ||93||

vibhāvātā dī n ā nī ya kṛ ṣ ṇā dī n mañjulā ratīḥ |
 etair eva tathā bhūtaiḥ svāṁsānvardhayati sphuṭ am ||94||
 yathā svair eva salilaiḥ paripūrya balā hakā n |
 ratnā layo bhavaty ebhir vṛ ṣ ṭ ais tair eva vā ridhiḥ ||95||
 nave raty-ārkure jā te hari-bhaktasya kasyacit |
 vibhāvātā di-hetutvaṁkiñcit tat kāvyānā ṭ yayoḥ ||96||
 harer ī ṣ ac-chruti-vidhau rasāsvādaḥ satāmbhavet |

rater eva prabhā vo'yamhetus teṣ ā mtathā kṛ tau ||97||
mā dhuryā dy-ā ś rayatvena kṛ ṣ ṇā dī nṣ tanute ratiḥ |
tathā nubhūyamā nā s te vistī rṇā mṅkurate ratim ||98||
atas tasya vibhā vā di-catuṣ kasya rater api |
atra sā hā yikaṃvyaktamitho'jasram avekṣ yate ||99||
kintv etasyā ḥ prabhā vo'pi vairūpye sati kuṅcati |
vairūpyas tu vibhā vā der anaucityam udī ryate ||100||
alaukikyā prakṛ tyeyaṃsudurūhā rasa-sthitiḥ |
yatra sā dhā raṇatayā bhā vā ḥ sā dhu sphuranty amī ||101||
eṣ ā msva-para-sambandha-niyamā nirṇayo hi yaḥ |
sā dhā raṇyamṅtad evoktam bhā vā nā mpū rva-sūribhiḥ ||102||

tad uktam **śrī -bharatena** –
śaktir asti vibhāvā deḥ kā pi sā dhā raṇī -kṛ tau |
pramātā tad-abhedena svamyayā pratipadyate ||103|| iti |

duḥkhā dayāḥ sphurantyo'pi jā tu bhā ntaḥ svī yatayā hṛ di |
prauḍhā nanda-camatkā ra-carvaṇā m eva tanvate ||104||
parā ś rayatayā py ete jā tu bhā ntaḥ sukhā dayāḥ |
hṛ daye paramā nanda-sandoham upacinvate ||105||
sad-bhā vaś ced vibhā vā deḥ kiṅcin-mā trasya jā yate |
sadyaś catuṣ ṭ ayā kṣ epā t pū rṇataivopapadyate ||106||

kimca –
ratiḥ sthitiā nukā ryeṣ u laukikatvā di-hetubhiḥ |
rasaḥ syā n neti nā ṭ ya-jīā yad ā hur yuktam eva tat ||107||
alaukikī tv iyaṃkṛ ṣ ṇa-ratiḥ sarvā dbhutā dbhutā |
yoge rasa-viś eṣ atvaṃgacchanty eva hari-priye ||108||
viyoge tv adbhutā nanda-vivartatvaṃdadhaty api |
tanoty eṣ ā pragā ḍhā rti-bharā bhā satvam ū rjitā ||109||
tatrā pi vallavā dhī ś a-nandanā lambanā ratiḥ |
sā ndrā nanda-camatkā ra-paramā vadhīr iṣ yate ||110||
yat-sukhaugha-lavā gastyāḥ pibaty eva sva-tejasā |
remaś a-mā dhurī -sā kṣ ā tkā rā nandā bdhim apy alam ||111||

kimca –
paramā nanda-tā dā tmyā d ratyā der asya vastutaḥ |
rasasya sva-prakā ś atvam akhaṅḍatvaṃca sidhyati ||112||
pūrvam uktā d dvidhā bhdedā n mukhya-gaṇatayā rateḥ |
bhaved bhakti-raso'py eṣ a mukhya-gaṇatayā dvidhā ||113||
pañcadhā pi rater aikyā n mukhyas tv eka ihoditaḥ |
saptadhā tra tathā gaṇa itī bhakti-raso'ṣ ṭ adhā ||114||

tatra mukhyaḥ –
mukhyas tu pañcadhā ś ā ntaḥ prī taḥ preyā nṣ ca vatsalaḥ |
madhuraś cety amī jīreyā yathā -pūrvam anuttamā ḥ ||115||

atha gaṇaḥ --

hāsyo 'dbhutas tathā vī raḥ karuṇo raudra ity api |
 bhayānakaḥ sa bī bhatsa iti gaṇaś ca saptadhā ||116||
 evāmbhakti-raso bhedā d dvayor dvā daśadhocyate |
 vastutas tu purāṇā dau pañcadhaiva vilokyate ||117||
 śvetaś citro'ruṇaḥ śoṇaḥ śyā maḥ pā ṇḍura-piṅgalau |
 gauro dhū mras tathā raktaḥ kā lo nī taḥ kramā d amī ||118||
 kapilo mā dhavopendrau nṛ sinho nanda-nandanaḥ |
 balaḥ kūrmas tathā kalkī rā ghavo bhā rgavaḥ kirīḥ |
 mī na ity eṣ u kathitā ḥ kramā d dvā daśa devatā ḥ ||119||
 pūrter vikā ra-vistā ra-vikṣ epa-kṣ obhas tathā |
 sarva-bhakti-rasā svā daḥ pañcadhā parikī rtitaḥ ||120||
 pūrṭiḥ sā nte vikā śas tu prī tā diṣ v api pañcasu |
 vī re'dbhute ca vistā ro vikṣ epaḥ karuṇograyoḥ |
 bhayā nake'tha bī bhatse kṣ obho dhī rair udā hṛ taḥ ||121||
 akhaṇḍa-sukha-rū patve'py eṣ ā m asti kvacit kvacit |
 raseṣ u gahanā svā da-viś eṣ aḥ ko'py anuttamaḥ ||122||
 pratī yamā nā apy ajñair grā myaiḥ sapadi duḥkhavat |
 karuṇā dyā rasā ḥ prājñaiḥ prauḍhā nanda-mayā matā ḥ ||123||
 alaukika-vibhā vatvaṁnī tebhyo rati-li layā |
 sad-uktyā ca sukhamtebhyaḥ syā t suvyaktam iti sthitiḥ ||124||

tathā ca **nāṭ yā dau** –
 karuṇā dāv api rase jāyate yat paraṁsukham |
 sucetasā m anubhavaḥ pramāṇamītra kevalam ||125||

sarvatra karuṇā khyasya rasasyaivopapā danā t |
 bhaved rā māyaṇā dī nā m anyathā duḥkha-hetutā ||126||
 tathā tve rā ma-pā dā bja-prema-kallola-vā ridhiḥ |
 prī tyā rā mā yaṇamīnityamhanumā n ś ṛ ṇuyā t katham ||127||
 api ca –
 sañcārī syā t samā no vā kṛ ṣ ṇa-ratyā ḥ suhṛ d-ratiḥ |
 adhikā puṣ yamā ṇā ced bhā vollā sā ratiḥ ||128||
 phalgu-vairā gya-nirdagdhā ḥ ś uṣ ka-jñā nā ś ca haitukā ḥ |
 mī mā ṁsakā viś eṣ eṇa bhaktyā svā da-bahirmukhā ḥ ||129||
 ity eṣ a bhakti-rasikaś caurā d iva mahā-nidhiḥ |
 jaran-mī mā ṁsakā d rakṣ yaḥ kṛ ṣ ṇa-bhakti-rasaḥ sadā ||130||
 sarvathaiva durū ho'yam abhaktair bhagavad-rasaḥ |
 tat-pā dā mbuja-sarvasvair bhaktair evā nurasyate ||131||
 vyatī tya bhā vanā-vartma yaś camatkā ra-kā ra-bhū ḥ |
 hṛ di sattvojjvale bā ḍhamsvadate sa raso mataḥ ||132||
 bhā vanā yā ḥ pade yas tu budhenā nanya-buddhinā |
 bhā vyate gā ḍha-saṁskā rais citte bhā vaḥ sa kathyate ||133||

gopā la-rū pa-ś obhā m dadhad api raghunā tha-bhā va-vistā rī |
 tuṣ yatu sanā tanā tmā daikṣ iṇa-vibhā ge sudhā mbunidheḥ ||134||

iti śrī -śrī -bhakti-rasā mṛ ta-sindhau dakṣ iṇa-vibhā ge
 bhakti-rasa-sā mā nya-nirūpaṇe sthāyi-bhā va-laharī pañcamī |

iti śrī -śrī -bhakti-rasā mṛ ta-sindhau
sāmānya-bhagavad-bhakti-rasa-nirūpako nāma
dakṣiṇa-vibhāgaḥ samāptaḥ ॥